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LOS ANGELES BAPTIST THEOLOGICAL SEMINARY  
AN  
HOMERIC DICTIONARY

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FOR USE IN SCHOOLS AND COLLEGES

FROM THE GERMAN OF  
DR. GEORG AUTENRIETH

RECTOR OF THE GYMNASIUM AT ZWEIBRÜCKEN

TRANSLATED, WITH ADDITIONS AND CORRECTIONS,

By ROBERT P. KEEP, PH.D.

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## P R E F A C E.

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DR. GEORG AUTENRIETH, the compiler of the "Wörterbuch zu den Homerischen Gedichten," of which the present volume is a translation, is the Director of the Gymnasium at Zweibrücken, in the Bavarian Palatinate. A favorite scholar and intimate personal friend of that admirable man, Von Nägelsbach, of Erlangen, there devolved upon him, on the death of the latter, the editorial charge of his works, and Autenrieth's editions of the "Gymnasial Pädagogik," the "Homerische Theologie," and the "Commentary on the First Three Books of Homer's Iliad" gained him the repute of a thorough and judicious scholar, and led to his appointment, at an unusually early age, to the important position which he now holds.

In 1868, at the request of the publishing house of Teubner & Co., of Leipzig, he undertook the preparation of a school dictionary of the Iliad and Odyssey, which appeared in 1873. This work met with favorable criticism in Germany, was translated, within a year from its publication, into Dutch, and has passed to its second German edition. Of Autenrieth's special fitness for the task of compiling such a dictionary, his experience as a practical educator, his devotion for many years to the study of Homer, his numerous contributions to the admirable Commentary of Ameis, and the frequent citation of his name in Crusius's Homeric Lexicon (the last edition, that of Seiler and Capelle) furnish sufficient proof. Autenrieth's aim has been not only to convey, in the compactest form consistent with clearness, the results of Homeric study and criticism up to the present time, but also to communicate such collateral information as may serve to render the study of Homer interesting and attractive. Passages of doubtful or difficult interpretation are translated, and the derivations of words receive from the

author, who has made the science of comparative philology a special study, particular attention. A novel feature of the work is the introduction into the text of nearly one hundred and fifty small wood-cuts—mainly representations of veritable antiques—which are designed to give to the student a vivid conception of the things mentioned by Homer, by placing before his eyes the warfare, navigation, costume, and sacrificial rites of the Homeric age.

It was the test of actual use which suggested to the editor the idea of translating this book. With it in his hand he read, first the *Odyssey*, then the *Iliad*. Tried by this test, it seemed to combine so many excellences that the wish arose in his mind that the work might be made generally accessible to students in America and in England. From the time when he decided to undertake the translation to the present date he has been in frequent correspondence with the author, calling his attention to articles which seemed obscure, and receiving from him the corrections and changes which have been incorporated into the second German edition. The number of additions made by the editor himself is considerable, and many articles have been entirely rewritten, as a comparison of the present with the German edition will show.

Autenrieth's dictionary rests especially upon the labors of three distinguished Homeric scholars—Von Nägelsbach, Döderlein, and Ameis. The frequent references which, in the original edition, are made to these commentators, have been omitted in the translation.

Autenrieth frequently employs a Latin to define a Greek word. The practice commends itself from its conciseness and its precision, and the translator has accordingly in most cases continued it; yet he has not felt that he could presuppose, in the case of American students, such an acquaintance with a large Latin vocabulary as would justify him in omitting to add (in most cases) an English translation.

The present dictionary was intended to be primarily one of Homeric forms. Hence the plan of the work requires that, in the definitions of words which are inflected, the first inflexional form actually occurring in Homer should begin the article, and not, in all cases, the first person singular present indicative active or the



nominative singular. Whenever, in rare cases, a non-Homeric form occupies the first place, this is printed in thin-faced type. Occasionally, moreover, a verb which occurs only in a historical tense, and is therefore augmented, will be found in that place which the first person singular of its present indicative active would properly occupy: e. g., ἐξ-ἐφθιτο, a ἅπαξ λεγόμενον, will be printed but once (to save space), and will be found where (if it occurred in Homer) the present, ἐκ-φθίνω, would stand; so, likewise, ἐξ-ἤρπαξε will occupy the place properly belonging to ἐξ-αρπάζω.

The necessity for extreme conciseness and the restriction of the work to Homeric usage cause some articles to lack that full account of the various meanings of a word, as developed one from the other, which is to be found in a general lexicon like that of Liddell & Scott. A certain baldness and inadequateness in the treatment of many words must, indeed, be a characteristic of such a dictionary. The test of the book, however, is its practical adaptation to the ends it is intended to serve. The writer's own experience has led him to believe that it is well adapted to meet the wants of the young student, as well as to be a companion in the reading of those professional men who have unwillingly let their acquaintance with Homer drop because of the inconvenience of carrying with them on a journey or to the seashore a cumbrous lexicon. It is his earnest hope that this book—so attractive in form, and procurable at so low a price—will render possible, alike in our secondary schools and in our colleges, the reading of a considerably larger portion of Homer than has heretofore been attempted.

The following suggestions as to the use of the book may be found serviceable:

Let the beginning be made by grounding the student carefully and thoroughly upon the forms and peculiarities of the Homeric dialect, with the necessary constant comparison of Homeric and Attic forms. During this stage, the use of the larger lexicon in connection with the present volume will be necessary. Two Books read in this way would suffice. This done, the second step would

be to proceed much more rapidly, requiring of the students in recitation only an accurate and intelligent translation of the text and such knowledge as to the meaning and history of the words as this dictionary furnishes.

The editor's own experience leads him to believe that a pupil with this dictionary in his hands will easily read two pages of Homer in the time which, with the large lexicon, would be required for one page. The dictionary also supplies, in a good degree, the place of a commentary, and will be found equally full upon all parts of the two poems. The translator even ventures to hope that the present volume, while offering only legitimate help to the student, may operate to remove the temptation to resort to translations. He is aware of the feeling of dislike with which many teachers regard all special lexicons. That there are grave objections to their use when they cover only a part of the works of an author seems perfectly clear; for then the vocabulary becomes so brief and the range of meaning of the definitions so narrow that translation is rendered for the scholar a merely mechanical exercise. These objections, however, have little force as respects a special lexicon for the Homeric Poems. These poems represent to us every thing, in a connected form, which survives of Epic Greek literature. Not only do their forms differ so widely from those of Attic usage as to constitute a separate dialect, but their vocabulary is an extremely copious one,\* and contains a great multitude of words which are used only once, or but a very few times. This latter class of words, it is evident, if occurring in Homer alone, can receive no better elucidation from a large dictionary than from a small one, while the outlay of time required in seeking them in a volume of 1600 pages is very great. The requirements of a scheme of liberal study in our times are so extensive that the necessity of economizing labor, whenever it can be done without detriment to mental discipline, is self-evident. It may be, indeed, that Greek and Latin will only be able to hold their place in our courses of higher education by welcoming and encouraging every legitimate help

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\* The Iliad and the Odyssey contain about 9000 different words.

by which the labor necessary for acquiring a knowledge of the two chief ancient languages, and gaining an acquaintance with their literatures, may be abridged.

There remains for the translator the pleasant duty of mentioning that the proofs of the dictionary have passed under the eye of Dr. Autenrieth, of Zweibrücken, and Prof. John H. Wright, late of Columbus, Ohio. The references have all been twice verified by himself. It will thus be seen that great pains have been taken to secure that accuracy which is at once so indispensable and, in a work like the present, so difficult to attain.

ROBERT PORTER KEEP.

WILLISTON SEMINARY, EASTHAMPTON, MASS., *Sept. 1, 1876.*





## EXPLANATION OF REFERENCES.

References are made to the several books of the Iliad and the Odyssey respectively, according to the usage of the ancient commentators, by the large and small letters of the Greek alphabet. Thus A 10 signifies Iliad, Bk. I., line 10; and ω 8 signifies Odyssey, Bk. XXIV., line 8; or, in detail:

A.....Iliad....I.	.....Odyssey....α	N.....Iliad....XIII.	.....Odyssey....ν
B.....“.....II.	.....“.....β	Ξ.....“.....XIV.	.....“.....ξ
Γ.....“.....III.	.....“.....γ	Ο.....“.....XV.	.....“.....ο
Δ.....“.....IV.	.....“.....δ	Π.....“.....XVI.	.....“.....π
Ε.....“.....V.	.....“.....ε	Ρ.....“.....XVII.	.....“.....ρ
Ζ.....“.....VI.	.....“.....ζ	Σ.....“.....XVIII.	.....“.....σ
Η.....“.....VII.	.....“.....η	Τ.....“.....XIX.	.....“.....τ
Θ.....“.....VIII.	.....“.....θ	Υ.....“.....XX.	.....“.....υ
Ι.....“.....IX.	.....“.....ι	Φ.....“.....XXI.	.....“.....φ
Κ.....“.....X.	.....“.....κ	Χ.....“.....XXII.	.....“.....χ
Λ.....“.....XI.	.....“.....λ	Ψ.....“.....XXIII.	.....“.....ψ
Μ.....“.....XII.	.....“.....μ	Ω.....“.....XXIV.	.....“.....ω

The character † designates Homeric *ὑπ᾿αξ λεγόμενα*.

Two references connected by the word *and* designate *δις λεγόμενα*.

Il. or Od. affixed to a definition denotes that the word defined occurs only in the Iliad or only in the Odyssey.

The references in general are to be understood as explanatory, and not as exhaustive: they are uniformly made to the small Teubner edition of the Iliad and Odyssey, edited by Dindorf.

To aid the eye, the first word of each article, or, if that chance not to occur in Homer, the first Homeric form, is printed in full-faced type.

## LIST OF ABBREVIATIONS.

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acc.	signifies	accusative.	mid.	signifies	middle.
act.	"	active.	nom.	"	nominative.
adj.	"	adjective.	neut., ntr.	"	neuter.
adv.	"	adverb.	opp.	"	opposed to.
aor.	"	aorist.	opt.	"	optative.
cf.	"	confer, compare.	orig.	"	originally.
cogn.	"	cognate.	part.	"	participle.
coll.	"	collective.	pass.	"	passive.
coll. forms	"	collateral forms.	pf., perf.	"	perfect.
comm.	"	{ commonly; common gender.	pers.	"	person, personal.
comp.	"	comparative.	plupf.	"	pluperfect.
compd.	"	compound.	pl.	"	plural.
conj.	"	conjunction.	pr., pres.	"	present.
constr.	"	construction.	prob.	"	probably.
dat.	"	dative.	q. v.	"	quod vide, see.
dep.	"	deponent.	red.	"	reduplicated.
d., du.	"	dual.	reg.	"	regular.
epith.	"	epithet.	sc.	"	scilicet, supply.
esp.	"	especially.	signif.	"	signification.
euphem.	"	euphemistically.	sing., s., sg.	"	singular.
exc.	"	except.	sq., sqq.	"	{ sequens, sequen- tia.
fem.	"	feminine.	subj.	"	subject, subjunctive.
follg.	"	following.	subst.	"	substantive.
foreg.	"	foregoing.	sup.	"	superlative.
freq.	"	frequent.	sync.	"	syncopated.
fut.	"	future.	trans.	"	transitive.
gen.	"	genitive.	verb.	"	verbal adjective.
imp.	"	imperative.	v.	"	vide, see.
indic.	"	indicative.	v. l.	"	{ varia lectio, dif- ferent reading.
inf.	"	infinitive.	w.	"	with.
instr.	"	instrumental.	in tmesi	}	{ separation of preposi- tion from verb in a compound.
intrans.	"	intransitive.	tm.		
ipf.	"	imperfect.	timesis	}	{ in the arsis (the accent- ed syllable of the foot).
irreg.	"	irregular.	in arsi		
iter.	"	iterative.	1, 2, 3	"	{ adjectives of one, two, or three terminations.
κ. τ. λ.	"	kai τὰ λοιπά, etc.			
lit.	"	literally.			
masc., msc.	"	masculine.			
met.	"	metaphorical.			

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\* Plates II., IV., and V. have been added by the translator.



# A.

Δ

ἀγα-

**A-** in composition—(1) so-called *a* privativum, see ἀν-.—(2) *a* copulativum, orig. \*σα (cf. ἄ-μα, English same), then ἀ-, ἄ-, ὁ- contains the idea of union or likeness, Lat. idem or unâ, e.g. ἄπας, ἀολλής, ἄξυλος, ἀθρόος, ἀτάλαντος, ὀτριχες (in words like ἀθρόος cf. ἀμαρτῇ, the existence of an *a* intensivum was formerly, but incorrectly, assumed).—(3) *a* protheticum, simple euphonic prefix (like *i* and *e* in Low Latin istatus, ispero; Italian speranza; French espérance, état), e.g. ἀλείφω, ἀμεύω, ἀείρω, ἀμέλγω, ἀμύνω, ἀνεψιός, ἄποινα, ἀσπαίρω, ἄσταχυς, ἀστεμφής, ἀστήρ.

**ἄ**, interjection expressive of pity or horror, freq. with δειλέ, δειλοί, δειλώ, ζ 361, Δ 816, P 443.

**ἀ-άστων** [~ ~ ~], acc. masc. and ntr. (ἀ-, ἀFάρη), involving harm, ruinous, destructive; Στυγὸς ὕδωρ, Ξ 271, as banishing faithless mortals and perjured deities to the lower world; ἄεθλον, φ 91.

**ἀ-αγές** (ἀFαγές, ἄγνυμι), not to be broken, stout, λ 575†. [~ ~ ~]

**ἄ-απτοι**, ους, (ΣΑΠ, ἔπω), intractables, unapproachable; χεῖρες, χεῖρας; esp. freq. in Il., e.g. A 567, λ 502, χ 70, 248.

**ἀάσχετος**, lengthened from ἄσχετος.

**ἀάω**, (1) injure; (a) τῇδ' ἄτη ἄσας 2 sing. aor. Θ 237; κ 68, ἄσαν (---); (b) esp. of injury to understanding, mislead, delude; ἄσσε (---), φ 296; ἄσε, λ 61; with φρένας, φ 297, pass. T 136; μέγ' ἀάσθη, II 685; πολλὸν ἀάσθη, T 113; cf. φ 301.—(2) mid. (a) commit a folly, ἀασάμην (---); ἀάσατο (---)

δὲ μέγα θυμῷ, deceived himself greatly in his thought; T 95, Ζεὺς ἄσατο (---) (v. l. Ζῆν' ἄσατο, see no. 1); (b) trans. dupe, beguile, "Ἀτη ἢ πάντας ἄῃται, T 91, 129. [aor. 1, act. and mid. ~ ~ ~ and ~ ~ ~; pass. ~ ~ ~.]

**ἄβάκησαν**, δ 249† [~ ~ ~], of doubtful deriv. (βάζω? ἀFαω?), and meaning, were befooled, suspected nothing.

**Ἀβαντες**, inhabitants of Euboea, B 536. [~ ~ ~]

**Ἀβαρβαρή**, Trojan fountain-nymph, Z 22. (---)

**Ἀβας**, αντα, son of dream-reader Eurydamas; slain by Diomedes, E 148. [~ ~ ~]

**Ἀβιοι**, δικαιοτάτοι ἀνθρώπων, N 6, fabulous tribe of the North. [~ ~ ~]

**Ἀβληρος**, a Trojan, Z 32. [---]

**ἀ-βλήτα** (from ἀβλής, βάλλω), ἰόν, non missum, not discharged, new, Δ 117†. [---]

**ἄ-βλητος**, not hit, Δ 540†. [---]

**ἀ-βληχρός**, 3, v. l. ἀμβληχρός, (ἀ prothetic, μαλακός), only at beginning of versè.—(1) weak, feeble, E 337, Θ 178.—(2) θάνατος, gentle, λ 135, ψ 282. [---]

**ἄ-βρομοι** (ἀ prothetic, βρέμω), loud-roaring, clamorous, N 41. [~ ~ ~]

**ἀβροτάξομεν**, from ἀβροτεῖν, i. e. ἀμβροτεῖν, ἀμαρτεῖν, aor. subj. fail of, miss; τινός, K 65†. [~ ~ ~]

**ἀ-βρότη νύξ**, divine night, Ξ 78†, δ 429. [~ ~ ~]

**Ἀβυδος** [~ ~ ~], town on S. shore of Hellespont, B 836. Hence Ἀβυδόθεν, Δ 500; Ἀβυδόθι, P 584.

**ἀγα-**, prefix, exceedingly, mirum in modum, mirum quantum.

ἀγάσθαι, ἀγάσθε, see ἄγαμαι, *miror*.

ἀγαγεῖν, ἄγαγον, etc., see ἄγω.

ἀγάζομαι, see ἄγαμαι, *miror*.

ἀγαθός, 3, (ἄγαμαι), strictly = *admirabilis, good, capable*, in widest signif.—(1) of persons, *valiant, brave*, Δ 181, I 341; *efficient*, B 732, Γ 179; *freq.* with acc. of specification, *πύξ, βοήν*; common in signif. *noble* (cf. *optimates*), Ξ 113, Φ 109, (opp. *χέρηρες*, ο 324); *bold, daring*, N 238, 284, 314, Φ 280 (opp. *κακός*, N 279, P 632).—(2) of things and circumstances, *excellent*, Z 478, ι 27, ν 246; *advantageous*, B 204, Α 793, ρ 347; *noble*, Ω 632, δ 611; ἀγαθόν τε κακόν τε, blessing and curse, δ 237, 392, θ 63; ἀγαθοῖσι γεραίρειν, do honor, ξ 441; ἀγαθὰ φρονεῖν, bene velle, wish one well, α 43; sana mente uti, think rightly, Z 162; εἰς ἀγαθόν or ἀγαθὰ εἰπεῖν, advise with friendly intent; εἰς ἀγ. πείθεσθαι, follow good counsel. [~ ~ ~]

Ἀγάθων, son of Priamos, Ω 249. [~ ~ ~]

ἀγατιμένον, parallel form to ἀγαμέ-  
νον, *viewing with indignation*, ν 16, κακὰ ἔργα, *indignantis scelera*; cf. β 67. [~ ~ ~ ~]

ἀγα-κλής, ες, (from κλέος), only gen. and voc., *greatly renowned*. [~ ~ ~ ~]

Ἀγακλής, -κλῆος, II 571, a Myrmidon.

ἀγα-κλειτός, 3, *praeclarus, illustrious, glorious*, epith. of men, of a Nereid, Σ 45, and of hecatombs. [~ ~ ~ ~]

ἀγα-κλυτός, 3, *praeclarus, illustrious*, of men; δώματα. [~ ~ ~ ~]

ἀγάλλομαι, only pres., *have joy in* (τινί), *plume one's self upon*, P 473, Σ 132, Υ 222; *exult, make display*, B 462; νῆες, ε 176, *speeding gladly forward* under Zeus's fair wind.

ἀγαλμα (ἀγάλλομαι), *any thing splendid, beautiful, or precious*, Δ 144; *votive offerings*, γ 274, θ 509, μ 347; applied to sacrificial victim, γ 438; to horses, δ 602; *personal adornments*, σ 300, τ 257. [~ ~ ~]

ἄγαμαι (ἄγη), aor. ἡγάσάμην, ἡγάσάμην (also unaugmented); and from parallel form, ἄγάσομαι; ἀγάσθε, ἀγάσθαι, ipf. ἡγάσθε; the form ἄγαμαι, only in signif. 1.—(1) *admirari, ad-*

*mirare*, H 41, 404, Θ 29, and *mirari, de-mirari, gaze at with amazement*, σ 71; in π 203, *θαυμάζειν, behold with wonder*, joined with ἀγιάσθαι, *be astonished*.—(2) in bad sense, (a) *indignari, be indignant, outraged at*, with acc., β 67; with dat., θ 565; *be vexed, annoyed*, Ψ 639; with κότῳ, Ξ 111; (b) *invidere, envy, grudge*, δ 181, with inf., ε 129; esp. *freq. of envy of the gods*, δ 181, ψ 211, θ 565, H 442. [~ ~ ~]

Ἀγαμεμνονίδης, son of Agamemnon, Orestes, α 30.

Ἀγαμέμνων, ονος. His grandfather was Tantalos, whose sons were Atreus and Thyestes (father of Aigisthos); Atreus's sons, Agamemnon and Menelaos; Agamemnon's children, Orestes, Chrysothemis, Laodike, Iphianassa; cf. B 104, I 287; his wife, Klytaimnestra. King in Mykenai, but at the same time πολλῶν νῆσσοι καὶ Ἀργεῖ παντὶ ἄνασσειν, B 108; his wealth in ships, B 576, 610-14; commander-in-chief of Grecian host before Troy; εὐρυκρείων and ἀναξ ἀνδρῶν, Α 172; κρείων, ποιμὴν λαῶν, διος; his bodily size, Γ 166, 178; B 477-83; ἀριστεία, exploits, Α 91-661; honor accorded him, Ψ 887; sceptre, B 104; return from Troia, γ 143 sqq., 156, 193 sqq., 234 sq.; is murdered, γ 248 sqq., δ 91, 512-37, 584, λ 387-463, ω 20-97 [~ ~ ~]. Hence fem. adj. Ἀγαμεμνονέη.

Ἀγαμήδη (cf. Μῆδεια), daughter of Augeias, granddaughter of Sun-god, Α 740. [~ ~ ~ ~]

ἄ-γαμος, 2, (from γάμος), *unmarried*, Γ 40†. [~ ~ ~]

ἀγά-ννιφον Ὀλυμπον (ἀγα-σνιφ., see νίφω), Α 420, Σ 186; *nivosum, covered with deep snow, snow-capped*. [~ ~ ~ ~]

ἀγανός, 3, (from γάννυμαι), *lenis, pleasant, gentle*, ἔπεα, δῶρα; *kind, friendly*, εὐχολαί, βασιλείς (opp. χαλεπός), β 230; common phrase, οἷς ἀγανόις βελέεσσι, with his (or her) gentle missiles, describing a (natural) sudden, painless death dealt by Apollo upon men, by Artemis upon women, γ 280.

ἀγανο-φροσύνη, ἡ, *comitas, gentleness, friendliness*, λ 203, cf. β 230. [~ ~ ~ ~]

ἀγανό-φρων, *comis, gentle, friendly*, Υ 467†. [~ ~ ~ ~]

ἀγάομαι, see ἄγαμαι, *mirror*.

ἀγαπάω (parallel form of ἀγαπάω) and -ομαι, only pres., *τινά, receive kindly*, π 17, η 33; *espouse the cause of*, Ω 464. [~---]

ἀγαπάω, ἀγάπησα, ψ 214, *I lovingly received*; and φ 289, *art thou not therewith content?* [~---]

ἀγαπ-ήνωρ, *ος, loving-manliness*, mainly, O 392. [~---]

Ἀγαπήνωρ, Ἀγκαίοιο παῖς, B 609, king of Arkadians, vassal of Agamemnon, to whom he brought the equipment of sixty ships.

ἀγαπητός (ἀγαπάω), *beloved, dear*, always with παῖς, son, which is to be supplied in β 365. [~---]

ἀγά-ρρος (ἀγα-σρόφος, ῥέω), *strong-flowing*; Ἑλλησποντος, B 845, acc. M 30.

Ἀγασθένης (σθένης), son of Augeias, king in Elis, B 624.

ἀγά-στονος (στένω), *fremens, boisterous*, epith. of Ἀμφιτρίτη, μ 97†. [~---]

Ἀγαστροφος, a Trojan, Δ 338. [~---]

Ἀγαυή, a Nereid, Σ 42. [~---]

ἀγανός, 3, (from ἄγαμαι), *admirabilis; illustrious* (cf. clarissimus), an epithet applied, *honoris causâ*, to rulers, nations (Phaiakians, Trojans, ν 272 to Phoinikes, N 5 to Hippe-molgoi); also freq. to suitors; ν 71 to the noble πομπῆες; ε 1 to Tithonos; and thrice to Persephoneia. [~---]

ἀγγελίη, ἡ, (ἄγγελος), *tidings, message, report*, H 416, I 422, Ξ 355, O 174; ἀλεγεινή, *λυγρή; πατρός, de patre*, α 408, cf. β 30; *command*, ε 150, η 263; as causal gen., Γ 206, he came (because of) on a mission respecting thee; ἀγγελίην ἐλθόντα, Δ 140; cf. also ἀγγελίης in N 252, O 640, Γ 206; see also ἀγγελίης, ὁ. [~---]

ἀγγελίης, ὁ, (ἄγγελος), *nuntius, messenger*, handed down by old grammarians as nom. masc., like ταμῆς and νεηνίης; thus we may explain Γ 206, N 252, O 640, Δ 384, Δ 140; also such passages as α 414, β 92, ν 381. [~---]

ἀγγέλλων (ἄγγελος), fut. ἀγγελέω, aor. ἡγγείλα, inf. O 159; *nuntiare, report, announce*; τί, also *τινά*, ξ 120, 123; with inf., *βιδ*, π 350, Θ 517.

ἄγγελος, ὁ and ἡ, (cf. German *gellen*, English *yell*, *nightin-gale*), *nuntius, nuntia, messenger*; common phrase, ἡλθέ τιτι, Δ 715; "Ὅσσα Διὸς ἄγγ.", B 94; also of birds, ο 526.

ἄγγος, *εος, τό, vas, vase, bowl*; for victuals, β 289, and drink.

ἄγε, ἄγετε, (ἄγω), particle like *age*, *agedum*; *quick! come!* after ἀλλά, or before δὲ; with subj. or imp., cf. French *allons!* ἄγε often occurs with pl., e. g. γ 475; see also εἰ δ' ἄγε.

ἀγείρω (cf. *gerere?*), aor. ἡγειρα; pass. pf. ἀήγερμαι, aor. ἡγέρθη, 3 pl ἄγεσθην; mid. aor. ἀγερόμην, inf. ἀγερέσθαι (written by ancient grammarians as pres. ἀγέρεσθαι), part. ἀγρόμενος. —(1) act. *colligere, congregare, collect, call together, assemble*, τ 197, ἀγορίην, *concionem advocare*; pass. and aor. mid. *gather together*; ἐς φρένα θυμὸς ἡγέρθη, *consciousness* (Δ 152, wits, presence of mind), *came back again*.

ἀγελαίη (ἀγέλη), βοῦς, βύες, βόας, *gregaria, belonging to a herd, feeding at large*. [~---]

Ἀγέλαος (ἄγω, λαός), (1) son of Daimastor, suitor, χ 131, 247, Ἀγέλως. —(2) son of Phradmon, a Trojan, Θ 257. —(3) Greek, Δ 302. [~---]

ἀγελείη (ἄγουσα λείαν), *praedatrix, bestower of spoil*; cf. λῆτις, epith. of Athens, only at end of verse, ν 359. [~---]

ἀγέλη, *ης, (ἄγω), grex, herd of cattle, exc.* T 281, where it is a *drove* of horses; ἀγέληφι, Π 487, with the herd. [~---]

ἀγελήδον, *gregatim, in herds*, Π 160. [~---]

ἀγέμεν = ἄγειν.

ἄγεν = ἐάγησαν, from ἄγνυμι.

ἀ-γέραςτος (γέρας), *inhonoratus, without a gift of honor*, A 119†. [~---]

ἄγεσθην, see ἀγείρω, *congregati sunt*.

ἀγ-έρωχοι, *ων, (ἄγα, ἐρώη), impetuous, brave in combat*; epith. of Trojans, Mysians, Rhodians, and of Periklymenos, λ 386; formerly explained, *very honorable*, as if from a copul. and γερα-οχος. [~---]

ἄγη μ' ἔχει (de) *mirror, I am astonished*, Φ 221. [~---]

**ἀγῆγεραθ'** (ατο), see ἀγείρω, congregati erant.

**ἀγ-ηνορίη**, ης, ἡ, (ἀγῆνωρ), *virtus, manliness, courage*, M 46; X 457, of the courage which will not let Hektor rest; I 700, *pride*.

**ἀγ-ήνωρ** (ἄγα, ἀνῆρ), *ferox, very manly*.—(1) *brave, bold*, σ 43, α 106; *high-hearted, θυμός*, δ 658; *high-beating life*, Y 406; also, μ 414, of helmsman; elsewh. with θυμός, freq. = *noble, generous mind*.—(2) *haughty*, I 699, Φ 443. [— — —]

**Ἀγῆνωρ**, ορος, son of Trojan Antenor and Theano, Δ 59, Φ 579, Y 474, O 340.

**ἀ-γήραος**, ἀγήρως, 2, (γῆρας), *aeternus, ageless, of undecaying vigor*, always with ἀθάνατος, Θ 539; αἰγίς, B 447. [— — —]

**ἀγῆτος** (ἄγαμαι), *admirabilis* (with εἶδος, acc. of respect); *surpassingly beautiful*, X 370, ξ 177. [— — —]

**ἀγινέω** (ἄγω), inf. -έμεναι, ipf. ἡγίνεον and ἡγίνευν, Σ 493; iter. ἀγίνεσκον, *agere, lead, bring*, sc. animals more comm.; also, *conduct*, sc. a bride, Σ 492; *haul wood*, Ω 784. [— — —]

**ἀγκάζομαι**, ipf. ἀγκάζοντο (ἀγκάς), *were raising in their arms the body from the earth*, P 722†.

**Ἀρκαίος**, (1) son of Lykurgos, chief of Arkadians, B 609.—(2) wrestler from Pleuron, vanquished by Nestor, Ψ 635.

(ἀγκαλῖς, from ἀγκάλη) **ἐν ἀγκαλίδεσσι**, in complexu, *in the arms*, only X 503, Σ 555.

**ἀγκάς**, adv., brachiis, complexu, *into or in the arms*, with ἔχε, ἐλών, λαβέτην, ἐλάζετο, ἐμαρπτε, η 252. [— —]

**ἀγκίστροισι**, ntr., (ἄγκος, uncus), *hamis, with fish-hooks*, μ 332. (Od.)

**ἀγ-κλίνας** = ἀνακλίνας, aor. part.

**ἀγκοίνῃσι** (ἀγκών), Διὸς ἐν, *Jovis in complexu, in Zeus's embrace*, λ 261.

**ἄγκεα**, τὰ, (cf. ad-uncus), *crooked winding valley, gorge*.

**ἀγ-κρεμάσασα**, aor. part. from ἀνακρεμάννυμι.

**ἀγκυλο-μήτης**, εω, (μῆτις), *versutus, crooked in counsel*, epith. of Kronos, occurs in nom. only, Δ 59. [— — —]

**ἄγκυλον**, α, (ἄγκος), only ntr., *cur-*

*vus, bent, curved*, epith. of bow and of chariot, φ 264. [— — —]

**ἀγκυλό-τοξοι** (τόξον), *bearing the bent bow*, B 848; epith. of Paionians. [— — —]

**ἀγκυλο-χείλης**, ου, (χεῖλος), *adunco rostro praeditus, with hooked beak*, nom. sing. only τ 538, elsewh. pl., epith. of birds of prey. [— — —]

**ἀγκών**, ὠνος, ὁ, (ἄγκος), *cubitus, elbow*, ξ 494, K 80; Δ 252, in the middle of the arm, below the elbow; Π 702, *τείχεος, corner of the wall*.

**ἀγλαῖεσθαι** (ἀγλαίζω), fut. splendere, *take delight in*, K 331†. [— — —]

**ἀγλαΐη**, ης, ἡ, (ἀγλαός), *splendor, beauty*, ο 78; *dazzling beauty*, of Penelope, σ 180; of horses; *display*, ρ 310; scatter the fine things which you now have, ρ 244. [— — —]

**Ἀγλαΐη**, wife of Χάρωψ, mother of Νιρεΰς, ὅς κε ἀλλιστος ἀνὴρ ὑπὸ Ἴλιον ἦλθεν, B 672.

**ἀγλαό-καρποι**, μηλέαι, *apple-trees with shining fruit*, η 115, λ 589. [— — —]

**ἀγλαός**, ὄν, (ἀ-γαλ-αFός), only masc. and ntr., *splendidus, shining, bright, brilliant*.—(1) epith. of clear water; of polished gifts, esp. of gold or other metal; of ransom; of fame, H 203; so also in reproach, κέραι ἀγλαέ, famous with thy bow (and little else), = ἀγλαΐζόμενος, Δ 385.—(2) in wider signif.: *illustrious, vιός, vιόν*, δ 188 (always at end of verse), τέκνα; *stately*, T 385; *ἄλσος, sunny grove*, ζ 291, B 506. [— — —]

(ἀ-γνοῖω), sync. aor. iter. ἀγνώσασκε, *from ἀγνοήσασκε*, ψ 95; from ἀγνοῖω, only aor. ind. ἡγνοήσεν, subj. ἀγνοῖῃσι, ω 218, part. ἀγνοήσασα, υ 15; (ἀγνώς), *ignorare, fail to recognize*, A 537, neque eum conspicata Juno ignoravit, knew right well; so also N 28, ε 78.

**ἀγνή** (ἄζομαι), only fem., *intaminata, holy*; Artemis, Persephone; ἑορτή, φ 259. [— —]

**ἄγνυμι** (Fάγνυμι), ἄγνυνενάων, fut. ἄζω, aor. ἔαζα, ἦζα, inf. ἄζαι, pass. aor. ἐάγην (ᾶ, exc. Δ 559), Fάγη, Fάγεν (= ἐάγησαν), *frango, break, shiver, shatter*.—(1) act., spears, yoke, chariot (at end of pole), Z 40, II 371; shoots



of trees, M 148, II 769; ships, mast.—(2) pass., spear, sword, Γ 367; cudgel, A 559; barbs of arrow, Δ 214; neck of Elpenor, κ 560; *suffer shipwreck*, κ 123.

ἀ-γνώτες (γιγνώσκω, ἀγνώς), *ignoti, unknown*, ε 79†.

ἀγνώσασκε, see ἀγνοέω, *ignorabat*.

ἀ-γνωστον (γνωστός), *ignotum, unrecognized (with τεύξω, reddam); unrecognizable*, ν 191. (Od.)

ἀ-γνους (γόνος), *unborn*, Γ 40†. [~--]

ἀγοράομαι (ἀγορή), pres. ἀγοράσθε, B 337; ipf. ἡγοράσθε, ἡγορόωντο, aor. only 3 sing. ἀγορήσατο, usually at end of verse with καὶ μετέειπεν, and following oratio directa, β 160, σ 412; concionari, *speak publicly, harangue in the assembly*; Δ 1, ἡγορόωντο, *held assembly*. [~--]

ἀγορεύω (ἀγορή), fut. ἀγορεύσω, aor. ind. only ἀγόρευσεν, Θ 29, inf. and imp. more common; concionari, loqui, dicere, *speak, say*; freq. ἔπα πτερόεντα, ἐνὶ or μετὰ τισι; μή μοι ἀγόρευε, with acc., *speak to me not of*, Φ 99, X 261; ἦν ἀγ., *quam dico, which I mean*, β 318; freq. declare, θεοπροπίας, and with part. θεοπροπιών, *propheasy*; διηγεκέως τι, *relate at length*, η 241, μ 56; *speak* (joined with idea of action of contrary import, ρ 66, σ 15), παραβλήδην, *speaking maliciously*, Δ 6; peculiar phrase, B 788, ἀγοράς ἀγόρευον, were discussing in the assembly, cf. B 796, σ 380; *οὐνειδίζων ἀγορεύεις*, thou shouldst not insultingly mention my hungry belly (cf. also πρόφερε, Γ 64). [~--]

ἀγορή, ἥς, ἡ, (ἀγείρω), concio.—(1) *convoked assembly of people or army* (cf. ἀγυρις, βουλή), ἀγορήνδε καλεῖν (through the heralds), καθίζειν, ποιῆσθαι, τίθεσθαι; ἐς δ' ἀγορὴν ἀγέροντο, εἰς ἀγορὴν κίον ἄθροοι, π 361; εἰν ἀγορῇ ἔσαν ἄθροοι, Σ 497.—(2) *public speech*, B 275; *discussion in assembly*, B 788, O 283, δ 818, I 441, B 370, Δ 400, Σ 106; *debate before tribunal*, II 387.—(3) *place of meeting, market*, β 150, ζ 266, η 44, θ 503, π 377, ν 362; ἀγοραί, *meeting-places*, θ 16; *place of assembly*, H 382; *time (afternoon)*, μ 439 [~--]; hence

ἀγορήθεν, *e concione, from the assembly*, B 264.

ἀγορήνδε, *ad concionem, to the assembly*, καλέσσαι, κίοντες, A 54.

ἀγορήτης (ἀγορή), concionator, haranguer, speaker (opp. βουλευφόρος, H 126); *loud, powerful*, ισχυρός.

ἀγορητύν, τήν, (ἀγορητής), *facundia, gift of speaking, eloquence*, θ 168†. [~--]

ἄγός, οἱ, (ἄγω), dux, chief, Δ 519, Γ 231. [~--]

ἄγοστέ, ἔλε γαῖαν —, palmâ, *with flat, outstretched hand*, A 425, N 508, 520, Ξ 452, P 315, of mortally wounded. [~--]

ἄγραυλος, only ἀγραύλοιο βοός, ἀγραυλοῖ ποιμένες, Σ 162; πόριες, κ 410 (ἄγρός, αὐλή), *belonging to the farm enclosure*, epith. of domestic cow, as distinguished from the cows driven to or roaming in remote pasture; epith. also of herd of cattle, of calves.

ἄγρει and ν 149 ἀγρέτε, imp. from ἀγρέω (ἄγρη, ἄγω), *quick! forwards!* used alone or with μάν, δῆ, νῦν, followed by imp., or inf. used as imp. (literally *seize! lay hand upon!*).

ἄγρη, ἡ, (ἄγω), venatio, *hunt*, ἐφέπεςκον, were following the chase, μ 330. (Od.)

ἄγριος, 2, yet shows fem. termination in ι 119 (ἄγρός), *agrestis, wild*.—(1) of beasts, *fierce*, τὰ ἄγρια, *ferae*.—(2) of men, *ferocious*; of combatants, *savage*, α 199, ζ 120, θ 575, ι 215; of Polyphemos, Skylla, μ 119; Gigantes, η 206.—(3) *horrible, dreadful*, of tumult of conflict, ἄρη, *χόλος, θυμός*; Ω 41, rages grimly like a lion. [~--]

Ἄγριος, son of Portheus in Kalydon, Ξ 117.

ἀγριο-φώνους μετὰ Σίντιας, θ 294†, to the *harsh-voiced Sintians*.

ἀγρόθεν (ἄγρός), *rure, from the field*, κατέναι, ἔρχεσθαι, go home, ν 268. (Od.)

ἀγροῖωται, οἱ, *ruricolae, peasants*; also adj. *rustic*, O 272.

ἀγρόμενος, part. aor. mid. from ἀγείρω.

ἀγρόνδε, *rus, to the country, country-house*, ο 379.

ἀγορο-νόμοι (νέμω) νόμφοι, ζ 106†, *ruricolae, rural*. [~--]



ἀγρός, οὔ, ὁ, āger, rus, *field, land*; ἀγροῦ ἐπ' ἐσχατιῇς, *far out in the country*; κατ' ἀγρούς, ruri, *in the country* (for term opp. to ἀγρός, cf. π 383, ρ 182); villa, *country-seat*, λ 188, ο 428, π 330, ψ 139. [—]

ἀγρότερος, 3, ferus, *wild*, σὺς κάπριος, αἶγες, ἔλαφοι, Φ 471; Ἄρτεμις, *ranging through the fields, the huntress*. [—]

ἀγρόται, οἱ, *ruricolae, peasants*, π 218†.

ἀγρώσων (ἄγρα), ἰχθῦς, ε 53†, *piscans, ever catching fish*; of sea-gull.

ἄγρωστιν (ἀγρός), μελιπῆα, ζ 90†, *honey-sweet field grass*, on which mules feed; identified by some with *dog's tooth*, by others with *panic*.

ἄγυια, ἡ, (ἄγω), does not occur in nom. sing., via publica, *wagon road*; σκιῶντων δὲ πᾶσαι ἄγυιαί, and darkness overshadowed all ways, i. e. every thing; also of the *streets and public squares* in cities, plateae, E 642, Z 391; μέσῃν εἰς ἄγυιαν [—] ἰοῦσαι, in publicum progressae, on the open street, Υ 254. [—]

ἀγύρει, ἡ, fem. (ἀγορά), coetus, *chance gathering* (cf. ἀγορή), *company, host*; νεκῶν, νηῶν (fleet, laid up on the shore), Πυλίων. [—]

ἀγυρτάζειν (ἀγύρτης), τ 284, colligere, *collect by begging*. [—]

ἀγχε-μαχοί (ἀγχι, μάχη), cominus proeliantes, *fighting hand to hand* (opp. τοῖόται); otherwise explained as *fighting in close array*, P 165. [—]

ἄγχι (cogn. with ἄγχω), prope, iuxta, *near, close to, hard by, τινός*; freq. with παρίστασθαι, στήναι, ἔλθειν; ἄγχι μάλα, sc. ἐστί, τ 301; Υ 283, οἱ, is dat. of disadvantage, ἄγχι being used absolutely, because the missile had struck and remained fixed so near him. [—]

ἀγχι-αλον (ἄλς), acc., maritimam, *near the sea*; epith. of Χαλκίς and Ἀντροῶν. [—]

ἀγχι-βαθής (βάθος) θάλασσα, ε 413†, *deep near the shore*. [—]

ἀγχι-θεοί (θεός), diis propinqui, *related to the gods*; of Phaiakians. [—]

ἀγχι-μαχηταί (μαχητής), cominus

proeliantes, *fighting hand to hand* = ἀγχεμαχοί, B 604, ἀνέρες; also of whole tribes. [—]

ἀγχι-μολον (μολεῖν), ntr. acc. with adverbial force, prope, near; usually with dat. with ἔλθειν, ἔρχεσθαι, ρ 260; ἐπὶ ἦλθεν, χ 205, ω 502; only in Ω 352, ἐξ ἀγχιμόλοιο ἰδών, e propinquo conspicuus; ρ 336, close after him Odysseus entered the house.

ἀγχι-νοός (νόος), quick of apprehension, ν 332†; self-possessed. [—]

Ἀγχιότης, (1) son of Κάπυς, father of Αἰνείας, ἀναξ ἀνδρῶν, E 268.—

(2) father of Ἐχέπωλος, from Σικυνών, Ψ 296. [—]

Ἀγχισιάδης, (1) Αἰνείας, P 754.—

(2) Ἐχέπωλος. [—]

ἄγχιστα, see ἄγχιστος, proximum.

ἀγχιστίνοι, αἱ, (ἄγχιστος), conferti, close together, one after another, P 361, χ 118.

ἄγχιστον (ἀγχι), proximum, very near, close by; proxime aberat, least distant, ε 280; pl. nearest, with gen.; ἄγχιστα ἰοικώς and ἔισκω, nearest resembling, I compare (him) first with.

ἀγχοῦ (ἀγχοῦ), with gen., prope a, hard by, ν 103. [—]

ἀγχοῦ (ἀγχι), prope, near, with ἴστασθαι, ναίειν, ζυμβάλλεσθαι, ζ 5.

ἄγχε (from ἄγχω, ipf.), was choking, Γ 371†.

ἄγω (ago), ἄξω, aor. ἦξα (imp. ἄξετε, inf. ἄξέμεν, ἄξέμεναι), mid. ἦξάμην (ἄξεσθε, ἄξοντο); comm. form ἡγαγον, subj. ἀγάγωμι, mid. ἡγαγόμην (also unaugmented); agere, lead, bring, drive; I. act. (1) lead, conduct, bring, Λ 842, Ω 564 (in ρ 218 ὥς is prep., brings like to like), ρ 243, η 248, δ 312; βοῦν, ἵππους, put to; ἐκατόμβην, Α 431; of lioness's cubs, P 134; bones of the fallen, H 335; (a) bring or carry with one, Γ 401, I 664, Λ 650, Α 390, 184, δ 601; of persons and things; (b) plunder, carry off, make away with; prisoners and booty, beside Ω 764, cf. I 594, Υ 194, E 484, Ψ 512; Λ 332, the goddesses of dark death were carrying away, cf. E 614 and N 602.—(2) transport, remove, v where, persons and things as subj. ναῖται, α 172; also freq. νῆες, even ἄξων, E 839; (a) carry away, νεκρόν, κόπρον, cf. Λ 598, Α 338, κ 551; recover, κ 268;

(b) *fetch*, things living or without life, A 184, Γ 105, Θ 368, Ψ 613, 50, Ω 778, β 326, γ 424, ξ 27, φ 266.—(3) *bring to pass, occasion*, Ω 547; sport, σ 37, tempest.—(4) κλέος, *spread abroad renown*, ε 311; cf. παῖθονα ἄγ., X 392, *raise a song of exultation*.—(5) *guide, control, combat*, A 721; water, Φ 262; esp. the army, *steer ships*, B 580, 631, 557; λόχον, ξ 469, *insidias struere*. The part. ἄγων is often added to verbs of motion, where it is not necessary to the sense, for the sake of greater vividness, α 130, δ 525, ο 47, cf. γ 118.—II. mid. (1) *take with one one's effects, or what one regards as one's own, clothes*, ζ 58, cf. Γ 72, Δ 19, X 116; booty, κ 35, 40, cf. H 363; prizes, Ψ 263; captives, Z 455.—(2) γυναικα, *bring home as wife; of bridegroom, take to wife*, I 146, II 190, X 471; of father, who brings to his son in marriage, κόυρην δ 10; of brother, to brother, ο 238; of master, to his slave, φ 214; of those who accompany the bride, ζ 28.

ἄγών, ὄνος, ὁ, (ἄγω), comitium, *place of meeting*.—(1) *assembly*, ἕζανεν, Ψ 258; λῦτο, Ω 1.—(2) *place where assembly meets*: (a) θεῖος, H 298, *area before the temple, temple enclosure*; Σ 376, *hall of the gods*, yet cf. θ 264; νεῶν, *space behind the ships, i.e. between the ships and the shore, the encampment at the ships*; νεῶν ἐν ἄγωνι, II 500, differs in meaning from O 428; (b) *place or scene of combat, arena*, including the space reserved for spectators, Ψ 531. [~—]

ἄ-δαημονίη (ἀδαίμων), *insemitia, inexperience*, ω 244†. [~—~—~—]

ἄ-δαήμων, *ον*, gen. ονος, (δαήμων), *imperitus, unacquainted with, τινός*, ρ 283. [~—~—]

ἄ-δάκρυτος (δακρύω), *lacrimis carens, tearless, dry*, δ 186. [~—~—]

\*Αδαμας, αντος, (δάμνημι), son of \*Ασιος from Troja, N 771, 759.

ἄ-δάμαστος (δαμάζω), *inflexibilis, inflexible*, Αἰδης, I 158†. [~—~—]

ἄδδείς, see ἀδειής, *impudens, shameless*.

ἄδδηκός, ἄδδῆσειε, see ἀδέω, *peractus*.

ἄδδ-ην, see ἄδην, *to satiety*.

ἄ-δειής (δέος), *intrepidus, undismayed*, H 117, but κύον ἀδδείς, *impu-*

*dens, shameless hound*, as abusive epithet; later form ἀδείες. [~—~—; H 117, ~—~—.]

ἄ-δελφειοῦ, ἀδελφεός, οί, ὄν, (ἀ copul. and δελφύς, uterus), *frater, own-brother*.

ἄ-δευκεῖ, ἑα, (δέυκος, decus), *indignus, disgraceful; φῆμις, ζ 273, slanderous gossip*.

ἄ-δεψήτω, *ον*, (δέψω), *crudus, untanned*, υ 2 and 142.

(ἀδέω) only opt. aor. ἄδδῆσειε, perf. part. ἀδδῆκότες, also written ἀδῆσειε, ἀδῆκότες, and ἀδῆκότες; (sat-ur) satiatum fastidire, *be satiated, loathe from excess*, τινί, δέιπνω; καμάτω, ὕπνω, *be overwhelmed with*.

ἄδην, ἄδην, (ἀδείω, orig. ἄδδην = σάδ-ην), *to satiety, ἔδμεναι, and to excess*; esp. ἑλάαν τινά κακότητος, πολέμοιο, etc., *drive one into misery (war), until he has had enough of it*. [~—; E 203, ~—~—.]

ἄ-δήριτος (δήρις), *non depugnatus, uncontested*, P 42†. [~—~—~—]

ἄδινάων Σειρήνων, ψ 326, seems to mean *sweet-singing, seducing Sirens* (Φαδινάων, from ἡδύς, ἑάδα). [~—~—~—]

ἄ-δινού, ἄ, ὄν, (δίω), *commotus*, II 481, *moved, agitated*.—I. epith. (1) of κῆρ, *throbbing with anxiety*, τ 516.—(2) μέλισσαι, B 87, μυῖαι, B 469, *buzzing*; μῆλα, oves *trepidantes, restless, flurried*, α 92, δ 320.—(3) γόος, *sobbing, whimpering lament*, Σ 316, Ψ 17, etc. (Σειρήνες, see foreg.).—II. adverbial, ἄδινόν, ἄδινά, *vehemently, with utterance broken by sobs, with στενάχω, στοναχέω, στεναχίζω, κλαίω (ἀδινώτερον, more dolefully, π 216), γόω, μν-κάσθαι, κ 413*.—III. adv. ἄδινώς ἀνετίκατο, *flebiliter suspiravit*, T 314, cf. 338. [~—~—]

ἄ-δμής, ἦτες, (δάμνημι), *indomitus*.—(1) *untamed*; of mules, δ 637, cf. ἀμήτην.—(2) *unmarried*; of a virgin. (Od.)

ἄ-δμήτην (δάμνημι), *indomitam, unbroken, not yet brought under the yoke*; of beasts of draught, K 293, Ψ 266, 655.

\*Αδμητος, father of Εὐμηλος, B 713, Ψ 289, 391, 532; husband of \*Αλκηστις, B 714.

ἄδον, aor. 2 from ἀνδάνω, *placui*.

ἄδος (see ἀδέω), *μιν ἵκετο θυμόν,*

*disgust* (with toil) entered his soul, A 88†. [~ ~]

Ἀδρήστεια, town on the Propontis, in what was afterward Mysia, B 828.

Ἀδρήστη, handmaid of Ἑλένη, δ 123.

Ἀδρηστίνη, daughter of Ἀδρηστος, Αἰγιάλεια, E 412†.

Ἀδρηστος, (1) from Ἀργος, fugitive to Σκυρών, succeeds Πόλυβος there as king; becomes also king in Argos, harbors Τυδεύς, and gives him his daughter in marriage, cf. Ξ 121; his swift steed Ἀρείων, Ψ 347.—(2) son of Μέροψ, from Περκώτη, founder of Ἀδρήστεια, leader of Trojan allies from thence, B 830, A 328.—(3) Trojan slain by Menelaos, Z 37, 51 et sq.—(4) Trojan slain by Patroklos, II 694.

ἀδροτήτα (ἀδρός), acc. from ἀδρότης, coupled with ἥβην and μένος, *full bodily maturity*, II. (Cf. ἀνδροτήτα.)

ἄ-δυτον (δύω), *fanum, shrine*, only E 448, 512.

ἄ-εθλεύειν (ἄεθλον), *certare, institute, or contend in, a gymnastic contest; ἐπὶ τινι*, in honor of some one, Ψ 274; Ω 734, *toiling for a merciless master*. [~ ~ ~]

ἀέθλιον, τὸ, (ἄεθλον).—(1) *certamen, contest for a prize*, θ 108, II 590.—(2) *implements of combat, weapons*, φ 4, 117.—(3) *prizes in contest, ἀρῆσθαι*, carry off; ἀνελεῖν, ἀνελεσθαι, win; φέρεσθαι, bring in, I 127. [~ ~ ~]

ἄ-εθλον, τὸ, (ἄεθλον, vadari; German wetten, English bet).—(1) pl. *certamina, prize contests*, θ 160, ω 89.—(2) sing. and pl. *prize*; for such a prize, λ 548; having come, entered, for the prize, A 700. [~ ~ ~]

ἄ-εθλος (ἄθλων, θ 160), ὁ, (ἄεθλον), (1) *certamen, prize contest*, distinguished from πόλεμος, II 590; varieties, θ 103, Ψ 646, 753; καταθήσω, τ 572; ἐκτελεῖν, φ 135, χ 5.—(2) *combat* (in war), Γ 126; τελεῖν, γ 262; μογεῖν, δ 241; *hardships* of every sort, ψ 248, 350, esp. Εὐρυσθέης, those imposed by Eurystheus upon Herakles.

ἀεθλο-φόρος (ἀθλοφόρος), *præmium certaminis ferens, bearing away the prize, victorious*; only of horses, X 22.

αἶ, αἰεί, at close of verse, αἰέν (cogn. with αἰφών, ævum), *semper*,

*always*; often strengthened by ἀσκέως, ἀσφαλές, διαμπερές, ἐμμενές, μάλα, νωλεμές, συνεχές; also αἰεὶ ἡματα πάντα.

αἰείδω (Ἀφείδω), fut. αἰέσομαι, aor. ind. αἶσει, imp. αἶσον, inf. αἶσαι, cantare, sing.—(1) trans. sing. παίηονα, κλέα ἀνδρῶν, minstrels' lays, heroic songs; of something, μῆνιν (cf. "sing and say," Nibelungen Lied), *relate in song*, Ἀχαιῶν νόστον, α 326, Δαναῶν κακὸν οἶτον, α 350, Ἀχαιῶν, θ 489 (λίην κατὰ κόσμον, very becomingly, altogether in order); ἵππου κόσμον, 492, with ὧς, 514, and with acc. and inf. 516.—(2) intrans. sing; μάλ' αἶσαι, sing merrily; with adj. used adverbially, καλόν, α 155 and often, so probably A 473, Σ 570; λίγ', loud, κ 254; also of nightingale (Ἀφιδών); of bow string, it sang, i. e. *twanged* under the touch, φ 411. [~ ~ ~, exc. ρ 519.]

ἄ-εικέλην, ac, fem. (ἀεικέλη, jéjoικεν), strictly dedecus.—(1) *deformitas, disfigurement*, Ω 19.—(2) *ἀεικείας φαίνειν*, v 308; behave unseemly, proterve agere. [~ ~ ~]

ἄ-εικέλιος, 2 and 3, (ἀεικέλιος, from jéikelos), indecorus, turpis, unseemly, shameful, ἀλαωτός, πληγαί; wretched, Ξ 84, τ 341; *ill-favored, filthy*, ζ 242, ν 402, v 259, ρ 357, ω 228 [~ ~ ~]; adv. ἀεικελίως, ignominiously, π 109, ν 319; wretchedly, θ 231.

ἄ-εικής, ἐς, (jéjoικε), indignus, unbecoming, unseemly.—(1) νόος οὐδὲν ἄ, mind altogether faultless; οὐ τοι ἀεικές, nec vero dedecet.—(2) *disgraceful, ignominious*; ἔργον, indignum facinus; λοιγός, πότμος, στόνος, K 483, λώβη.—(3) turpis, mean, poor; ἀεικέα ἔσσαι, thou art vilely clad, πῆρη.—(4) vilis, small, mean, μισθός, M 435, ἀποινα. [~ ~ ~]

ἀ-εικίζει (ἀεικής), ipf. αἰέκιζεν, fut. αἰεκιῶ, aor. subj. αἰέκισσωσι, mid. αἰεκισσάμεθα, αἰεκίσσασθαι, pass. αἰεκισθήμεναι, foedare, maltreat, insult, II 545, σ 222, Ω 54; *disfigure*, T 26; for yea (δή), he even insults in his wrath the lifeless clay (κωφὴν), Ω 54. [~ ~ ~]

αἶρων (Ἀφείρω), pl. αἶροντας, aor. ἤειρα and αἶρα, mid. I. αἶραμην, pass. ἀέρθην (ἀερθεῖς, ἀρθεῖς), plupf. ἄωροτο, tollere, raise up, (1) in strict sense

(from ground and otherwise), I 465; stones, Ξ 411, H 268; corpses, II 678, P 724; the wounded, Ξ 429; *swing on high* the lash, Ψ 362; *brandish a spear*, Υ 373, Θ 424; freq. with ὑψόσε, e. g. Υ 325; hence also ὑψόσ' αἰρόμενος, *raising one's self on high, rising*, Φ 307. Also pass. ε 393, μ 249, 255, and ὑψόσ' ἀρθείς, μ 432, θ 375; of horses, ὑψόσ' αἰρείσθην, Ψ 501; of birds, ἀρθείς, N 63, τ 540, ἀέρθην; the fortunes of the Trojans rose aloft, Θ 74. Part. αἶρας, for greater vividness, with verbs of bearing, placing, e. g. T 380, α 141, β 425, ρ 335. Of ships (γ 312, αἶραν), *carry, ἀχθος*.—(2) *promere, bring forth, produce; οἶνον*, Z 264. esp. mid. (out of one's store), Z 293, ο 106, ρ 335.

ἀ-εκαζόμενος, η, (ἀέκων), *invitus, unwillingly*, σ 135, τ 133; also with πολλά, quite against one's will. [~ ~ ~]

ἀ-ἐκήλια (ἐκηλος), ἔργα παθεῖν, Σ 77†, literally *unwished-for things*, suffer doleful woes, cf. sq.

ἀ-ἐκῆτι (ἐκῆτι), *contra voluntatem, against the will of*, with gen., Z 287; esp. freq. with θεῶν, M 8, γ 28. [~ ~ ~]

ἀ-έκων, ουσ(α), (ἀφέκων, from ἐκών), *invitus, unwilling*.—(1) *without design*, II 264.—(2) *reluctant, against one's will*; οὐκ ἄκοντε, gladly; ἀκοντος ἐμῆο, *me invito, in spite of me*; against their wish, to their annoyance, Θ 487, cf. II 369; vi me invitum retinebit, O 186; notice also σὲ βίη ἀκοντος ἀπῆύρα, with acc., vi nolen-tem privavit, robbed thee by force, against thy will; A 430, cf. δ 646. [~ ~ ~]

ἄελλα, ἡ, (ἄημι), *procella, gust of wind, stormy wind, χειμέριαι*, B 293; παντοίων ἀνέμων; also in simile, to describe onset of heroes, A 297, M 40, N 795. [~ ~ ~]

ἀ-ελλῆς κονισαλος ὄρνυτο, *turbidus pulvis surrexit, a thick cloud of dust rose*, Γ 13†. [~ ~ ~]

ἀελλό-πος Ἴρις, *storm-footed*, i. e. *swift-footed Iris* (II.); cf. ποδῆνεμος. [~ ~ ~]

ἀ-ελπέα, *insperatam*, Zeus has given me to see land which I *never expected to behold*, ε 408†.

ἀ-ελπτέοντες (ἐλπω), *desperantes*

*eum saluum esse, despairing of his safety*, H 310†. [~ ~ ~]

ἀε-νάοντα (from αἰὲν νάοντα) ὕδατα, *juges aquae, never-failing springs*, ν 109† (v. l. αἰεανάοντα). [~ ~ ~]

ἀ-έξω (ἀφέξω, cogn. with augoe, German wachsen, English wax), only pres. and ipf., *increase*, Z 261, ι 111; *nourish, let grow up*, νιδόν, ν 360; μέγα πένθος, *cherish great grief*; ἀέξεσθαι, *come to manhood*, of Telemachos, χ 426; *prosper, ἔργον*, ξ 66; ἀέξετο ἱερὸν ἡμαρ, *the sacred day advanced*, Θ 66, ι 56.

ἀ-εργίης (φέργον) ἔνεκα, *pigritiae causa, out of sloth*, ω 251†. [~ ~ ~]

ἀ-εργός, όν, (φέργον), *piger, idle, lazy*. [~ ~ ~]

ἀερθείς, ἄερθεν, part. and 3 pl. aor. pass. from αἶρω, *sublatus*.

ἀερσί-ποδες, ων, (αἶρω), ἵπποι, *tolutarii equi, quick-trotting, high-stepping horses*, cf. Ψ 501 (II.). [~ ~ ~]

ἄεσα, ἄεσαμεν, aor. from ἰάω, *dormivi*.

ἀεσι-φροσύνησιν (ἀεσίφρων), dat. pl. *temere, thoughtlessly*, ο 470.

ἀεσί-φρων, ονος, (ἀάω, φρένες), *amens, thoughtless, light-headed*, φ 302, Ψ 603, Υ 183. [~ ~ ~]

ἄζαλέοιο, ης, ην, ας, (ἄζομαι), *aridus, dry, parched, withered*; of trees; ox-hide shield, H 239; ὄρος, Υ 491. [~ ~ ~]

Ἄζειδαιο, Ἀκτορος, *the son of Azeus*, B 513. [~ ~ ~]

ἄζη, τη, (ἄζω), *situ inquinatum, covered with dust, dirt*, χ 184†. [~ ~]

ἀ-ζηχῆς, ἐς, (διέχω), *penetrans, continuus, unceasing*, of pain; *penetrating*, of sound of combat; adverbial, ἀζηχῆς, *perpetuo, incessantly*, Δ 435, O 658, σ 3. [~ ~ ~]

ἄζομαι (ἄγιος), only pres. and ipf., *vereri, dread, shrink from*; esp. before the gods, τινά; religioni habere with inf., Z 267, ι 478; with μή, Ξ 261. [~ ~ ~]

ἄζομένη (ἄζω), *arescens, becoming dry*, Δ 487†. [~ ~ ~]

ἀηδών (ἀφείδω) χλωρηῆς, *lusciniæ, the songstress in green foliage*, τ 518; Ἀηδών, the daughter of Pandareos, is meant, the wife of Ζῆθος of Thebai, mother of Itylos, whom she slew by mistake while intending, out of jealousy,



to kill the son of Niobe, her sister-in-law; after this deed, transformed into a nightingale, she ever sadly repeated the name of her murdered son, "Ιρν, "Ιρν.

ἀ-ήθεσσον (εἴωθα) αὐτῶν, insueti crant, (the horses) were as yet unaccustomed to the sight of corpses, K 493†.

[~---~]

ἄημι (ἄφημι, cf. ventus, English wind), 3 du. ἄητον, inf. ἄηναι, ἄήμεναι, part. ἄντες, ipf. ἄη, ἄει, pass. ἄήμενος. (1) blow, of wind, always act.; ἄήμενος, ventis exagitatus.—(2) Φ 386, διχα δὲ σφιν ἐνὶ φρεσὶ θυμὸς ἄητο, their minds wavered to and fro. [~---~]

ἄήρ, fem., gloom, E 864, ι 144; fog, η 143; see also ἡήρ.

ἄήσυλα (=ἀ-ἰσυλα) ἔργα, facinora violenta, deeds of violence, E 876†. [~---~]

ἄήτης, ου, ὁ, (ἄφημι), ventus, wind, only Ξ 254; elsewh. with ἀνέμοιο, ζεφύροιο, ἀνέμων, flatus, blast, gusts.

ἄητο, see ἄημι.

ἄητον θάρσος ἔχουσα, with stormy courage, impetuoso animo, Φ 395†. (Of uncertain derivation; cf. θυμὸς ἄητο and ἄήσυλα, E 876; scarcely related to αἴητος.)

ἀθάνατος, 3, (θάνατος), immortal; also subst., e.g. A 503, Ω 61, A 265; freq. with θεοί; in phrase ἀθάνατος καὶ ἀγήραος; also predicated of bodily members, A 530, N 19, and of imperishable possessions (δ 79, B 447) of the gods; opp. βροτοί, A 2, ε 2; θνητοί, Ξ 199; ἄνδρες, π 265; ἀθ. κακόν, Charybdis, μ 118. [~---~]

ἄθαπτος, only masc. (θάπτω), inhumatus, unburied. [~---~]

ἀθεεῖ, οὐκ ἀθ., (θεός), non sine numine, not without divine guidance—it is really a special providence that—, σ 353†. [~---~]

ἀθεμίστιος, οι, α, (θέμις), nefarius, criminal; ἀθεμίστια εἶδέναι, live impiously, godlessly. [~---~]

ἀθέμιστος, ων, (θέμις), ferus, lawless, ι 106; nefarius, wicked; opp. ἐνάσιμοι, ρ 363. [~---~]

ἀθερίζω, ipf. ἀθερίζον, (ἀθερές), contemno, despise, always with negation, A 261, θ 212, ψ 174. [~---~]

ἀθέσφατος, 2, (θεός? φημι?), immensus, immeasurable, boundless;

γαῖα, θάλασσα, ὄμβρος, νύξ; also joined hyperbolically with οἶνος and σίτος. [~---~]

Ἀθῆναι, Athens, capital of Attika, B 546, 549, γ 278, 307; also sing. εὐρυνάγνιαν Ἀθῆνην, η 80.

Ἀθηναίη, ης, the goddess Athene, Διὸς ἐκγεγαυῖα, ἀγγελίη, γλαυκῶπις, ἡύκομος, κούρη Διὸς (αἰγίοχοιο), λαοσώσος, ληϊτις, ἐρυσίπολις, cf. Ἀφρυνῶνη, Τριτογένεια, esp. Παλλάς; fosters the arts, ζ 232, ψ 160, esp. domestic and feminine accomplishments, I 390, β 116; as goddess of war, Ἀλαλκομενής, she protects cities, and is the especial patron of wary warriors like Odysseus; see Ἀθήνη.

Ἀθηναῖοι, Athenians, B 551, 558, Δ 328, N 196, 689, O 337.

Ἀθήνη, parallel form of Ἀθηναίη; Ἀλαλκομενής, γλαυκῶπις, ἐυπλόκαμος, πολύβουλος, etc.; η 80, the city Athens.

ἄθηρ-ηλοιγός (ἀθήρ, λοιγός), lit. chaff-destroyer, designation of winnowing-shovel in Teiresias's prophecy to Odysseus, λ 128†.

ἀθλήσαντε and ἀθλήσαντα (part. aor. from ἀθλέω), laboribus exerceri, toil, drudge, H 453, O 30.

ἀθλητήρι, οὐδ' — εἰκας, neque enim certatoris similis es, nor dost thou resemble one who takes his part in manly contests, θ 164†.

ἄθλος, see ἄεθλος.

ἄθλοφόροι, see ἄεθλοφόρος.

Ἀθώ, ἐξ —, from Athos (Ἀθώως, the stormy), Ξ 229†, the well-known rocky promontory of Akte in Chalkidike, now Monte Santo.

ἀθρέω, only aor. ἀθρήσειε, ἀθρήσαι, intueri, cernere, gaze, εἰς; perceive, τινά; comprehend, τ 478. [~---~]

ἄ-θρός, 3, only pl., cuncti, (all) together, in crowds, Ξ 38, Σ 497; ἡγερέθοντο, β 392; freq. ἀθρόα πάντα; also written ἀθρόοι. [~---~]

ἄ-θυμοι (θυμός), animo destituti, faint-hearted, despondent, κ 463†. [~---~]

ἀθύρματα, τὰ, (ἀθύρω), ludicra, playthings, O 363; elegantiae minutulae, child's toys, σ 323; ornaments, trinkets, ο 416. [~---~]

ἀθύρων, part. from ἀθύρω, O 364†, per lusum, in sport. [~---~]

αι (obsolete case-form of relative; cf.



παραί, ὑπαί, as also εἰ; this relative force may be traced in λ 348, αἰ κεν ἔγωγε ἀνάσσω, as true as that I reign; so sure as I reign) never stands alone, but I. expressing a wish, optative use.

—(1) αἰ γάρ, utinam, *would that*, always with opt., (a) where fulfillment of wish is regarded as possible, Θ 538, N 825, Π 97, Σ 464, X 454, γ 205, ζ 244, θ 339, ι 523, ο 156, 536, ρ 163, 251, σ 235, τ 309, ν 236, φ 200, 372 (αἰ γάρ δῆ, Δ 189, K 536, Σ 272, X 346, δ 697, τ 22, ν 169, ρ 513); (b) where fulfillment of wish is regarded as impossible, π 99: the formula, αἰ γάρ, Ζεῦ τε πάτερ καὶ Ἀθηναίῃ καὶ Ἀπολλων, is followed by opt. in sense of (a) above, B 371, Δ 288, Π 97, σ 235; in sense of (b) above, H 132, δ 341 = ρ 132; by inf. in sense of (a), η 311; in sense of (b), ω 376.—(2) αἰθε (cf. εἴθε), utinam, *oh that! would that!* (a) where fulfillment of wish is conceived as possible, with opt. Δ 178, X 41, η 331, ξ 440, ρ 494, σ 202, ν 61; (b) where fulfillment is conceived as impossible, with opt. II 722; with ipf. ὄφελλε, Ξ 84, σ 401; with aor. ὄφελον, A 415, Γ 40, Σ 86, Ω 253, ν 204.—II. interrogative use, αἰ κε (never separated by intervening word), si, *whether*, with subj. ξ 118, εἰπέ μοι, αἰ κέ ποθι γνῶω τοιοῦτον ἔοντα, Ζεὺς γάρ που τόγε οἶδε, εἰ κέ μιν ἀγγείλαμι ἰδών; so also after ὕφρ' ἰδῆτε, Δ 249; πειρήσομαι, E 279, ω 217; and freq. without a preceding verbum tentandi, A 66, Z 94, H 243, K 55, A 797, 799, Ω 301, α 379, β 144, γ 92, ν 182, δ 34, αἰ κέ ποθι Ζεὺς; so also α 379, β 144, μ 215, χ 252, ρ 51, 60, αἰ κέ ποθι, strictly = si qua, *if, if in any case*; the opt. occurs only in oratio obliqua, αἰ κε γένοιτο, H 387, yet see A 207.—III. conditional use, αἰ κε (never separated by intervening word), si, *if, perhaps*, (1) with subj., (a) where fut. follows in principal sentence, θ 496, ρ 230; (b) where opt. follows in principal sentence, Ω 688; (c) where inf. follows in principal sentence, E 260.—(2) with opt. (where a wish is involved) where opt. follows in principal sentence, ν 389.—(3) in a period, where there is an ellipsis of one of its members, αἰ κ' ἐθέλῃσθα, Σ 457, δ 322, μ 49, ν 233; after

ὑψεαι, Θ 471, N 260, T 147, δ 391, ω 511 (to be distinguished from εἰ ἐθέλεις, π 82, ρ 277), Δ 353 ἦν ἐθέλῃσθα καὶ αἰ κέν τοι τὰ μεμῆλῃ.

αἰ- is regarded in some words (αἰδηλος, (ἀ)σιγαλόεις) as a strengthening prefix = *very, exceedingly*.

αἶα, αἴης, αἶαν, (probably from γαῖα), terra, earth, land, φυσίζοος; πατρίδος αἴης; Ἀχαιῖδος αἴης; πᾶσαν ἐπ' αἶαν, over the whole earth; Θρηκῶν αἶαν.

Αἰαίη, (1) νῆσος, island *Aeaea*, home of Kirke, κ 135, λ 70, ὅτι τ' Ἡοῦς ἡριγενείης οἰκία καὶ χοροὶ εἰσι καὶ ἀντολαὶ Ἥελίοιο, μ 3 sq., a fabulous region far in N. W. (the Romans located it at Circēii); hence (2) δολέεσσα, the goddess Kirke herself, ι 32; μ 268, 273, sister of Aietes.

Αἰακίδης, descendant of *Aiakos*, (1) son, Peleus, Π 15, Σ 433, Φ 189.—(2) grandson, Achilleus.

Αἰακός, son of Zeus, father of Peleus, grandfather of Achilleus, Φ 189.

Αἶας, αντος, (Αἶφας), (1) Τελαμωνιος, Τελαμωνιάδης, μέγας, son of Telamon from Salamis, half-brother of Teukros, ἔρκος Ἀχαιῶν, bulwark of the Achaeans ("a tower in battle"), φέρων σάκος ἥτε πύργον, Δ 485; πελώριος, Γ 229; λ 550, ὃς πέρι μὲν εἶδος πέρι δ' ἔργα τέτυκτο τῶν ἄλλων Δαναῶν μετ' ἀμύνονα Πηλεΐωνα; ὅπλων κρίσις, λ 543 sqq.—(2) Οἰλῆος ταχὺς (cf. Ψ 793) Αἶας, μείων, Οἰλιάδης, Oileus's son, leader of Lokrians; for his presumption swallowed up in the sea near the Γυραί πέτραι, δ 499.—(3) the two heroes often mentioned in dual or pl. together, e. g. Αἰάντε δῶω, θεράποντες Ἀρης, θοῦρον ἐπιειμένον ἀλκήν, πολέμου ἀκρόεστω.

Αἰγαί, "wave city," in Αἰγιάλεια, "coast-line," Ἀχαϊκαί; a town in Achaia, seat of worship, Θ 203, and favorite haunt, of Poseidon, N 21, ε 381.

Αἰγαίον, acc., (water-demon), popular designation for the sea-giant Βριάρεως, (the mighty, the crusher), only A 404.

αἰγανέης, gen. ἐγσιν, εἰας, (αἰξ), venabulum, *hunting-spear*, ι 156, also thrown for amusement. [— — —]

Αἰγείδην, Θησεία τ', in interpolated verse, A 265, *Aigeus's son*.

αἴγιος, 3, (αἰξ), caprinus, *of or belonging to a goat*.—(1) τυρός, cheese

of goat's milk, Δ 639.—(2) ἀσκός, goat-skin bottle, see ἀσκός; κυνέη, goatskin cap, ω 231.

**αἰγείρος**, ἡ, (αἰγίς?), populus nigra, black poplar; as tree in lower world, κ 510.

**αἰγεον** (= αἰγειον) ἀσκόν, goatskin bottle, ι 196†.

**Αἰγιάλεια**, daughter of Adrestos, wife of Diomedes, E 412†. [— — — —]

**αἰγιαλός**, ὧ, ὄν, litus, shore, beach, μεγάλην, πολυηχεί, κοῖλον. [— — — —]

**Αἰγιαλός** (ora maritima, coastline), (1) division in N. Peloponnesos, afterward Achaia, B 575†.—(2) town in Paphlagonia, B 855†.

**αἰγίβοτος** (βόσκω), capras alens, abounding in goats, δ 606; goat pasture, ν 246. [— — — —]

**αἰγίλιπος**, κατ' — πέτρης, I 15, Π 4, of doubtful deriv. and signif.; the second part is perhaps from λίπτομαι, loved and haunted by goats alone, for men too steep. [— — — —]

**Αἰγίλιπα** τρηχεῖαν, name of village in, or island near, Ithaka, B 633†.

**Αἶγναν**, acc., island in Saronic gulf, opposite Peiraeus, still bearing its ancient name, B 562†. [— — — —]

**Αἶγιον** (cf. Αἰγιαλός), afterward chief city of the Achaian league, B 574†. [— — — —]

**αἰγί-οχος** (αἰγίς), Aegis-holding, epith. only of Zeus, though it might also be with propriety applied to Athene and Apollon, ω 164. [— — — —]

**αἰγίς**, ἰδος, ἡ, (strictly tempest, storm, cf. ἐπαιγίζω), Aegis, conceived of as a ponderous shield with a hundred golden tassels, B 448; hence ἐρίτιμος; the handiwork of Hephaistos, O 309; the means in Zeus's hands, P 593, Δ 166; or at his command, in the hands of Apollon, of exciting tempests and of spreading dismay among men, O 229; described, E 738, B 448; serves esp. in battle, seconded by ἔρις, ἀλκή, ἰωκή, as means of spreading terror and flight; above all when borne by Athene, B 448, χ 297; in E 738 and Σ 204, it would at first sight appear as if the later conception, which regards the Aegis as the movable breast armor of the goddess, and with which she is uniformly represented in sculpture (cf. cut No. 17), might be traced,

but ἀμφιβάλετο refers as often rather to the τελαμών by which the shield was suspended over the shoulder; cf. also θυσανόεσσαν.

**Αἰγισθος**, son of Thyestes, seducer of Klytaimnestra; despite the warning of Zeus, α 35, he murdered her returning husband, ὥς τις τε κατέκτανε βοῦν ἐπὶ φάτνῃ, γ 196, λ 409, δ 512 sqq.; wherefore eight years later Orestes slew him and his own mother Klytaimnestra, λ 410, α 30, γ 196.

**αἶγλη**, ἡ, (cogn. with γαλήνη), splendor, radiance; λευκή, gleaming brightness of sky, of daylight, ζ 45; also of sun and moon; of weapons, B 458, T 362, οὐρανὸν ἰκε.

**αἶγλήεντος** (αἶγλη), ἀπ' — Ὀλύμπου, de splendido Olympo, from resplendent Olympos, A 532.

**αἰ-γυπιός**, ὁ, (αἰσσω, γύψ), vulture, lammergeyer, Π 428, χ 302, ἀγκυλοχεῖλα, γαμφώνυχες; with ὄρνις, H 59. [— — — —]

**Αἰγύπτιος** (when ultima is long, Αἰγυπτῆς to be read with synizesis), Aegyptius.—(1) an Egyptian, δ 83.—(2) Egyptian, ξ 263, ρ 432.

**Αἰγύπτιος**, name of an aged Ithakan, β 15.

**Αἰγυπτος**, ἡ, Aegyptus.—(1) river Nile, ἐυρρείτην, ξ 257.—(2) Aegypt, the land of (magic) herbs, δ 355; Αἰγυπτόνδε, in Aegyptum.

**αἰδέο** = αἰδέο, imp. from αἰδέομαι, verere, respect, reverence, ι 269.

**αἰδέομαι** (αἰδώς), pr. imp. αἰδέο, ipf. αἰδέτο, fut. αἰδέσ(ο)μαι, aor. mid. ᾗδεσάμην and αἰδέσθην, pass. ᾗδεσθην, αἰδέσθην, 3 pl. αἰδέσθην, vereri, feel shame.—(1) τινά, reverence or stand in awe of, A 23, Z 442, X 124, γ 96, φ 28, I 640; also joined with δέδια; was ashamed of his tears in the presence of the Phaiakians, θ 86.—(2) with inf., vereri, shrink from, by reason of religious or other scruples, ξ 146, π 75, ν 343, χ 312, X 82, out of regard to propriety, ζ 221, σ 184, where εἰσιέναι is to be supplied.

**αἰδηλος**, ὄν, (of doubtful derivation; αἰ-, δαίω, cf. δαῖς, δανός, or δήιος, δηλίσθαι).—(1) perniciosus, destroying, πῦρ.—(2) protervus, violent, insolent, of Ares, E 897, θ 309; Athene, E 880; suitors, π 29, ψ 303; Melan-

thios, χ 165. **αἰδήςλως**, with reckless violence, Φ 220. [— — —]

**Ἀΐδης**, Ἀιδωνεύς, gen. Ἀΐδαο [— — —], Ἀΐδew [— — —], and Ἀΐδος [— — —], dat. Ἀΐδι [— — —], Ἀιδωνήι, acc. Ἀΐδην, *Aides, Hades*, god of lower world, ἐνέροιον ἀνάσσειν, ἀναξ ἐνέρων, Ζεὺς καταχθόνιος, I 457, cf. O 188, πελώριος, κλυτόπωλος, ῥφθιμος, κρατερός, πυλάρτης, also στυγερός: freq. Ἀΐδος δόμον εἰσω, or εἰς δόμον, ἐν δόμοις, etc.; often also only Ἀΐδόςδε (sc. δόμονδε), or simply prep. ἐν, εἰς, followed by gen. Ἀΐδος, without proper case of δόμος.

**αἰδοῖον** τε μεσηγὺ καὶ ὀμφαλοῦ, between *privy parts* and navel, N 568†.

**αἰδοῖος**, 3, (αἰδώς). — (1) *verecundus, ἀλήτης, shamefaced, bashful*, ρ 578.

— (2) *venerandus, revered, venerated, august*, applied to all persons connected with one by ties of relationship or obligation: of the ταμίη, α 139; of kings, gods; of friends, guests, suppliants; often joined with φίλος or δεινός; ο 373, αἰδοιοῖον ἔδωκα = have given to the needy; in λ 360, αἰδοιότερος καὶ φίλτερος, more respected and beloved. **αἰδώς** τ' ἀπέπεμπον, τ 243, with due regard to the claims of a guest, with fit escort.

**αἰδομαι**, see αἰδέομαι.

**Ἀΐδος**, Ἀιδόσδε, see Ἀΐδης.

**αἰδρείη**, ῥσι, (αἰδρίς), *insemitia, folly*, H 198, μ 41; αἰδρείησι νόοιο, κ 231, 257, λ 272. [— — —]

**αἰδρίς**, ει, (ἄφιδρίς, from *Ἰδμεναι*), *ignarus, unacquainted with, χώρον; stupid*, Γ 219. [— — —]

**αἰδώς**, οὔς, ἦ, *pudor*. — (1) subj. *sense of shame*; υ 171, οὐδ' αἰδοῦς μοῖραν ἔχουσιν, not a spark of shame; scruple, ἐν φρεσὶ θέσθε αἰδῶ καὶ νέμεσιν, N 122, cf. O 561, with δέος, O 657; *reverentia, regard, with φιλότης*, Ω 111, ξ 505; with τιμή, θ 480; *diffidence*, γ 14. — (2) obj. *disgrace, dishonor*, used elliptically sc. ἔστω, Π 22, or ἔστίγ, γ 24; with acc. and inf., E 787; *privy parts* = αἰδοῖον, X 75; B 262, *hide thy nakedness*.

**αἰεῖ, αἰέν**, see αἰεῖ.

**αἰει-γενετάων**, θεῶν, and θεοῖς αἰει-γενέτησιν (regular formula for closing the verse), *born to unending life, eternal, immortal*, ω 373.

**αἰει-νάοντα**, see ἀενάοντα, *ever flowing, never failing*.

**αἰετός** (cogn. with οἰωνός, avis), *aquila, eagle, τελειότατος πετεηνῶν*, favorite of Zeus, Jovis ales, Ω 311; *bird of omen*; *μορφὸν ἑθρητήρ*, dusky bird of prey; *high-soaring*, M 201, X 308; *hook-beaked*, τ 538. [— — —]

**αἰζηλον** (αἰ, ζήλος = δήλος), τὸν μὲν αἰζηλον ἤκεν θεός, B 318, eum deus perillustre fecit exemplar, the god made it a conspicuous omen.

**αἰζήιος** ἀνὴρ (= αἰζήος), *vegetus homo, vigorous man*, only P 520, μ 83.

**αἰζήος** (αἰ, cf. ἥβη?), *vegetus, robustus, vigorous, robust*, with ἀνὴρ, and as subst. with θαλεροί, ἀρήθιοι, κρατερός; used as equivalent to man, μ 440.

**Αἰήτης**, son of Ἥλιος and Πέρση, brother of Κίρκη; robbed by Jason of the golden fleece, μ 70; ὀλοόφρων, κ 137. [— — —]

**αἰητον**, πέλωρ, Σ 410, epith. of Ἥφαιστος, of doubtful origin and meaning, perhaps best explained as from ἄημι, with intensive prefix αἰ, *breathing strongly, hard-puffing*. [— — —]

**αἰθαλόεις**, εσσα, εν, (αἰθω), *fumosus, fuliginosus, smoky, black with smoke or soot, μέλαθρον, μέγαρον*, B 414, χ 239; *κόνις*, of ashes that have burnt out and lost their glow, pulvis niger.

**αἶθε**, utinam, see αἶ, I. 2.

**Αἶθη**, name of mare, lit. *fiery, Sorrel*, Ψ 295.

**αἰθήρ**, έρος, ἦ, (αἰθω), *aether, space filled by light of day* (αἰθηρ), situated under the heaven, οὐρανός, to which it is considered to belong, and separated by the clouds from the αἴηρ, which belongs to the earth; αἰθέρι ναίων, as dat. of place (locative), dwelling in aether. In O 20, Here hangs from a cord made fast in οὐρανός, and swings ἐν αἰθέρι καὶ νεφέλῃσιν; Π 365, as when a cloud rises from Olympos, out of the gleaming light of day, and mounts into heaven, i. e. the cloud seems to be generated out of the transparent aether, and then rising perpendicularly, subsequently spreads over the sky. See Ὀλυμπος.

**Αἰθίκεσσι**, dat. pl., to the *Aithikes*, a tribe west of Mount Pindos, B 744†.

[— — —]

**Αἰθίοπες**, ων, εσσι, ας and ἦας,

τηλόθ' ἰόντας and ἰσχάτους ἀνδρῶν, *αἰμόμονας*, *Aethiopians*, "burnt faces," dwelling on Okeanos' stream, in two divisions, east and west, a pious folk whom the gods loved and often visited. It is nowise unreasonable to suppose that some tidings of the existence of a black race may have found its way to the Greeks of the Homeric age.

*αἰθόμενος* (αἶθω), flagrans, ardens, burning, πῦρ, etc., ἀστν, Φ 523.

*αἶθουσα*, ης, porticus, hall, porch; epithets; polished (smoothly planked), resounding. We distinguish two *αἶθουσαι*, see Table II. at end of volume. —(1) on either side of vestibule, after passing the entrance door; αἶθ. αὐλῆς, φ 390, ν 176, χ 449. —(2) after traversing the αὐλή, just before entering into the banqueting-hall, μέγαρον; this latter, αἶθουσα δώματος, served as sleeping-room for guests, γ 399, δ 297, and was roofed.

*αἶθουσα*, ι, (αἶθω), acc. and dat. fulgidus, coruscus, radians, sparkling, χαλκός, οἶνος; red, of smoke mixed with flame, κ 152. [—~—]

*αἶθρη*, ην, (αἶθω), aether, light of day, clear sky, ἀνέφελος, ζ 44, P 646, μ 75. [— —]

*Αἶθρη*, mother of Theseus, follows Helene as captive to Troja, Γ 144.

*αἶθρη-γενέτης*, Βορέης, sprung from aether, ε 296†.

*αἶθρη-γενέος*, ὑπὸ ριπῆς — Βορέας, under the blast of aether-born Boreas, Ο 171.

*αἶθρῳ* δεδμημένος, frigore confectus, overcome by cold, ξ 318†.

*αἰθυίη*, fem., water-hen, ε 337 and 353.

*αἶθων*, ωνος, fulgens, fulvus, shining, tawny; of horses, see Αἶθων; also of cattle, eagle, lion, and metal implements, σ 372, B 839.

*Αἶθων*, ωνος, name (1) assumed by Odysseus, τ 183. —(2) of horse, Θ 185, which we should best describe as *Sorrel*.

αἶκ', see αἶ(κε).

*αἶκας*, τὰς, (αἶσσω), τόξων, telorum impetus, storm or hail of arrows, Ο 709†. [— — —]

*αἶκως* (ἀμικῶς, ἰξίουκε) = ἀεικῶς, turpiter, ignominiously, X 336†. [~ ~ —]

*αἶμα*, ατος, τό, sanguis, blood, (1) in the veins, Ψ 717, also of gods,

E 339, 870. —(2) cruor, carnage, K 298; in sausage, σ 119. —(3) of descent, blood relationship, kin, joined with γενεή.

*αἶμασιās* λέγειν, septa colligere, plant out a thorn-hedge. [— ~ —]

*αἶματόεις*, εσσα, εν, bloody. —(1) sanguineus, σμῶδιξ bloody wales, ψιᾶδες drops of blood. —(2) cruentatus, blood-besprinkled. —(3) sanguinari-us, murderous, ἡματα. [— ~ —]

*Αἰμονίδης*, Λαέρεης, P 467†.

*Αἰμονίδης*, Μαίων, from Thebes, Δ 394†.

*αἶμο-φόρυκτα* (φορύσσω), δὲ δὴ κρέα ἤσθιον, and were eating pieces of flesh all bloody (crudas), ν 348†.

*αἶμονα*, θήρης (cogn. with amans?), skilled in the chase, E 49†.

*αἶμυλίοισι* λόγοισι θέλγει, persuasive, persistent, α 56†.

*Αἶμων*, ονος, κρείων; ἔταρος Νέστορος, Δ 296†.

*αἶν-αρέτη* (αἶνός), voc. terribly-brave (contains at once recognition of bravery and censure for the faults which attend it), Π 31†.

*Αἰνείας*, gen. Αἰνείας, Αἰνείω, ἐνς πᾶς Ἀγχίσας and of Aphrodite; ascending pedigree as follows: Anchises, Kapys, Assarakos, Tros, Erichthonios, Dardanos, Zeus; represented as in feud with Priamos the great-grandson of Tros, N 460, Y 180, 307; favorite of the gods, E 344, Y 291.

*αἰνέω* (αἶνος), prs., -ήσω, -ησα, comprobare, approve, praise; opp. νείκει, K 249; esp. of oracle, αἰνεῖ, π 403.

*αἰνίζομ(αι)*, with περί and ἔξοχα Βροτῶν ἀπάντων, prae omnibus te mortalibus praedico, praise thee above all other mortals, N 374 and Θ 487.

*Αἶνιον*, a Paionian, slain by Achilles, Φ 210†.

*αἰνόθεν αἰνῶς* = αἰνοῦ αἰνότερον, non ferendum in modum, horribly, H 97†.

*Αἰνόθεν*, from Ainos (in Thrake), Δ 520†.

*αἰνόμοπος* (μόρος), infortunatus, child of misfortune.

*αἰνο-παθέα* (πάθος), acc. with μάλα, me perquam infortunatam, ah me, poor sufferer! σ 201†.

*αἶνος*, laudatio, laus, praise, Ψ 795.



**αἰνός**, ἡ, ὄν, *terribilis, formidolosus, frightful, dreadful, horrible*, in different grades of intensity; **αἰνότατε** Κρονίδῃ, dread son of Kronos; as we sometimes use *dreadfully = extremely, exceedingly, very*; **αἰνότατον** περιδείδια, N 52, α 208; freq. **αἰνὸν** ἄχος, *dire woe*; often with **δηϊοτῆτι**, **φύλοπις**, **κάματος**, **κότος**, etc.; **αἰνά**, adverbial, **τεκούσα** = wretched mother that I am, A 414; with **ὀλοφύρομαι** **παθοῦσα**, having encountered such sorrow, X 431; **αἰνώς**, adv. esp. with **δεΐδια**, **εἰκέναι**; intensively with **κακά**, ρ 24, cf. τ 324.

**αἶνυμαί**, **αἶνυται**, **αἶνυτο**, and part. pres. comprehendere, *take*, Δ 374, 580, N 550, O 459, Φ 490, ι 225, 232, 429, φ 53; *seize*, ξ 144, χ 500.

**αἶξ**, **αἰγός**, ἡ, ὄ, dat. pl. **αἶγῃσιν**, *capra, caper, goat*.

**αἶξασκον**, iter. aor., from **αἶσσω**.

**Αἰολίδης**, *son of Aiolos*, see Κρηθεύς, Σίσυφος.

**Αἰολίην**, **νῆσον**, *island of Aiolos*, with surrounding wall of bronze, κ 1 sqq.; identified by the ancients with Strongyle or Lipara.

**αἰόλλη** (**αἶ**-, **Φολ**-, **volvo**), ὅτε **γαστέρα** **ἐνθα** καὶ **ἐνθα**—, as when one turns *this way and that* a paunch full of fat and blood, ν 27†.

**αἰολο-θώραξ**, *splendida lorica armatus, with glancing mail*, Γ 83.

**αἰολο-μίτρης** (**μίτρη**), *with glancing* (because plated with metal) *girdle*, E 707†.

**αἰολό-πωλος**, *with glancing* (with metal trappings) *steeds*, Γ 185†.

**αἰόλος**, **ον**, **οι**, (**αἶ**-**Φολ**-, **volvo**), *micans*.—(1) of movement; *quick-moving, swift-footed*, T 404; *wriggling*, X 509; *buzzing*, χ 300; **μέσον** **αἰόλοι**, of wasps, pliant in the middle, because their body in the middle is so slender.—(2) of the impression which rays of light falling upon smooth, moving surfaces make; *shimmering, glancing, gleaming*; of weapons, of snakes, M 208.

**Αἰόλος**, (1) Ἰπποδάμης, son of Hippotes, lord of winds, κ 2 (36, 60, —, —, for Αἰόλοο).—(2) father of Sisyphos, Z 154.

**Αἶπειαν**, **καλὴν**, town on Messenian gulf, I 152, 294.

**αἰπεινός** (**αἰπύς**), *arduous, precipitous, steep*, of localities; cf. ζ 123.

**αἰπήσσαν**, *montuosam, high-lying, mountainous*, Φ 87†.

**αἰπήν** and **ἀ**, (**αἰπύς**), only with **πόλιν**, and in Il. with **ρέεθρα**, *high-lying, plunging sheer down*.

**αἰπόλιον**, properly, *belonging to the αἰπόλος*; *caprarum grex, herd of goats*; **αἰπόλια** **πλατέ** **αἰγῶν**, *wide-grazing* (dispersed widely) *herds of goats*, ξ 101.

**αἰ-πόλος** (for **αἶγπ.**, **πέλομαι**, *versari*), *goatherd*, also with **ἀνῆρ** and with **αἰγῶν**.

**Αἰπύ**, town subject to Nestor, B 592†.

**αἰπύς**, **εἴα**, **ύ**, *praeceps, arduus, precipitous, sheer*.—(1) of localities: Olympus, mountains, towns, islands, *lofty*; of noose, *hung high aloft*, λ 278.—(2) *bursting headlong in, sudden, utter*, **ὀλεθρος**, **φόνος**, **χόλος**.—(3) *arduous, hard*, **πόνος**, *toil of combat*; N 317, he shall find it hard.

**Αἰπύτιον** **παρὰ** **τύμβον**, at funeral mound of Αἰρύτος (progenitor of royal line) in Arkadia, B 604†.

**αἰρεῖ**, **εἴτω**, **ῆσω**, aor. **εἶλον**, **ἔλον** (**φέλον**), iter. **ἔλεσκον**; mid. **αἰρεύμενοι**, **αἰρήσομαι**, **εἰλόμην**, **ἐλόμην**, *prehendere, take*.—I. act. (1) *seize, lay hold of*, **χεῖρά** **τινος**, σ 258, Ω 361; **τινά** **χειρός**, by the hand; by the hair, Φ 242; also with acc., Θ 319, K 335, M 397, Σ 416, Φ 242; **δουρός**, grasp the spear, Π 406; **ὀδάξ** **οὔδας**, *mordicus humum* (of mortally wounded); **ἐπὶ** **μάστακά** **τινα** **χερσί**, lay one's hands upon some one's mouth, hold the mouth shut with the hands; **τινά** **προτὶ** **οἱ** = (**ἀγκὰς**) **ἐλεῖν**, *embrace*, η 252, λ 210; *overtake in running*, θ 330; *win prizes*, Ψ 779, **κῦδος**; **χροὶ** **εἵματα**, *put on garments* (also **ἐλέσθαι**, ψ 132).—(2) *metaphorically, take possession of*, **ἀλγος**, **ἄτη**, Π 805; so of various emotions, joy, grief, courage, astonishment, longing, fear; **ἐνθεν** **ἐλὼν**, *taking up the story where*, θ 500.—(3) *tollere, take away from*, Ω 579; *rob*, A 356; *capture*, B 37, N 42; *take captive*, Φ 102; *slay*, Π 306, Δ 457, and freq.—II. mid. (1) *take one's own, or for one's self*; also with **ἀπό**, E 210; **τεύχεα** **ἀπ' ὤμων**, *lay off*, H 122; cf. O 125, Z 472, also *spoliare, strip off*, P 206.—(2) *take to one's self*, as food, **δόρπον**, **δεῖπνον**, **πιεῖν**,



take with one, φ 40, K 501; receive, ξ 297, ο 367, Σ 500; enjoy, H 482; attain, reach a decision, Σ 501; take an oath of, ὅρκον τινί and τινός.—(3) choose, select, K 235, B 127, ε 121.—(4) rob, μ 246, Σ 445.

\***Ἄ-ίρος**, No Iros, unhappy Iros, σ 73†.

**αἶρω**, see αἰρώ.

\***Ἄις**, see Αἰδής.

**αἶσα**, ἡ, (ἔσος), portio, allotted share.—(1) pars, part, τ 84, Σ 327; τῷ δέ μιν ἐν καρὸς αἰσῇ (cf. Attic phrase, ἐν οὐδενὸς μέρει τίθεσθαι).—(2) propriety, κατ' αἶσαν, suitably; opp. ὑπὲρ αἶσαν, Z 333.—(3) length of life, vitae portio, A 416.—(4) destiny, sors; ἰὴ αἰσῇ, to one destiny; κακῇ α., to misfortune; θανάτοιο α., to death; αἰσά μοι ἔστι, I am destined, ε 206, ψ 315.—(5) destiny, as controlling power, Υ 127, η 197; ὑπὲρ αἶσαν, Z 487, contrary to fate's decree; Διός, δαίμονος α., decree pronounced by Zeus, by divinity; ὑπὲρ Διὸς αἶσαν, in disregard of Zeus's fateful decree, P 321; κακῇ Διὸς α. παρέστη ἡμῖν, the ill destiny sent by Zeus reached us; πεπρωμένος αἰσῇ, handed over to fate.

**Αἰσηπον**, acc., son of Abarbaree and Bukolion, Z 21†.

**Αἰσηπος**, river on Mount Ida.

**αἰσθε**, αἰσθων, ipf. and part. (ἄFω), always with θυμόν, animam efflans, expirans, breathing out one's life, II 468. [~ ~ ~]

**αἰσιμον**, η, α, (αἶσα).—(1) fatalis, decreed by fate.—(2) decorus, becoming, idoneus, suitable; aequus, just; αἶσιμα εἰδέναι, think justly, be right-minded.

**αἰσιος** (αἶσα), auspicious, propitius, opportune, Ω 376†.

**αἰσσοῦσι**, -ων, aor. ἤξα, (αἰζω, αἰζαι, αἰζας), αἰζασκον; mid. αἰζασθαι; aor. ἤχθην, (αἰχθητήν), impetu ferri, move with eager haste.—I. act. (1) hasten, Ω 711, ο 183, ω 488; ἤξε πέτεσθαι, flew rapidly; αἰζας, in haste; πρόσσω, φόβονδε, ἀπό τινος, fly, of birds; of arrows (speed); of chariot (sped over the ground), Ψ 369; of thoughts (rove, O 80); τοὶ δὲ σκιαὶ αἰσσοῦσι, but they flit about like shadows, trepidant, κ 495.—(2) charge, come rushing on, ἀντίοι, δοχμῷ, λικριφίς, esp. in hostile signif., φασγάνῳ, ἐγχεί,

charge upon (strike, thrust, etc.); Σ 506, with these they rose quickly up, —II. dep. = act. signif., X 195, Ψ 773, Z 510; II 404, the reins slipped from his hands.

**αἰστος** (φίδμεναι, ιδεῖν), ignotus, of which nothing is known or seen; disappeared without leaving a trace, vanished, lost; Ξ 258, and he would have cast me out of the upper air, and submerged me out of sight in the sea. [~ ~ ~]

**αἰστώσειαν**, from αἰστώω, (αἰστος), cause to disappear, υ 79, annihilate; αἰστώθησαν, vanished, κ 259.

**αἰσηνητήρι**, v. l. for αἰσηνητήρι, Ω 347†, princely.

**Αἰσηνίταο**, (1) γέροντος τύμβος, Trojan, father of Antenor, B 793†.—(2) αἰστροφέος νιόν, Alkathoos, N 427†.

**αἰσυλό-εργος** (Fέργον), v. l. for αἰσυλα ῥέζων, or ὀβριμέεργος, E 403†, nefarius, high-handed, wicked.

**αἰσυλα** (αἰσος), only with ῥέζειν and μυθήσασθαι; nefaria, turpia, do or speak evil. [~ ~ ~]

**Αἰσύμηθεν**, Θ 304†, from Aisyme, in Thrake. [~ ~ ~]

**αἰσηνητήρι** κούρῳ, princely youth, Ω 347†.

**αἰσυ-μνήτης**, msc. (αἶσα, μνήμα), cf. ἱερομνήμων), umpire, unprejudiced referee, Θ 258†.

**Αἰσημνον**, acc., Grecian chief, slain by Hektor, A 303†.

**αἰσχος**, ntr. (αἰδέομαι), ignominia, dedecus, disgrace, λ 433, σ 225; pl. spoken insults, Z 351, 524, if I must listen to words of contumely for thy sake; α 229, outrageous acts.

**αἰσχρος**, turpis, disgraceful, (1) B 216, ugly.—(2) injurious, insulting, ἔπεα; adv., αἰσχροῦς ἐνένηπεν, ignominiously reproved.

**αἰσχύνω** (αἰσχος), aor. ἤσχυνε, foedare.—(1) disfigure, Σ 24, 180, Ω 418.—(2) insult, Z 209, β 86; Ψ 571, tarnish my fame.—(3) mid. verecundari, have scruple, hesitation.

**Αἶσωνα**, acc., Aison, son of Kreteus and Tyro, father of Jason, king in Iolkos, λ 259.

**αἶτει**, imp. pres., fut. -ήσω, rogare; ask, τινά τι, some one for something; beg, sue for, Ω 292, τινί τι; seek as wife, N 365.

αἰτιάσθαι, see αἰτιάομαι.

αἰτιάσθαι (αἰτία), only pres. and ipf., usually resolved, incusare, *accuse of*; α 32, what charges the mortals bring against the gods!

αἰτίζειν (αἰτέω), only pres., only Od., rogare.—(1) *ask*, δ 650.—(2) *beg, importune*.

αἷτιος, οἱ, (αἰτία), culpandus, reus, *guilty of* something (in bad sense), T 86, 'tis no fault of mine; σοὶ δ' οὔτι μνηστῆρες αἰτίοι εἰσίν, the suitors are nowise responsible for that, β 87.

αἰτιώνωνται, 3 pl. pres., αἰτιόωρο, -ωτο, 2 and 3 sing. opt. from αἰτιάομαι.

Αἰτωλῖος, *Aitolian*.

Αἰτωλός, Ψ 471, ξ 379; -οί, the Aitolians in Hellas, I 531, 549, 597.

αἰχμᾶσσοι, fut. from αἰχμάζω, αἰχμᾶς, youths *should hurl the spears*, Δ 324†.

αἰχμή, ἡ, (ἀκίς, acutus), cuspis, point, ἔγχος, δουρός; then *the whole spear*, O 542.

αἰχμητά and αἰχμητής, ὁ, *spearman, warrior*, Γ 179; also adj., *fighting with spear, warlike*, B 543.

αἶψα (=αἰπέσα, from αἰπύς), ex-templo, *forthwith*; αἶψα δ' ἔπειτα, immediately after; μάλ' αἶψα, αἶψα μάλα, very quickly; αἶψα καὶ ὀτραλέως, at once and quickly.

αἰψήρός, ἡ, (αἶψα), citus, T 276, he dissolved the *quickly dispersing* (prolepsis) assembly, β 257, δ 103, *soon comes a surfeit of the chilling lament for the dead*.

αἶον (ἀῖναι), ἐπὶ φίλον—ἦτορ, when I was *breathing out* my life, O 252†.

αἶων (ἀΐω), only pres. and ipf. αἶον, sentio, *perceive*.—(1) by senses, πληγῆς.—(2) by mind, σ 11.—(3) *learn of*, by hearsay: οὐκ αἶεις, knowest thou not? by sense of hearing, κτόπον, ὅπα, voice, usually with gen. φθογγῆς, exc. ω 48; *regard*, O 378, Ψ 199.

αἰών, ὦνος, ὁ, (ἡ, X 58), (αἰΐων, aevum), *lifetime*, Δ 478, I 415; *life, anima*, T 27, X 58; with ψυχῇ, II 453, ι 523.

ἀ-κάκητα, masc. (ἀ priv., κακός), *deliverer*, applied to Hermes, ω 10.

ἀκαλα-ρρείταο (ἦκα, ῥέω), ἐξ — βαθυρρόου Ὀκεανοῖο, from the *smoothly*

*flowing, deep-streaming* Okeanos, H 422, τ 434.

ἀ-κάμαντι, α, (κάμνω), indefessus, *untiring*, II 823.

Ἀκάμας, αὐτος, (1) son of Antenor and Theano, leader of Dardanians, Ξ 478.—(2) son of Eussoros, leader of Thracians, Z 8.

ἀ-κάματον (κάματος), indefessus, πῦρ, *untiring, smouldering fire*. [—~—]

ἀκανθας (ἀκή), acc. pl. from ἀκανθα, carduos, *thistles*, ε 328†. [—~—]

Ἀκαστος, king of Dulichion, ξ 336†.

ἀκαχείατο, 3 pl. plupf., ἀκαχεῖν; ἀκαχήσω, ἀκαχημένος, see ἀκαχίζω.

ἀκ-αχίζω, aor. ἤκαχε, ἀκαχεῖν, and ἀκάχησε; mid. ἀκαχίζομαι, pf. ἀκαχημαι, 3 pl. ἀκηχέδαται, part. also ἀκηχέμενη, αἱ, inf. ἀκαχῆσθαι, plupf. 3 pl. ἀκαχίατο, aor. ἀκάχοντο, -οιτο (ἄχος); *distress, afflict*, π 432, Ψ 223; mid. *distress one's self*, pf. *grieve*, θυμῷ, -όν, ἦτορ, in heart; because of something, τινός τινί; with part., λ 486; πυκνῶς, υ 84; λίην, Z 486; μάλα, II 16 (cf. ἄχυνμαι).

ἀκαχμένος, 3, (ἀκή), acutus, *sharpened, pointed*; ἔγχος ἀκ. (ὀξεῖ χαλκῷ), lance *tipped with sharp bronze point*; πελεκὺς ἀμφοτέρωθεν ἀκ., *double-edged axe*, ε 235.

ἀκάχοιτο, see ἄχυνμαι.

ἀκέομαι, ἀκειόμενον, οἱ, aor. ἤκεσάμην (imp. ἄκεσαι), sedare, *assuage*.—(1) *heal, repair*, ξ 383; *make good*, κ 69, N 115.—(2) *slake thirst*.

ἀ-κερσε-κόμης (κείρω), *with unshorn, flowing hair*, Phoibos, Υ 39†.

ἀκέσματα (ἀκέομαι), pl., as means of *alleviating pain*, O 394†.

Ἀκεσταμενοῖο, gen., a king of Thrake, father of Periboia, Φ 142†.

ἀκεσταί (ἀκέομαι) φρένες, *tractable*, N 115†.

ἀκέων, οντε, ουσα, (ἀκαλός), sedatus, tacitus, *silent*, A 34; ἀκέων is generally used adverbially; a neuter form, ἄκειων (cf. ἀκήν), may have once existed, which was afterward confounded in common use with the part. ἀκέων.

ἀ-κήδεστοι, *unburied*, Z 60; ἀκηδέστω, *pitilessly*, X 465.

ἀ-κήδεις and ἀκήδεσεν, from ἀκηδέω (κηδέω), *negligere, disregard, slight*,

esp. the dead, wounded; always with negative, Ψ 70.

ἀ-κηδής, ἐγ, (κῆδος), incuriosus.—(1) act. *unfeeling*, Φ 123, ρ 319; *without sorrow*, Ω 526.—(2) pass. *neglected*, ζ 26, τ 18; *unburied*, ω 187, Ω 554.

ἀ-κῆλητος (κηλέω), νόος, *inflexible purpose*, κ 329†.

ἀκήν, ancient acc., cf. ἄκων, *placide, tacite, silent*, with ἴσαν, ἔσαν; also common phrase, ἀκήν ἐγένοντο σιωπῇ, became hushed in silence, π 393. [—]

ἀ-κηράσιον (κήρ), intactum, *not meddled with, pure*, οἶνον, ι 205†. [—]

ἀ-κῆρατος, ον, (κήρ), integer, *untouched, pure*, Ω 303.

1. ἀ-κῆριοι (κήρ), incolumes, *uninjured*, ψ 328.

2. ἀ-κῆριον and οἱ, (κήρ).—(1) *inanimus, dead*.—(2) *ignavus, spiritless, cowardly*, δέος, E 812.

ἀκῆχέδαται, ἀκῆχέεται, ἀκῆχεμένη, see ἀκαχίζω.

ἀκιδνότερος, 3, (κεδνός?), neglectus, miser, *more insignificant*, in figure; *more wretched*, σ 130.

ἄ-κιкус (κυκός), imbecillus, *feeble*; only in Od. [—]

ἀ-κίχητα (κιχάων), διώκων, negata persequens, *pursuing the unattainable*, P 75†. [—]

ἄ-κλαυτος (κλαίω), illacrimabilis, (1) *unweep*.—(2) δ 494, *tearless*.

ἀ-κλεής (κλέος), acc. sing. ἀκλέα, better ἀκλεᾶ, pl. ἀκληεῖς, *inglorious*; adv. ἀκλειῶς.

ἀ-κλήρῳ (κλήρος), sine patrimonio, *portionless, needy*, λ 490†.

ἀκρῆς (ἄκρος), ἐπὶ ξυροῦ ἵσταται, in discrimine res est, *stands on the razor's edge*, K 173†.

ἀκμηνός (ἀκμή), θάμνος ἐλαίης, *full-grown olive-tree*, ψ 191†.

ἄκμηνος (ἄκμη, ieiunia), famelicus, *unsatisfied, hungry*, with gen. (only T).

ἀ-κμῆτες, pl. (κάμνω), indefatigati, *fresh, unwearied* (only Il.).

ἄκμό-θετον (ἄκμων), anvil-block.

ἄκμονα, -ας, incudem, es, anvil (ἄκμων).

ἄκνηστιν, κατ', in spina dorsi, in the backbone, κ 161†.

ἀκοίτης, ὁ, ἄκοιτις, ἡ, coniux, *husband, wife*, ε 120, I 397, and freq.

ἄκόλους, frusta, morsels, ρ 222†.

[—]

ἀ-κομιστή, lack of care, neglect, φ 284.

ἀκοντίζω (ἀκόντιον), aor. ἀκόντι(σ)σα, iaculari, *hurl javelin*, τινός, ἐπὶ τιμ, εἰς τινα; αἰχμᾶς, δοῦρα, ἔγχει, δουρί.

ἀκοντισταί, ἄς, iaculatores, *spear-men, lancers*, σ 262.

ἀκοντιστύν, acc. fem., *game of the dart, spear contest*, Ψ 622†. [v]

ἀ-κόρητος (κορέννυμι), insatiabilis, *insatiate*, with gen., γ 2.

ἄκος, τό, (ἀκέομαι), remedium, cure, remedy, χ 481.

ἄ-κοσμα (κόσμος), ἔπεα, indecentia, *unbecoming*, B 213†.

ἀκοσστήσας (ἀκοστή), ἐπὶ φάτιν, *having fed abundantly* (on barley) at the manger (Il.).

ἀκουάζεσθε, ονται, ωνται, (ἀκούω), ausculto, *listen, hearken*; τινός, Δ 343, ye are 'they who are first invited to the feast.

ἀκουή, ἡ, (ἀκούω), auditus.—(1) *sound*, Π 634, one hears it from far away.—(2) *fama, tidings, report* (hearsay).

ἄ-κουρον (κούρος), filio carentem, *without male heir*, η 64†.

ἀκούω, -σομαι, ἤκουσα, audio, *hear*, (1) M 442, O 129, β 423; *listen*, T 79, α 370, αἰδοῦν; *hear*, with acc., κ 221; ὅπα, φθόγγον, στόνον, ὑλαγμόν, or with gen. μυκηθμοῦ, μ 265, ἀντῆς (mid., Δ 331), φθογγῆς, κωκῶτον οἰμωγῆς, στοναχῆς κτύπου (φ 291, μῦθων καὶ ῥήσιος); τινός τι; or with gen. of participle στενάχοντος, θ 95, ι 497.—(2) *comperire, learn of by hearsay*, κλέος, Ω 543; with inf., Z 386; with gen. of partic. in Il., only Ω 490; λ 458, ρ 115, α 289; with gen. alone, δ 114; περί τινος; ὑπέρ σέθεν, Z 524; ex aliquo audire, τινός, μ 389, ἐκ τινός τι, ο 374.—(3) *exaudire, give ear to*, with gen. and dat., also with part.; audientem esse, obey, T 256, η 11, ὁμοκλητήρος; pres. used with signif. of perf., δ 688.

ἀ-κράαντος (κραίανω), irritus, *unaccomplished, vain*. [—]

ἀκραῖ and αἰά, (ἄκρος, ἄημι), impetuosus, *blowing strongly, fresh*, β 421. [— ≈ ≈]

ἄκρη (ἄκρος), *summa pars, summit, promontory*; κατ' ἄκρης, a *vertice*, from the summit; then, from top to bottom, i. e. utterly, N 772.

ἄκρηθεν, in κατάκρηθεν, see κάρ.

ἄ-κρητος, 2, (κεράννυμι), *merus, unmixt, pure*, ω 73.

ἀκρίδες, αἱ, *locusts*, Φ 12†.

ἄκριας (ἄκρις, from ἄκρη), δι', amid the *windy mountain-tops*, ι 400. (Od.)

Ἀκρισιῶνη, *daughter of Akrisios*, Δανάη, Ξ 319†.

ἄ-κρίτό-μῦθος (ἄκριτα, μῦθος), *senseless babblers*, B 246; *useless are the confused dreams*, τ 560.

ἄ-κρίτος, 2, (κρίνω).—(1) *undistinguished, common*, τύμβος.—(2) *endless, beyond measure*, also with πολλά; *adverbially ἀκριτον, unceasingly*.

ἄ-κρίτό-φυλλον ὄρος, *thickly overgrown (with foliage)*, B 868†.

ἄκρο-κελαινώων, *growing black on surface, with troubled surface*, Φ 249†.

ἄκρό-κομοι (κόμη), *with hair tied up on the crown of head*, Δ 533†.

ἄκρον (ἄκρος), *summum, point, summit, promontory*.

Ἀκρόνεως, *name of a Phaiakian*, θ 111.

ἄκρό-πολις, *citadel of Troja*, only θ 494, 504.

ἄκρο-πόλοισιν (πέλομαι), ἐν—ὄρεσσιν, on *lofty mountains*, E 523.

ἄκρο-πόρους (πίρω), *acumine transfigentes, ὀβελοῦς, with penetrating points, sharp-pointed*, γ 463†.

ἄκρος, 3, (ἀκή, acies), *extremus, summus, at the point or end or top, outermost, topmost, highest, the extremity of*; tail, Ψ 519; hand, foot, Π 640, shoulder, rudder; πόλις ἄκρη, ἄκρη πόλις, *upper city*; edge, surface, etc.; κατ' ἄκρης, see ἄκρη; *adverbially ἄκρον*, Υ 229, *along the top*.

Ἀκταίη, a Nereid, Σ 41†.

1. ἀκτή (ἄγνυμι), *mola, always with ἀλφίτου (or Δημήτερος), barley meal*; in opposition to the whole kernels, οὐλαί, ξ 429.

2. ἀκτή, *litos, coast*, often προβλήτης ἀκταί, *tongues of land, promontories*, κ 89.

ἄ-κτῆμων (κτῆμα), *carens, not possessing*, with gen., I 126.

ἀκτίνεσσι, ἀκτίσιν, fem., (ἀκτίς), Ἡελίοιο, *radii, beams of Helios*.

Ἀκτορίδαι, gen., *descendant of Aktor*, Έchekles, Π 189†.

Ἀκτορίς, *attendant of Penelope*, ψ 228†.

Ἀκτορίων, *name for either of the sons of Aktor*; the two were called Ἀκτορίωνε, and also Μολίωνε, after their mother Molione, Λ 750.

Ἀκτωρ, (1) Ἀζειδης, *son of Azcus*, B 513.—(2) *father of Μεινοίτιος*, Λ 785, Π 14.—(3) *father of the Ἀκτορίωνε*, *son of Φόρβας*, *brother of Ἀνγείας*.—(4) *father of Έχεκλής*.

ἄκυλος, ἡ, *edible acorn*, κ 242†. [~ ~ ~]

ἀκωκή (ἀκή), *cuspis, point, of missiles*, χ 16.

ἄκων, οντος, ὁ, (ἀκή), *iaculum, dart*, K 335, Δ 137, ξ 531.

ἄκων=ἀέκων, *invitus, unwillingly*.

ἄλαδ(ε) (ἄλς), *in mare versus, seaward*, Α 308, also with εἰς. [~ ~ ~]

ἀλάλημαι, see ἀλάομαι, vagari.

ἀλαλητός, ῶ, masc. (ἀλαλά), *clamor, shout, war-cry*; also *cry of fear*, and, ω 463, *of joy*. [~ ~ ~ ~]

ἀλαλκε, -εῖν, -ών, see ἀλέξω.

Ἀλαλκομενής, *epithet of Ἀθήνη, from the Boiotian city Ἀλαλκομεναί, near the lake Triton (see Τριτογένεια)*, Δ 8, E 908. [~ ~ ~ ~ ~]

ἀλάομαι, ἀλᾶσθε, imp. ἀλώω, ipf. ἠλώμην, aor. ἀλήθην, pf. ἀλάλημαι, -ησθε, ἀλάλησθαι, ἀλαλήμενος, vagari, *wander, rove*, δ 368, ο 276, 492, γ 302, ε 377; ἀλώμενος, *vagatus, errans*.

ἄλαός, οὔ, *caecus, blind* [~ ~ ~]; κ 493, μάντιος ἄλαοῦ, or v. l. μάντηος ἄλᾶοῦ].

ἄλαο-σκοπιήν (σκοπιή), οὐδ'—εἶχε, *nor did he keep a blind, i. e. a careless watch*. [~ ~ ~ ~ ~]

ἀλάωσεν (ἀλαώω, from ἀλαός), ὀφθαλμοῦ, *caecavit, blinded*, (Od.). [~ ~ ~ ~]

ἀλαπαδνός, 3, *infirmatus, feeble, σθένος, στίχες, etc.*

ἀλαπάζω, ει, ipf. ἀλάπαζε, fut. -ξω, aor. ἀλάπαξα (ἀλαπαδνός), *infirmare, esp. with πόλιν, sack*; φάλαγας, *route*, also *slay*.

ἀλαστέω (ἄλαστος), only ipf. ἠλάστειον, aor. part. ἀλαστήσας, *aegre fero, be indignant*.

Ἀλαστορίδην, Tros, Υ 463.



**ἄλαστος**, *ον*, (λαθῆσθαι), *horrendus, never to be forgotten, dreadful, ἄχος, πένθος, ἄλαστον οὔδουμαι*.

**Ἀλάστωρ**, *ορος*.—(1) a Lykian, E 677.—(2) leader of the Pylians, Δ 295.—(3) father of Tros.

**ἀλᾶωτύν**, *τήν*, (ἀλαός), *ὀφθαλμοῦ, excaecationem, blinding, ι 503†*.

**ἀλγέω**, *αor. subj. ἀλγήσετε, part. ἀλγῆσας, (ἄλγος), dolere, feel pain; in Il. of bodily pain; Od., μ 27, in more general sense.*

**ἄλγιον** (*comp. from ἄλγος*), *peius, worse; in exclamations: cf. French, tant pis, so much the worse; with dat. in threats, that shall be the worse for him; also ἀλγίστη δαμάσασθαι, difficillima domitu, very hard to tame, break.*

**ἄλγος**, *dolor, pain, grief, distress, only of mind, esp. πάθεν ἄλγεα θυμῷ, κρατέρ' ἄλγεα πάσχων, ἄ. θείναι, δοῦναι, τεύχειν, κάλλιπ' ὀπίσσω, etc.*

**ἀλδαίνω** (ἀλ-δ-, *alo*), *only aor. μέλε' ἥλδανε ποιμένι λαῶν (Od.), aluit, she jilled out his limbs.*

**ἀλδήσκοντος** (ἀλ-, *alo*), *ληίου, cre-scentis, growing, Ψ 599†*.

**ἀλέασθαι**, *see ἀλέομαι*.

**ἀλεγεινός**, 3 (*ἄλγος*), *dolore afficiens, painful*.—(1) of bodily pain, *αἰχμή, ὀδύνη*.—(2) in wider signif., *molestus, aerumnosus, grievous, ποινηful, ἀγγελίη, Ἄρης, ἀγηνορίη*.—(3) *difficilis, hard, πυγμαχίη, μάχη, πνοιή, κύματα, hard to struggle with; ἔπποι ἄ. δαμήμεναι, hard to break, cf. Ψ 655; hard to endure, σ 224. [~ ~ ~]*

**Ἀλεγηνορίδαο**, *Προμάχοιο, son of Alegenor, Ξ 503†*.

**ἀλεγίζω** (ἄλγος), *always with οὐ, contemno, not to concern one's self about, τινός*.

**ἀλεγύνειν** (ἄλγος), *only with δαῖτα, δαῖτας, parare cenam, give (strictly, prepare), a banquet, entertain (Od.)*.

**ἀλέγω** (ἄλγος), *trouble one's self, heed; I 504, who follow, troubled; behind Ate; usually with negation: contemno, despise, τινός; hence οὐκ ἀλέγουσαι, shameless, insolent; ζ 268=ἀλεγύνουσι, they attend to the rigging.*

**ἀλεείνω** (ἀλέη), *only pr. and ipf., avoid, shun, τινά, τί; also with inf. [~ ~ ~]*

1. **ἀλέη** (ἀλέF-ομαι), *escape, X 301†*.

2. **ἀλέη** (sol?), *warmth of sun, ρ 23†*.

**ἀλείατα** (ἄλειαρ, ἀλέω), *farina triticea, wheaten flour, υ 108†*.

**ἀλείς**, *εῖσα, ἐν, aor. pass. part., from εἰλω.*

**Ἀλείσιον**, *town in Elis, B 617, A 757.*

**ἄλεισον**, *τό, drinking goblet, usually costly, cf. ο 469; with handles, χ 9. [~ ~ ~]*

**ἀλείτης**, *ον, (ἀλιταίνω), sceleratus homo, reckless offender, Γ 28, υ 121. [~ ~ ~]*

**ἄλειφαρ**, *ατος, (ἀλείφω), only gen. and dat., unguentum, ointment; fat, for anointing corpses; γ 408, shining with fat. [~ ~ ~]*

**ἀλείφω** (λίπα), *ἤλειψαν, -άμην, only aor., and usually with λίπ' ἔλαιφ, ungere, anoint; oblinere, smear with wax, μ 200. [~ ~ ~]*

**Ἀλεκτρύονος**, *υῖός, i. e. Δήιτος, an Argonaut, P 602†*.

**ἄλεν**, *ἄλέν, see aor. from εἰλω.*

**ἀλεξάμενος**, *ἀλέξασθαι, aor. mid. from ἀλέξω.*

**Ἀλέξ-ανδρος**, *name given by Greeks to Πάρις; epithets, ὅιος . . . Ἐλένης πόσις ἠκούμοιο, θεοειδής, βασιλεύς, Δ 96; not characterized by Homer as so effeminate and feeble as in later representations (Γ 16, 39, 59), yet usually represented with the bow (Δ 369, 507, 581), and as betraying a sensual character; cf. also Γ 442, Z 290, Γ 39, Ω 28, 763, Δ 94.*

**ἀλεξ-άνεμον** (ἄνεμος), *χλαῖναν, ventum arcenem, protecting against the wind, ξ 529. [~ ~ ~ ~]*

**ἀλεξητήρα μάχης**, *defensor pugnae, stemmer of battle, one who bears the brunt in the fight, Υ 396†*.

**ἀλεξί-κακος** (κακόν), *mala arcens, warding off ill or evil, protecting, Κ 20†*.

**ἀλέξω** (ἀλκή), *inf. ἀλεξέμεν(αι), fut. ἀλεξήσω, red. aor. ἄλαλκε, subj. ἀλάλκησι, inf. ἀλαλκεῖν, -έμεναι, -έμεν, aor. opt. ἀλεξήσῃς, and subj. mid. ἀλεξώμεσθα, arceo, ward off, τί, τινί, dat. commodi, τινί τι; mid. keep off from one's self (τινά), se defendere (ab aliquo).*

**ἀλεώμεθα** and **-εύεται**, *-όμενος, aor. ἠλεύατο, ἀλεύατο, -ντο, opt. ἀλείατο, imp. ἄλειναι, ἀλέασθε, inf. ἀλέασθαι,*



part. ἀλευόμενος (subj. ἀλέφεται, ἀλέφωμεθα, aor. or pres.), evitare, avoid, escape, τί, esp. the weapons, the wrath of any one, esp. of the gods, E 444, Π 711, ι 277; hence, secondly, (vereri), stand in dread of, be on one's guard before, ι 274, with inf.

ἄλεται (aor. subj. from ἄλλομαι), insilierit.

ἀλετρεύουσι (ἀλετρίς), grind, η 104†.

ἀλετρίς (ἀλέω), γυνή, female slave who grinds corn, ν 105†.

ἀλεύεται = ἀλέφεται, see ἀλέωμεθα.

ἀλέω, see καταλέω.

ἀλεωρή (ἀλεωρή, ἀλέομαι), munimentum, defense, τινός, against some one; but Ω 216, flight. [~ ~ ~]

ἄλη, ἡ, (ἀλάομαι), oberrationes, roaming without knowledge whither, nor hope of rest, ceaseless wandering of Odysseus and his companions, ο 345. (Od.) [~ ~]

ἀληθείη, ἡ, (λήθω), veritas, truth, ἀποείποι, παιδός (de filio) \*πᾶσαν μυθήσομαι, καταλέξω. [~ ~ ~]

ἀληθείς (aor. part. from ἀλάομαι), vagatus.

ἀληθής, ἔς, (λήθω), verus, ἀληθές ἔνισπε, γ 247; elsewh. ἀληθέα μυθήσασθαι, εἶπε, πάντ' ἀγορεύσω, verum loqui, speak the truth, tell truly; only M 433 ἀληθής, proba, honest. [~ ~ ~]

Ἀληϊον, πεδίον τὸ, Ἀλεϊαν plain in Asia Minor (v. sq. = plain where no harvest grows—barren waste), Z 201†.

ἀ-λήϊος (λήϊον), sine arvis, without corn land, poor, cf. ἀκληρος. [~ ~ ~]

ἀ-ληκτος (λήγω), unceasing; adverbially ἄλληκτον, unceasingly.

ἀλήμεναι, ἀλῆναι (inf. 2 aor. pass. from ἔλω), congregari.

ἀλήμονες (ἀλήμων, ἄλη), errabundi, roving, ρ 376.

ἄληται (aor. subj. from ἄλλομαι), saliat.

ἀλητεύειν (ἀλήτης), vagari, roam about, σ 114. (Od.)

ἀλήτης, γ, ην, masc. (ἀλάομαι) erro, tramp, beggar, ρ 576. (Od.)

Ἀλθαίη, wife of Οἰνεύς in Καλυδών, mother of Μελέαγρος, I 555†.

ἄλθετο (from ἄλθομαι), χεῖρ, was healing, E 417†.

ἁλι-αἴες (ἄλς, ἄφημι) οὖροι, venti

maritimi, blowing on the sea, good sea-winds, δ 361†. [~ ~ ~ ~]

Ἀλιάρτον, ποιήεντα, Ἠαλιάρτος, in Boiōtia, with its rich meadows, B 503†.

ἀ-λίαςτος (λιάζομαι), obstinatus, stubborn, unceasing (only Il.). [~ ~ ~]

ἀλίγκιος, like, with which it seems to be etymologically connected.

ἁλιεύς, ἦος, (ἄλς), maritimus, π 349; elsewh. piscator, fisher. [~ ~ ~]

Ἀλιζῶνες, tribe of Trojan allies from Pontos led by Ὀδῖος.

Ἀλήη βοῶπις, a Nereid, Σ 40†. [~ ~ ~]

Ἀλι-θέρσης, son of Mestor, friend of Odysseus, Ithakan, β 157, ρ 78. (Od.)

ἁλι-μῦρήεντα, των, (μύρω), maris aestu oppletus, reached by salt water, briny, ε 460, Φ 190.

1. ἁλιος, ἰοιο, 3, (ἄλς), maritimus, belonging to the sea; of old man of the sea, δ 365, etc.; ἁλιαί = Nereids, ω 47.

2. ἁλιος — (ἄημι? vâ-nus?), fruitless; of missiles, words, speeches, e. g. E 715, Ω 92. [~ ~ ~]

Ἅλιος, (1) a Lykian, E 678. — (2) son of Alkinoos, θ 119, 370. [~ ~ ~]

ἁλιο-τρεφών (ἄλς), φωκῶων, in mari nutritarum, the seals which find their food in the sea, δ 442†. [~ ~ ~ ~ ~]

ἁλίωσε, -ῶσαι (aor. from ἀλιόω, ἄλιος), render fruitless, baffle, ε 104; hurl in vain, Π 737. [~ ~ ~ ~]

ἁλι-πόρφυρα (σαλι-πορφύρα), ntr. pl. purpurata, sea-purple (Od.).

ἄλις (Φάλις; ἑΦάλην), confertim, in heaps, in swarms, in crowds, in quantities, B 90, Γ 384, Ξ 122, Φ 236; abunde, abundantly, I 137, P 54, Φ 352; ἄλις δέ οἱ, I 376, he has done it enough (already); enough and more than enough, ἡ οὐχ ἄλις ὄτι (ὥς), is it not enough (that)? [~ ~ ~]

ἀλίσκομαι (ἑΦάλην), aor. ἦλω, subj. ἀλώω, opt. ἀλῶην, ἀλόην, inf. ἀλῶναι, part. ἀλούς, capi, be taken captive, be seized, of men, towns; θανάτω, overtaken by death; be slain, fall in battle, X 253, ο 300; E 487, lest ye, as if caught in the meshes of a net, become a prey.

ἁλιταίνω (ἀλάομαι?), aor. ἀλιτόμην (I 375, ἦλιτον); part. pf. ἀλιτόμενος, violare, sin against, τινά, τί, Ω 586; with part., T 265; θεοῖς ἀλιτήμενος,

transgressor in the sight of the gods, δ 807.

ἀλιτήμων, ονος, (ἀλταίνω), violentus, transgressor, Ω 157.

ἀλιτρός (ἀλταίνω), nefarius, offender, sinner; δαίμοσιν, against the gods; also in milder signif., rogue, rascal, ε 182. [—~—]

Ἀλκά-θοος, Αἰσυήταο υἱός, son-in-law of Ἀγχίσης, Ν 428. [—~—]

Ἀλκ-άνδρη, Πολύβοιο δάμαρ, in Thebes, δ 126†.

Ἀλκ-ανδρος (= Ἀλῆξανδρος), a Lykian, Ε 678.

ἄλκαρ (ἀλκή), only nom. and acc., protection, defense, safety, τινί, τινός, Ε 644 and Α 823.

ἀλκή, ἥς, ἀλκί, (ἀλκῆ, ω 509), (arceo, ἀλέξω), fortis defensio, defense, power of defense, prowess; common phrase, θούριδος ἀλκῆς, δ 527, impetuous defense, i. e. self-defense, cf. Ν 330; with μένος, fury; with σθένος, steadfastness, χ 237; with ἡνορέη, manly endurance, ω 509; freq. ἀλκί πεποιθώς, ζ 130; ἐπειμένους ἀλκῆν. As divinity, Ε 740.

Ἀλκηστis, Πελίαο θυγατρῶν εἷδος ἀρίστη, wife of Ἀδμητος of Pherai in Thessaly, mother of Εὐμηλος, Β 715† sq. [—~—]

ἀλκί πεποιθώς, see ἀλκή.

Ἀλκι-μέδων, Λαέρκεος υἱός, chief of Myrmidons, Ρ 481, ΙΙ 197. [—~—]

Ἀλκιμήδης (Ἀλκίμου υἱός), i. e., Μέντης, χ 235†. [—~—]

ἄλκιμος, ον, (ἀλκή), defendens, capable of self-defense, brave, bold, opp. δειλός, Ν 278; applied also as epithet to ἔγχος, υ 127, also to δοῦρε.

Ἀλκιμος, (1) father of Mentor.—(2) charioteer of Achilleus.

Ἀλκί-voos, son of Ναυσίθοος, king of Φαίηκες in Σχερίν, husband of Ἀρήτη; his daughter Ναυσικάα, and his sons Λαοδάμας, Ἄλιος, Κλυτόνηος; Ἀλκι-νόον ἀπόλογοι, tale of Odysseus at the court of Alkinoos, ι—μ. [—~—]

Ἀλκί-ἴππη, slave of Ἐλένη, δ 124†.

Ἀλκ-μαίων, son of Ἀμφιάραος and Ἐριφύλη, brother of Ἀμφίλοχος, ο 248†.

Ἀλκμάων, Θεσπορίδης, Greek, Μ 394†.

Ἀλκμήνη, wife of Ἀμφιτρώων in Thebes, mother of Ἡρακλῆς by Zeus, and of Ἴφικλῆς by Amphitryon.

ἄλκτῆρα, ες, masc., (ἀλκή), defender, ξ 531, safeguard. [—~—]

Ἀλκυνόνη, name given to Κλεοπάτρη, wife of Μελέαγρος, daughter of Μάρπησσα, Ι 562.

ἄλκυονος, πολυπενθέος οἶτος, alcedinis, kingfisher, Ι 563†.

ἄλλ' = (1) ἄλλο.—(2) ἀλλά.

ἀλλά, ἀλλ', (from ἄλλα), orig. adv., then adversative conj., in contrasted clauses, (1) but, on the contrary, Α 25, α 190; freq. after negation, μ 404, φ 276, θ 312.—(2) subjoining additional circumstance, immo, nay, but, rather, Α 94, 165; after question expecting a negative answer, α 68.—(3) corresponding to a concession, expressed or understood, but, yet, Α 24, β 107; in apodosis, after a condition expressed or implied, Α 281, θ 154; μέν or εἰ may be omitted, Α 287, α 42; also εἴπερ τε—ἀλλά τε; ἀλλά καὶ ὥς, but even thus; ἀλλ' οὐδ' ὥς, but not even thus.—(4) beginning anew, changing subject, but, yet, then, Α 135, 233, 281, Γ 433, α 6, 16, 22, 195.—(5) breaking off, but, yet, α 169, 267; ἀλλ' ἦτοι, sed vero, but yet, Α 140.—(6) repelling an ungrounded assumption (καὶ νύ κε), ι 79.—(7) after ἄλλος, ἕτερος, with negative, than, φ 275, θ 311, μ 403, φ 70, γ 377.—(8) in appeal, Α 32, 259, 274, ι 269, κ 69; freq. phrases, ἀλλ' ἄγε, ἀλλ' ἄγετε, with subj., β 404; ἀλλά μάλα, ε 342.—(9) with other particles, ἀλλ' ἄρα, see ἄρα, ἀλλά γάρ, ξ 355; ἀλλά τε, but still, Α 81; ἀλλ' ἦτοι, see no. 5.

ἄλ-λεγον, ἄλ-λέξαι, ipf. and aor., from ἀναλέγω, colligere, gather.

ἄλλη (ἄλλος), (1) aliâ, alibi, elsewhere; ἄλλον ἄλλῃ, alium alibi, one in one direction, another in another.—(2) aliorum, ἀλλυδὺς ἄλλῃ, alias alio, every one in a different direction; Α 120, (distinction) the honor (due to me) comes to naught; Ο 51, mean very differently.

ἄ-λληκτος = ἄληκτος, unceasing, unwearied.

ἄλλ-ήλουιν, gen. du., pl. -ων, -οις, -γσι, -οις, -ας, inter se, of one another, to one another, one another, mutually; also with prepositions (avoided by a periphrasis, ι 47); μ 101, near to each other are they (the rocks).

ἄλλο-γνώτω (γινῶναι), ἐνὶ δῆμῳ,

apud exteros, in a foreign land, β 366†.

**ἄλλοδαπός**, 3, (ἄλλος), exterus, extraneus, *strange, foreign*; also subst., *stranger*. [—~—~]

**ἄλλοειδέα** [—~—~], see ἄλλοίδεα. **ἄλλοθεν** (ἄλλος), aliunde, *from elsewhere*, B 75; γ 318, *from abroad*; ἄ. ἄλλος, alius aliunde, *one from one side, another from another*=undique. [—~—]

**ἄλλοθι** (ἄλλος), alibi, *elsewhere, abroad*; γαίης, β 131, but in ρ 318=procul a patria. (Od.) [—~—]

**ἄλλο-θρώων**, -ους, gen. acc. pl. (θρώος), always with ἀνθρώων or ἀνθρώπων (Od.), aliter sonantium, *talking otherwise from one's own people, speaking a strange tongue*.

**ἄλλο-ῖδέα** (i. e. ἄλλοφιδέα, —~—~), transformia, *looking differently*, ν 194† (cf. π 181).

**ἄλλοῖος**, -ω, -ον, (ἄλλος), alius speciei, *of another sort*; π 181, *different looking*; τ 265, *inferior, commonplace*.

**ἄλλομαι** (salio), aor. 2 and 3 pers. sing. ἄλσο, ἄλτο, subj. ἄληται, ἄλειται, part. ἄλμενος, salio, *leap, spring*; ἐξ ἱππων χαμᾶζε; *hasten, θύραζε; start up*, γ 62; *fly*, Δ 125; *hasten to, ἐπὶ τινα; charge upon, ἐπὶ τινα*.

**ἄλλο-πρόσ-αλλον**, -ε, acc. voc., applied to Ares, E 831 and 889; desultorius, *inconstant, changeable* (cf. ἐτεροαλκής. [—~—~])

**ἄλλος**, η, ο, (alius), (1) *another, adj.* and subst., with gen., with τίς, οὐ τις ἄλλος εἰ μὴ (ἀλλά, Σ 403, Φ 275), non alius nisi; ἄλλον instead of ἐμέ, etc., B 360, 200; and freq. in antithetical clauses, ἄλλος (or ὁ, cf. I 594, or ἕτερος) μέν—ἄλλοι δέ, without μέν—δέ, M 267, Σ 536; μέν τ' ἄλλ'—αὐτὰρ ἐπ' ἄλλα, N 799; ἄλλο δέ τοι ἐρέω, κ. τ. λ., verse marking, in Homer, a transition, π 299; (a) *other, additional, reliquus*, Γ 223; ἄλλο, *besides*, Ξ 249; ἄλλο τόσον, as much more; (οἱ) ἄλλοι, *the rest*; ἕροχον (ὑπείροχον) ἄλλων, ε 105; (b) used when it can with difficulty be translated into English=*besides, moreover, as for the rest* (cf. nous autres Français), Θ 211, B 191, α 132, β 412, ο 407, N 622, α 157, B 665, etc.; (c) for emphasis, in apposition with compar., O 569, X 106; and πλησίος, Δ 81 and

often; (d) with other forms or cases of ἄλλος, cf. alius alium, B 75, see ἄλ-λυδης, ἄλλοθεν, δ 236.—(2) *alieni, strangers, intruders*, ν 213.—(3) *untrue*, δ 348.

**ἄλλοσε** (ἄλλος), *to or in another place*, ψ 184 and 204. [—~—]

**ἄλλοτε** (ἄλλος), *alias, at another time, formerly*; often doubled with or without μέν—δέ; in first member, ὅτε μέν often substituted for ἄλλοτε μέν; in second member, often ἄλλοτε δ' αὐτε, *now—then, now—now*, Φ 464, Δ 65, Σ 159; ἄλλοτε ἄλλω, modo huic, modo illi; ἄλλωτ' ἐπ' ἄλλον, modo in hunc, modo in illum. [—~—]

**ἄλλότριος**, 3, (ἄλλος), *strange, belonging to another*.—(1) *alienus, ἀλλότρια, others' goods*, cf. α 160; ν 347 (cf. ἄλλοίδεα and π 181), with *distorted* cheeks they were laughing, laughed with strange grimaces.—(2) *exterus, φώς, stranger, hence enemy*, π 102; γαίη, *foreign land*.

**ἄ-λλοφος** (λόφος), non cristatus, *without crest*; κυνέη, K 258†. (See cut, under κυνέη.)

**ἄλλο-φρονέων**, -ντος, see φρονέω.

**ἄλλυδης** (ἄλλος), alio, *to another place, always with ἄλλος, alius alio*, or with ἄλλω, *now in one way, now in another*; N 279, the coward changes, *from moment to moment*, i. e. every moment, his color. [—~—]

**ἀλ-λύεσκον**, εν, iter. ipf. from ἀναλύω, retexebat, *unravel*, β 105, τ 150. (Od.)

**ἄλλως** (ἄλλος), aliter, *otherwise*, (1) in strict signification, ε 286, φ 429; *besides*, ε 267; *for some other reason*, ρ 577; *already, without this*, φ 87.—(2) *melius, better*, θ 176, ν 211, ω 107, E 218, Ξ 53, T 401.—(3) *incassum, in vain*, ξ 124, Ψ 144.—(4) *alioquin, in other circumstances*, ο 513.

**ἄλμα**, ατι, ασι, (ἄλλομαι), saltus, *leaping, as a game*, θ 103 and 128.

**ἄλμη**, ἡ, (ἄλς), aqua marina, *sea-water, brine*, ε 53. (Od.)

**ἄλμυρόν** (ἄλμη) ὕδωρ, aqua marina, salt water, δ 511. (Od.)

**ἀ-λογήσει** (λεγ-, cf. ἀλέγω), contemnere, *disregard, despise*, O 162, 178.

**ἀλόθεν** (ἄλς), ἐξ—, e mari, *from the sea*, Φ 335†. [—~—]

**ἀλοία** (ἀλῳή), ipf. from ἀλοιάω, contudit, she *smote*; γαῖαν χερσίν, I 568†. [~--]

**ἀλοιφή**, ἡ, (ἀλείφω), adeps, *fat*, I 208, P 390, Ψ 32; for rubbing in, to render pliant, φ 179; unguentum, ointment, ζ 220, σ 179.

**Ἄλον**, acc., Ἄλόπην, acc., towns in domain of Achilles, B 682†.

**ἄλο-σύδνης** (ἄλς, Gothic sunus, son), gen. mari natae, *daughter of the sea*, Υ 207, δ 404.

**ἄ-λοφος**, see ἀλλοφος.

**ἄ-λοχος** (λέχος), uxor, she who shares the bed, wife, Z 299, γ 264; also the concubine is called ἄλοχος; adjectives, μνηστή, αἰδοίη, κυδρή, καλλικρή-δεμνοι, κεδνή, πολύωρος.

**ἄλώω, ἄλώνονται**, see ἀλάομαι, vagari.

**ἄλς**, ἀλός, ὁ, sal, grain of salt, ρ 455=ne hilum quidem; — ἡ, the briny deep, sea (near the shore), A 308. [~~]

**ἄλσο**, 2 sing. aor. from ἄλλομαι, salisti.

**ἄλσος**, εἰ, εα, ἔων, ntr. (alere), locus, grove, usually with altar, and sacred to a divinity, B 506, ζ 321.

**Ἄλτης**, king of the Δέλεγες, father of Λαοθόη, Φ 85.

**ἄλτο**, 3 sing. aor. from ἄλλομαι, saluit.

**Ἄλυβαντος**, ἐξ —, out of Wandering, ω 304†, word formed by a pun out of ἀλάομαι.

**Ἄλυβης**, τηλόθεν ἐξ —, from Alybe, whence silver comes, B 857†.

**ἀλυσκάζω** (ἀλύσκω), only pres. and ipf., evitare, avoid, τι, Z 443, ρ 581.

**ἀλύσκανε** (ἀλύσκω), effugiebat, was seeking how to escape, χ 330†. [~---]

**ἀλύσκων** (ἀλεύομαι), ἀλύξω, ἤλυξα, effugio, avoid, escape, κῆρας, ὄλεθρον; μ 335, clam me subduxi sociis, χ 363, 382.

**ἀλύσσαντες** (from ἀλύσσω, see ἀλύων), confused, X 70, maddened in spirit; ἀλαλύκτημαι, K 94, I am beside myself. [~-----]

**ἄ-λυτον**, 2, (λύω), insolubilis, not to be loosed, N 360. [~~~]

**ἄλυνω**, ουσ(α), ἀλάομαι, perturbata mente esse, furere, be beside one's self—(1) with joy, σ 333, 393.—(2)

with pain; ι 398, he dashed it with his hands wildly from him. [~=-]

**Ἄλφειός**, river in Ἥλις; then the river-god, γ 489.

**ἄλφεισι-βοῖος** (ἀλφεῖν, βοῦς), boves comparans, bringing in cattle, i. e. making wealthy, see ἔδνα, Σ 593†.

**ἄλφηστᾶων**, -ῆσιν, -άς, (ἀλφεῖν), victum quaerentes, ζ 8, ν 261, hard-working, contrasted with ρεία ζώνοντες; others translate flour-eating, fruit-eating. (Od.)

**ἄλφίτου** (albus), ἀκτῆ, β 355, barley-meal; elsewh. ἄλφιτα, barley-groats or meal (the porridge made of them), β 290, etc.; μυελὸς ἀνδρῶν, λευκά, ἐπιπαλύνειν. [~--~]

(ἀλφεῖν), aor. ἤλφον, opt. ἄλφοι, 3 pl. ἄλφουν, ν 383, so Ameis, (German arbeit), parere, bring in, yield, ὦνον, βίονον, ο 452, ρ 250. (Od.)

**Ἄλωῆος**, of Aloeus, the father of Ὠτος and Ἐφιάλτης, husband of Ἴφιμέδεια. [~---~]

**ἄλῳη** (ἀλοιάω), area, threshing-floor, Υ 496; also orchard and vineyard; Σ 561, corn-field; see γουνός.

**ἄλῳη, ἄλῳη, ἄλῳμενος**, from ἀλίσκομαι, capri.

**ἄλῳμενος**, from ἀλάομαι, errans.

**ἄλῳω**, from ἀλίσκομαι, aor. subj. captus sim.

**ἄμ, ἄμ**, instead of ἀνά before labials.

**ἄμα** (from σάμα, cf. Σαρκοκλῆς, ὁμός), una, simul, at once, at the same time.

—(1) adv., A 343; ἄμ' ἄμφω, H 255; often with τε—καί, B 281; with following δέ, T 242.—(2) prep. with dat., simul, at same time with, ἄμ' ἡελίῳ ἀνύοντι, καταδύντι; una, beside, with, A 348, α 428; ἔπεισθαι, go with, attend. so, προχώνοντα, θέουσα, run after; α 98, II 149, swift as the wind. [~~]

**Ἀμαζόνες** ἀντιάνειραι, Γ 189, dwelt on the river Thermodon in Pontos; made a plundering foray into Phrygia, B 814, Z 186. [ἄ]

**Ἀμάθεια**, a Nereid, Σ 48†. [~---~]

**ἄμαθιο** (ψάμαθος) βαθείης, E 587†, he fell into deep sand. [~---~]

**ἄμαθύνει**, πῦρ, solo aequat, destroys, I 593†. [~---~]

**ἀ-μαιμάκετος**, 3, (μαιμάσσω), saeviens, furious, Z 179, II 329; ξ 311, the mast tossed to and fro by the waves, like a man reeling in drunkenness.



ἀμαλδύνω (σμερδ-, mordeo?), only aor. ἀμαλδύναι, -ύνατ, and pass. ἀμαλδύνηται, conterere, destroy; only with τείχος. (Π.)

ἀμαλλο-δετήρ, ὁ, (ἄμαλλα, δέω), binder of sheaves. (Π., Σ.)

ἀμαλήν, -ῆσι, (mollis), teneram, tender; of lamb, dog.

ἄμ-αξα, ἡ, (ἄμα, ἄζων), parallel form ἄμαξα, plaustrum, four-wheeled freight wagon, ι 241; also the constellation of the Great Bear, Σ 487, ε 273; cf. ὄρμα, ἀπήνη. [ᾱ]

ἄμαξι-ιτόν (ἄμαξα, εἶμι), κατ' —, viâ publicâ, wagon-road, X 146.

ἄμαρῆς (μύρω? mare?), ἐξ —, canal for irrigation, Φ 259†. [~—]

ἄμαρτάνω (ἀ-, μέρος), ἀμαρτήσομαι, aor. ἤμαρτον and ἤμβροτον—(1) impertem fieri esse, lose, φ 155, ι 512; then (2) in general, fail of, miss, τινός; λ 511, mistook not the word, spoke the right word; Ω 68, failed not to bring gifts; η 292, let not presence of mind fail her.—(3) peccare, fail, err; with ὑπερβήγ, ι 501; χ 154, I myself have overlooked this.

ἄμαρτη (ἄμα, ἄραρον), simul, simultaneously, χ 81. [ᾱ]

ἄμαρτο-επές (ἐπος), temere locutus, speaking thoughtlessly, N 824†. [ᾱ]

Ἀμαρυνκείδης Διώρας, B 622, Δ 517. [ᾱ]

Ἀμαρυνκέα θάπτων Ἐπειοὶ Βουπρασίω, his burial in Messene, with funeral games, described, Ψ 630†.

ἄμα-τροχόωντα, see τροχόωντα, running about after me.

ἄμα-τροχιᾶς (τροχός), acc. pl., concursus impactarum rotarum, running together, clash of chariots, Ψ 422†. [~—~—]

ἄ-μαυρόν (ἀ-, μάρμαρος) εἶδωλον, pale, dim, lurid, δ 824 and 835. (Od.) [ᾱ]

ἄ-μάχητί (μάχη), sine pugna, without contest, Φ 437†. [ι]

ἀμάω (Ger. mähen, Eng. mow), ipf. ἤμων, aor. ἀμήσαντες, -σάμενος, manu colligere, gather together, collect, ι 247; mow. [=—]

ἄμβ-, see ἀναβ-.

ἄμ-βάτός (ἀνα-βαίνω), aditum praebens, that may be scaled, Z 434.

ἄμ-βλήδην (ἀναβάλλομαι), adv. exorsa, as prelude, at first, X 476†.

ἄμ-βολάδην (ἀναβάλλω), adv., bubbling up, Φ 364†.

ἄμ-βροσίη (ἀμβρόσιος), ambrosia, adj. used as subs., strictly signifies immortal and conferring immortality; used by the gods as food; as ointment, for embalming, for perfume; also as food for horses of the gods.

ἄμ-βρόσιος (ἄμβροτος), divinus, immortal, divine, E 369.—(1) that which the gods send, νύξ, ὕπνος, or (2) belongs to them; πλοκάμους, χαῖται, κάλλει, ἐάνόν, πέπλου, even of their horses, εἶδαρ and κάπησιν. [—~—~]

ἄμ-βροτος, ον, (βροτός), immortal, Υ 358, θ 365, θεός; then like ἀμβρόσιος, divine.—(1) νύξ.—(2) αἶμα, εἵματα, τεύχεα, ἐλαίφ, ἱστών, ἵπποι.

ἄ-μέγαρτος (μεγαίρω), only sing., invisus, unenviable, doleful, dreadful (proleptically of battle, B 420); mighty blast, λ 400; miserable, ρ 219. [ᾱ]

ἄμείβω (moveo), fut. ἀμείψω, -ομαι, aor. ἤμειψατο, alternate, alternate, change.—I. act., exchange, τί, τινός, for something, πρὸς τινα, with some one; ὀλίγον γόνυ γοννός ἀμ., pedetentim cedendo; οἱ ἀμείβοντες, rafters.—II. mid., (1) change with each other, ἀμειβόμενος, alternans, A 604, relieving one another; θ 379, in quick alternation (of dance); α 375, passing from one house to another; θρώσκων ἀμείβεται, O 684, leaps in turn.—(2) answer, δ 382; μύθω, κ 71; (μυθω, -οισι, ἐπέεσσι) τινά, some one; εὖ δώροις τινά, make beautiful gifts in return.—(3) pass over, I 409, κ 328.

ἄ-μείλικτον (μειλίσσω), ὕπα, implacabilem, harsh, inexorable words. (Π.) [ᾱ]

ἄ-μείλιχος, 2, (μειλίσσω), inexorabilis, implacable, relentless. [ᾱ]

ἄ-μείνων, ον (Old Lat. manus = bonus), melior, better, more excellent, superior, more favorable, more advantageous (opposed in signif. to χέρηα, Δ 400); μέγ' ἀμείνων, multo praestantior; α 376, more profitable and better.

ἄ-μέλγω, only pr. and ipf., mulgeo, milk; pass., Δ 434, yielding white milk. [ᾱ]

ἀ-μέλῃσσε (μέλω), aor., always with negation; οὐκ ἀμ. τινός, curabat, he bethought himself of. [ᾱ]



ἄμεναι, inf. from ἄω, satiare.

ἄ-μενηνός, 2, (μῆνος), debilis, feeble, E 887; νεκῶν ἄμ. κάρηνα, feeble heads of the dead (periphrasis)=the feeble dead; ὀνειρώων, unsubstantial. [ἄ]

ἄ-μενήνωσεν (ἀμενηνός), debilitavit, made ineffective, N 562†. [ἄ]

1. ἄ-μέρδω (μέρος), aor. ἄμερσε, -σαι; pass. pres. ἀμέρδεται, aor. subj. ἀμερθῆς, privare, deprive, θ 64; pass., lose, be deprived of; X 58.

2. ἄ-μέρδω (μάρμαρος), only pres. and pf., make lustreless, blind, τ 18; dazzle, blind by excess of light, N 340.

ἄ-μέτρητος, 2, (μετρέω), immensus, immeasurable, τ 512 and ψ 249. [— —]

ἄ-μετρο-επής (μέτρον, ῥέπος), immoderate loquax, immoderate talker, B 212†.

ἀμητήρες (ἀμάω), messorēs, reapers, Λ 67†. [— — —]

ἀμητος (ἀμάω), messis, reaping, harvest; metaph. for slaughter, T 223†. [— — —]

ἀ-μηχάνη (ἀμήχανος), desperatio, helplessness, despair, ι 295†. [ἄ]

ἀ-μήχανος, 2, (μῆχος), helpless.—(1) act., miser, wretched, τ 363.—(2) pass., difficilis, impossible, Ξ 262; θ 130, irremediable mischief; τ 560, useless dreams; unyielding, O 14, T 273; stubborn, hard-hearted, II 29; N 726, thou canst not (for thou art too obstinate) yield to, etc.

Ἀῖσώδαρου νῆες (Ἀτύνιος, Μάρις), in Karia, II 328†. [ἄ]

ἀ-μιτρο-χίτωνες (μίτρον, χιτών), wearing coat of mail without girdle, or the word may mean wearing both coat of mail and girdle, χιτών in this empd. = θώρηξ, II 419†. [— — — —]

ἀμιχθάλδεσαν (ὀμίχλη), Διήμων, vapores obductam, foggy, misty, smoky, since Lemnos is a volcanic island, Ω 753†. [ἄ]

ἄμμε, ἄμμες, ἄμμι, see ἡμεῖς.

ἀμ-μίξας, aor. part. from ἀναμίγνυμι, admiscens.

ἀμ-μορίην (μόρος), misfortune, ν 76†.

ἄμ-μορος, 2, (μέρος), expers, ε 275, Σ 489, deprived of the bath of the ocean, of the Great Bear, which never sinks below the horizon in Greece; elsewh. unfortunate.

ἄμνιον, ntr., basin in which the blood of victims was caught, γ 444†. (See cut.)



Ἀμνίσω, ἐπ', at Amnisos, harbor of Knosos, τ 188†. [ἴ]

ἄ-μογητί (μογέω), sine labore, without trouble, Λ 637†. [ἴ]

ἀμόθεν (ἀμός), τῶν, alicunde (orsa), from any point soever; beginning with any point whatever, relate to us, α 10†. [ἄ]

ἀμοιβάς (ἀμείβω), χλαίνη, mutatoria, for a change, ξ 521†. [ἄ]

ἀμοιβή, ἡ, (ἀμείβομαι), retributio, recompense, gift in return, restitution. (Od.) [ἄ]

ἀμοιβηδῖς, in turn, Σ 506 and σ 310.

ἀμοιβοί (ἀμείβω), succedanei, as substitutes (in exchange for former aid furnished by Priam), N 793†. [ἄ]

ἀμολγῶ (ἐν), νυκτός, in darkness, of night. [ἄ]

Ἀμοπάονα, Πολυαιμονίδην, slain by Τεύκρος, θ 276†. [— — — —]

ἄμος, 3, (also ἀμός)=ἡμέτερος. [ἄ]

ἄ-μοτον (μέμαα, moveo), vehementer, insatiably, unceasingly, eagerly; esp. with μέμαα, κλαίω, κεχολωμένος, τανύοντο. [ἄ]

ἄμπ-, see ἀναπ-.

ἀμπελόεντ(α), -εσαν, (ἀμπελό-εις), B 561, Γ 184, vitibus abundans, full of vines, abounding in vines; of districts and towns. (II.)

ἀμπελος, ἡ, grape-vine, vine. (Od.)

ἀμ-πεπᾶλών, aor. part. from ἀναπάλλω, vibrans.

ἀμ-περές (ἀνά, περάω), always διὰ δ' ἀμπερές, penitus, through and through.

ἄμπ-εχεν, ἄλμη ὤμους, circumdabat, covered, lay thick upon, ζ 225†.

ἄμ-πήδησε, aor. from ἀναπηδάω, exsiluit.

ἄμ-πνεῦσαι, ἄμ-πνυε, ἄμ-πνύνθη, ἄμ-πνυντο, see ἀνα-πνέω.

ἄμπ-υκα (ἀμπέχω), head-band, fillet, ornament of woman's head, χ 469. (See cut.)



ἄμυδῖς (Aeolic instrumental case, from ἄμος; parallel form, ἄμυδῖς), una, simul, at once, (1) together, καθίζειν, κυκλήσκειν, etc., πάντ' ἄμυδῖς, all together, μ 413, M 385.—(2) at once, immediately, I 6, N 336, Ψ 217, ξ 305. [ᾶ]

Ἀμυδῶνος, ἱξ —, Amydon, city of Παιόνες, on the river Ἀξιός, in Macedonia, B 849 and II 288. [ᾶ]

Ἀμυθάονα, acc., son of Κρηθεύς and Τυρώ, father of Βίας and Μελάμπους, λ 259†. [ᾶ—ᾶ—ᾶ]

Ἀμύκλαι, ας, city in Lakonia, near the Eurotas, twenty stadia S.E. of Sparta, residence of Tyndareos, B 584†. [ᾶ].

ἄμ-ύμων, ονος, [μῶμος], irreprehensus, faultless, used esp. of external appearance, but also in a more general sense, excellent, glorious (fortunate, α 232, μ 261). [ᾶ—ᾶ—ᾶ]

ἄμύντωρ, -ορα, -ας, (ἀμύνω), acc., defensor, defender, protector. [ᾶ]

Ἀμύντορος, Ὀρμενίδαο, gen., father of Φοῖνιξ, I 448. [ᾶ]

ἀμύνω (μύνη, munio), arcere, propulsare, ward off, (1) act., N 814, τινί τι, I 674, II 835; τινός, from some one, τι, M 402, O 731; ἀπὸ, ρ 538; help, defend, τινί, E 486, Δ 674, λ 500; τινός,

N 109; περί τινος, P 182; ἀπό τινος, II 75, 80.—(2) mid., defend one's self, β 62, χ 106, 116; ward off, τί, N 514, P 510; protect, τινός, M 155, I 531; ναῦφι, N 700; περί τινος, M 170, 243. [ᾶ—ᾶ]

ἄμυσεν, ἀμύξεις, (ἀμύσσω, mucro), ipf., fut. lacerare, scratch, tear, T 284, out of grief; A 243, θυμῶν, thou shalt gnaw thy soul with vexation. [ᾶ]

ἄμφ-ἁγάπαζον, -όμενος, (ἀγαπάζω), ipf. act. and pres. mid., amplecti, receive hospitably, II 192, ξ 381.

ἄμφ-ἁγέροντο (ἀγείρω), ipf., μιν —, circa eam conveniebant, were grouping themselves about her, Σ 37†.

ἄμφ-φάδιον, adj. (φάος), γάμον, open, publicly declared, ζ 288; esp. ἄμφαδῖην, adv. palam, openly, H 196. [ᾶ]

ἄμφ-φᾶδὰ γένοιτο, detegeretur, that the thing should come to light; ἀμφαδόν, palam, openly, undisguisedly (opp. κρυφῶς, ξ 330; δόλω, α 296), publicly.

ἀμφὶ δ' αἰσسونται (αἰσσω), undique concitantur, spring upon it from all sides, Δ 417; ὤμοις, float round his shoulders, Z 510, O 267. [ᾶ]

ἀμφὶ τ' ἀλείψαι (ἀλείφω), aor. inf., perungere, anoint thoroughly, Ω 582†.

ἄμφ-ἄραβησε (ἀραβέω), aor., his armor crashed around him, Φ 408†.

ἄμφ-φᾶσίη (φᾶναι), μιν—ἐπέων λάβε, speechlessness took possession of him, P 695, δ 704.

ἀμφ' αὖον ἄυτεν (ἀντίω), ipf. aridum circa sonabant, gave a dull sound, M 160†. [ᾶ]

ἀμφ-ἄφᾶω (ἄπτω), part. ἀμφ-αφών, -όωσα, mid. inf. -άσθαι, ipf. -όωντο, contrectare manibus, feel of all around, touch, grasp; also with χειρί, handle, θ 215.

ἀμφ-εποτάτο, ipf. from ἀμφιποτάομαι, circumvolitabat, B 315†.

ἀμφ-έπω, see ἀμφιέπω. (ἀμφέρχομαι), only aor. ἀμφ-ήλυθε, versabatur circa, sounds about me, ζ 122; rose about me, μ 369. (Od.)

ἀμφ-έχανε, devoravit, see ἀμφιχαίνω.

ἀμφ-έχυντ', circumfundebatur, see ἀμφιχέω.

ἀμφ-ηκες (ἀκή), utrimque acutus, two-edged, of sword, π 80.

ἀμφ-ήλυθε, circumiit, from ἀμφ-έρχομαι.

ἀμφ-ημαι, only ἀμφι δ' εἶατο, circumversabantur, O 9†.

ἀμφ-ηρεφέα (ἐρέφω), utrimque contactam, close-covered, A 45†.

ἀμφ-ήριστον (ἐρίζω), ambiguum (victorem), doubtful (his victory doubtful), Ψ 382†.

ἀμφί (see ἀμφίς), utrimque, on both sides, often synonymous with περί. —I. adv., utrimque, β 153, 427, σ 173; round about, γ 32, 429, φ 122; exchanged with περί, Σ 564, O 647; ἀμφί περί (sometimes wrongly written as one word), Φ 10, Ψ 191, λ 609; περί τ' ἀμφί τε, with acc., P 760; so περί, κ 262. —II. prep., (1) with gen., de, about, concerning, II 825, θ 267. —(2) with dat., (a) local, circa, around, among, B 388, Γ 328, Σ 231, M 396, Δ 493; ὀβελοῖσιν ἐπειραν, proleptically, pierced the meat so that it was around the spit, A 465, cf. Ψ 30; ἀμφί πυρί, on the fire, θ 426; with, λ 423, I 470; (b) causal, because of=for, Γ 70, 157, α 48, δ 153, λ 546, A 672; de, with respect to, ρ 555, δ 151, H 408. —(3) with acc., local; circa, about, Ω 588, B 461, A 409; within, A 706; ἀμφί τινα, any one in company with those about him, χ 281, Γ 146.

Ἄμφι-ἄλος, a Phaiakian, θ 114. [ῖ]  
Ἄμφι-ἄλω, ἐν Ἰθάκῃ, mari cinctā, sea-girt. (Od.)

Ἄμφι-ἄρᾱος, son of Ὀικλῆς, great-grandson of Μελάμπος, pious and brave; seer, and king of Argos; he participated in the Argonautic expedition and in the Kalydonian boar-hunt, and finally, through the treachery of Eriphyle, in the expedition of the Seven against Thebes, ο 244. [ᾱ]

Ἄμφι-ἄχυσαν (ἄχος), as she flew shrieking about, B 316†.

ἀμφι-βαίνω, ipf., pf., plupf.; only ipf. (aor. P 359) in tmesi; surround, cingere, τ, μ 74; τινί, II 66; Z 355, θ 541, occupies the thought, heart; μέσον οὐ-

ρανόν, stand at zenith; τί, tenere, possess, protect, esp. of perf. and plupf. with dat.

ἀμφι-βάλλει, fut. -βαλεῦμαι, cast about, (1) amicire, induere, put on, of garments, weapons, etc., always in tmesi τινά τι, also without acc. of the person (also mid., clad one's self), τί, τινί (dat. of pers., ξ 342; of thing, E 722, N 36) τι; ἀμφιβαλόντες, P 742, putting on strength; fut. only mid., I will equip myself. —(2) circum ponere, ψ 192, building upon this (as foundation); χεῖρας, χεῖρε—δειρῇ Ὀδυσῆι, ψ 208, or τινί, τινά, embrace; γούνασί τινας, amplecti genua; δ 454, seize; ρ 344, as much as his hands could hold in their clasp; K 535, encompass, resound about.

ἀμφι-βάσιν, resistance, E 623†.

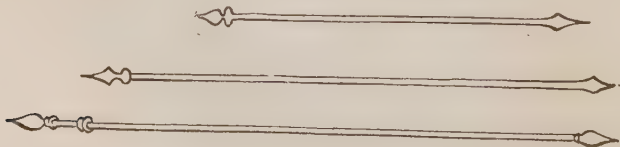
ἀμφι-βρότης, -ην, (βροτός), hominem undique tegentis, covering the entire man, ἀσπίδος, B 389, Δ 32. (II.)



Ἄμφι-γένεια, town subject to Nestor, B 593†.

ἀμφι-γυῖης (γυῖα), ambidexter, strong-armed, only at close of verse, usually subst. work-master, with περι-κλυτός, of Ἡφαίστος, θ 300.

ἀμφι-γύοισιν (γυῖον), ἔγχεσιν, almost always at close of verse, utrimque acutis, sharp at both ends, π 474; see οὐρίαχος. (See annexed cuts.) [v]



ἀμφι-δαίω, only -δέδεγε, -δέδεγαι, (δαίω), perf. plupf., circa exarsit, rages round about, τ, Z 329. (II.)

Ἄμφι-δάμας, -αντος, (1) from Κύθηρα, K 268.—(2) from Ὀπάεις, Ψ 87.

ἀμφι-δάσειαν (δασύς), αἰγίδα, circa villosam, shaggy all around, with shaggy border, O 309†.

ἀμφι-δινέω, -δεδίνηται, pf. pass., Ψ 562, round whose edge goes a border (casting) of tin; θ 405, encloses it.

ἀμφι-δρῦφής (δρύπτω), quae genas lacerat, with both cheeks torn from grief, B 700†.

ἀμφι-δρῦφοι (παρειαί), circa laceratae, (both) torn from grief, A 393†.

ἀμφι-δύμοι, duplices, double (outer and inner harbor), δ 847†.

ἀμφι-ελίσσης, -αι, -ας, (ἐλίσσω), gen. sing., nom. and acc. pl., utrimque curvatae, curved at both ends, only of ships at rest, γ 162. [— — — —] (The cut represents a Phoenician ship, as represented on an Egyptian monument.)



ἀμφι-έννυμι (έννυμι), fut. ἀμφι-έσω, aor. -εσ(σ)α, and mid. -άμην, (no pres. or ipf.), amicare, put on, don, τινά τι, T 393, ξ 23; mid., induere sibi, dress one's self in, ψ 131, K 23.

ἀμφι-έπων, only pr. (imp. and part.) and ipf., ἄμφεπε, also in tmesi, circa versari, to be busy about; τινά, A 473, surround (mid.); πῦρ, envelop in flame; apparare, dress, θ 61; arrange, B 525; ἀμφιέποντες, seduli, busily, γ 118.

ἀμφι-εὔσε (εὔω), ambussit, singed round about, ι 389†.

ἀμφ-ίζανε (ιζάνω), circa adhaerebat, hung upon, Σ 25†.

ἀμφι-θάλής (θάλος), undique affluens, rich; others interpret, having father and mother still alive, X 496†.

Ἄμφι-θέη, wife of Αὐτόλυκος, grandmother of Ὀδυσσεύς, τ 416†.

ἀμφι-θετος φιάλη, reversible cup, i. e. with double bowl and base, which may stand upon or be drunk from either end, the base serving also as bowl (cf. ἀμφι-κύπελλον δέπας), Ψ 270. (Ψ.)

ἀμφι-θέουσιν (θέω), circumsiliunt, run about, κ 413†.

Ἄμφιθήη, a Nereid, Σ 42†.

ἀμφι-κάλυπτει (also in tmesi), with fut. and aor. (calim, oculo, Ger. hüllen, Eng. hull, of grain), obvolvō, wrap around, veil, B 262; shelter, enclose, Ψ 91, δ 618, θ 511; becloud, of swoon, Υ 417; of sleep, ν 86; θανάτου μέλαν νέφος, Π 350, cf. M 116, E 68, δ 180; ἔρως με φρένας, love engrossed my heart; τινί τι, surround, Ξ 343, N 420, P 132, θ 569, E 507.

ἀμφι-καρῇ, double-headed, ν. l., ρ 231.

ἀμφι-κεάσσας (κεάζω), having hewed off all around (the bark), ξ 12†.

Ἄμφι-κλος, a Trojan, Π 313†.

ἀμφι-κόμφ (κόμη), frondoso, shady, P 677†.

ἀμφι-κύπελλον, δέπας, double-cupped goblet, whose base is bowl-shaped, and may be drunk from, γ 63. [ῥ]

ἀμφι-λάχαινε, sarriebat, was digging about, ω 242†.

Ἄμφι-λοχος, son of Ἀμφιάραος, from Ἄργος, a seer, ο 248†.

ἀμφι-λύκη (lucere), νύξ, diluculum, gray of early dawn, H 433†. [ῥ]

ἀμφι-μάσασθε, 1 aor. imp. mid., σπόγγοισι, wipe off all over, ν 152†.

ἀμφι-μάχονται, fight around, (1) τί, besiege, Z 461.—(2) τινός, fight for (as a prize), of defenders and assailants, Π 496; cf. ἀμφι νέκνυ, Π 526. (II.)

Ἄμφι-μάχος, (1) son of Κτεάτος, leader of Ἐπειοί, N 203.—(2) son of Νομίων, leader of Κᾶρες, B 870.

Ἄμφι-μέδων, son of Μελανέως, a suitor, χ 242.

ἀμφι-μέλαιναι, -ας, φρένες, dark on both sides, darkened (lit. diaphragm, dark on both sides), metaph. of soul, darkened by rage or grief, of instantaneous effect of strong feeling. (II.)

ἀμφι-μέμυκεν (μυκάομαι), circumsonavit, re-echoed, κ 227; in tmesi, aor. -μύκε, -ον, resounded, Υ 260, M 460.

Ἄμφι-νόμη, a Nereid, Σ 44.

Ἄμφι-νομος, son of Νῆσος, from Δουλίχιον, a suitor, χ 89.



ἀμφι-ξέω, only ἀμφέξεσα, *dolavi, I hewed round about*, ψ 196†.

Ἀμφίος, (1) son of Σέλαγος, from Παισός, ally of the Trojans, E 612.—(2) son of Μέροψ, a Trojan chief, B 830.

ἀμφι-πέληται, *circumsonet, resounds*, α 352†.

ἀμφι-πένονται, and ἀμφεπένοντο, *ipf., curant, attended*, ο 467; *take up, tend* (the wounded); *assail*, Φ 203, Ψ 184.

ἀμφι-περί, see ἀμφί.

ἀμφι-περι-στρέφεται, see περιστρέφ.

ἀμφι-περι-στρώφα, see περιστρώφα.

ἀμφι-πесουσα (πίπτω), *amplexata, embracing, clinging to* (her lifeless husband), θ 523†.

ἀμφι-πολέυειν (ἀμφίπολος), only *pr., curare, till, ὀρχατον; βίον, watch over; v 78, attend, serve* (ironical). (Od.)

ἀμφί-πολος, ἡ. (πέλομαι), *comes, female attendant* (not a slave), without whom the noble dame of the heroic age never appears in public, α 331.

ἀμφι-πονέομαι, only *ipf. -επονείτο* and *fut. -πονησόμεθα, curare, attend* (so also ἀμφιπένονται), Ψ 681; *superintend*, Ψ 159, ν 307.

ἀμφι-ποτάομαι, only ἀμφεποτάτο, *circumvolitabat, was fluttering about*, B 315†.

ἀμφι-ρύτη (ρέω), *νήσω ἐν —, circumflua, sea-girt*, α 50. (Od.) [ῥ]

ἀμφίς (from ἄμφω, old instr. case, Φ 162; weakened to ἀμφί, which orig. stood before σέκαστον [έκαστον], Δ 634, 748, τ 46; and in composition, ἀμφι-σέχω, α 54, γ 486, θ 340; replaced at close of verse by ἀμφίς, η 4, ζ 266, E 723, Φ 442), *utrimque, on both sides*.—I. adv., (1) Σ 519; Φ 162, *hurl the spears from both hands at once; ἔχειν, have on both sides, carry; α 54, hold asunder; round about*, H 342, Γ 115.—(2) *apart*, N 706; *singly*, χ 57, cf. X 117; *ἐλναι, π 267, with gen., be far from, τ 221, O 709*.—(3) *differently, φράζεσθαι, φρονεῖν*, B 13, N 345.—II. prep. (always following the word it governs, except ἀμφί before (σ)έκαστος), (1) with gen., *far away from*, ξ 352, π 267, θ 444; *on one side of*, Ψ 393; *in all its parts, narrowly*, B 384.—(2) with dat., *on either end*, E 723.—(3) with acc., *about, around*, Ξ 274, ζ 266, Δ 635, 748, τ 46.

ἀμφίσταμαι, only *ipf. and aor. ἀμφέσταν, ἀμφέστησαν, circumstare*,

*obsidere*, Σ 233; in tmesi, η 4, ι 380, ω 58. Σ 244, α 157.

ἀμφι-(νέφος) ἔστεφε, *cinxit, crowned with*, Σ 205†.

ἀμφ-εστράτώντο, τήν, *obsidebant, were besieging*, Δ 713†.

ἀμφι-στρεφέες (στρέφω), *flexiles, turning all ways*, Δ 40†.

ἀμφι-τίθημι, *induere, put on, τινί τί; in tmesi, yet ἀμφιτεθείσα, placed upon*, K 271; *mid. ἀμφέθετο, girded on*, φ 431; in tmesi, θ 416, K 149.

ἀμφι-(ἑάνος) τρέμε, *circa tremebat, trembled round about*, Φ 507†.

Ἀμφι-τρίτη, *sea-goddess* (not represented in Homer as wife of Poseidon), ε 422, μ 97, 60.

ἀμφι-τρομέω, τοῦ δ'—καὶ δειδία, *tremble for, and fear lest*, δ 820†.

Ἀμφι-τρώων, *ωνος, only with παῖς, νιός* (Ἡρακλῆς), and *ἄκοιτιν* (Ἀλκμήνην), *king of Τίρυνς*, E 392, γ 266.



ἀμφι-φάλλον (φάλλος) *κυνέην, double-plumed, strictly, double-ridged; helmet with double or divided crest*. (See cut, a and b.)

ἀμφι-φοβέω, only -εφόβηθεν, *aor. pass. μιν, were put to flight around him*, II 290†.

ἀμφι-φορεύς, ὁ, (ἀμφίς, φέρω), *two-handled vase or jar for wine; also, ω 74, for ashes of the dead*. (See the following cuts, the first two from Egyptian, the others from Greek, originals.)







ἀμφι (μάλα) φράζεσθε, *weigh carefully*, Σ 254†.

ἀμφ-έχανε, aor. (χαίνω), *devoravit, yawns on every side*, Ψ 79†.

ἀμφι-χέω, aor. χέυε, χέε, *circumfundo*.—(1) in tmesis, τί τινι, *circumdare, shed about*, P 270, θ 278.—(2) aor. mid. ἔχυντο, *thronged about*, χ 498; *were laid round them*, θ 297 (tmesis); *τινά, sound in one's hearing*, B 41; *encompass* (tmesis), τινί, N 544, Π 414; also aor. pass. -ἐχύθη, δ 716, Ξ 253, Ψ 63; *embrace*, π 214; Ψ 764, *before the dust-cloud rose*.

ἀμφι-χῦθείς, -ῆναι, see ἀμφι-χέω, *amplexus*.

ἀμφί-χῦτον (χέω), *circumfusum, encompassing* (earthen wall), Υ 145†.

Ἀμφίων, ονος, (1) son of Ἰάσιος and Χλῶρις, king of Ὀρχομενός, λ 283.—

(2) son of Zeus and Ἀντιόπη, brother of Ζήθος, founder of Θήβαι, λ 262.—(3) leader of the Ἐπειοί, N 692. [ι]

ἀμφοτέρως, η, ον, *ambo, both*; ἀμφοτέρον—τε—τε (καί), *utrumque et—et*; ἀμφοτέρῃσι (χερσί), κ 264 (E 416), *ambabus (manibus)*; χεῖρε ἀμφοτέρας, ω 398.

Ἀμφοτερός, a Lykian, Π 415†.

ἀμφοτέρωθεν, *utrimque, from or on both sides, at both ends*, κ 167.

ἀμφοτέρωσε, in *utramque partem, in both directions*, θ 223. (Π.)

ἀμφ-οὔδης (οὔδας), *humī, on the ground, at his feet*, ρ 237†.

ἀμ-φράσσαιτο, aor. from ἀναφράζομαι, *agnosceret*.

ἄμφω (ambo), *ambo, utrique, both (sides)*, A 363 (B 124); *the two pieces*, μ 424.

ἄμφ-ων (οὔς), *two-handed*, χ 10†.

ἀμῶεν, opt. pres. from ἀμάω, *metere-rent*.

ἀ-μωμήτοιο (μῶμος), *irreprehensus, irreproachable*, M 109†.

1. ἄν (possibly from ἀμός, strictly, *aliquā, somehow*, similar in its use to κέ; hence, I., with opt., mere (subjective) supposition, *sumtio ficti*; P 711, οὐ γάρ πως ἄν Τρώεσσι μάχοιτο, *non enim Troes impugnaverit, he would (could) not, unarmed, attack the Trojans*; in hypothetical periods, *sumtio ficti*, conclusion of expressed or implied supposition made without regard to fact, ἢ τ' ἄν ἀμυνάμην (ἐμοι δύνάμεις γε παρείη), *ego vero me defenderim, I would defend myself*, β 62; in relative periods, ὅς νῦν γε καὶ ἄν Διὶ πατρὶ μάχοιτο, *who now at least would fight even with father Zeus*, E 362; also with assumption contrary to fact, *sumtio falsi*, A 232.

—(2) in interrogations, α 65, πῶς ἄν ἔπειτ' Ὀδυσῆος ἐγὼ θεῖοιο λαθοίμην; *how should (could) I forget?* in requests, ζ 57, οὐκ ἄν δῆ μοι ἐφοπλισείας ἀπήνην, *couldst (wouldst) thou not?*—(3) in dependent relation after past tenses, προίεις (με) ὄφρ' ἄν ἐλοίμην, *ut acciperem, didst send me that I might receive*, ω 334; hypothetically, in oratione obliqua, στεῦτο νικησέμεν εἵπερ ἄν—αἰδοίεν (oratio recta would be εἰάνπερ αἰδῶσι), *he stood and boasted that he would conquer even though (as he said) the Muses should sing*, B 597.—II. with indic., (1) past tense (supposition contrary to fact), *sumtio falsi*, οὐκ ἄν τόσσα θεοπροπέων ἀγόρευες, *non tam multa vaticinatus loquereris, wouldst not be talking so much, disclosing (forsooth) the will of the gods*, β 184; hypothetically, ε 39, quae—ne ex Troia quidem abstulisset, si incolumis rediisset, *as he would not have brought away from Troy, had he returned home without mishap*.—(2) with future, seldom, X 66, αὐτὸν δ' ἄν πύματόν με—ἐρύουσι, *me ipsum postremo dilaceraverint, me last of all shall the dogs rend*.—III. with subj., denoting that which is soon to take place, scarcely different from simple future.—(1) in principal sentences, τάχ' ἄν ποτε θυμὸν ὀλέσσω, *soon shall he lose his life*; thus esp. freq. with aor. subj., also (2) in dependent sen-

tence, ὃν δ' ἂν ἔγωγ—νοήσω, quem conspicatus ero, whomsoever I shall have perceived, Θ 10 (yet subj. pres., ἐγ, τ 332); ὡς ἂν ἐγὼ εἴπω, quomodo ego locutus ero? how shall I speak? A 510, ὅρ' ἂν—τίσωσι, quoad honorabunt, until they shall honor.—*Ἄν* and *κέ* in one sentence, ζ 259, ε 361. [~; but—by position before *Φερούσαι*, Θ 21; *σΦφ*, Θ 406, where orig. initial consonants have disappeared.]

2. *ἄν* by apocope for *ἀνά*, before *ν*, K 298; before *τ*, E 167; before *στόμα*, ε 456; and in *ἂν* δέ, sc. ὤρνυτο, Γ 268, Ψ 755 (cf. 812, 709, and Θ 110–118).

3. *ἀν-*, negative prefix, cf. Lat. *in-*, Eng. *in-*, *un-* (cogn. with *ἄνευ*, possibly with *ἀνά*), shortened before consonants to so-called *ā* privativum, which also (as *ἀνα-*) appears before vowels when in the ancient form a spirant, σ, *φ*, or *ζ*, was heard: *ἀνάφιδνος*, *ἀφαιγής*.

*ἀνά*, *ἄν*, before labials *ἄμ* (opp. *κατά*), *up*, *aloft*.—I. adv., *ἀλλ' ἄνα*, but *up!* quick! Σ 178, σ 13; *thereon*, Σ 562; *upon*, β 416; mixed, pouring *in* (upon the water) the wine, γ 390; often separated by tmesis from the verb to which it belongs.—II. prep., (1) with gen., *ἀνά νηός* (νεῶν) *βαίνειν*, *embark*, α 210.—(2) with dat., *aloft on*, *upon*, A 15, O 152, ψ 275, Σ 177; ω 8, *to each other*.—(3) with acc., strictly *per*, *along* a line (contrast successively with *κατά*, *on different points of a surface*, *passim per*—; *ἐν*, with dat., *at one point within a given boundary*; *εἰς*, with acc., *to such a point*.—(1) of space, *aloft to*, or *in*, *ἀναβαίνειν*, χ 132; *τιθέναι*, K 466; *in my breast*, and *rose to my mouth*, *ἀνά στόμα*, X 452; *ῥίνας*, ω 318; *along*, K 339; *ἀν' ἰθύν*, *straight forward*; (a) *throughout*, *along*, with verbs of motion, E 74, K 362, 298, O 657, 101, N 270, P 257, Σ 546, Y 319, Ψ 321, Ω 166, ψ 136, also figuratively, Ψ 716; (b) with other verbs, *throughout the confines of*, *over*, *amid*, *ἀν' Ἑλλάδα*, N 117; B 575, β 291, ξ 286; *ἀνά στόμ' ἔχουν*, having (their names) *in thy mouth*, B-250: *ἀνά θυμὸν φρονεῖν*, judge *in one's* soul; also, *ὀρμαίνειν*, *θαμβεῖν*, *οἰσθαι*; follg. the governed word, *νεῦν ἀνά*, ν 32.—(2) temporal, *ἀνά νύκτα*, *per noctem*, all night *through*, Ξ 80. [~ ~]

1. *ἄνα*, see *ἀνά*, I.

2. *ἄνα*, voc. from *ἄναξ*.

*ἀνα-βαίνεμεν*, *ἀμ-βαίνεμεν*, -βήσομαι, -έβη, often in tmesis, *go up*, μ 77; with acc., *ascend (to)*, *οὐρανόν*, *ὑπερώια*, ἄρματα; ζ 29, *permeat homines*, *goes abroad among men*; *ἀνά τι*, χ 132, 143; *εἰς τι*, Ξ 287, II 184, χ 143, ε 470; with dat., K 493, *per corpora ingredienti*; *ἐν δίφροισι*, Ψ 132; *ἐς δίφρον*, II 657, X 399; with gen., *νηός* (νεῶν), *embark upon*; also absolute (before taking ship for Troy), α 210, cf. A 611; also trans. in tmesis, A 143, *τινά*, *put on board*; cf. ο 475, *ἀναβησάμενοι*, *having taken us into their ship*.

*ἀνά-βαλλε*, *ἀμ-βαλλώμεθα*, (1) *procrastinare*, *postpone*, τ 584; tmesis, ρ 262; mid., B 436.—(2) mid., *ordiri*, *make a prelude*, *ἀείδειν*, α 155, ρ 262.

*ἀνα-βέβρῦχεν* (βρέχω) ὕδωρ, *scaturivit*, *bubbled up*, P 54† (v. l. *ἀνα-βέβροχεν*).

*Ἄνα-βησί-νεως*, a Phaiakian, θ 113†.

*ἀνά-βλησις* (*ἀναβάλλω*), *dilatatio*, *postponement*, B 380. (II.)

(*ἀνα-βραχεῖν*), aor. *ἀν-έβρᾶχε*, *rattled aloud*, T 13; *creaked aloud*, φ 48.

(*ἀνα-βρόχω*), only *ἀνα-βρόξει*, μ 240, as often as *she gulped down*; and *ἀναβροχέν*, λ 586, vanished as if *sucked up*.

*ἀνα-βρούζω*, -βρούχω, see *ἀναβέβροχε*, *scaturivit*.

(*ἀνα-γινώσκω*), only aor. *ἔγνω*, etc., *agnoscere*, *know again*, δ 250, τ 250; N 734, *maxime vero ipse sentit*, the fortunate possessor *knows* it best of all; λ 144, *quomodo talem me agnoscat*, *recognize me for such* as I am.

*ἀναγκαῖη* (= *ἀνάγκη*), *necessitas*, *necessity*, *want*, Z 85; dat., *perforce*, Δ 300; *ἀναγκαίῃφι δαμέντες*, Y 143.

*ἀναγκαῖος*, η, ον, (*ἀνάγκη*), (1) *violentus*, *constraining*; ἡμαρ, *day of constraint*, *servitus*; μύθηρ, *word of force*, *χραιοῖ*, *dira necessitate*.—(2) *coactus*, *perforce*, *δμῶς* (*captivi*), *πολεμισταί*, *inviti*.

*ἀνάγκη*, *necessitas*, *constraint*, *necessity*, *κρατερεῖ*; *τινὶ ἐστι* (with inf.), *necesse est*, K 418, Ω 667 (E 633, Y 251); *ἀνάγκη*, vi, *of necessity*, κ 434, vcl *coacti*; ὑπ' *ἀνάγκης*, *out of compulsion*. [~ --]

ἀνα-γνάμπτω, only ἀν-έγναμψαν, retro curvabant, unloosed, and ἀνεγνάμθη, was bent back, P 44.

ἀν-άγουσι, -άξω, aor. -ήγαγον, bring up, conduct, carry to a place.—(1) on land, δ 534, ξ 272, ρ 441 (to the interior), cf. Θ 203; producere, bring forth, σ 89.—(2) by water, on ship-board, τινά, τί, carry away (home, γ 272), N 627, Γ 48, Z 292; despatch, σ 115; bring back, O 29; guide hither, I 338; ἀνάγοντο (opp. κατάγοντο), put to sea, τ 202.

ἀνα-δέδروμε, imminebat, see ἀνατρέχω.

(ἀνα-δέρκω), ἀν-έδρᾱκεν ὀφθαλμοῖσιν, aperuit oculos, opened again his eyes, Ξ 436†.

ἀνα-δέσμην (δέω) πλεκτήν, (twisted or plaited) head-band, X 469†. (See cut.)

(ἀνα-δέχομαι), only ἀνεδέξατο, exceptit, received, E 619; and ipf. ἀνεδέγμεθα, suscepimus, have undergone, ρ 563.

(ἀνα-δύομαι), only in the forms ἀνδύεται, -εδύετο, and 2 aor. -έδυν, -δύη, -δύναι, emergere, emerge, ε 322; with gen., A 359, ε 337; with acc., arose to the wave (surface) of the sea, A 496; recedere, draw back, ι 377; εἰς, H 217; and acc. without prep., N 225, cf. 214, out of the combat.

ἀν-ά-εδνον (ἀ-ἔδνα), without bridal gifts, I 146. (Il.) [~ ~ ~ ~]

ἀν-αίρω, imp. -αίρει, aor. ind. -αίρει, opt. -αίραι, inf. -αἶραι, part. -αίρας—tollere, lift up (tnesis, H 130, X 399, χείρας, τεύχεα); limbs, θ 298; the op-ponent in wrestling, carry off a prize. (Il. Ψ.)

ἀνα-θηλήσει (θηλέω), revirescet, shall bloom again, A 236†.

ἀνα-θήματα (τίθημι), δαιτός, additamenta cenae, ornaments, delights of the banquet, α 152, φ 430. (Od.)

ἀνα-θρόσκων, exsultans, bounding, N 140†.

ἀν-αιδείης (ἀναιδής), gen. ἐπέβησαν, trod the path of insolence, χ 424; -εἶην ἐπιτιμένος, I 372, clad in impudence.

ἀν-αιδής, ἐς, (αἰδώς), impudens, insolent, shameless, ρ 449, of the suitors;



applied to inanimate objects, κυδοιμός, πέτρη, N 139, and λάας, λ 598.

ἀν-αῖμονες (αἷμα), sanguine car-entes, bloodless, i. e. without mortal blood, E 342†. [~ ~ ~ ~]

ἀν-αιμωτί (αἷμα), sine caede, with- out bloodshed, σ 149. [ι]

ἀναίνομαι, ipf. ἀναινέτο, aor. ἀνήνα-το, ἡνῆνατο, etc. (αἰνυμαι)—negare, deny, Σ 500, ξ 149, I 116; recusare, refuse, Σ 450, Ψ 204, I 585; spernere, repel, reject (opp. ὑποδέχισθαι), H 93, σ 287, I 510, 679; γ 265, spurn.

ἀν-αίρέω, -ήσσεσθαι, aor. -εἶλοι, -εἰλό-μην, tollere, take up.—(1) lift from the ground, γ 453; mid., take up for one's self, οἰλοχύτας; take up in one's arms, II 8; lift up and sweep away, ν 66.

—(2) comprehendere, lay hold of, A 301, σ 16; mid., capere, take, arms, N 296; cloak, ξ 530; goblet, χ 9; come to reason, τ 22.—(3) accipere, bear off, prizes, Ψ 736; mid., 823, φ 117 (or in signification 2).—(4) conducere, to take into one's service, σ 357.

ἀν-αῖσσομαι, aor. ἀν-ῆιζα, spring up, rise suddenly from a sitting posture, A 584, σ 40, for combat, etc., H 106, Ψ 203; gush forth (pr. only in this sense), X 148; with acc., leap upon, Ω 440.

ἀν-αῖτιος (αἰρία), insons, innocent, Υ 297, ν 135.

ἀνα-καίω, always with πῦρ, only ἀν-έκαie (and -ον), accendit, kindled, ι 251 (ν 123). (Od.)

ἀνα-κεράννυμι, only ἀνὰ-κέρασσεν, aor., filled and mixed, γ 390†.

ἀνα-κρίει, ipf. -κῆκει, gush forth. (Il.)

ἀνα-κλίνω, only 1 aor. act. (part. ἀγ-κλίνας) and pass. part., ἀνα-κλινθείς, reclino, make to lean upon.—(1) τινά πρὸς τι, σ 103; τόξον ποτὶ γαίῃ, bracing against the ground, Δ 113, cf. τ 577; open, doors (opp. ἐπιθῆναι), λ 525, χ 156, Θ 395; ἀνακλινθείς, supinus, leaning back, ν 78, ι 371, δ 794.

ἀν-ακοντίζω, only ipf. ἀνηκόντιζε, shot forth, αἷμα, E 113†.

ἀνα-κόπτω, ipf. ἀν-έκοπτε, shoved back, φ 47†; see ὀχεύς.

ἀνα-κράζω, aor. ἀν-έκρᾱγον, since I have once for all broken silence, ξ 467†.

ἀνα-κρεμάννυμι, aor. part. ἀγ-κρεμά-σασα, after she had hung it up, α 440†.

ἀνακτορήσι (ἀναξ) ἕσσιν, belonging to the master, ο 397†.

ἀνα-κυμβαλιάζω, ἀν-κυμβάλλιαζον, *fell rattling over*, Π 379†. [i]

ἀνα-λέγω, ipf. ἀλ-λεγον, aor. inf. ἀλλέξαι, colligere, gather, Φ 321. (Π.)

ἀν-αλκείησι δαμέντες, overmastered by fear, Z 74. (Π.)

ἀν-αλκίς, ιδος, acc. -ιδα (-ιν, γ 375), ignavus, defenseless, cowardly, O 62.

ἀν-αλτον (alere), insatiabilem, insatiable, σ 114. (Od.)

ἀνα-λύω, ipf. iter. -ἀλ-λύεσκειν, part. ἀλ-λύουσιν, aor. ἀν-έλυσαν, solvere, untie, ι 178 (in tmesi); retexere, unravel, β 105. (Od.)

ἀν-α-μαίμαί πῦρ ἄγκρα, grassatur per, rages through, Υ 490†.

ἀν-α-μάξεις, fut. (μάσσω) σὴ κεφαλῇ, shalt wipe off on thy own head, expiate with thy life, τ 92†.

ἀνα-μένω, aor. ἀν-έμεινα, expectavi, was awaiting, τ 342†.

ἀνα-μετρήσαιμι (μετρέω), aor., emetirer, remeasure the road to, μ 428†.

ἀνα-μύγνυμι, see ἀναμίσγω.

ἀνα-μυνησκω, ἀν-έμνησας, aor., commonuisti, hast reminded, ταῦτα, γ 211†.

ἀνα-μύμνω, only ipf., manere, await, Λ 171; stand fast, Π 363. (Π.)

ἀνα-μίσγω, ipf. and aor. (tmesis), ἀμμίξας, admiscere, to mix with, mix together, κ 235, δ 41, Ω 529.

ἀνα-μορμύρω, ipf. iter. ἀν-εμορμύρεσκε, efferbuit, seethed up, μ 238†.

ἀνα-νέομαι, ἀν-νέεται, oritur, rises, κ 192†.

ἀνα-νέω, only ipf. and aor., abnuere, deny, refuse, Z 311; with inf., Π 252; ὄφρουσι, vetare, forbid, ι 468; without inf., φ 129; καθῆσθαι, X 205.

ἀν-αντα, sursum, up-hill, Ψ 116†.

ἀναξ, κτος, (Φάναξ), voc. ὦ ἀνα, of gods; dat. pl. ἀνάκτεσι, ο 557, tutor, dominus, master, ruler.—(1) as possessor, δ 87.—(2) as ruler, (a) of gods, Ζεῦ ἀνα, Διὶ Κρονίῳ ἀνακτι, etc.; Apollo, H 23; κλυθι ἀναξ, Π 514; Ποσειδόν, Hephaistos, ἀν. ἐνέρων Ἄιδωνεύς; (b) of men, e.g. I 164; common phrase, ἀναξ ἀνδρῶν, A 172, A 7.

ἀνα-ξηραίνω, ἀγ-ξηράνῃ, aor. subj., exsiccet, dry up, Φ 347†.

ἀν-οίγесκον, see ἀνοίγνυμι, aperiebant.

ἀνα-πάλλω, only (1) aor. part. ἀμ-

πεπᾶλόν, vibratam, having poised and drawn back, Γ 355.—(2) mid. ἀνα-πάλλεται, Ψ 692, aor. ἀν-έπαλτο, exsiluit, sprang up, Θ 85.

ἀνα-παύω, aor. ἀν-έπαυσε, τινά τινος, arcuit, hinders from, P 550†.

ἀνα-πείρω, aor. part. ἀμ-πείραντες, transfixa, having spitted, B 426†.

ἀνα-πεπταμένος, see ἀναπεπάννυμι, apertas.

ἀνα-πεπάννυμι, expando, spread out; only (1) ἀνὰ δ' ἰστία—πέτασσαν, unfurled, shook out the sails, A 480, etc.

—(2) ἀνα-πεπταμένος, apertas, open (opp. ἐπικεκλημένος, M 121), θύρας.

ἀνα-πήδω, aor. ἀμ-πήδησε, exsiluit, sprang up out of, Λ 379†.

ἀνα-πίμπλημι, only fut. -πλήσειν and 1 aor., explere, fill up, accomplish (one's fate), Θ 34, Λ 263, Δ 170; endure woes, ε 207, 302, O 132.

ἀνα-πλέω, fut. -πλεύσεσθαι and ipf., sail up, στενωπόν, ad fretum, μ 234; ες Τροίην.

ἀνά-πνευσις (πνέω) πολέμοιο recovering of breath, respite from battle, Λ 801. (Π.)

ἀνα-πνέω, ipf. and aor. -έπνευσα and ἀμ-πνυε, pass. ἀμ-πνύνθη, and plupf. mid. ἀμ-πνυτο, respirare, respire, take breath, come to one's senses, H 42; τινός, receive from (only 1 aor. act.).

ἀν-άποινον (ἀποινα), non redemptam, without ransom, A 99†. [ᾶ]

ἀνα-πρήσας (πρήθω) δάκρυ, lacrimas exprimens, letting tears flow, β 81.

ἀν-άπτω, religare, attach, of cables, μ 162; ἀν-ήφθω imp. aor. pass., religantor ad malum, μ 51; suspendere, hang up, γ 274; μῶμον, impute fault, β 86.

ἀνά-πυστα (πεύθομαι), nota, notorious, λ 274†. [ᾶ]

ἀνα-ροιβδέω, see ἀναρροιβδέω.

ἀν-αρπάζω, only aor. -ήρπασε, -αρπάξας, eripere, snatch out, X 276; carry off, I 564; snatch away, Π 437, esp. of sudden gusts of wind, δ 515.

ἀνα-ρ-ρήξας, and -ρήξειε (ρήγνυμι), lacerare, tear open; evertere, destroy, H 461. (Π.)

ἀνα-ρ-ριπτέω, only pres. and ipf. (ἀν-ερρίπτουν, ν 78), aor. -έρριψαν—ἄλα (πηδῶ, κ 130, is to be supplied), turn up with oar-blades; cf. torquent



spumas et caerulea verrunt. (Od.)

ἀνα-(ρ)-ποιβδέω, -εροιβδησε, devorare, *swallows up*, μ 104. (Od.)

ἀν-ἀρστοί (ἄρω), alienati, *not fitting, incongruous*, hence *hostile* (opp. θυμῆρης), (Od., Ω 365).

ἀν-αρχοί (ἀρχός), sine duce, *without leader*, B 703, 726.

ἀνα-σεύω, ἀνέσσυτο, 2 aor. mid., *exsiluit, sprang forth*, Δ 458†.

ἀνα-σπάω, ἀν-εσπάσατο, ἔγχος, *drew his spear forth*, N 574†.

ἀνασσα, ἡς, (ἀναξ), domina, *mistress, queen* (only ζ 149 of a mortal).

ἀνάσσω (ἀναξ), fut. -άζω, aor. mid. -άσασθαι (ipf. ἀνασσε), tueri, A 7, dominari, *be sovereign, rule, reign over*.—(1) persons; comm. with dat., A 180, also with μετά, Δ 61, ἐν, η 62; with gen., K 33; with acc. (duration of time), ἀνάσσειν γένεα, *ruled through three generations of men*, γ 245.—(2) country and city; with gen., A 452, ρ 443; with dat., B 108; with ἐν, II 572, λ 276.—(3) κτήμασιν, α 117, cf. δ 93; τιμῆς, γ 181; *be master of Priam's sovereignty over the Trojans*, ω 30; pass., *be ruled*, τινί, δ 177.

ἀνα-σταδόν, adv. (cf. σταδίη), *assurgendo, standing upright*, Ψ 469. (II.)

ἀνα-στεναχίζω, ἀν-εστενάχισε, ipf., *ingemuit, wailed aloud*, K 9†.

ἀνα-στενάχουσι, and ipf. ἐστενάχοντο, lamentari, *bemoan, bewail aloud*; τινά, Ψ 211. (II.)

ἀνα-στοναχίζω, v. l. for ἀναστεναχίζω.

ἀνα-στρέφω, only aor. opt. ἀν-στρέψειαν, evertent, *overturn*, Ψ 436; and -στρέφομαι, γαίαν, peragro, *wander through*, ν 326.

ἀνα-στρωφῶν (-στρωφάω), versans, *turning it over and over*, φ 394†.

ἀνα-σχέμεν, ἀνά-σχεο, see ἀνέχω, perferre.

ἀνασχύμενος, -σχέσθαι, -σχών, tollens, see ἀνέχω.

ἀνα-τέλλω, aor. ἀνέτειλε, emisit, *caused to spring up* (as food), E 777†.

ἀνα-τίθημι, fut. ἀναθήσει, ἐλεγχέην, ignominia afficiet, *will heap insult upon me*, X 100†.

ἀνα-τλάς, part. of aor. ἀνέτλην, endure, *withstand* (poison), κ 327. (Od.)

ἀνα-τρέπομαι, aor. ἀνετράπετο,

eversus est, *fell backward*, Z 64. (II.)

ἀνα-τρέχω, only pf. -δέδρομε, and aor. -έδραμεν, -ον.—(1) *run up, spout up*, P 297; *wales started up* under the blows, Ψ 717; Σ 437, *shot up*; ε 412, *up rises the sheer rock*.—(2) *run back*; Δ 354, cito immensum.

ἀν-αυδός (αὐδή), mutus, *speechless*, ε 456. (Od.)

ἀνα-φαίνω, only pres. act. and mid., and aor. act. -φῆναι, monstrare.—(1) *were feeding* by turns the flame (to give light), σ 310.—(2) *disclose*, A 87; *displaying*, γ 411; *show loquacity*, δ 159; *betray*, δ 254.—(3) mid., *appear*.

ἀν-ἀφανδόν (-φαίνω), II 178†, and -φανδά (Od.), *openly, before the eyes of all*.

ἀνα-φέρω, only aor. I ἀν-ένεικα, *brought up*, λ 625, and -ένεικατο, *drew a long-drawn sigh*, T 314.

ἀνα-φλύω, ipf. ἀνὰ δ' ἐφλύε, ebulliebat, *waves were boiling up*, Φ 361†.

ἀνα-φράζομαι, aor. opt. ἀμφράσσαιτο, agnosceret, *should recognize*, τ 391†.

ἀνα-χάζομαι, pres., ipf., part. aor. -χασσάμενος, recedo, *was retiring*, E 600; also with ἄψ, ὅπισω, τυτθόν, πολλόν.

ἀνα-χέω, ἀνὰ-χευε, aor., infudit, *poured therein*, ι 209†.

ἀνα-χωρεῖτω, pres., fut. aor. I, recedo, *withdraw*, χ 270; also with ἄψ, ρ 461, K 210.

ἀνα-ψύχειν (ψῦχος), pres. ipf., and K 575 -ἐψυχθεν, 3 sing. aor. pass., refrigerare, *cool*, δ 568; E 795, *assuage, alleviate*. [~---]

ἀνδάνει (φανδάνω, (σF)άδύς, suavis), ipf. ἐήνδανε (ἐFήνδανε), ἥνδανε, pf. ἐαδῶτα (FεFαδῶτα), aor. εὔαδε (for ἐFαδε) and ἔαδε, placere, *please, delight, gratify*; esp. with θυμῷ, κ 373; with two datives, A 24, O 674 (π 398, by speech); σ 422, gratum, *acceptable*. ἀν-διχᾶ, asunder, II 412; in twain. (II.)

ἀνδρ-άγρια (ἄγρη), spolia, *spoils of arms*, Ξ 509†.

Ἄνδρ-αιμονίδης, i. e. Θόας, H 168†.

Ἄνδρ-αἰμων, ονος, king of Αἰτωλοί in Καλυδών, B 638, ξ 499.

ἀνδρακάς, viritim, *man by man*, each, ν 14†. (v. l. ἀνδρα καθ'.)



ἄνδρα-πόδεςσι, *mancipii, slaves*, H 475†.

ἄνδρ-αχθείσι (ἄχθος), *ingentibus, with man-burdening stones*, κ 121†.

ἄνδρεῖ-φόντη (φένω), *homicidae, man-slaying*, Ἐνναλίω, B 651. (II.)

ἄνδρεςσι, *dat. pl. from ἀνήρ*.

ἄνδρο-κμήτω (κάμνω), *manibus facto, wrought by men's hands*, Δ 371†.

ἄνδρο-κτᾶσίη (κτείνω), *only gen. sing. pl., nom. pl., caedes, slaughter of men (in battle)*. (Δ 612, II.)

Ἄνδρο-μάχη, *daughter of Ἡετίων in Θήβη ὑποπλακίη; wife of Hektor, ἄλοχος πολύδωρος, λευκώλενος*, Z 371, 395, X 460, etc. (II.)

ἄνδρόμεος, *ον, (ἀνήρ), humanus, human flesh*, ι 297; *pieces of human flesh*, ι 374; *blood*, χ 19; *body*, P 571; ὄμιλος, *tumult of men, tumultuous crowd*, Δ 538.

ἄνδρότητα (ἀνδρότης), *valor (better reading; as regards sense, than ἀδρ-οτήτα, vigor, but unmetrical)*.

ἄνδρο-φάγοιο (φαγείν), *Κύκλωπος, homines devorans, eating man's flesh*, κ 200. [ᾶ]

ἄνδρο-φόνος, *ον, (φένω), viros occidens, man-slaying*, Ἄρης, Ἐκτωρ, χεῖρες, *Achilleus*, Ω 479, *vegetable poison*, α 261.

ἀν-δύεται, *see ἀναδύω, shun*.

ἀν-εγείρεις, *pres., and 1 aor. ἀνέγειρα, excitare, wake up*, ἐξ ὕπνου, ἐκ λεχέων, δ 730; κ 172, *encouraged*.

ἀν-έγγω, *aor. from ἀναγιγνώσκω, agnovi*.

ἀν-εδέγμεθα, *ipf. from ἀναδέχομαι, suscepimus, we have sustained*.

ἀν-έδραμον, *aor. from ἀνατρέχω, exortae sunt, started up*.

ἀν-έεδνος, *see ἀνάεδνος, sine dote*.

ἀν-έεργω, *ipf. ἀνέεργος (for ἀνέφεργον), cohibebat, was holding back*, Γ 77; also ὀπίσσω, P 752. (II.)

ἀν-έζω, *only 1 aor. part. ἀν-έσαντες, having placed him upon*, N 657; *opt. ἀνέσαιμι, should bring upon the nuptial bed*, Ξ 209. (II.)

ἀν-ειμι, -εισι, (ἰέναι), *subire, (1) go up*, κ 146, 274; ἥμι ἡελίω ἀνιόντι, *oriente, with the dawn*, ψ 362.—(2) *redire, return*, X 499, Z 480; σὺν νηϊ, κ 332; ἄψ, T 290.—(3) *adire ad*, X 492.

ἀν-είμονος (εἶμα), *gen., veste carentis, destitute of bedclothing*, γ 348†.

ἀν-είρειαι (ἔρομαι), *ipf. ἀνείρετο, interrogo, inquire*, δ 420, *τινά τι; with μεταλλάν, α 231; τί, ask respecting*, ν 238.

ἀν-εκτός, -όν, (ἔχω), *tolerabilis, endurable*, ν 83; usually with οὐκέτ', also ἀνεκτῶς, ι 350, *in a fashion no longer to be endured*.

ἀν-ελθών, *aor. part. from ἀνέρχομαι, reversus*.

ἀν-έλκων, *ipf. ἄν-ελκε, attrahere, draw up, draw*, M 434, φ 128, 150; *draw back*, Δ 375; *mid., draw out and recover (one's spear)*, χ 97; *tear out (one's hair)*, X 77.

ἀν-ελών, *see ἀναίρειω*.

ἄνεμος, *ον, ventus, wind; ζαῆς, λιγέων, δυσσῆων; ἀνέμου ἴς, hurricane*, τ 186, *θύελλα, ἄελλα, πνοιαί, ἀήτης, ἰωή, βία, ἀντμένα; as symbol of swiftness*, M 207, Ω 342, K 437; *ταμίης, Aiolos*, κ 21. *Chief winds, νότος, εὖρος; see also Ψ 195, ε 383*.

ἄνεμο-σκεπέων (σκέπας, ε 443), *sheltering against the wind*, II 224†.

ἄνεμο-τρεφές (τρέφω), *ventis auctus, swollen by the wind*, O 625, Δ 256; *made from a tree toughened by exposure to wind*.

ἀνεμώλιος, *ον, (for ἀνεμώνιος), inutilis, useless*, Υ 123; *vanus, vain*, E 216; -ια βάζειν, Δ 355; *adv. -ιον, Φ 474*.

Ἄνεμώρεια, ἡ, *town in Φωκίς*, B 521†.

ἀνενεῖκατο, *see ἀναφέρω, respiravit*.

ἀν-έπαλτο, *see ἀναπάλλω, vibravit*.

ἀν-ερείπομαι, *only aor. ἀν-ηρείψαντο, abripuerunt, snatched away*, α 241.

ἀν-ερίω, *aor. ἀνά θ' ἰστία λευκ' ἐρύσαντες, hoist*, μ 402. (Od.)

ἀν-ερχόμενον, *aor. -ελθών, (1) go up, cf. ἀνέμι, κ 97; shoot up*, ζ 163.—(2) *return*, ἄψ, Δ 392, Z 187.

ἀν-ερωτάω, *ipf. ἀνερώτων, questioned repeatedly*, δ 251†.

ἀν-έσαιμι, ἀνέσαντες, *imponerem, see ἀνέζω*.

ἀν-έσαν, *aor., ἀν-έσει fut., from ἀνίημι*.

ἀν-έσσυτο, *aor. from ἀνασεύω, exsiluit*.

ἀν-έστιος (έστία), *hearthless, homeless*, I 63†.

ἀνευ (ἀν- privative, in-, un-), with gen., *sine, without*; θεοῦ, *invito deo*, β 372, cf. O 213; δηίων, *procul ab hostibus*, N 556.

ἀνευθεν, -θε, —(1) *procul, far away*, B 27, Δ 277, X 300 (opp. ἐγγυθι, Ψ 241; κιών, A 35; έόντος, Ψ 452.—(2) *sine, with gen., without*, X 39, π 239; θεοῦ, *invito deo*, E 185, cf. II 89; *procul a, far from*, κ 554; μέγα ἀν. νῶιν, *remotissimum a nobis*, X 88.

ἀ-νέφελος αἶθρη, *innubilus aether, cloudless blue sky*, ζ 45†. [*ἀ-σνεφ.*]

ἀν-έχω, aor. ἀνέσχον (inf. ἀνασχεμέν) fut. ἀνέσχεθον (inf. ἀνσχεθέειν), mid. fut. ἀνέξομαι (inf. ἀνσχήσεσθαι), aor. ἀνεσχόμην (imp. ἀνάσχεο, ἀνσχεο), *sustinere, hold up*. I. act. τί, Ξ 499, X 80, χ 297, ρ 291; χείρας, *in combat (boxing)*, σ 89; *in prayer, θεοῖς*, A 412; *σκήπτρον, in making oath*, H 412; *maintain*, τ 111; *hold back*, Ψ 426; *jut forth, emerge*, ε 320, P 310.—II. mid. (1) *hold one's self up, bear up, endure*, E 285, π 277 with part.; A 586, Ψ 587, *forbear*; λ 375, *stay awake*.—(2) *hold up before one, σκήπτρον*, K 321; χείρας, σ 100; δοῦρατα; often ἀνασχόμενος, *exsurgens, lifting up arm for striking*, Γ 362.—(3) *perferre, endure, tolerate*, τί, χ 423, η 32; *entertain*, ρ 13; τινά ἀλγέ έχοντα, E 895; with part., *would gladly sit*, δ 595.

ἀ-νεπιός, ό, (nepos), *sister's son, nephew*, O 422.

ἀν-εω (ἀφημι), *mutus, speechless*.—(1) pl. from ἀνωε; *muti, έγένεσθε*, etc., B 323, I 30, β 240.—(2) *adv., ψ 93, ήστο*.

ἀν-ήγαγον, aor. from ἀνάγω.

ἀν-ήη, 3 sing. aor. subj. from ἀνίημι.

ἀν-ήϊον, see ἀνειμι.

ἀν-ήκεστος, ον, (άκείομαι), *insanabilis, inappeasable*, E 394. (II.)

ἀν-ηκούστης (άκούω), οὐδ' — πα-τρος, *obsequium detrectavit, was rebellious*, O 236. (II.)

ἀν-ήμελκτοι (άμέλγω), *unmilked*, ι 439†.

ἀν-ήνοθεν (άνθος), *perf., ebullivit, gushed forth*, Δ 266†. See ἐνήνοθε.

ἀν-ηνύστω (άνύω) ἐπὶ ἔργῳ, *endless, aimless*, π 111†.

ἀν-ήνορα (άνήρ), acc., *non virilem, unmanly*, κ 301. (Od.)

άνήρ, -έρος, άνδρός, dat. pl. άνδράσι, άνδρεσσι (perhaps *Φανήρ*, P 65, Δ 371; cognate with Sabine word *nero*).—(1) *vir, man*; (a) as distinguished from γυνή, ο 163; (b) *in age*, λ 449; (c) *emphatically, man indeed, hero*, E 529, I 189; cf. *in combat*, Δ 472; (d) *of occupation and nationality*; with ήτρος, Δ 514, έλαφηβόλος, Σ 319; νομής, αί-πόλοι, χαλκήες, επακτήρες; Σίντιες; δήμον, unus e plebe, B 198.—(2) *maritus, husband*, λ 327, ω 196, α 292, ζ 181.—(3) *homo, human being*, often with βροτοί, θνητοί, *among mortals*, ρ 354; πατήρ άνδρῶν τε θεῶν τε, A 544; opp. gods, ε 119; opp. giants, φ 303, κ 120. [*ā in arsi, and in trisyllabic forms.*]

ἀν-ήροτος (άρώω), *non culta, unploughed*, ι 109. (Od.)

ἀν-ήφθω, *perf. pass. imp. from άν-άπτω, alligantor*.

Άνθεια, *town in Μεσσήνη*, I 151. (II.)

Άνθεμίδης, Σιμοείσιος, *son of Ανθεμίων*, Δ 488†. [— — —]

Άνθεμίον, ωνος, *father of Σιμοείσιος in Troia*, Δ 473†.

άνθεμόντος, ι, (άνθος), *floridus, flowery*, B 467; *adorned with flowers*, λέβης, γ 440; κρητήρα, ω 275; cf. cut No. 98.

άνθερεῶνος, ὦνα, masc. (άνθος), *mentum, chin*; to take by the chin in token of supplication, A 501.

άνθερίκων, gen. pl. (ό άνθέριξ), ἐπ'—, *per aristas, over the ears of grain*, Υ 227†.

άνθέω, άνθῆσαι, aor., *bloom*, λ 320†.

Άνθηδών, όνος, *town in Βοιωτία*, B 508†.

άνθινον (άνθος) είδαρ, *floridum cibum, food of flowers, flowers as food*, ι 84†. [— — —]

άνθ-ίσταντο, ipf., aor. άντ-έστη, *resistere, resist*, II 305, Υ 70. (II.)

άνθος, εος, (ad-or), *flos, blossom, flower*, I 542; fig., N 484; *young shoots, youthful herbage*, ι 449.

άνθρακίην, τήν, (άνθρακί), *prunae, heap of glowing coals*, I 213†. [— — —]

άνθρωπος, ον, (*Φαν. άνήρ*, β 65, λ 365, Σ 288), *homo, man*, (opp. to gods, Σ 107, γ 48; to animals, ζ 125, II 315);

homines, mankind, the world, ρ 354, I 340, Ξ 361, Ω 535, ψ 125, α 95, cf. ν 123 and θ 29; quisquam, any one, ν 400.

ἀνιάζω (ἀνίη), ipf. ἀνιάζον, pertaesum esse, be disgusted with, weary of, δ 460, 598, Σ 300; θυμῷ, indignari, indignant, grieved in heart, Φ 270, χ 87; trans. annoy, distress, Ψ 721, τ 323.

[ι]

ἀνιάω (ἀνίη), ἀνίησω, pass. ἀνιᾶται, ἀνιηθείς, act., taedio afficere, incommode, ν 178, τ 66; pass., be annoyed, wearied, γ 117; τινί, α 133, ο 335; B 291, 'tis indeed hard to return out of weariness. [ι] ---]

ἀν-ιδρωτί, sine sudore, without sweat, O 228†. [ι] ---]

ἀνίη, ης, molestia, burden, weariness, ο 394, ν 52; μ 223, unendurable bane; trouble, plague, η 192, ρ 446. (Od.) [ι]

ἀνιηθείς, aor. pass. from ἀνιάω, pertaesus.

ἀν-ίημι, 2 sing. -ίεις, 2 sing. opt. -ιείης, fut. -ήσω, aor. I. -ῆκα, -έηκεν, 2 -εσαν, subj. 3 sing. -έη (conjectural false reading, εσει, σ 265), -ήη, mittere. —(1) send forth, δ 568; μ 105, vomit forth. —(2) loose, δεσμῶν; open, πύλας (mid. κόλπον, laying bare her bosom, X 80; αἶγας, skin, β 300); let go, σ 265, ὕπνος, B 34; ω 440, forsake; give reins to, E 880. —(3) loose upon, urge on, incitare, Υ 118, β 185; ἐπὶ τινι, against, E 405, 882; with inf., Ξ 362; excitate, stir up against, impel, P 705, esp. θυμὸς τινα, also with inf., X 252, ξ 465. [ἀνίη, ἀνιήμενος; elsewh. ἴ.]

ἀνιηρός (ἀνίη), molestus, troublesome, ρ 220, 377; ἀνιηρέστερον, the more troublous for him, β 190. (Od.)

ἀ-νιπτό-ποδες, Σελλοί, illotis pedibus, with unwashed feet, Π 235†.

ἀ-νίπτουσι (νίπτω), illotis, unwashed, Z 266†.

ἀν-ίστημι, I. ipf. -ίστη, fut. ἀν(α)-στήσω, aor. I. -έστησε, imp. ἀνστησον, part. ἀνστήσας, exciere, bid or make stand up, η 163; χειρὸς, supporting with his hand, ξ 319; disperse, A 191; wake up, K 32; call to life the dead, Ω 756; deport, transfer, ζ 7; excitate, stir up to battle, O 64, Σ 358. —II. ἀνίσταμαι, fut. -στήσεσθαι, aor. -έστην (du. ἀνστήτην, 3 pl. -έστην, part. -στάς ἀν-

στήσας, inf. ἀνστήμεναι, for imp. see ἀνα under ἀνά-, I.), surgere, rise up. —(1) from seat (of whatever sort), I 195, ε 195, Σ 410, or from bed, Ξ 336, ν 124.

—(2) for action (of whatever sort), θ 258, μ 439, with inf., incipere, ν 380; to speak, τοῖσι δ' ἀνέστη, rose up (before or among them), cf. τοῖσι δ' ἀνιστάμενος μετέφη, A 58; for combat, battle, δ 343, B 694; τινί, σ 334; ἀν repeated, Ψ 709; freq. in tmesi, e. g. θ 118. —(3) from sick-bed, O 287; from grave, Φ 56.

ἀν-ίσχων, ἰσχοντες, part., tollens, raising, E 798, O 369; ἀνὰ δ' ἴσχεο = ἀνὰσχεο, hold thyself erect, i. e. be of good courage.

ἀν-ίχνεύων (ἴχνος), investigans, tracking back, X 192.

ἀν-νέται, see ἀνανέομαι, oritur.

ἀ-νόημων, imprudens, unreflecting, β 270. (Od.)

ἀν-οίγω, ἀνέφγε, ἀνῶγε, ipf., and iter. ἀναοίγσκον, aperio, open, κ 389, Ξ 168, Ω 228.

ἀν-ολέθρους (ὄλεθρος), incolumes, untouched by destruction, N 761†.

ἄνομαι, see ἄνω.

ἄ-νοον, κραδίην, quam excors fustis, silly, foolish heart, Φ 441†.

ἀνόπαια, see ὀπαια.

ἀν-όρνυμι, see ἀνώρτο.

ἀν-ορούω, only aor. -όρουσεν, -σαν, -σας, exsilio, spring up, ἐκ θρόνων, ὕπνου, ἐς δόφρον, P 130; Ἥλιος, climbed swiftly up the sky, γ 1.

ἀ-νόστιμον (νόστος), reditu interclusum, ἐθήκαν, reddiderunt, cut off his return, δ 182†.

ἀ-νόστους (νόστος), reditu carentes, ἐθήκαν, made void their return, ω 528†.

ἄ-νοσοι (νοῦσος), sine morbo, without disease, ξ 255†.

ἀν-ούτατος (οὐτάω), non cominus vulneratus, unwounded, Δ 540†.

ἀν-ουτητί, nor did any one draw near without inflicting a wound, X 371†. [ι]

ἀν-στάς, -σᾶσα, -στησον, -στήτην, στήσεσθαι, etc., see ἀνίστημι.

ἀν-στρέψειαν, see ἀναστρέφω.

ἀν-σχεθέειν, -σχεο, -σχήσεσθαι, etc., see ἀνέχω.

ἀν-σχετά (ἀνέχω), οὐκ, intolerabilia, unendurable, β 63†.

**ἀντ'** = **ἀντᾶ** (old instr. case, **ἀντί**, German prefix *ant*, *ent*), *adversum*, *opposite*; *adv.*, and *prep.* with *gen.*, (1) *e regione*, *in the vicinity of*, B 626; *coram*, *in presence of*, *before*, ζ 141, she remained standing *before* him, χ 232; α 334, holding the veil *before* her cheeks; *straight forward*, ἰδεῖν, *τιτύσκεσθαι*; *ἄντα ἐρέκει*, properly *ore* (instr.) *similis fuit*, was like him *in countenance*.—(2) in hostile sense, *adversus*, *contra*, *against*, ἰέναι, γ 75, 355; ἐλθεῖν, *πολεμίζειν*, *στήγης*, *ἔγχος ἀείραι*; *ἀνασχομένω*, having drawn back their hands (to strike); δ 159, *before thee*, *to thy face*.

**ἀντ-άξιος**, *ον*, *aequi pretii*, *equivalent* to, with *gen.*, I 401, A 514. (II.)

**ἀντῶ** (*ἄντα*), *ipf. ἤντεον*, *fut. ἀντήσω*, *aor. ἤντησα*, *occurrere*, *meet*, Δ 375, δ 201; *τινί*, H 423, Z 399; *τινός*, *encounter*, ὀπωπῆς, δ 327; H 158, then might he soon *take part in battle*, i. e. *find an opponent*; *meet in hostile encounter*, π 254.

**Ἀντεία**, *δῖα*, wife of Προῖτος, Z 160†.

**ἀντην** (*ἄντα*), strictly, *the face*, εἰσιδέειν, T 15, Ω 223, cf. ε 77; *acc. of specification*, *in respect to countenance*, with *ἐναλίγκιος*, *εἰκέλη*; *acc. of direction*, *face to face*, *openly*, *co-oram*, *palam*, A 187, K 158, O 247, Ω 464, γ 120, ζ 221, θ 213, 158; *in battle*, A 590, Σ 307, X 109; *forward*, Θ 399; *in front*, M 152.

**Ἀντηνορίδης**, son of Ἀντήνωρ, Ἑλικάων, Γ 123; *pl.* A 59, sons of Antenor.

**Ἀντήνωρ**, *ορος*, son of Αἰσινήτης, husband of Θεανώ, Γ 262, A 59, 262.

**ἀντησιν** (*ἀντᾶ*), *κατ'*—, *at the junction* of the men's and women's apartments, *opposite the entrance of the house* (see table III. at end of volume), *ex adverso*, ν 387†.

**ἀντί** (*locative* from *ἄντα*), *prep.* with *gen.*, strictly (1) *in the face of*, *adversum*, O 415, Φ 481; δ 115, *before the eyes*.—(2) *placed over against* as equivalent, *loco*, *instead of*, I 116, θ 546, ν 307, χ 290.

**ἀντί**, *ἀντία*, see *ἀντίος*.

**ἀντι-ἀνείραι**, *-ανείρας*, *matching-men*, of Amazons, Γ 189. (II.)

**ἀντιῶ**, **ἀντιῶ** (*ἀντί*), *fut. ἀντιῶσω*,

*ἀντιῶω*; *aor. ἀντιάσαιμεν*, etc., *occurrere*, *meet*, η 293, μ 88, ν 312, K 551; *encounter*, O 297 (with *dat.*, Z 127, Φ 431, σ 147), with *gen.*, H 231; N 290, *strike*; *have or take part*, *share*, with *acc.*, only A 31; *elsewh. with gen.*, A 67, M 356, N 215, γ 125, Ψ 643 (mid. Ω 62), α 25; φ 402, would that he might *enjoy* just as much good luck as —, χ 28; ω 56, *participate in* the funeral ceremonies of her son.

**ἀντί-βίους**, *dat. pl. (βία)*, *adversis*, *hostile*, ἐπέεσσι, A 304, σ 415; **ἀντίβιον**, *adv.*, with verbs of combating, Γ 20, 435, A 386; so also **ἀντιβίην**, A 278, E 220, Φ 226. (Both *advs.* only II.)

**ἀντι-βολέω** (*ἀντί*, *βάλλω*), *-ήσω*, *aor. ἀντί-βόλησε*, *come in the way of*, cf. *ἀντιάω*, *occurrere*.—(1) *meet accidentally*, *encounter*, Π 790, Ω 375, ζ 275, η 16; with *gen.*, only δ 547, σ 272 *shall be my lot*, φ 306; *elsewh. with dat.*, e. g. H 114.—(2) *meet intentionally* (a) as friend, K 546, η 19, κ 277; (b) as foe, A 365, M 465; *τινί*, Π 847, ν 229.—(3) *interesse*, *have part in*, μάχης, Δ 342; *φόνω*, *τάφω*.

**ἀντί-θεος**, 3, *godlike*, distinguished in rank, might, size, beauty; common epithet of kings, E 663; heroes, I 623, Ω 257, α 21, ο 90; Odysseus's companions, δ 571; nations, ζ 241, M 408; suitors, ξ 18; Penelope, λ 117; Polyphemos, α 70. [i]

**ἀντί-θυρον** (*θύρη*), *κατ'*—, *opposite the entrance* (out of doors), π 159†. [i]

**Ἀντί-κλεια**, daughter of Αὐτόλυκος, wife of Λαέρτης, λ 85, ο 358.

**Ἀντι-κλος**, name of a Greek warrior in the wooden horse, δ 286.

**ἀντι-κρύς**, **ἀντικρύ**, *ex adverso*, *opposite*.—(1) *coram*, *face to face with*, E 130, 819, H 362; Ἐκτορος, Θ 310.—(2) *straightforward*, N 137; *outright*, *utterly*, Π 116, 380, Ψ 673, 867, κ 162; often joined with *folll. prep.*, e. g. *παραί, διά, κατά, ἀνά*; also in compounds, e. g. *διέσχε*, E 100; *δι-ῆλθε*, Ψ 876, cf. Δ 481. [— — —, E 130, 819.] [v]

**Ἀντί-λοχος**, son of Νέστωρ, Δ 457, N 554, Π 320, N 93, O 569, E 565, γ 452, δ 187.

**Ἀντί-μαχος**, a Trojan, A 123, 132, 138, M 188.

Ἀντί-voos, Εὐπείθεος υἱός, α 383; the most insolent of the suitors, β 84, π 418, χ 22, ω 424.

ἀντίον, see ἀντίος.

Ἀντί-όπη, daughter of Ἀσωπός, mother of Ἀμφίων and Ζήθος, λ 260.

ἀντίος, 3, (ἀντί), adversus, against, towards.—(1) ἦλυθε, Υ 463; τινός, X 113; π 160, ἰδεῖν, look up.—(2) with friendly intent, obviam (irē), (go) to meet, Ζ 54, P 257; τινί, Η 20; τινός, B 185, Λ 594, Φ 539, π 14; ἔσταν, Α 535.—(3) with hostile intent, contra, ἵστασθαι, ἐλθεῖν, ἔγχε' αἶραν, εἰσαγο, αἶξας, τ 445, Λ 94, 216, (ἀίσσουσι, Λ 553, P 662); τινί, Ο 584, Υ 422; elsewh. τινός, e. g. Η 98, Ο 694, P 8, 31, χ 90. ἀντίον, adv., in opposition, against.—(1) in friendly signif., coram, before, in presence of, ρ 529; answer, ἦδα τινά, Γ 203, β 208, α 213; ἔξεν, etc., ε 198, ψ 165, τινός, Ι 218; π 160, look up; κατέθηκε, ρ 334; αἶξασθαι πυλῶν, X 195.—(2) in unfriendly signif., contra, τινός, εἶπν, Α 230; ἵεναι, Ε 256; ἐλθεῖν, Η 160. Similar significations has ἀντία, (1) coram, τινός, Γ 425, ο 377.—(2) contra, against, with verbs of combating, Υ 88, 80, 113, 333, X 253, α 78. [ἴ]

ἀντιῶ, see ἀντιάω.

ἀντι-πέραια (πέραν), adversa, the lands lying over against, B 635†.

ἀντ-ισχω, ἀντ-ισχεσθε, contra opponite, oppose, interpose (tables against arrows), gen., χ 74†.

ἀντι-τορέω, aor. τορήσας, perforare, only δόμον, break into—, K 267; pierce, χροός, Ε 337.

ἄν-τίτα (τίω), ἔργα, talio, requital, vengeance, ρ 51; cf. β 76.

Ἀντί-φάτης, ἄο, (1) a Trojan, M 191.—(2) son of Μελάμπους, ο 242.—(3) king of the Λαιστργόνες, acc. -ῆα, κ 114. [ἄ].

ἀντι-φερίζεις, εἰν; τινί, (τι), match one's self against, Φ 411. (Φ)

ἀντι-φέρεσθαι, measure one's self with, μάχην, Ε 701; with acc. of respect, Φ 482.

Ἀντί-φονος, son of Priam, Ω 250†.

Ἀντι-φος, (1) a son of Priam, Δ 489, Α 109.—(2) son of Αἰγύπτιος, β 19.—(3) Ἰθακήσιος, ρ 68.—(4) son of Ταλαμένης, B 864; leader of Μήονες.

—(5) son of Θεσσαλός, leader of Greek islanders, B 678, Ἡρακλείδης.

ἄντλος, ου, ὁ, sentina, bilge-water, hold, μ 411. (Od.)

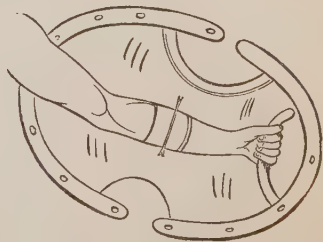
ἄν-τολαί (τέλλω), ortus, Ἡελίοιο, rising-places of the sun, μ 4†.

ἄντεσθαι, ομένη, αι, (ἄντα), only pres., ipf., occurro, encounter, B 595, Θ 412; τινί, X 203; join, τινί, Δ 133; come together with hostile purpose, Ο 698, Π 788.

ἄντρον, antrum, cave, ε 216, ω 6. (Od.)

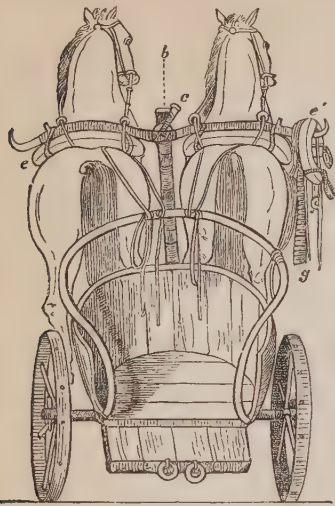
Ἀντρών, ὤνος, town in Thessaly, B 697†.

ἄν-τυξ, γος, ἡ, (τέγος).—(1) metal rim of shield, Ζ 118; serving to bind together the layers of metal or leather, of which the shield was composed (see the cut).—(2) rim of chariot; rim surrounding (περίδρομος) the body (δί-





φρος) of the chariot, sometimes double, E 728; it served also as place of attachment for the reins. (See the cut.)



ἄνυμι (ἀνύω), ἥνυτο, ipf., cito ei successit opus, *was progressing*, ε 243†.

ἄνυσσι, -ιν, ἡ, (ἀνύω), *accomplishment, successus*; B 347, they will accomplish nothing; δ 544.

ἀνύω (ἄνω), fut. -ύσω, -ύσ(σ)εσθαι, conficere.—(1) τινά, *consume*, ω 71.—(2) δ 357, ο 294, *traverse*; proficere, *effect* (nothing), Δ 56; mid., π 373. [— — —]

1. ἄνω, ipf. ἥνον, conficere.—(1) *were completing*, γ 496.—(2) pass. ἀνεταί, ἀνοίτο, *draw to a close*, K 251, Σ 473. [— —; K 251, — — —]

2. ἄνω (ἀνά), *sursum, upwards*, λ 596; *porro, to the northward*, Ω 544. [— —]

ἄνωγα (ἄγχω?), pf. (imp. ἄνωχθι, -ώχθω and -ωγέτω, -ώχθε and -ώχετε, inf. -ωγέμεν); plupf. ἥνώγεα (3 sing. ἥνώγει and -ειν, ἀνώγει), also forms like pres. ipf. ἀνώγει, -ετον; ἥνωγον, ἄνωγον; fut. ἀνώξω, aor. ἥνωξα, iuberere, *command*, constr. like κεύω, β 113, ρ 508 (τινί, only ν 139); θυμός (ἐποτρύνει καὶ) ἀνώγει, Z 439, T 102, Θ 322, σ 409, etc.

ἀνώγεν, ipf. from ἀνοίγω, *aperiebat*.

ἀνώγω, see ἄνωγα, iussi.

ἀν-ωθέω only ἀν-ώσαντες, ο 553†, *having shoved off* from land.

ἀν-ωιστί (δίω), *necopinato, unexpectedly*, δ 92†. [ι]

ἀν-ώιστον (δίω), *inopinatum, unimagined*, Φ 39†.

ἀν-ώνυμος (ὄνομα), *sine nomine, nameless*, θ 552†.

ἀν' ὦρτο (ὄρνυμι), aor. in tmesi, *surrexit, arose*, Ψ 812, θ 3.

ἄνωχθε, -θι, -θω, imp. from ἄνωγα, *iubete, etc.*

ἄξαντος, -ασθε, -έμεν, -έμεναι, -ετε, from ἄγω.

ἄξίνη, ῥσι, ἡ, *bipennis, double battle-axe of Trojans*, O 711. (See cut.)



ἄξιος, 3, (ἄγω), *counterbalancing, equivalent*, τινός, O 719, Ψ 562; *worth a gift in return*, τινός, α 318; *equal in strength*, Θ 234; *corresponding to one's station or requirements, suitable*, I 261, Z 46, N 446, ν 383; *worth*, Ψ 885; βοός, θ 405, πολέος.

Ἄξιός, river in Paionia, Φ 141, B 849.

ἄ-ξύλω (σα-, ξύλον), *lignis abundante, dense forest*, Δ 155†. [— — —]

Ἄξυλος, son of Τεύθρας in Ἀρίσβη, Z 12†.

ἄξων, ονος, (axis), *axle*, E 838, Λ 534. (Il.)

ἄοιδή, ῥς (ἀφοιδή, from αἰδῶ).—(1) *cantus, singing, the power to sing*, B 595, N 731, θ 44, 253; *song*, α 328, 159, 421; αἰοιδῆς ὕμνον, θ 429, *strains of the bard*.—(2) *carmen, song, ballad, story; that song men hear most willingly*, α 351; *mournful song*, α 340; *funeral lament, elegy*, Ω 721; with pregnant signif. *song, subject for song*,

ω 197, 200, γ 204, (v. l. πυνθίσθαι), θ 580.

δοιδιάει, -ουσα, (δοιδή), καλόν, ὁπὶ καλῇ, sweetly sings, only κ 227, ε 61. [ᾶ]

δοιδῖμοι, cantabiles, subject for song, notorious, (infames), Z 358†. [ᾶ]

ἀ-οιδός, οὔ, (ἀφείδω), cantor, singer (of funeral ode), Ω 720; elsewh. singer and poet, regarded with special favor by the gods (θ 43, 479, 487, ρ 518, αὐτοδίδακτος, χ 347; e. g. Φήμιος, Δημόδοκος), hence θείος, ρ 385, θ 479, sqq., and highly honored.

ἀ-ολλέες, έα, (σα-, Φολλ, ειλέω), conferti, crowded together, in throngs, E 498, O 306; cuncti, N 39, γ 165, 412; ἅπασαι, all together, χ 446.

ἀολλίζω, only aor. ἀόλλισαν, -σσασα, and pass. ἀολλίσθησαν, -θήμεναι (ἀολλέες), congregare, collect, Z 270, O 588. (II.)

ἄορ, ορος, τὸ, (αίρω, ἄσφορ, English sword), gladius, sword, in form = ξίφος, θ 403, 406, κ 294, 321; acc. pl., ἄορας, ρ 222. [—; —, in arsi — — —.] (See cut.)



ἀορτήρ, ἦρα, etc., masc. (αίρω, ἄσφορ.), balteus, sword-belt = τελαμών (see cut), λ 609; Δ 31, ἀορτήρ-εσσιν, with hooks or handles; of strap on wallet, ν 438.

ἀ-οσσητήρ, ἦρα, ες, ας, masc. (σ ο- cius, ἀ-σσητήρ), defensor, companion in battle, O 254; helper, δ-165, ψ 119.

ἀ-ουτον (οὐτάω), non percussus, unwounded, Σ 536†.

ἀπ-αγγέλλω, only ipf. ἀπαγγέλλεσκε, and 1 aor., renuntio, report, τί, I 626; bring tidings, τινί, P 640, o 210.

ἀπ-άγχων, strangulans, throttling, τ 230†.

ἀπ-άγουσιν, fut. -άξω, aor. -ήγαγον, abducere, lead away; always with pers. obj., exc. σ 278, bring with them from their own estates; always with pers. subj., exc. O 706.

ἀπ-ἄειρόμενον, πόλιος πεδίοις, campum petentem, withdrawing from the city, and seeking the plain, Φ 563†.

ἀπ-αίνυτο, ipf., also (ἀποφαίνονται, -το, cf. μ 419) only pres. and ipf., a dimere, take away, rob, Δ 582, O 595, μ 419; τί τινος, ρ 322 (v. l. ἀπαμείρεται), N 262.

Ἄπαισός, Trojan town, B 828†; see Παισός.

ἀπ-αίξας (αἰσσω), κρημνοῦ, desiliens, springing down from a crag, Φ 234†.

ἀπ-αιτίζοντες, res repetentes, reclaiming, β 78†.

ἀπ-άλακε, -οι, (ἀλκή), imp. and opt. 2 aor., arcere, ward off, δ 766, X 348, τί τιμος. [ᾶ]

ἀ-πάλαμνος (παλάμη), sine pal- mis, not knowing how to swim, helpless, E 597†. [ᾶ]

ἀπ-ἄλεξήσιν, -ήσαιμι, fut. and aor. opt., arcere, keep off, τινά τινος, Ω 371; ρ 364, but not even thus could she keep some one from maliciously insulting him, cf. ρ 462.

ἀπ-αλθήσεσθον, 3 du. fut., ἔλκεα, shall they be healed of their wounds, Θ 405, 419.

ἀπ-αλοιάω, ἀπ-ηλοΐησεν, ἄχρις, contudit penitus, crushed utterly, Δ 522†.

ἀπᾶλός, 3, tener, tender, δειρή, ἀνχέ- νος, ἦτορ, παρειᾶν (πόδες, T 92, of Ἄτη, as ἡροφῶτις, like the Ἐρινύς), χεῖρας, φ 151; ἀπαλὸν γελάσαι, heart- ily, ξ 465.

ἀπᾶλο-τρεφέος, σιάλοιο, bene sagi- natae, well-fed, Φ 363†.

ἀπ' ἀμήσαντες (ἀμάω), after having cut (hacked) off, φ 301†.

ἀπ-αμβροτεῖν, see ἀφαμαρτάνω.

ἀπ-αμειβόμενος, and ipf. -ετο (former with προσέφη, latter with φώνησέν τε), respondens, answering, A 84, δ 824, θ 400, λ 347.

ἀπ-αμείρεται, v. l. for ἀποαίνυται, ρ 322†.

ἀπ-αμύνω, only aor. (in tmesi ἀμῦναι, A 67, β 59), act. and mid.; and ipf.

ἀπὴμυνεν, arcere, ward off, mid. defend one's self, λ 579, O 738; τινά, defend one's self against, Ω 369, π 72.

ἀπ-αναίνομαι, only aor. -ἠνῆναντο, -ἀνήνασθαι, recusare, decline, refuse, only H 185, κ 297.

ἀπ-ἀνευθε(ν), (1) procul, far away, K 434; κίων, A 35; out from it, T 374.—(2) separatim, apart, κ 524, K 425.—(3) with gen., sine, without the knowledge, A 549; far from, A 48, ι 36; follg. its gen., μάχης, A 283.

ἀπάντη (ἅπας), quoquoersus, on every side, Π. and Θ 278.

ἀπ-ἦνῦσαν (ἀνύω), pervenerunt, accomplished the journey home again, η 326†.

ἀ-παξ (σα-, παγῆναι), semel, once, μ 22; once for all, 350. (Od.)

ἀπ-ἀράσσω, only aor. ἀπῆραξεν, and in tmesi ἄραξεν, detruncare, smote to the earth, Ξ 497. (Il.)

ἀπ-ἀρέσασθαι (ἀρέσκω), reconciliate sibi, that a king should conciliate a man, T 183†.

ἀπ-ἀρχομαι, -αρχάμενος, sacra ordiri, to begin the sacred rites by cutting off hair from the forehead of the victim, γ 446.

ἀ-πᾶς, -πᾶσα, -πᾶν, universus, entire, all; pl. cuncti, all together; ο 158, nothing but kindness; δ 616, argento solidum, of massive silver; ξ 196, in a year and a day. (The trisyllabic forms scarcely found, exc. at end of line.)

ἀ-παστος (πασσάμενος), non pastus, not having eaten, fasting, with ἐδητύος, carens, without food, cf. δ 788.

ἀπ-ἄτάω, fut. -ατήσω, aor. ἀπάτησε(ν) (ἡπ-), fallo, deceive, δ 348. [ᾶ]

ἀπ-ἀτερθε, seorsim, apart, B 587; far from, E 445. [ᾶ]

ἀπάτη, ης, dolus, deceit, Δ 168; pl. fallaciae, tricks, O 31. [ᾶ]

ἀπατήλια, ntr. fallacia, only ξ 127, βάζει, speaks falsely to her, and 288, skilled in deceit.

ἀπατήλόν, fallax, deceitful, A 526†. [ᾶ]

ἀπ-ἡτίμησε (ἀτιμάω), prorsus contempsit, greatly insulted, N 113†.

ἀπ-αυρά (cogn. with φερών), only ipf. ἀπηύρων, as, α, fut. -οὔρήσουσι, q. v., aor. part. ἀπούρας, eripere, wrest away, A 356; τί, I 107; τινί τι,

ν 132, γ 192, (θυμόν, P 236, Φ 296); τινά τι, P 125, Ψ 291, 560, (θυμόν, Υ 290); not τινός τι, A 430 (but gen. absol.), T 88, σ 273, I 107; see also ἀέκων.

ἀπάφισκει, and 2 aor. ἥπαφε, mid. ἀπάφοιτο, ludificari, delude, beguile, only λ 217, ψ 216. [ᾶπ]

ἀπ-έειπε, see ἀπ-εἶπον.

ἀπ-έεργε, see ἀπο-έργω.

ἀπειλείς, εἶπε, fut. -ήσω, ipf. ἀπειλήτην.—(1) minari, threaten, τινί, ἀπειλάς, N 220, Π 201; μῦθον, A 388; with inf., A 161, Θ 415, O 179.—(2) gloriari, boast, Θ 150; with inf., Θ 383.—(3) vovere, utter a vow, τινί, Ψ 863, 872. [ν—]

ἀπειλαί, ἄων, ἄς, minae, threats, I 244, N 219; then iactantia, boasting, Ξ 479, Π 200.

ἀπειλητήρες, iactatores, boasters, H 96†.

1. ἀπ-εἰμι, subj. -έησι, ipf. -έην, -εσαν, fut. -έσσειται, -εσσεῖται; often in tmesi, abesse, be far from, τινός, τ 169; τόσσον, as far away, ε 400; δουρηνεκές, as far as a spear is cast; be absent, wanting, Υ 7, σ 146.

2. ἀπ-εἰμι, imp. -ιθι, part. -ιών, ipf. ἦμι, abire, go away, ρ 478; ἄψ, K 289.

ἀπ-εἶπον (φέπω, voco), ind. also ἀπί-Feiπε, -Feίπω (subj.), -Feίποιμι (opt.), -Feiπε(ι) (imp.), -Feiπειν (inf.), -Feiπών (part.), and without F; ἀπ-ειπών, etc.—(1) speak out (fully), deliver, an errand, π 340; a mission, H 416; the truth, Ψ 361; μῦθον ἀπηλεγώς, speak out regardless of feelings, α 373.—(2) negare, say no, A 515, I 431, 510, 675.—(3) renuntiare, give solemn warning, τινί, α 91; μῆνιν, T 35, 75, renounce.

Ἀπειραΐη, she who springs from Apeira, Ἀπειρήθεν (\*Ηπειρος?), η 8, 9†.

ἀ-πειρεσίην, οι, αι, and ἀ-περείσια, ntr. pl. (πέρας, πείρατα), infinitus, boundless, infinite, vast, πολλοί, τ 174; γαῖαν, οἰζύν, ἄποινα, ἐέδνα.

ἀ-πειρητος (πειράομαι), imperitus, unskillful, opp. ἐν εἰδώς, β 170; non tentatus, untried, P 41.

ἀ-πείριτος (πείρατα), infinitus, boundless, κ 195†.

ἀ-πείρων, -ονος, (πείρατα), infinitus, immeasurable, Ω 545; endless, η

286; δεσμοί, in which the end can not be found, indissoluble, θ 340.

ἀπ-εκ-λελάθεσθε (λήθω), imp., oblitit sitis, forget altogether, ω 394†.

ἀ-πέλεθρον (πλήθος?), immensam, immeasurable, ἴν, vim, E 245; and immensum quantum, sprang back enormously far, Λ 354.

ἀπ-έμεσεν (έμέω), aor., evomuit, spat out, Ξ 437†.

ἀπ-εμνήσαντο, see ἀπο-μυμήσκομαι, meminerunt.

ἐνάριζον (έναρα), ἀπ' έντα, ipf., spoliant, were despoiling, τινά, only M 195, O 343.

ἀπ-ένεικας, αν, aor. from ἀποφέρω, abstulisti.

ἀπ-έπλω, ipf. from ἀποπλώω, naves solvit.

ἀπερείσιος, see ἀπαρεσίην, infinitus.

ἀπ-ερύκω, -ξω, arcere, ward off, τινά, also in tmesi, Ω 156.

ἀπ' έρύσαι (έρύω), tmesis; detrhere, tear off, ξ 134†. [ύ]

ἀπ-έρχομαι, -ήλθε, -εήλυθα, abire, go away, τινός, β 136, Ω 766; leave, Ω 514 (tmesis).

ἀπ-ερωεύς (έρωή), exstinctor, thwarter, annihilator, έμῶν μενέων, θ 361†.

ἀπ-ερωήσεας (έρωέω), opt. aor. πολέμων, decederes, wouldst thou miserably withdraw from battle, Π 723†.

ἀπ-εσαν, see ἀπειμι, aberant.

ἀ-πευθής (πέυθομαι), (1) ignarus, ignorant, only γ 184.—(2) ignotus, unknown, only γ 88.

ἀπ-εχθαίρει, only δ 105, μοι ύπνον, makes hateful; and aor. subj. ἀπεχθήρω, oderim, hate, Γ 415.

ἀπ-εχθάνει, 2 sing., aor. -ήχθετο, inf. -έχθεσθαι (έχθος), odisse, hate, π 114, cf. 96; elsewh. odio esse, be hated, τινί, Δ 53, Z 140, I 614, Φ 83. [— — —]

ἀπ-έχω, -ομαι, fut. ἀφέξω, -ομαι, ἀποσχέσει, aor. -σχη, -σχονται, ipf. έχοντο, prohibere, keep away, hold off, τί, τινά τινος (τινί, Ω 19), τ 572; an enemy, Z 96; X 324 (tmesis); χείρας (so also mid. tmesis, χ 316), A 97, υ 263; έκάς νηών, ο 33; mid., hold one's self aloof from, τινός, M 248, θ 35, Ξ 78, 206; abstinere, abstain, ι 211; parcere, spare, μ 321, τ 489.

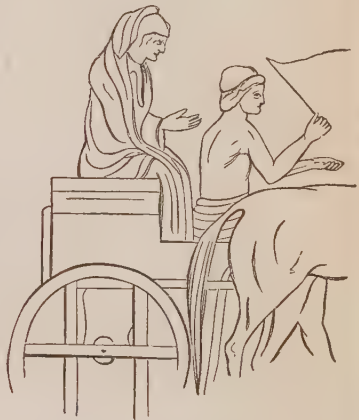
ἀπ-ηλεγέως (αλέγω), ἀποειπεῖν μῦθον, speak out without scruple, only α 373, I 309.

ἀ-πήμαντον (πημαίνω), incolumem, uninjured, τ 282†.

ἀπ-ήμβροτον, aor. from ἀφάμαρτάνω, deeravi.

ἀ-πήμων, ονος, (πήμα), sine damno.—(1) fortunatus, safe, unharmed, A 415, ε 40, δ 519, ν 39, N 744.—(2) prosper, favoring, kindly, οὔρος, η 266; speech, escort, healthful, Ξ 164.

ἀπήνη, ης, plaustrum, freight wagon, four wheeled, Ω 324; with tent-like cover, ζ 70; not unlike the Roman rheda. (See cut.)



ἀπ-ηνήναντο, aor. from ἀπαναίνομαι, recusabant, refused.

ἀπ-ηνής, έος, unfriendly, harsh, A 340; θυμός, O 94; νόος, Π 35; μῦθος, O 202.

ἀπ-ήραξεν, aor. from ἀπαράσσω, detruncavit, struck off.

ἀπ-ηρύω, aor. from ἀπαιράω, eripui.

ἀπ-ήρωι (αείρω), procul pendent, high-hanging (Odysseus hangs upon one of the roots which project from the land), μ 435†.

ἀ-πιθέω, only fut., and aor. ἰ ἀπίθησε, σαν (πέιθω), adversari, disobey, only with οὐκ and οὐδ', χ 492.

ἀ-πινύσσειν, and -ων, (πινυτός), amentem esse, lack understanding, ε 342; κῆρ (acc.), be unconscious, O 10.



ἀπίης, ἐξ — γαίης, from a remote land, A 270, π 18. [~ ~ -]

Ἀπισάων, ονος.—(1) Ἰππασίδης, a Greek, P 348.—(2) Φανσιάδης, a Trojan, Λ 582.

ἀ-πίστεον, ipf. (ἄπιστος), οὐ ποτ'—, desperavi, was doubting, ν 339†.

ἄ-πιστος (πιστός), sine fide, (1) faithless, Γ 106.—(2) incredulous, ξ 150.

ἄπ-ισχε = ἄπεχε, hold away, λ 95†.

ἄπλοῖδας, acc. pl. (ἀπλόος), χλαίνας, single cloak or mantle, i. e. to be wrapped only once around the body, only Ω 230, ω 276.

ἄ-πνευστος (πνέω), sine spiritu, breathless, ε 456†.

ἀπό, ab, prep. with gen., after its case ἄπο, ξ 525; freq. with words to which the (orig. instr.) suffix -φι is appended, Λ 374, 351, 44, Θ 300, Ο 313, Κ 347, Π 246, Ω 268; also with words having suffix -θεν; very freq. in tmesi, in which case the compound word must be sought (e. g. Π 82 under ἀφαιρεῖν).—(1) from starting-point, out, away, Ο 610, 714, Ζ 472, Ε 13, Α 645; ἀπ' οὐδενος, Μ 448, cf. Ψ 730; fight, etc., from, i. e. on, ἀφ' ἵππων, ἀπὸ νεῶν, Ο 386, ι 49; fasten to (cf. pendere a), λ 278; ἀπ' αἰῶνος νέος ὤλεο, depart from life (cf. recens a), Ω 725; ἀπὸ δ' αὐτοῦ, from the meal to something else, immediately after, Θ 54 (no other examples of temporal use).—(2) separation, away from, from, Ω 514, Ι 437, Δ 535, Υ 278, Κ 465, 575, Ν 640, Π 436, 733; ὅλον ἀπ', φ 364; after ἐκτός, Κ 151, outside of; νόσφιν, Ε 322; τῆλε, ε 315.—(3) remoteness; far from, ξ 525; ἀπ' Ἀργείας, Ν 227; ἀπ' οὐρατος, Χ 454; out of my hearing, ἀπ' ὀφθαλμῶν, e conspectu, Ψ 53; ἀπὸ σκοποῦ οὐδ' ἄ. δόξης, contrary to our intention and meaning, λ 344; ἄ. θυμοῦ εἶναι, odio esse; θυμὸς ὥχετ' ἀπὸ μελέων, Ν 672, cf. Η 131, Π 861, Ρ 17, ο 354.—(4) origin: out of, from, Μ 97; τ 163, for thou didst not spring from an ancient oak nor from a rock, so also converse speaking from a tree or a rock (as shepherd with shepherdess), Χ 126; κάλλος ἀπὸ χαρίτων, from the Graces (as source); μ 187, ἀπὸ στομάτων ὕπα, out of our mouth; Μ 306,

from his swift hand; Θ 279, sending destruction from his strong bow; ἀπὸ σπουδῆς, in earnest, Η 359. [~ ~ ; ~ - before σνευρῆς, Φρίου.]

ἀπο-αἰνυμαι = ἀπαἰνυμαι, admire.

ἀπο-αιρέομαι (Φαιρέω?) = ἀφαιρέομαι, admire.

ἀπο-βαίνω, fut. -βήσομαι, aor. -έβην, 3 sing. -εβήσατο and -σετο, abire, go away, πρὸς μακρὸν Ὀλυμπον, Ω 468, etc.; dismount, ἐξ ἵππων ἐπὶ χθόνα, Γ 265, cf. Α 619; ἐπὶ χθονί, Ω 459; ἵππων, Ρ 480; disembark, νηός, ν 281; forsake, σχεδής, ε 357.

ἀπο-βάλλω, aor. inf. -βαλέειν, only in tmesi, abicere, throw off, τί, Β 183, ζ 100; χαμαί, Φ 51; χαμάδις, τ 63; Π 793, cast down from his (τοῦ) head (κρατός) the helmet; δάκρυ παρειῶν, let tears fall from his cheeks, δ 198; νῆας ἐς πόντον, push off to sea, δ 359.

ἀπό-βλητον, -α, (βάλλω), contemnendus, only found with οὔτοι, not to be despised, Β 361 and Γ 65.

ἀπο-βλύζων, ebulliens, letting spirit out of the mouth, οἶνον, Ι 491†.

ἀπο-βρίξαντες (βριζω, βαρύς), conniventes, having fallen asleep, ι 151 and μ 7.

ἀπο-γυνώσσης, aor. subj., (γνῶ), debilitates, shouldst unnerve, Ζ 265†.

ἀπο-γυμνωθέντα (γυμνώω), nudatum armis, disarmed, κ 301†.

ἀπο-δαίω, only fut. ἀποδάσσομαι, and aor. inf. -δάσσεσθαι—τινί τινας, only Χ 118, Ω 595, and Ρ 231, ἤμισυ τῷ ἐνάρων, partiri, share.

ἀπὸ δειδίσσετο, deterruit, frightened back, Μ 52†.

ἀπο-δεиро-τομήσω, fut., aor. -εδειροτόμησα (τέμνω), ingulare, slaughter, men, Σ 336, Ψ 22; sheep, λ 35.

ἀπ-εδέξατο, aor. from -δέχομαι, recepit, accept, Α 95†.

ἀπο-διδράσκω, ἀπο-δράς, aor. part. (διδράσκω), qui aufugit, escape by stealth, (ἐκ) νηός, only (π 65) ρ 516.

ἀπο-δίδωμι, fut. -δώσωμεν, aor. -έδωχ' (= κέ), 3 sing. subj. -δῶσι, opt. -δοῖτε, inf. -δοῦναι (tmesis -δόμεναι), opt. aor. pass., -δοθείη, reddere, deliver up, Γ 285, Ε 651, Η 84, χ 58, 61; restore, Α 98, Σ 499, β 78, θ 318; τοκέϊσι θρέπτρα, requite parents for one's nurture.



ἀπο-δίωμαι (δίω), subj., exturbem, *drive out of*, E 763†. [ῖ]

ἀπο-δοχμόςας (δοχμός), aor. part., inflexam ponere, *αὐχένα, bend to one side*, ι 372†.

ἀπο-δράς, see ἀποδιδράσκω, qui aufugit.

ἀπο-δρύφοι, opt., aor. 3 sing. -δρύψε, subj. δρύψωσι, aor. pass. -δρύφθη, 3 pl. -έδρυφθεν, cutem lacerare, *stripped the muscles from the shoulder*, II 324; *τινά*, ρ 480; ε 426, then would his skin (acc. of respect) *have been stripped off*; cf. 435. [ῦ]

ἀπο-δύνω, ipf. -έδυνε, exuit, *threw off*, χ 364; so also 2 aor. part. ἀπο-δύς; but fut. -δύσω and aor. -έδυσα, *τινά*, nudare, *strip off*, B 261; spoliare, *despoil of*, Δ 532, Σ 83; also in tmesi.

ἀπο-δυσάμενος, ε 349, better reading -λυσάμενος.

ἀπο-δῶσι, aor. subj. from ἀποδίδωμι, reddat.

ἀπό-εικε (Feίkw), imp., recede, *retire from*, κελεύθου, Γ 406†.

ἀπο-εἶπον, see ἀπ-εἶπον.

ἀπο-εργᾶθε, and -εέργαθε ipf., (Fέργω), separavit, *held aloof from*, *τινός*, Φ 599; *removed from*, φ 221; also in tmesi.

ἀπο-έργω, ipf. -έεργε, (Fέργω), also in tmesi, separare, *keep away from*; *τινός*, Θ 325, λ 503; *drive away*, Ω 238.

ἀπό-ερσε, aor., subj. -έρσῃ, opt. -έρσειε, (Fέρσε, Fέρρω), abripuit, *had washed one away*, Ζ 348. (II.)

ἀπ-εθαύμασε, aor., (θαυμάζω), *de-mirata est, wondered at*, with acc., ζ 49†.

ἀπό-θεστος (θέσσασθαι), spretus, *despised*, ρ 296†.

ἀπο-θνήσκων, part., pf. -τεθνηῶτος, moribundus, *expiring*, λ 424; X 432, defuncti.

ἀπο-θρώσκων, part., in tmesi, 3 pl. ipf. θρῶσκον, part. aor. θορόντες, θορούσα, exsilio, *spring up*, ψ 32; *spring down from*, θρός, B 702; *νευρήφι, fly from the string*, O 314; *rise*, α 58.

ἀπο-θύμια (θυμός), ntr., ingrata, *things displeasing, offense*, Ξ 261†. [ῦ]

ἀπ-οικίζω, only aor. ἀφίκσιε, deduxit, *transferred*, μ 135†.

ἀ-ποινα, ων, (ποινή), poenae, *multa, fine, recompense, satisfaction*,

T 138; esp. *ransom*, A 13; *τινός*, for any one, A 111, Ω 137. (Π.)

ἀπ-οίσω, see ἀποφέρω, auferam.

ἀπ-οίχομαι, only prs., *go away*; *τινός*, deserere, *abandon*, Δ 408, T 342; -οιχόμενος, digressus, absens, ξ 8, φ 70.

ἀπ-εκαίνυτο, ipf., superavit, *excelled*, only θ 127, 219.

ἀπο-καίω, only 3 sing. opt. aor. κῆαι (in tmesi), comburat, *consume*, Φ 336†.

ἀπὸ ἐκάπυσσεν, aor. from καπύω, efflavavit, *gasped forth her life* (swooned), X 467†. [ᾶ]

ἀπο-κείρω, only aor. (ἐ)κέρσε (in tmesi), and -εκείρατο, dissecuit, *cut through*, N 546; totondit, *sheared his hair*, Ψ 141. (II.)

ἀπο-κηδήσαντε, du. part. aor., (κηδέω), negligentes, *through your negligence*, Ψ 413†.

ἀπο-κινέω, only aor. iter. -κινήσασκε, subj. -κινήσωσι, amovebat, *moved away*, Δ 636 and χ 107, *dislodge*, *τινά* *τινος*.

ἀπο-κλιναντα, aor. part., (κλίνω), ἄλλῃ, deflectentem, *turn off*; interpreting differently, τ 556†. [ῖ]

ἀπο-κόψειν, fut., and aor. -έκοψα, (κόπτω), also in tmesi, abscindo, *cut off*, Δ 146, Φ 455, ι 325; II 474, *cut loose the out-running horse*, i. e. the reins by which he drew.

ἀπ-εκόσμεον, ipf., auferebant, *clear off*, η 232†.

ἀπ-εκρέμασε, aor., (κρεμάννυμι), inflexuit, *let droop*, Ψ 879†.

ἀπο-κρινθέντε, du. part. aor. pass., (κρίνω), separati, i. e. *parted from the throng*, E 12†.

ἀπ-έκρυπεν, aor., inf. -κρύψαι, occultare, *hide*, Δ 718; *deny, conceal*, ρ 286; *shelter, save*, Σ 465.

ἀπο-κτάμεν(αι), aor. inf., see following word.

ἀπο-κτείνω, 1 aor. -έκτεινε, usually 2 aor. -έκτανε, -έκταμεν, -έκτανον, subj. -κτάνῃ, inf. -κτάμεν(αι), interimo, *kill*, ξ 271; *slaughter*, μ 301; with pass. signif. 2 aor. mid. -έκτατο, -κτάμενος, interemtus, P 472, Δ 494, Ψ 775.

ἀπ-έλαμπε, -ετο, ipf., resplendebat, *shone forth resplendent*, Ζ 295, σ 298, T 381; X 319, *flashed back* (the splendor from the spear-point).

ἀπο-λείβεται (λείβω), destillat,

*trickles off* (from the closely woven linen), η 107†.

**ἀπο-λείπουσιν**, ipf. -έλειπεν, relinquere (with οὐδέ, *quit*, M 169; *leave over*, ι 292, (I 437, tmesis, *remain behind*).

**ἀπο-λεψέμεν**, fut. inf., (λέπω), *de-truncare*, lit. *peel off*, *cut off*, v. l. ἀποκοψέμεν, Φ 455†.

**ἀπο-ολέσκειτο**, aor. iter., from ἀπόλλυμι, peribat.

**ἀπο-λήγω**, ipf. -έληγε, fut. -(λ)λήξεις, aor. subj. -(λ)λήξης, -ωσι, opt. -(λ)λήξειαν (λήγω), *desistere*, *abandon*, *cease*, τινός, H 263, ν 151, μ 224; with part., τ 166; *vanishes*, Z 149.

**ἀπο-λιχμήσονται**, fut. mid., (λιχμάω, lig-urio), *delambent*, *lick off* (blood from wound), Φ 123†.

**ἀπο-λλήξεις**, see ἀπολήγω, *desistes*.

**ἀπο-όλλυμι**, fut. -ολέσω, aor. -ώλεσα, I. perdere.—(1) *lose*, πατέρα, πόσιν, θυμόν, βίοντον, β 46, δ 814, K 452, β 49.—(2) *annihilate*, *kill*, *destroy*, E 758, 648. II. -όλλυμαι, aor. -ωλόμην (-όλοντο), iter. -ολέσκειτο, pf. -όλωλεν, perire.—(1) *be lost*, *disappear*, δ 62, λ 586, 556, ρ 253.—(2) *perish* (opp. σωθῆναι, O 502), I 230, Ψ 81; ὀλέθρῳ, ὀλεθρον, μύρον, γ 87, ι 303.

**Ἀπόλλων**, ἄπολλον, son of Ζεύς and Λητώ, brother of Ἄρτεμις, like her, bringing death, see ἀγανός; god of the sun and of light, Φοῖβος, Ἀπκηγενής; of prophecy (his oracle in Πυθώ, θ 79), A 72, θ 488; of music, A 603 (yet not known to Homer as μουσαγέτης, leader of the Muses); of poesy; of youth, τ 86; guardian of flocks and herds; epithets, ἀκερσεκόμης, ἀφήγορος, εὐφίλος, ἑκατηβόλος, ἑκατος, ἐκηβόλος, δαίφυλος, ἵμιος, λαοσσόος, παῖτων, χρυσάερον. Σμινθεύς, Φοῖβος.

**ἀπο-λούση**, aor. subj., opt. -λούσειαν, (λούω), abluere, *wash off*, Ξ 7; τινά τι, Σ 345; mid. fut. -λούσομαι, aor. -σασθαι, τι, *wash from off one's self*, ὦμοῖν, ζ 219.

**ἀπο-λυμαίνεσθαι**, ipf. -ελυμαίνοντο, (λυμαίνω), sordes abluere, *cleanse one's self by bathing*, A 313 sq. (II.)

**ἀπο-λῦμαντήρα**, acc., -ες nom. pl., (λυμαίνω), δαιτῶν, purgator, *one who clears off the tables by devouring the fragments*, *plate-licker*, ρ 220 and 377.

**ἀπο-λύσομεν**, fut., aor. -έλυσε (λύσε), mid. fut. -λυσόμεθα, aor. -λυσάμενος (λύω), *solvere*.—(1) *undo*, γ 392; τινός, *loose from*, φ 46, μ 421.—(2) *release*, A 95, for ransom (II.).—(3) mid. τινά χρυσοῦ, *ransom with gold*, X 50; *loosen from one's self*, untie, ε 349. [v]

**ἀπο-μηνίσει**, fut., aor. part. -μηνίσας, (μηνίω), *succensere*, *be angry*, π 378; τινί, B 772. [i]

**ἀπο-μνήσαντο**, aor., (μυμήσκω), *therefore they have remembered* (repaid) him, Ω 428†.

**ἀπο-ώμνω** and -νε, -νον, ipf., aor. ὥμοσα, (ὄμνυμι), iureiurando renuntiare, *swear not to do*; ὄρκον, κ 381. (Od.)

**ἀπο-ὁμόργνυ**, ipf., and -ομόρξατο, -ξάμενῳ, aor. mid., (ὁμόργνυμι), abstergere, *wipe off*, E 798; τινός, E 416; *wipe clean*, Σ 414; mid. *wipe any thing off from one's self*, B 269, Ψ 739; *wipe one's self clean of any thing*, σ 200.

**ἀπο-ἐμυθέομην**, ipf., (μυθεομαι), dissuasi, (earnestly) *dissuaded*, I 109†.

**ἀπο-όναίω**, -οναίωτο, see ἀπονίημι.

**ἀπο-ναίω**, only aor. subj. -νάσωσι, and aor. mid. -ενάσσατο; II 86, remittant domum, *send away*; mid. demigraverat, *withdraw to*, ο 254.

**ἀπο-νέωνται**, pres. subj., inf. -νέεσθαι [— — —], ipf. -νέοντο, redire, *return*, go home, π 467; with προτί, ἐπί (ἐς) with acc., -δε, παλιμπετές, ἄσφοροι (-ον).

**ἀπο-ὄνηθ'** (-όνητο), -ονήμενος, see ἀπονίημι, frui.

**ἀπο-νίζοντες**, -ουσα, part. pres., ipf. -νίζοντο, and aor. imp. -νίψατε, part. -νίψαντες, -νίψαμένη, -οι, from pres. -νίπτεσθαι, abluere, *wash off*, τινά, τ 317; τί, H 425, ω 189; *wash clean*, ψ 75; mid. *wash off from one's self*, K 572; *wash one's self clean*, σ 172, 179, χ 478.

**ἀπο-ονίημι**, only fut. mid., -ονήσεται, aor. -άνητο (opt. -όναιο, part. -ονήμενος), perfrui, *have enjoyment*, *profit*, advantage, π 120; τινός, ω 30, Ω 556; οὐδ', nihil profecit.

**ἀπο-νίπτεσθαι**, -νίψατε, etc., see ἀπο-νίζοντες, abluere.

**ἀπο-νοστήσειν**, fut., (νοστήω), always after ἄψ, reditulum esse, *return*, A 60, ω 471.

**ἀπό** or **ἀπο νόσφι**(ν) (should always be written separately), (1) separa-

tim, *apart*, B 233; procul, *away*, A 555, O 548, σ 268, ε 350.—(2) after its object, *τινός*, procul, A 541, ε 113, μ 33 (ο 529); cf. *νόσφιν ἀπό*, K 416, O 244.

ἀπό ἔξεσε (ξίω), aor., abscidit, *cut* (lit. *shaved*) *off*, E 81†.

ἀπο-οξύνουσι, and aor. inf. -οξύναι, praecacuere, *bring to a point, make taper*, ζ 269, ι 326 (v. l. ἀπο-ξύσαι, *smooth off*).

ἀπο-ξύσας (ξύω), aor. part., expoliens, *smoothing off* (wrinkles), I 446†. (inf. -ξύσαι v. l., ι 326.) [v]

ἀπό-παυε, imp., fut. -παύσει, aor. -έπαυσας, -ε, -αν, reprimo, *keep off*, τινά, Σ 267; τί, *check, hinder*, T 119; τινός, *repress*, A 323; from any thing, Φ 340; with acc. and inf., μ 126, σ 114; mid. -παύειαι, imp. -εο, fut. -σομαι, desisto, *desist*, Φ 372, E 288; τινός, from something, α 340, A 422, II 721, Θ 473.

ἀπο-πέμπω, inf. -πεμπέμεν, ipf., fut. *ἀπο- and ἀπο-πέμψει*, etc., I aor. -έπεμψα, dimittere, *send away*, ξ 108, ρ 76; *send off*, Φ 452, ο 83, ψ 23, β 113; *dismiss*, ε 146, 161; *strangers with escort*, κ 65, 73, ω 285.

ἀπο-πίσσημι, aor. subj., from -πίπτω, deciderit.

ἀπο-πίτομαι, only follg. forms from 2 aor. -επτάμην: ἀπό ἑπτατο, -πτάμενος, η, avolavit, *flew away*, arrow, dream; life, θυμός, (of animals), II 469, κ 163, τ 454; ψυχή, (of men), λ 222.

ἀπ-έπιπτον, ipf., -πίσχοι, subj. 2 aor., (πίπτω), decido, *fall down*, only Ξ 351, ξ 129.

ἀπό πλάζει, in tmesi, pres. only α 75, πατρίδος, *keeps him away from*; elsewh. only aor. pass. -επλάγχθης, etc., *be driven from one's course*, θ 573; with gen. ο 382, ι 259 (-θεν), μ 285; rebound, X 291, N 578, 592.

ἀπο-πλείειν, inf., ipf. -έπλειον, (πλέτω), nabis proficisci, *sail away*, I 418, θ 501.

ἀπο-πλήξας, aor. part., (πλήσσω), detruncare, *strike off*, κ 440†.

ἀπο-πλύνεσκε, ipf. iter., (πλύνω), diluebat, *was washing clean*, ζ 95†. [v]

ἀπο-έπλω (πλώω, πλέτω), ipf., aucta est, *had sailed away from*, γαίης, ξ 339†.

ἀπο-πνείων, ουσα(αι), part., (πνέτω),

exhalans, *breathing forth*, life, fire, smell, δ 406.

ἀπο-πρό, πολλόν, II 669, *far away*; τυτθόν α. νεών, H 334, *not far from*.

ἀπο-προ-αίρω, only -ελών, *take away from what lies before*, ρ 457†.

ἀπο-προ-έηκε, aor. from ἀπο-προ-ίημι, delegavit.

ἀπό-προθεν, procul, (from) *far away*, στήτε, ζ 218; ρ 408, the house would hold him *aloof*.

ἀπό-προθι, procul, *far away*, Ψ 832.

ἀπο-προ-ίημι, part. -ιείς and aor. -έηκε, delegavit, *sent away*, ξ 26; *shot forth*, χ 82; *let fall*, χ 327. [— — —]

ἀπο-προ-τέμνω, only aor. part. -ταμών, desecans, *cut off from*, with gen., θ 475†.

ἀπο-παπτάνευσι, fut., (παπταίνω), terga dabunt, *will turn in flight*, Ξ 101†.

ἀπο-πτάμενος, aor. part. from πέτομαι, avolans.

ἀπο-πτύει, 3 sing. and part. pres., (πτύω), exsputare, *spit forth*, Ψ 781; *dash forth*, Δ 426. [v]

ἀ-πόρθητος (πορθέω), non excisa, *not destroyed*, M 11†.

ἀπ-ορνύμενον, part., profectum, *having set out from*, Λυκίθεν, E 105†. [v]

ἀπ' ὄρουσε, -σαν, aor., (όρούω), also in tmesi, desiliit, *sprang away*, E 297, P 483; *rebounded*, Φ 593; *sprang down*, E 20.

ἀπο-ρραΐσει and -ρραΐσαι, fut. and inf. aor., (ράίω), eripere, *wrest away from*, α 404.

ἀπό ῥήξε, -ορήξας, aor. ind. and part., (Φρήγνυμι), abruptit, *break off*, *shatter*, Z 507, II 587; hinges, M 459.

ἀπ-ερρίγασι, for Φεφρίγασι, pf., (Φριγέω), perhorrent, *shrink from*, β 52†.

ἀπό ἔρριψε, ἀπο-ρρίψαι, -ρρίψαντα 1 aor., (Φρίπτω), excutere, *put off*, *lay aside* (anger), I 517; veil, X 406.

ἀπο-ρρώξ (Φέρωγα, Φρήγνυμι), branch (of the Styx), κ 514; morsel (of Nectar), ι 359; as adj. -ρρώγες, steep, ν 98†.

ἀπ-έσσυτο, -εσσύμεθα, aor. mid., (σεύω), se proripuit, *hurried away*, ι 396; δώματος, Z 390.

ἀπ-εσκέδασεν, -σκέδασον, tmesis,

indic. and imp. aor., (σκεδάννυμι), propulit, scattered, λ 385; dismissed, T 309. [~~~~~]

ἀπο-σκίδνασθαι (σκίδνυμι), digredi, disperse, Ψ 4†.

ἀπο-σχύδμαινε, imp., (σκυδμαίνω), be indignant at, τινί, Ω 65†.

ἀπο-σπένδω, part., (σπένδω), libans, pouring out a libation, γ 394. (Od.)

ἀπο-σταδόν and -ά, adv., (σταδίη), only O 556, ζ 143, standing far away.

ἀπο-στείχων, part. pres., and aor. -έστιχε, imp. απόστιχε, abscedere, go away, λ 132, A-522.

ἀπο-στίλβοντες, pres. part., nitentes, gleaming with oil, with gen., γ 408†.

ἀπο-στρέψοντας, fut. part., -στρέψασκε, aor. iter., -ψησι, -ψαντε(ς), (στρέφω), avert, twist back, hands and feet, χ 173; turning about, γ 162; turn back in flight, O 62; roll back, λ 597; recall, K 355.

ἀπ-εστύφελιξεν, -ξαν, aor., (στυφέλιζω), retudit, forced back, Π 703; Σ 158, τινός.

ἀπο-σφήλωσι, aor. subj., -σφήλειε, opt., (σφάλω), aberrare faciat, cause to drift away, γ 320; lead them astray from object of their labor, cause them to fail of the result of their toil (through the death of Menelaos), E 567.

ἀπο-σχέσθαι, aor. inf., see ἀπέχω, abstinere.

ἀπό-ἔσχισεν (σχίζω), discidit, split off, split in sunder, δ 507†.

ἀπο-τάμνω, ipf. -έταμνε (in tmesis: τάμνε, 1 aor. τάμε, subj. τάμησι, opt. τάμωι), pres. mid. -ταμνόμενον, decidere, cut off, cut open; throats, Γ 292, X 328; thread, Ψ 867; reins, halter, Θ 87; cut off for one's self, X 347.

ἀπο-τηλοῦ, procul, far away, ι 117†.

ἀπο-τίθημι, only aor. -έθηκα (also in tmesis), and aor. mid. θέτο (tmesis), and inf. -θέσθαι, deponere, put away, lay off, garments and weapons, esp. freq. in mid., habit of fault-finding, E 492.

ἀπο-τινύμενοι, part. pres., ipf. -ετινυτο, (τίνω), τινά τινος, ulcisci pro, take vengeance for, β 73, Π 398. [ῥ]

ἀπο-τίνειν, -έμεν; -ετον, imp., -τίνων; fut. -τίσεις, aor. -έτισε, etc., inf. -τίσαι, solvere, pay back, τιμήν, mule-tam, a fine, Γ 286; pay, Ψ 487; atone for, X 271, Φ 399, γ 195, σὺν μεγάλῃ

Δ 161, I 512, χ 168, ν 193; Σ 93, atone for slaying and despoiling Patroklos; make good, A 128, I 634, β 132; recompense, Θ 186, χ 235; mid. -τίσομαι, etc. fut., aor. -ερίσατο, avenge one's self upon, punish, ulcisci, τί, λ 118, ν 386; ποιήν ἐτάρων, exact satisfaction for his companions, ψ 312. [Γ]

ἀπο-τμήγουσι, aor. opt. -τμήξειε, part. -τμήξας, abscindere, cut off, sever, Σ 34, Δ 146, κ 440; fig. cut off, intercept, K 364, Δ 468; plough, tear (hill-sides), Π 390.

ἀ-ποτμος, infortunatus, ill-starred, Ω 388; sup. -ότατος, α 219.

ἀπο-τρεπέτω, imp. pres., fut. -τρέψεις, aor. -έτραπε, avertere, turn away from, τινά τινος, M 249, Υ 256, 109; reduce, turn back, Δ 758; scare back, O 276; mid. aor. -ετράπετο, etc., turn one's self away, M 329; ἀπὸ νόσφι, turn away the face, ε 350; turn about, K 200.

ἀπο-τρίψουσι, fut., (τρίβω), deterentur, many footstools, thrown from both sides about his head, as he is driven about the house (gen. absol. of part.), (as they slip down) shall be polished off against his sides (acc.), coarse jest of goat-herd Melantheus, ρ 232†.

ἀπό-τροπος (τρέπω), remotus, (live) retired, ξ 372†.

ἀπο-τροπῶσι, subj. -ῶμεν (-τροπῶ), avertere, drive back, Υ 119; forbid, π 405; mid. -τροπᾶσθε, imp., -ετρωπῶντο, ipf. τινός, tergiversamini, turn the back upon, delay about; with inf., shrink from, Σ 585.

ἀπ-ούρας, aor. part. from ἀπαυράω, eripere.

ἀπ-ουρήσουσι, fut., eripient (-αυράω), or ἀπ-ουρίσσουσι, amovebunt terminos (οὔρος), remove the boundary stones—intrude upon his fields, X 489†.

ἀπο-φέρω, only fut. -οίσετον, -οίσειν, aor. -ένευκα, -αν, aufero, carry home, π 360; bear back, E 257; drive away (at sea), Ξ 255; bring back, K 337.

ἀπό-φημι, and aor. mid. imp. -φασθε, pronuntio, ἀντικρύ, I say it to thy face, H 362; deliver this message, I 422.

ἀπ-έφθιθεν, 3 pl. aor. pass., (φθίω), perierunt, only in interpolated verses of Od., ε 110.

ἀπο-φθίνύθουσι (φθίω), pereunt, E



643; θυμόν, Π 540, perdunt, lose life.

[ῥ]

ἀπο-φθίω, perdo, prs. pass. opt. -φθίμην, imp. -φθίσθω, part. -φθιμένου, -οιο, -ον, -η; mid. aor. with pass. signif. -ἔφθιτο, aor. pass. 3 pl. (-ἔφθιθεν, ψ 331 (and interpolation, ε 110); perire, *perish*, ὀλέθρῳ, in destruction, ο 268, Τ 322, ω 88; mortua, ο 357; occisi, Σ 499.

ἀπο-φῶλιος, -οι, -α, (φύω, φῶς), sine fetu, not unblest with offspring is intercourse with the gods, λ 249; = ἀφύης (non-Homeric), unfruitful, i. e. aimless, foolish, ε 182; unseemly, ξ 212; vile, θ 177.

ἀπο-χάξω, imp. prs., (χάζομαι), recede a, go away from, τινός, λ 95.

ἀπὸ χεῦεν, for ἔχεφεν, aor., (from χεῖω), excussit, threw down from the table, only χ 20, 85.

ἀπο-ψύχοντα (ψύχω), part., exspirantem, fainting, ω 348; elsewh. ἰδρῶ, with ipf. mid. -εψύχοντο, were letting the sweat dry off from their garments, and pass. -ψυχθείς, having cooled off.

[ῥ]

ἀπ-πέμψει, fut. from ἀποπέμπω, dimittet.

ἀ-πρηκτον, -ους, acc., (πρήσσω), irritum, endless, Β 121, 376; with or against which nothing can be done, hopeless, incurable, μ 223, β 79; active, unsuccessful, Ξ 221.

ἀ-πριάτην (πρίαμαι), adv., gratis, without money, for nothing, ξ 317; without ransom, Α 99. [ᾶ]

ἀ-προτί-μαστος (-μαίομαι), intacta, undefiled, Τ 263†.

ἀ-πτερος (πέτομαι), ἔπλετο μῦθος, τινί, non excidit, nor did the word escape her, she perceived its sense, ρ 57. (Od.)

ἀ-πτῆσι, dat. pl., (-πτῆν), implumbus, unfledged, Ι 323†.

ἀ-πτο-επές (ἔπτοίηθεν, ἔπος), audacter loquens, rash-speaking, Θ 209†.

ἀ-πτόλεμος, -ον, -ους; imbellis, unwarlike, Β 201. (Il.)

ἄπτω, only aor. part. ἄψας, aptans, making fast, φ 408; ἀψαμένη ἀπό, suspending a noose on high upon, λ 278; elsewh. only mid. prs. ἄπτεσθαι, ipf. ἤπτετο, fut. ἄψεσθαι, aor. ἤψατο, ἀψάσθην, etc., cling to, τινός, Π 9; hit,

strike, Θ 67, Ρ 631; touch, clasp, τινός, τ 344 (also with double gen., τ 348); esp. with γούναυ, γενείου (supplicare), Α 512, 500, Ω 357; lay hold of, Θ 339, Β 152; clasp, δ 522; lay hands on, τινός, β 423; lay hold of in eating, δ 60, κ 379; τ 28=sits at my table; sc. πυρός, take fire, ι 379; aor. pass. ἐάφθη, ἐπι, fell after, sank upon him, Ν 543.

ἀ-πυργωτόν (πύργος), immunitam, unfortified, λ 264†.

ἄ-πῦρον, -ους, (πῦρ), kettle or tripod, not yet placed over the fire, Ψ 267, Ι 122. (Il.)

ἀ-πύρωτον (πῦρ), ignis expertem, untouched by fire=ἄπυρον, Ψ 270†. [ῥ]

ἄ-πυστος (πυθόμενος), (1) ignotus, unknown, α 242.—(2) ignarus, uninformed of, τινός, δ 675. (Od.)

ἀπ-ωθέω, only fut. -ώσω (inf. -σέμεν), aor. -ῶσε, etc., mid. fut. -ώσει, etc., aor. -ώσατο, repellere, push back, Ω 446, χ 76; cast off, ο 280, β 130, Υ 489; drive from one's course (at sea), ι 81, cf. ν 276; tear away, Ε 308; τινός, drive away from, Θ 96; mid. drive away from one's self (enemies), Θ 206, Ο 503; dislodge, push aside, α 270, Θ 533, Ω 508.

ἄρα, before consonants ἄρ, enclitic ῥα, always postpositive, (ἀραρεῖν), orig. adv. containing the idea of being firmly fixed, denotes, as conjunction, a natural inference from what precedes, now, now then, no doubt, exactly, therefore, then.—(1) of what is fixed by decree of fate, esp. in phrase οὐδ' ἄρ' ἔμελλεν, δ 107, λ 553, ν 293, ι 475, Κ 336, Μ 3; Β 419, λ 139; Ψ 670, δ 605.—(2) of what experience has taught to regard as fixed, ν 209, π 420, Ε 532.—(3) often joined with causal conjs., γὰρ ῥα, Α 113, 236; ἐπεὶ ῥα, ο 390, α 263; ὅτι ῥα, because you know, Α 56.—(4) εἰτ' ἄρα, if namely, Α 65; εἰ μὴ ἄρα, unless indeed, Ζ 75, ψ 242.—(5) recapitulating, with demonstratives, precisely, to wit, Β 482, Γ 153, Α 405; ὥς ἄρα, φ 163, Α 428, 584, Γ 13, Η 7; with τοῦνεκα, ἐνθεν, τότε, τῆμος, etc.; with relatives, Η 182 just the one which, ξ 449, ν 106, Ζ 131; ὅς ῥα, who, you see = since he.—(6) with weakened force, without doubt, naturally, of course, surely, Α 46, 56; εἰτ' ἄρα, Α 65, cf. 93; in questions, τίς τ' ἄρ, α 346, Α 8; κατ' ἄρ' ἔζετο, Α 68;

in first member of antithetical period, followed by *δέ*: *μέν* *ῥα*, B 1; *δ'* *ἄρα*, then in due course, A 471; *οὐδ'* *ἄρα*, A 330; *αὐτὰρ* *ἄρα*, B 103.—(7) denoting a subtle, inherent sequence of thought, often untranslatable, H 360, B 433.—(8) *ἄρα*, *ῥα*, following participles, θ 458, ν 380; sometimes doubled, π 213. [~ ~]

*ἀράβησε* (*ἀραβίω*), aor., *δὲ* *τεύχε'* *ἐπ'* *αὐτῷ*, his armor rang around him, ω 525. [ᾶ]

*ἄρᾶβος* *ὀδόντων*, chattering of teeth, K 375†.

*Ἄραιθυρέη*, town in Argos, B 571†.

*ἄραιή*, etc., adj. fem., *tenuis*, *thin*, slender, κ 90, Π 161; legs of Hephaistos, Σ 411; *delicate*, E 425. [ᾶ]

*ἄρᾶται*, etc., prs.

(-*άομαι*), inf. *ἀρήμηναι*, χ 322; ipf. *ἠρώμην*, ατο, fut. -*ήσεται*, aor. *ἠρήσατο*, -*αντο*, etc., *precari*.—(1) *pray*, η 1; *πολλά*, fervently, *δαίμοσιν*, *ἀθανάτοισι*, *πάντεσσι* *θεοῖσι* (see cut, for attitude); *εὐχομένη*, *implo- ring*, *supplicating*, Z 304, I 567; *griev- ing* sore, with inf., Ψ 209; with acc. and inf., δ 827.—(2) *wish*, *long for*, with inf., N 286, Δ 143, α 366; *call down upon*, *Ἐρινῶς*, *curse*, β 135; with acc. and inf., τ 533.

*ἀράρισκε*, I. ipf., 1 aor. *ἄρσε* (with inf. and part.), 2 aor. *ἤραρε*, *ἄραρον*, (*artare*), *coniungo*, *fit together*, *rafters*, Ψ 712; *fit upon*, *τί τι*, ξ 23; *close*, β 353; β 289, *seal up* in jars; M 105, *formed themselves* in close array with their shields; *build* (put together) a wall with stones, Π 212; *parare* (*ἀρτύω*) *γέρας*, A 136; *θάνατον καὶ κῆρα*, π 169; *θυμὸν ἰδωδῶ*, *satisfy*.—II. pf. *ἄρρηε*, (part. *ἀρρηώς*, *ἀράρῃα*, etc.), plupf. *ἄρρηει*, (2 aor. *ἤραρεν*, *ἄραρον*, but only II 214, δ 777), and 3 pl. aor. pass. *ἄρθεν*, and part. aor. mid. *ἄρμενος*, *artari*, *be closely joined together*, of ranks, O 618, Π 211; of jars *standing close together* against wall, β 342; *close tightly*, I 475, ψ 42, Σ 275; with dat.: *joined together* with or of (metal plates), O 530; *palisades*, M 56; *paved* with



flags, ζ 267); *lie close upon*, *fit*, Γ 338, Σ 600, ε 234 (also with prep., σ 378); *please*, δ 777; *hold fast to*, ε 361; *fitted to*, ε 254; K 265, with *ἐν*; *be provided with*, Δ 31, E 744, Ξ 181, ζ 70, κ 553.

*ἄραρον*, aor., *ἀραρῃα*, pf. part., see *ἀράρισκε*.

*ἄραρσεν*, ipf., *compegit*, *drove home and made fast*, ε 248†.

*ἀράρῃα*, *τά*, *aranea*, *spider's web*, only θ 280, π 35.

*ἀργαλέος*, η, ον, (*ρίγιον*?), *arduous*, *impossible*, *difficult*, A 589, M 63, β 244; also in pers. constr., A 589, δ 397; *difficilis*, *difficult to manage*, *shocking*, *violent*, K 107, P 385, O 10, Δ 812, λ 400.

*Ἀργεάδης*, *Πολύμηλος*, Π 417†.

*Ἀργεῖος*, η, ον, inhabitant of Ἄργος; freq. in pl. as collective designation of Greeks, B 159, A 79, Γ 286, 99.

*Ἀργεῖ-φόντης* (*ἀργεῖ* instr., *φαν*, *clear-shining*), epith. of Ἑρμῆς, *swift messenger*, a popular (mistaken) etymology seems to have been the origin of the myth of the Argos-slayer, B 103.

*ἀργεννῶν*, -ῶν, -ῆσι, -ῆς, (from *ἀργε-σινῶν*), *candidus*, *white*, Γ 198, 141.

*ἀργεστάο* *Νόστοιο*, only A 306, Φ 334, *rapid*, *rapid*.

*ἀργής*, ἦτος, (also -*έτι*, *έτα*, dat. acc.), *dazzling white*, *bright*; of linen, fat, lightning, Γ 419.

*ἀργι-κέραυνε*, voc., (*κεραυνός*), *fulmen coruscum* *gerens*, *wielder of the dazzling thunderbolt*, T 121; *fulminator*, *thunderer*, Υ 16. (II.)

*ἀργινόνετα*, acc., *candidum*, *gleaming*; epith. of town in Kreta, because of chalk cliffs near it, only B 647, 656.

*ἀργί-όδοντος*, etc., (-*όδους*), *white-toothed*, epith. of dogs and swine.

*ἀργί-ποδᾶς* (*πούς*), acc., *swift-footed*, Ω 211†. [ῖ]

*Ἄργισσα*, town in Θεσσαλία, B 738†.

*ἀργμαῖα*, *τά*, (*ἀρχεσθαι*), *consecrated pieces of flesh* burned at beginning of sacrifice, ξ 446†.

*Ἄργος*, ὁ, name of the faithful hound of Odysseus, ρ 292†.

*Ἄργος*, εος, ntr.—(1) town on river Inachos in Argolis, domain of Diomedes, ο 224, φ 108, Z 224, Ξ 119, γ 180, B 559; *ἱππόβοτον*, ο 239, 274.—(2) in wider sense, realm of Agamemnon, who

dwelt in Mykene, B 108, 115, A 30, I 22, O 30, N 379, γ 263, Δ 171.—(3) probably, the entire Peloponnesos, δ 174; Ἀχαικοῦ, γ 251; ἱπποβότοιο, Z 152; so often joined with Ἑλλάδα, which latter word then designates Northern Greece; cf. Ἰασον, σ 246.—(4) Πελασγικόν, domain of Achilleus, B 681, O 437, ω 37, Z 456, valley and plain of river Peneios.—(5) in widest sense, the whole of Greece, M 70, N 227, Ξ 70; also Ἀχαικόν, ἱπποβότοιο, B 287, I 246, δ 99; πολυπύρρ, O 372. Not all passages admit of satisfactory explanation, e. g. H 363, δ 562.

ἀργήν, οί, ούς, *white*, o 161, Ψ 30; *swift* (with and without πόδας), κύνες, β 11.

\*Ἀργοσδε = εἰς Ἄργος.

ἀργυρέος, ἔη, εον, (ἀργυρος), *argenteus, of silver*, δ 615; *inlaid or adorned with silver*, E 727, A 219. [ϗ]

ἀργυρο-δίνης, (δίνη), *silver-eddy, of rivers*, B 753. (Il.) [ι]

ἀργυρό-ηλος, ηλον, ον, (ἥλος), *adorned with silver studs or knobs, silver-studded*; ξίφος, θρόνος, φάσγανον, B 45, η 162, Ξ 405.

ἀργυρό-πεζα (-πεῖδα), *silver- (in whiteness) footed*, Θέτις, A 538. (Il.)

ἀργύρος, ον, ὀ, (ἀργός), *argentum, silver*, B 857, ψ 200.

ἀργυρό-τοξος, *bearing the silver bow*, Ἀπόλλων; also subst., A 37.

ἀργύ-φειον (ἀργός, φα-), ntr., *dazzling-white*, ε 230. [ϗ]

ἀργύ-φον, α = ἀργύφειον, ntr. Σ 50, κ 85.

Ἀργώ (lit. *swift*), ship of Argonauts, μ 70.

ἀρδμός, -οί, *aquatio, watering-place*, ν 247.

ἀρειῇ (ἀρά), *minis, by threats*, P 431. (Il.)

Ἀρεθούση, κρήνη in Ithāka, ν 408†. ἀρειον, τεῖχος, see follg. word.

ἀρείων, acc. sing. -εἰω and -εἰονα, nom. pl. -εἰους, -εἰονες, ntr. ἀρειον, (ἀραρεῖν), *compact, τεῖχος*, Δ 407, T 33; *fortis*, ι 48; then, *surpassing*, praestans, Ψ 588, β 277; β 277, opp. κακίους, ν 133, opp. χεῖρονα. [ᾱ]

Ἀρείων, name of horse of Ἄδρηστος at siege of Θήβη, Ψ 346.

ἄ-ρεκτον (ρέζω), *infectum, unaccomplished*, T 150†.

ἀρές, voc., (from ἀρός, ἀρε-ίων), *Oē brave one*, restore in E 31, 455.

ἀρέσαι, -έσασθαι, see ἀρέσκω.

ἀρέσθαι, inf. aor. from ἀρνυμαι, *comparare*.

ἀρέσκω, only ἀρέσαι, inf. 1 aor., *make amends*; also fut. mid. ἀρεσσόμεθα, and aor. ἀρεσσάσθαι, -σασθαι, *appease, τινά; reconcile, δῶροις*, etc.

ἀρετᾶ, -ῶσι, *thrive*, only θ 329, τ 114.

Ἀρετάων, a Trojan, Z 31†.

ἀρετή, ἥς, (ἀρείων), *praestantia, excellence, of whatever sort*, Υ 411, Ψ 276; *superiority, accomplishment*, δ 725, σ 251, O 642, Υ 242; *capacity, prowess*, ξ 212, Ψ 571; *virtus*, Θ 535, N 237, θ 239; *skill*, ρ 322; *success*, ν 45, σ 133; *prosperity*, ξ 402.

ἀρετῆτα, conjecture for ἀδροτῆτα.

ἀρή, ἥς, *preces, (1) prayer*, δ 767. —(2) *imprecatio, curse* (ἀρέων, I 566), ρ 496; *destruction*, M 334; with λοιγόν, Ω 489; *calamity*, χ 208. [~—; in arsi —]

ἄρηαι, aor. subj. from ἀρνυμαι, *compares*.

ἀρήγω, fut. -ξω, (ἄρκιον, ἀλκή), *opitulari, τινί, αἰδ*, A 77. (Il.) [ᾱ]

ἀρηγών, -όνες, fem., (ἀρήγω), *helper*, E 511 and Δ 7. [ᾱ]

ἀρηι-θών (ἄρης, θοός), *swift in battle, valiant*, Θ 298. (Il.)

Ἀρηι-θοος, (1) κορυνήτης, son of Μενέσθιος from Βοιωτία, H 10, 137.—(2) θεράπων of Πίγμος, Υ 487.

ἀρηι-κτάμενω, in pugna caeso, *slain in battle*, X 72.

Ἀρηι-λυκος, (1) father of Προθοήνωρ, Ξ 451.—(2) a Trojan, Π 308.

ἀρηῖος (ἄρης), *warlike, martial*, B 698, ψ 220; τεύχεα, ἔντεα, of weapons, armor, Z 340, K 407.

ἀρηι-φᾶτοι, ους, (φένω), in pugna caesi, *slain*, λ 41, T 31. [ι]

ἀρηι-φίλος, -ον, -οι, Marti gratus, *loved by Ares, valiant*, o 169. (Il.) [ι]

ἀρήμειναι, inf. from ἀράομαι, *precatus esse*.

ἀρημένος, -ον, *overcome, burdened*, Σ 435, σ 53.

ἀρήν, see ἀρόνς.

ἀρηρομένος, pf. pass. from ἀρώ, *aratus*.

Ἀρήνη, town subject to Νέστωρ, B 591, Δ 723.

\*Ἀρης, -ης, -ῆι, -ηα, -ην (also -εος, -εῖ, and -ει), voc. Ἄρες (see ἄρες), god of war and of the tumult of conflict, E 890 sqq.; son of Ζεύς and Ἥρη, brother of Ἑρῆς, father of Δεῖμος and Φόβος; common epithets, ἄλλοπρόσαλλος, ἄτος πολέμοιο, βροτολογός, δεινὸς ἐννάλιος, θαῖ, θούρος, μαιφόνος, ὕβριμος, ταλαυρινὸν πολεμιστήν, χάλκεος, etc.; his favorite abode, N 301 sqq., θ 361; his size, E 860; cf. E 385, θ 267 sqq.; brave heroes are called ὅζος or θεράποντες Ἄρηος; cf. follg.

ἄρης (ἕρις?), orig. the god Ἄρης (cf. Ἥφαιστος), then his element, the tumult of battle, ὅζην ἄρηα ἐγείρειν, B 440; ξυνάγειν, B 381; φέρειν πολὺ δακρύν, Γ 132; ἔριδα, etc.

ἄρησθε, subj. aor. from ἄρυνμαι, comparetis.

\*Ἀρήτη, daughter of Πηξήνωρ, wife of Ἀλκίνοος, η 54, ν 66. (Od.) [ā]

ἄρητήρ, ἦρος, α, (ἀράσμαι), one who prays, a priest, A 11. [ā]

\*Ἀρητιάδης, Νῆσος, π 395. [ā]

ἄ-ρητον (perh. from ἄφρητον = ἄρρητον, cf. εἶρηκα, from ἔ-φρηκα), infandum, unspeakable, P 37, Ω 741; others interpret, accursed, shocking, from ἀράσμαι.

\*Ἀρητος, (1) son of Νέστωρ, γ 414. — (2) son of Πριάμος, P 535.

ἄρθεν, conferti sunt, 3 pl. aor. pass. from ἀράρισκε.

ἄρθμήσαντε, part. aor. (ἀρθμέω), ἐν φιλότῳ, having been brought together (in combat), separated in friendship, H 302†.

ἄρθμιοι (ἀραρίσκω), coniuncti, allied, π 427†.

ἄρῖ- (ἀρείων), intensive, inseparable prefix, exceedingly, very. [ā]

\*Ἀρι-άδνη, κόυρη Μίνωος, λ 321, Σ 592.

ἄρι-γνωτος, η, ον, recognizable, N 72, δ 207; famose, = infamous, ρ 375 (where — — —).

ἄρι-δείκετος, illustrious, λ 540; usually with gen. part. ἀνδρῶν, λαῶν, θ 382.

ἄρι-ζήλος, η, (δῆλος), valde clarus, conspicuous, Σ 519; clear, shrill, Σ 219 (B 318, αἰζήλον). — — — adv. -ζήλως, clearly, μ 453†.

ἀριθμέω, fut. (ἀριθμέω), aor. -ήσας, pass. -ηθήμεναι, numerare, count,

reckon up; διχα, divide into two companies, κ 204.

ἀριθμῶ, -όν, numero, number, λ 449. [ā]

\*Ἀρίμοις, εἰν—, name of a region in Κιλικία, B 783†. [ā ī]

ἀρι-πρεπής, -ές, conspicuous, distinguished; Z 477, Τρώεσιν, among the Trojans.

\*Ἀρίστας, αὐτος, father of Λειώκριτος, P 345†. [ā]

\*Ἀρίσβη, town in Troia; Ἀρίσβηθεν, from Arisbe, B 838. [ā]

ἀριστερός, όν, sinister, left, ἐπ' ἀριστερά (-όφιν, N 309), sinistrorsum, ε 277; foreboding ill, ν 242. [ā]

ἀριστήης, gen., pl. -ῆες, nobilis, optimates, chiefs, O 489, H 73, ο 28.

ἀριστεύειν, ipf. iter. ἀριστεύεσκε, excellere, be the best or bravest, usually with inf. μάχεσθαι, Δ 746; with gen. τινός, (μεθ' ἡμέας, δ 652); with both gen. and inf., Z 460.

ἄριστον (ἦρι), breakfast, π 2, Ω 124. [ā]

ἄριστος, η, ον, (ἀρείων, ἀρι-), and ὤριστος = ὁ ἄρ., optimus, the best, most excellent, most capable, bravest, first; of things animate and inanimate; among, with gen. part., A 69; with ἐν (with verbs), Z 7, O 296; with dat. of manner (or respect), I 54, θ 247, π 419, ν 297; with acc. of respect, Γ 39, Ψ 483, λ 469, γ 370, also followed by inf., θ 123; often intensified by advs., μέγ', ὄχ', ἐξοχ', διακριδόν (M 103, O 108), decidedly; Ζεύς, Ξ 213, T 95, τ 303, N 154; princeps, e.g. Γ 274, K 214, Z 209, I 3, (by birth, rank, or other title to honor); advantageous, I 103, Γ 110, ν 154; Z 56, σοὶ — πεποιήται, honorable (indeed) has been their conduct toward thee! [ā]

ἀρι-σφαλέα, acc., (σφάλλομαι), lubricum, slippery, the ground, ρ 196†.

ἀρι-φραδέες and -εῖα, ntr., (φράζομαι), very plain, easy to recognize, σῆμα, ὁστέα, Ψ 240; adv., φραδέως = ἀριζήλως, v. l. ψ 225†.

\*Ἀρκάδες, inhabitants of Ἀρκάδιη, B 611, 603, in the Peloponnesos. (Il.) [ā]

\*Ἀρκείσιος, son of Ζεύς, father of Ἀρκεισιάδης, i. e. Λαέρτης, π 118, ω 270. (Od.)

\*Ἀρκεσί-λαος, leader of the Βοιωτοί, B 495, O 329. [ī]



ἀρκέω, only ipf. ἤρκει, fut. ἀρκέσει, aor. ἤρκεσε (ἀλκή), arcere, *keep off*; τινί τι, Z 16; ἀπό τινός τι, N 440; patrocinarī, *protect*, τινί, π 261, Φ 131.

ἀρκίος, -ον, (ἀρκέω), *sufficient*, K 304; B 393, ei non erit *opportunitas*, shall have no further *opportunity* to; certum, O 502.

ἄρκτος, ὁ and ἡ, ursus, *bear*, λ 611; ἡ, constellation of the *Great Bear*, or *Wain*, Σ 487, ε 273; septem triones.

ἄρμα, ατος, τό, (ἀραρίσκω), *chariot*, ἀγκύλον, ἐξύον, εὐτροχόν, θούν, καμπύλον; usually in pl., δαιδαλέοισιν, ποικίλα χαλκῷ (adorned with gold and silver, K 438), κολλητοῖσιν; esp. *war chariot*, drawn by horses, hence these often named with it, E 199, 237, Δ 366; the Homeric chariot differed in no essential respect from that in use centuries earlier by the Egyptians and by the Asiatics; for description of separate parts, cf. ἀντυξ, ἄζων, ῥυμός, ἔστωρ, ἴνυς, ἐπισσώτρα, πλῆμναι, κνήμη, δίφρος, ζυγόν (see cut No. 10, and tables I. and II.).

Ἄρμα, village in Βοιωτία, B 499†. ἄρματο-πηγός (πήγνυμι), ἀνήρ, *chariot-builder*, Δ 485†.

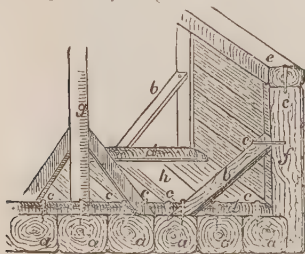
ἄρμα-τροχίη (τρόχος), *wheel-rut*, Ψ 505†.

ἄρμενος, *fitting*, part. aor. mid. (ἀρά-ρισκε).

ἀρμόζω, imp. pres. mid., aor. act. ἤρμοσε, from ἀρμόζω, strictly, *fit together*, Γ 333, the cuirass *fitted him*; *fit together*, beams, ε 247; 162, unite them together into a raft.

Ἀρμονίδης, ship-builder in Troy, (ἀρμόζω), E 60†. [i]

ἁρμονιάων, ησι, gen. dat. pl., (ἀρμόζω), *bands*, *slabs*, one side flat, the other curved; serving to bind together the raft: see d, in cut; also k, in cut No. 35. Also fig., *bond*, *compact*, χ 225.



ἀρνεῖός, ὁ, aries, *ram*, Γ 197, ι 444; with ὄν, κ 527, 572.

ἀρνεῖται, etc., ipf. ἤρνεῖτο, aor. ἀρνήσασθαι, (ἀρνέομαι), *negare*, *recusare*, *στερεῶς*, Ψ 42; *withhold*, φ 345.

ἀρνευτήρι, dat., (ἐρυνᾶν), *diver*, μ 413; cf. II 747 sq.

Ἄρνη, town in Βοιωτία, H 9, B 507. With initial F, B 507?

ἄρνα, acc. sing., du. -ε, pl. regular, dat. only -εσσιν, gender comm. (Farn-, Γ 310), *sheep*, *lamb*, δ 85, Δ 102.

ἄρνυμαι, pres. ipf., aor. ἤρατο, -άμεθα and ἀρόμην, etc., comparare, *procure for one's self*, *μισθόν*; *gain*, κλέος, κῦδος, εὖχος, *νίκην*, ἀέθλια (also *gain for another*, τινί, A 159, I 303, Δ 95, II 84); also *carry off as share of booty*, Ψ 592, I 188; ἀνδράγρια, Ξ 510; *receive*, Ξ 130; *experiri*, *take upon one's self*, δ 107, α 390; *carry*, as *burden*, νηὺς, Υ 247; *seeking to gain*, α 5, X 160. [- ~ ~; ~ - - -.]

ἀροίμην, etc., aor. opt. from ἄρνυμαι. ἄροσις, ἡ, (ἀρώ), arva, *arable land*, ι 134; ψιλήν, *unwooded*. [ā]

ἀροτήρ, ἦρς, arator, *plough-man*, Σ 542. [ā]

ἀρότοισιν, arationibus, *by cultivation*, ι 122†. [ā]

ἄροτρον, τό, (ἀρώ), aratrum, *plough*, πηκτόν, firmly put together, N 703.

ἄρουρα, ης, (earth), *plough-land*, Z 195, M 422, N 707; *field*, K 7, Ψ 599; *ground*, Γ 115; ζείδωρος, *corn-bearing earth*, δ 229 (used in altogether general sense, cf. also τ 593 = upon the earth). As goddess = Γαῖα, B 548. [ā]

ἀρώσι (ἀρώ, cf. obsolete Eng. ear, to plough), arant, *plough*, ι 108; ἀρηρομένη, perf. pass., aratae, Σ 548. [ā]

ἀρπάζω, fut. -ξω, aor. ἤρπαξα, ἤρπασε, etc., rapio, *rob*, *carry off*, Σ 319, N 528; *draw out*, II 814; *carry off*, ο 250; *sweep away*, ε 416.

ἀρπακτῆρες (ἀρπάζω), *robbers*, Ω 262†.

ἀρπαλέων, *eagerly sought* (gains), θ 164; ἀρπαλέως, *greedily*, ξ 110. (Od.)

Ἀρπαλίων, son of Πυλαμένης, N 644.

ἄρπη, unknown bird of prey, perh. *falcon*, T 350†.

ἄρπυιαι, rapaces, *snatchers*, personified *storm-winds*, by whom those who have mysteriously disappeared are con-

ceived of as borne away (not the Harpies, Monsters, of later myths), α 241.

**ἄ-ρρηκτος** (-*Ρρηκτος*, *Φρήγνυμι*), *indissoluble, firm*, with *ἄλυτος*, N 360; θ 275, *indestructible*.

**ἄ-ρρητος** (*Φρητός*, *ver-bum*, Eng. word), *unsproken*, ξ 466; *unspeakable*, see *ἄρητον*.

**ἄρσην**, *ενος*, *masculus, masculine, male*, θ 7, ι 425.

**Ἀρσί-νοος**, father of Ἑκαμήδη, of island Τένεδος, Α 626†. [ι]

**Ἀρτάκῆι**, name of fountain in country of *Λαιστρυγόνες*, κ 108†. [ι]

**ἄρτεμιά**, -έεσσι, acc. sing., dat. pl., *incolumis, safe and sound*, E 515, ν 43.

**Ἄρτεμις**, *ἀγνή, ἰοχέαιρα, χρυσηλάκατος, χρυσήνιος, χρυσόθρονος, ἀγροτήρη, κελαδενή*, daughter of Ζεύς and Λητώ, sister of Ἀπόλλων, death-goddess (cf. *ἀγανός*), *intaminata venatrix*, ε 123, ρ 37; as huntress, haunting the mountains of Peloponnesos, ζ 102.

**ἀρτί-**, prefix, *suitable, excellent*.

**ἀρτί-επής** (*Φέπος*), *speaking excellently*; μύθων, *glōb-tongued*, X 281†.

**ἄρτια** (*ἀράρισκε*), *suitable things*, θ 240; *friendly*, τ 248.

**ἄρτί-πος** (*πούς*), *pedibus valens, strong or swift of foot*, I 505, θ 310.

**ἀρτί-φρων**, *mente valens, intelligent (friendly)*, υ 261†.

**ἄρτον**, *ους*, acc., *wheaten bread*, ρ 343, σ 120. (Od.)

**ἀρτύνω** (*ἄρτιος*), fut. -*υνέουσι*, aor. part. -*ύνας*, mid. ipf. aor. *ἠρτύνατο*, pass. aor. *ἠρτύνθη*, *compono, paro, put in order, form in close array*, M 43, 86, O 303; *prepare*, α 277, ξ 469, ω 153; *devise*, λ 366; pass., Α 216, *the battle began*; mid., *put in order for one's self, arrange*, δ 782; *place*, B 55.

**ἀρτύει**, prs., ipf. *ἠρτύει*, (cf. *ἀρτύνω*), *parare*, δ 771, ν 242; *make ready*, Σ 379. [ϋ]

**Ἀρύβας**, a native of Sidon, ο 426†. [ϋ]

**ἀρχε-κάκους**, *beginning mischief*, E 63†.

**Ἀρχέ-λοχος**, son of Ἀντήνωρ, Ξ 464.

**Ἄρχε-πτόλεμος**, Ἰφιτίδης, charioteer of Ἑκτωρ, θ 128.

**ἄρχεω**, -ειν, pres., (*ἀρχός*), *τινί*, *ducere, command*. (II.)

**ἀρχή** (*ἀρχω*), *initium, beginning*, ἐξ *ἀρχῆς*, *of old*, α 188; *τινός*, φ 4, Γ 100, Α 604; *occasion*, X 116.

**ἀρχός**, *dux, leader*, B 493, E 39, θ 162, δ 653, χ 48.

**ἄρχω** (and mid., but without pf., plupf., and pass.), I. active: *praeire*, (1) *precede*, Α 495, Γ 420; *lead the way*, ε 237; *τινί*, ω 9.—(2) *ducere, lead*, P 262; *τινί*, B 805, E 592, ξ 230; *τινός*, B 494, M 93, κ 205; *νηῶν*, B 576; *τινί μάχεσθαι*, II 65.—(3) *regnare, rule*, only ζ 12.—II. act. (and mid.\*), *incipere, inire, commence, begin*.—(1) with inf., B 84, θ 90\*, H 324, Φ 437, N 329; with dat. of interest, *τινί*, H 324\*, I 93\*; esp. *τοῖσι δὲ . . . ἤρχ' ἀγορεύειν*, Α 571, β 15 (also B 378 sc. *μαχήσασθαι*; ξ 428\* sc. *ώμοθεῖν*).—(2) with gen., *make a beginning with*, *begin*, I 97, Δ 335, φ 142\* (*ἐκ τινος*, ψ 199\*).—(3) *τινί τινος*, O 95, ζ 101\*; common phrase, *τοῖς ἄρα μύθων ἤρχε*, B 433, α 28, and *τοῖσιν δ' . . . ἤρχετο μύθων*. (Od.)

**ἀρωγή**, ἡ, (*ἀρήγω*), *auxilium, help, aid*, in battle or combat; Φ 360, *why should I concern myself with giving succor?* (II.) [ἄ]

**ἀρωγός**, -οί, -οὺς, *opitulator, helper, advocate*, in battle and before tribunal, σ 232. [ἄ]

**ἄσαι**, (1) aor. from *ἄω*, *satiare*.—(2) aor. from *άάω*, *obcaecare*.

**ἄσαιμι**, opt. aor. from *ἄω*, *satiare*.

**Ἀσαῖος**, a Greek, Α 301†.

**ἄσαμεν**, aor. from *ιαύω*, *dormivimus*.

**ἀσάμινθος**, ἡ, *labrum, bathing-tub*, δ 48. [ἄ]

**ἄσασθαι**, aor. inf. from *ἄω*, *satiare*.

**ἄσατο**, aor. of *άάω*, *obcaecare, blind*.

**ἄ-σβεστος**, 3, (*σβέννυμι*), *unextinguishable, fire, laughter; unceasing*, βοή, κλέος, η 333.

**ἄσσεσθαι**, fut. mid. from *ἄω*, *satiare*.

**ἀ-σημάντοισιν** (*σημαίνω*), *sine ductore, without a shepherd or leader*, K 485†. [ἄ]

ἄσθμα, -ατι, (ἄισθω), *short-drawn breath, panting*, O 10. (Il.)

ἄσθμαίνων (ἄσθμα), *anhelans, panting, gasping*, Φ 182. (Il.)

Ἀσιάδης, son of Ἀσιος, Ἀδάμας, Φαίνοψ.

Ἀσίνη, in Ἀργολίς, B 560†. [ἄ ἱ]

ἄ-σινέας, acc. pl. from -ής, (σίνομαι), *illaes as, unmolested*, λ 110. (Od.)

[— — —]

Ἀσιος, ου, (1) son of Δύμας, a Phrygian; brother of Ἑκάβη, Π 717. — (2) son of Ὑρτακος from Ἀρίσβη, ally of Trojans, M 95.

ἄσιν, τύσσην, *situm, slime*, Φ 321†.

[ἄ]

ἄ-σίτος, *sine cibo, without food*, δ 788†. [ἄ]

Ἀσίω ἐν λειμῶνι, *in the Asian meadow*; from Asia, a district in Lydia, from which the name was gradually extended to the whole continent, B 461.

[ἄ ἱ]

Ἀσκάλαφος, son of Ἀρης, leader of Βοιωτοί, B 512.

Ἀσκάνη, a town in Bithynia, on lake of same name, B 863, N 793. [ἱ]

Ἀσκάnios, (1) son of Ἱπποτίων, N 792. — (2) leader of the Φρύγες, B 862.

[ἱ]

ἄ-σκελέες, -έες, (σκέλλω), *tabe confecti, wasted*, κ 463; ntr. and adv. ἄσκελέως with αἰεί, *unceasingly*, T 68.

ἄσκέω, 3 sing. ipf. ἥσκειν, aor. ἥσκησε, etc., pf. pass. ἥσκηται, *work out with skill and care*, K 438; *smooth out*, α 439.

ἄ-σκηθής, -έες, (σκάζω), *incolumis, uninjured, unscathed*, ξ 255.

ἄσκητόν, ntr. (ἀσκέω), *curiously wrought*, δ 134. (Od.)

Ἀσκληπιάδης = Μαχάων, Δ 204. (Il.) [ἄ]

Ἀσκληπίος, Thessalian prince, a famous physician, father of Ποδαλείριος and Μαχάων, Δ 194. (Il.) [— — —]

ἄ-σκοπος, *temerarius, thoughtless*, Ω 157.

ἄσκός, ὁ, *uter, leather bottle*, usually a goat skin (see cut, after a Pompeian painting), Γ 247; *elsewh., corium, hide*, κ 19.



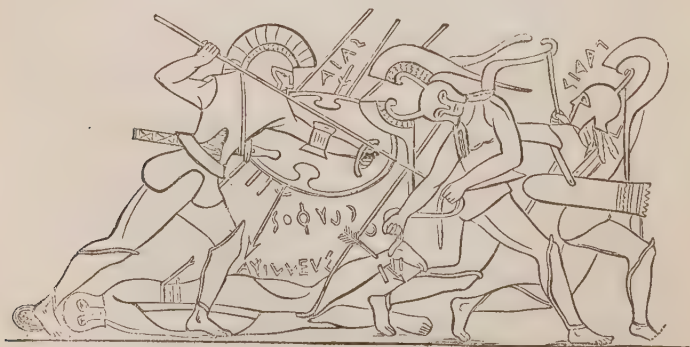
ἄσμενος, φ, οι, (ἔαδα, σφαδ-), *lubeus, glad*, ι 63; Ξ 108, *it would please me*.

ἄ-σπάζομαι, only ipf. ἥσπάζοντο, (σπάω), *amplectebantur, were making welcome* (by reaching out hands to draw toward one), χερσί; cf. K 542.

ἄ-σπαίρων, part. ipf., *move convulsively, quiver*, K 521; πόδεσσι, χ 473, τ 231.

ἄ-σπαρτα (σπείρω), *non sata, unsown*, ι 109†.

ἄ-σπᾶσιος, 3 and 2, (ἀσπάζομαι). — (1) *acceptus, welcome*, Θ 488. — (2)



lubens, joyful, ε 397, to his joy the gods have delivered him; so also ἀσπασίως, adv. [ᾶ]

ἀσπαστός, ὄν, acceptus, welcome, ψ 239; ε 398, a grateful thing.

ἀσπερμος (σπέρμα), sine prole, without offspring, Υ 303†.

ἀσπερχές (σπέρχομαι), ntr., studioso, eagerly, Σ 556; μενεαίνω, be vehemently enraged with.

ἀσπετος, 2, (ἐσπετέ), infandus, unutterable, Ρ 332; with πολλά, Α 704, δ 75; enormously great, Τ 61, ΙΙ 157; countless, unlimited, χ 407, Α 245; endless supplies for his needs, ν 424.

ἀσπίδιώτας (ἀσπιδιώτης), scutatos, shield-bearing, Β 554 and ΙΙ 167.

ἀσπίς, ἴδος, ἡ, shield, (1) the great oval shield (see cut); epithets, ἀμφιβρότη, ποδηγεκής; more than 2 ft. broad, 4½ ft. high, and weighing about 40 lbs.; Agamemnon's shield described, Α 32-40; it was carried over the left shoulder, sustained by the τελαμών and by the πόρπαξ, or ring within the shield.—(2) smaller circular shield, πάντοσ' ἴση (see cut), with only two handles; or with one central handle for

by rivets, which projected on the outer convex side of the shield; the head of the central rivet, larger than the rest, was the ὀμφαλός, and was usually fashioned into the form of a head; instead of the plate above mentioned, concentric metal rings (δινωτήν, ἐύκυκλος) were sometimes substituted. The rim of the shield was called ἄντυξ, and the convex surface bore some device analogous to our coat of arms, Ε 182, Α 36, cf. Ε 739. The shield of Achilles, Σ 478-608, which was large and round, does not exactly correspond to either of the two ἀσπίδες above described.

ἀσπιστάων, gen. pl., (-τής), scutatorum, shield-bearing, Δ 90. (ΙΙ.) [ᾶ]

Ἀσπληδών, ὄνος, a town in Βοιωτία, Β 511†.

ἀσπουνδί (σπουδή), μὴ μάν—γε, may I at least not perish without combat, Χ 304. (ΙΙ.) [ἰ]

ἄσσα=ἄ τινα.

ἄσσα, ὅπποῦ, what sort of, τ 218†.

Ἀσσάρᾱκος, son of Τρώς, Υ 232, 239 (supreme deity of Assyrians). [ᾶ]

ἄσσον, comp. from ἀγγι, propius, nearer, τινός, ρ 303; with twofold comparative termination, ἄσσοτέρω, ρ 572; τινός, τ 506.

ἀσπᾶχύεσσιν (from ἄσταχυς), aristis, with its ears of grain, Β 148†.

[ῥ]

ἀσπερφέα, ἐς, acc., firm, persistent, unyielding, Γ 219; adv. -έως, δ 419, 459.

Ἀστέριον, τό, a town in Θεσσαλία, Β 735†.

Ἀστερίς, an imaginary island S. of Ithaka, δ 846†.

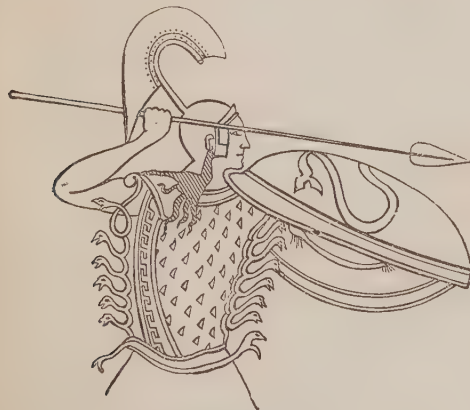
ἀστερέοντος, ι, α, (nom. -όεις; ἀστήρ),

stellatus, starry, ι 527; spangled (for ornament), ΙΙ 134 and Σ 370. (See cut on follg. page, also No. 22.)

Ἀστεροπαῖος, son of Πελάγων, leader of Λύκιοι, Μ 102, Φ 179.

ἀστεροπή, ἡ, lightning. (ΙΙ.)

ἀστεροπητής, Ολύμπιος, fulminator, sender of lightning, Α 580. (ΙΙ.)



the arm and several for the hand (see cut No. 12): it was of about half the size and weight of the larger ἀσπίς; cf. description of Sarpedon's shield, Μ 294 sqq. The shield consisted generally of 4 to 7 layers of ox-hide (βουοί, Ν 804); these were covered by a metal plate, and the whole was firmly united



ἀστήρ, -έρος, ἀστράσι, dat. pl., stella, star, e. g. Sirius, E 5, X 26; ἔσπερος, X 317, γ 93; stella cadens, falling star, Δ 75.

ἄστοι (ἀστυ), citizens, Δ 242 and γ 192.



ἀστράγαλον, acc., -ων, -οισι, (strangulare?), neck-vertebra, κ 560; pl., game of dice, cf. our jack-stones, Ψ 88. (See cut, after an ancient painting in Resina.) [ἄ]



ἀστράπτει, aor. part. -άσας, (ἀστεροπή), fulgurat, gleams, lightens, B 353. (II.)

ἄστρο, τά, astra, constellations, μ 312; sank toward the horizon, K 252.

ἄστυ, εος, (Φάστυ), habitations, α 3; city, e. g. Ἴμβρον; ἄστυδε, in urbem, κ 104; P 144, civitatem et urbem.

Ἀστυάλος, a Trojan, Z 29†. [ῥ]

Ἀστύ-άναξ, epithet conferred by Trojans, in honor of Hektor, upon Σκαμάνδριος, his son, Z 403.

ἀστυ-βοώτην, acc., (βοάω), calling throughout the city, Ω 701†.

Ἀστυ-νοος, (1) son of Προτιάων, a Trojan, O 455†.—(2) a Trojan leader, E 144†. [ῥ]

Ἀστυ-όχεια, mother of Τληπόλεμος, B 658†.

Ἀστυ-όχη, mother of Ἀσκάλαφος and Ἰάλμενος, B 513†.

Ἀστυ-πύλος, a Paionian, Φ 209†.

[ῥ]  
ἀ-σύφηλον, ntr., insulting, I 647 and Ω 767. [ῥ]

ἀ-σφάλῆς (σφάλω) αἰεί, immutable, Z 42, = ἀσφαλῆως, P 436; θ 171, steadily, without faltering.

Ἀσφάλιων, servant of Μενέλαος, δ 216†. [ῖ]

ἀ-σφάραγον, τόν, (φάρυγξ?), wind-pipe, X 328†. [ἄ]

ἀ-σφοδελὸν λειμῶνα, acc., asphodel-meadow, λ 539. (The asphodel is a plant of the lily kind.) (Od.)

ἀ-σχάλα, -όωσι, 3 sing. pl., -άαν inf., -όων prs. part., (σχολή), be impatient, B 297; τινός, at —, τ 159, 534; to be beside one's self (with grief), X 412.

[ἄ]  
ἀ-σχετος, ον, (and ἀάσχετον), irresistible, E 892; μένος, in courage, β 85; overpowering grief, II 549, Ω 708.

Ἀσωπός, a river in Βοιωτία, Δ 383.

ἀ-τάλαντος (σα-, τάλαντα), balancing, equal, τινί (θεόφιν, γ 110, 409); μητιν, in counsel. (II.) [ἄ]

ἀ-τᾶλά-φρονα, acc., harmless, tender, Z 400†.

ἄταλλε, ipf., skip, gambol (cf. Psalm 104, 26), N 27†. [ἄ]

ἄταλαί, -ῆσι, and -ὰ φρονέοντες, frisking; λ 39, Σ 567, light hearted.

[~ ~]

ἀτάρ (from αὖ, τε, ἀρ? ἀτάρ, ε 108, τ 273), sed, but, however, at, but, yet.—(1) after μέν, A 166, Z 86, 125; also ἀτάρ αὐτε, K 420; attamen, and yet, after ἦ μήν, vero, verily, I 58.—(2) without μέν, introducing a new thought, δ 236, A 506, B 313; after μάψ, B 214; after voc. not easily translatable, for indeed, Z 429 (in contrast with 413–28), X 331.—(3) after ἐπεί, in apodosis, M 144; following a wish, φ 404. [~ ~]

ἀ-ταρβής (τάρβος), impavidus, fearless, N 299†. [ἄ]

ἀ-τάρβητος (ταρβέω), *impavidus, fearless, intrepid*, Γ 63†. [ἄ]

ἀ-ταρπῖτός, ἡ, (ἀταρπός), *path*, Σ 565 and ρ 234. [ἄ]

ἀ-ταρπόν, τήν, (τραπήναι?), *semita, path, footway*, P 743 and ξ 1. [ἄ]

ἀ-ταρτηρέ, -οῖς, (τάρταρος?), *infernal, horrible*, A 223. [ἄ]

ἀτασθάλαι, αἱ, (ἀτάσθαλα), *scelus, wantonness (sin)*, μ 300. [ἄ]

ἀτασθάλλων, -ουσα, *prs. part., (ἀτάσθαλα), acting wantonly*, σ 57 and τ 88. [ἄ]

ἀτάσθαλος, ον, (ἄτη), *scelestus, wanton, presumptuous, wicked, ῥέζειν, ἰώργει; esp. μηχανάσθαι ἀτάσθαλα, practice wickedness*, X 418, π 86. [ἄ]  
ἄ τε, never as in Attic=tanquam, see ὅς τε.

ἀ-τειρής, -έα, -έας, (τείρω), *not to be worn out, (1) hard, χαλκός*.—(2) *unyielding, enduring*, Γ 60, O 697. [ἄ]

ἀ-τέλεστος, -ον, -α, (τέλος), *without purpose, without result, unaccomplished*; π 111, *without ceasing*. [ἄ]

ἀ-τελεύτητον, -ω, (τελευτάω), *unfulfilled*, Δ 175 (cf. π 111), *unfinished*.

ἀ-τελής (τέλος), *unaccomplished*, ρ 546†.

ἀτέμβω (ἀτέων), *only pres., act. and pass., vex, deceive, pass. carere, be deprived of, be without, τινός, ι 42, Ψ 445, 834.*

ἄτερ, with gen., *sine, without*, E 473; Ζηνός (cf. β 372), *invito Jove; procul, apart from*, A 498.

ἀ-τέραμνον (τείρω), *hard*, ψ 167†. [ἄ]

ἀ-τέρπης, -έα, (τέρπω), *joyless region*, η 279; T 354, *tormenting*. [ἄ]

ἀ-τέρπον, gen., (τέρπω), *doleful*, Z 285†. [ἄ]

ἀτέοντα, acc. part. from ἀτίω (ἄτη), *temerarium, foolhardy*, Υ 332†. [— ∞ ∞]

ἄτη, ης, (ἀάω), *noxia, bane, hurt, μ 372; folly, infatuation*, B 111, Θ 237; euphemistically for *sin, crime*, Z 356, δ 261, T 270. [ἄ]

ἀ-τίζων, part. from ἀτίζω (τίω), *contemnens, unheeding*, Υ 166†. [ἄ]

ἀ-τιμάζω, ipf. iter. ἀτιμάzesκε, aor. ἡτίμασε, (ατιμάω), *despicere, treat with disrespect, dishonor*, φ 332, σ 144, A 11. [ἄ]

ἀ-τιμάω, ipf. ἀτίμα, fut. and aor. ἡτίμασα (τιμάω), *despicere, treat with contempt*, Ξ 127; *maltreat*, A 356, ξ 57. [ἄ]

ἀ-τίμητον (τιμή), *contemptum, despised, μετανάστην*, I 648 and II 59. [ἄ]

ἀ-τιμήσιν (ἄτιμος), *assail with insults*, ν 142†. [ἄ]

ἄ-τιμος (τιμή), *inhonoratus, despised; comp. -ότερον, sup. -οτάτη; π 431, without making return*. [ἄ]

ἀ-τιτάλλω, inf. ἀτιταλλέμεναι, ipf. ἀτιτάλλεν, aor. ἀτίτηλα; *pass. part. prs. ἀτιταλλομένην, rear, of gods*, Ω 60; *of men*, λ 250; *of animals*, ο 174. [ἄ]

ἄ-τιτος (τίω), *unpaid (penalty for)*, Ξ 484; *unavenged*, N 414.

Ἄτλας, αντος, *father of Καλυψώ*, η 245, α 52.

ἀ-τλητον, -ω, (τλήναι), *unendurable*, I 3 and T 367.

ἄτος (ἄ-ατος, ἄμεναι), *insatiabilis, insatiable, τινός, ν 293. (II.)*

ἀ-τραπίτοι = ἀταρπιτοί, *paths*, ν 195†.

Ἀτρείδης, ον, *son of Atreus*, title of Ἀγαμέμνων and of Μενέλαος; also in pl. and du., ω 24, λ 397, A 16, 17, Γ 182.

Ἀτρείων, ωνος, *son of Ἀτρεΐς, Ἀγαμέμνων*, A 387, B 192. (II.)

ἀ-τρεκές (ἄτρακτος), *ntr. as adv., undistorted, real, true*, E 208; *adv. -έως, truly*, ρ 154.

ἀ-τρέμα and before vowels (exc. O 318) ἄτρεμας (τρέμω), *motionless*, τ 212; *calm*, B 200.

Ἀτρεΐς, *father of Ἀγαμέμνων and of Μενέλαος; his sceptre*, B 105.

ἀ-τρίπτους (τρίβω), *not hardened, tender*, φ 151†.

ἀ-τρομος, ον, (τρόμος), *intrepidus, fearless*, E 126. (II.)

ἀ-τρῦγέτιοι, ον, gen. acc., (τρύω), *unwasting, restless, unresting*, epith. of the sea, and P 425, of αἰθῆρ, *glimmering*; the ancients derived the word from τρυγᾶν, *unfruitful*; opp. γαῖνν πολυφόρβην, A 316.

Ἀτρῦτώνη, Διὸς τέκος—, (ὀτρύνω), Ἀθηναίη, δ 762.

ἄττᾶ (cf. in Swiss dialect Aetti), *term of endearment used in addressing elders=father*, π 31.

ἀτυζομένω, οι, part. pres., and aor.

ἀτυχθεῖς, from ἀτύζω (ἄτη?), strictly, *blinded, dazed, frightened; fleeing bewildered* over the plain, Z 38; *terrified at*, Z 468; *amazed*, ψ 42. [ᾱ]

Ἀτυμνιάδης, son of Ἀτύμνιος, Μύδων, E 581†. [ᾱ]

Ἀτύμνιος, son of Ἀμισώδαρος, II 317, 328.

αὔ, rursus, again, on the contrary, adversative conjunction, (1) nearly equals δέ, B 493; after μέν, A 109; νῦν αὔ, but now, ν 149; εἰ δ' αὔ, σ 371; but if on the contrary; again, moreover, B 671, 678, 681, Γ 200.—(2) on the other hand, Γ 323, Δ 240; δ' αὔ, but again, Δ 17, Z 229; esp. freq., τὸν δ' αὔ ἀντίον ἠῦδα, α 213, 230.—(3) denuo, also, again, A 540, ν 88; αὔ νῦν, ε 129, δεύτερον αὔ.

αὔαινω, αὐανθέν, aor. pass. part., (αὔω), siccatus, when it was dry, ι 321†.

αὐγάζομαι (αὐγή), discern, Ψ 458†.

Ἀυγειαί, town, (1) of Λάκωνες, B 583†.—(2) of Λοκροί, B 532†.

Ἀυγείας, ao, father of Ἀγαμήδη, A 701, 739.

αὐγή, ἥς, bright light, radiance, N 341, Z 305; pl., beams, of sun, of light of day, Διός, N 837.

Ἀυγηιάδης, son of Ἀυγείας, Ἀγασθένης, B 624†.

αὐδάω, imp. αὔδα, ipf. ἠῦδα, aor. (iter. αὐδήσασκε), part. αὐδήσας, speak, ἔπος, Z 54, ν 199; ἀντίον—τινά, alloqui, address, Γ 203; ἔπος, E 170; μεγάλη, boast loudly, δ 505.

αὐδή, ἥς, voice, A 249, Σ 419, T 418; φ 411 (of the swallow).

αὐδήεις, εσσα, speaking with human voice, T 407, ε 334; v. l. οὐδήεσσα, earthly.

αὐ-έρνυον, ipf., aor. αὐ-έρυσαν (ἀν-φέρω), draw out, M 261; bend back (head of victim), A 459.

αὔη, αὔη, see αὔοι, accenderet.

αὔθ', (1)=αὔτε.—(2) A 48, M 85, β 369, Σ 48=αὔθι.

αὔθι, (1) eodem loco, on the spot, here, there, A 492; with following determination of place by prep., ι 29.—(2) illico, at once, σ 339.

αὐίαχοι, pl., (ἀ-φίαχοι), speechless, N 41†. (Others interpret, shouting loudly.)

αὐλείου, ησι, (αὔλειος, αὐλή), belonging to the αὐλή, of the court, α 104. (Od.)

αὐλή, ἥς, (FAΣ), court enclosure, (1) before the house; with gate, gate-way, portico, stables, slave-quarters, altar, and θόλος; see table III.—(2) before the cave of Πολύφημος, ι 239; before the tent of Ἀχιλλεύς, Ω 452; round the palace of Αἰόλος, κ 10.

αὐλῃ, v. l. instead of αὐλῇ, κ 10.

αὐλιζομέναν, pres. part. from αὐλί-ζομαι (αὐλή), penned in, μ 265. (Od.)

αὐλιν, acc., (ιαύω), place of repose, χ 470.

Αὔλις, ἴδος, rendezvous of Greeks before sailing for Troja, town in Βοιωτία, B 303.

αὐλός, οὔ, (ἄΦῆναι), (1) wind instrument, flute, Σ 495, K 13.—(2) socket in which point of lance was fitted, P 297; holes or eyes, receiving the tongue of a buckle, τ 227.—(3) stream of blood, χ 18.

αὐλῶπις, ἰδι, (αὐλός), with upright socket to receive the plume, E 182. (Il.) (See β in cut; see also cuts 17, 18, 122.)



αὔος, 3, (εὔω), siccus, dry, P 493; αὔον, of sound, dull, hollow, grating, M 160, N 441.

ἄ-υπνος, -ους, (ὑπνος), sleepless, (1) of persons, ι 404, κ 84.—(2) νύκτας, I 325. [ᾱ]

αὔρη (ἄΦημι), aura, breeze, ε 469†.

αὔριον (ἡρι), to-morrow morning, Θ 535, η 318.

ἀυστάλεος (αὔος), squalidus, unanointed, unkempt, τ 327†. [ᾱ]

αὐτ-άγρετα, ntr. pl., (ἀγρεῖν), self-chosen, attainable, π 148†.

αὐτάρ (αὔτε, ἄρα), but, however, adversative conj., differing from δέ chief-

ly in marking a contrast more strongly, (1) after μέν, A 127, B 103, α 215; also αὐτὰρ ὁ αὐτε, B 107, and αὐτὰρ ἄρα, B 103; after εἰ—, Γ 290; after a wish, φ 404.—(2) at beginning of sentence, *but, yet, now*, A 118, 348; αὐτὰρ ὁ, Γ 18; in transitions esp. with ἐπεὶ, ἐπὶν, A 458, 464, 467, ω 467. [—, the first syllable always in arsi.]

αὐτε (αὔ, -τε), lit. *on that occasion*; then, *further, moreover, but*, (1) adversative, with νῦν, A 237; τότε, B 221; ἐνθα, Z 234; Γ 180, *also; further*, B 407, and δεύτερον αὐτε; *on the other hand*, H 345; with δέ, Γ 76, 121, β 203, 331; like δέ in apodosis, A 137, Δ 321.—(2) *hereafter*, A 340, B 225, 370; *again* (in disapproval), A 202; cf. also Z 73, 81, H 335.

αὐτέω (2 αὔω), only ipf. 3 sing. and pl. αὐτεῖ, αὐτευν, *call aloud*, Υ 50, Φ 582; *call upon*, A 258; of things, *ring, resound*, M 160. [ᾶ]

αὐτή, ἥς, (2 αὔω), *cry*, ζ 122, B 153; esp. *battle-cry*, Δ 331, Ξ 96; *battle*, O 718.

αὐτ-ἡμαρ (ἡμαρ), *on the same day*, γ 311; A 81, *to-day*.

αὐτίκα (cf. ἡνίκα, πόκα), *forthwith, straightway*, ξ 403, Δ 160, A 199; often with νῦν, Z 308; ἐπεὶ, M 393; ἔπειτα, T 242; μάλα, κ 111.

αὐτίς (αὔ, τίς), *again, rursus, back again*, A 425, B 208; with ἄψ, φ 139; πάλιν, E 257; *once more, again*, A 513, 522, H 462, Δ 15, κ 461, see ἑξαῦτις; *on the other hand, in turn*, H 170, σ 439; *another time, in future*, Γ 440, α 317.

αὐτμή, -ῆν, (German Athem; ἀφῆ-ναι?), *breath*, I 609, Ξ 174; μ 369, *scent; scorching heat*, ι 389; *blast*, λ 400, Σ 471. [ᾶ]

αὐτμένα, acc. from αὐτμήν, masc., (ἀντμή), *breath*, Ψ 765; *blast*, γ 289.

αὐτο-διδάκτος (διδάσκω), *self-taught*, χ 347†.

αὐτόδιον (αὐτοῦ), e vestigio, *straightway*, θ 449†.

αὐτό-ετες (ἔτος), *in the same year*, γ 322†.

αὐτόθ' = αὐτόθι.

αὐτόθεν (αὐτ-οῦ), *from the very spot*, Υ 120; *elsewh. with ἔξ—, from one's seat, chair*, T 77, ν 56, φ 420.

αὐτόθι (= αὐτοῦ), *on the spot*, K 443; often with more definite limitation fol-

lowing: e. g. ἀγρῷ, rurī, λ 187; or ἐν, with dat., ι 29; κατ', K 273.

αὐτο-κάσιγνήτη, soror germana, *own sister*, κ 137†.

αὐτο-κάσιγνητος, ου, frater germanus, Γ 238; see κασίγνητος. (Π.)

Αὐτό-λύκος, ου, father of Ἀντίκλεια, mother of Ὀδυσσεύς, τ 394 to 466, K 267.

αὐτό-μᾶτος, 3, (μέμας), spontaneous, *of one's own accord*, B 408. (Π.)

Αὐτο-μέδων, οντος, son of Διῶρης, charioteer of Ἀχίλλεύς, P 536, Π 145.

Αὐτο-νόη, handmaid of Πηνελόπεια, σ 182†.

Αὐτό-νοος, (1) a Greek, A 301†.—

(2) a Trojan, Π 694†.

αὐτο-νύχι (νύξ), *this very night*, Θ 197†.

αὐ-τός, ἡ, ὁ, lit. *again he, (1) idem, same, pron. of identity, preceding subst.*, θ 107, M 225; with demonstr. (τόν), Z 391, δ 654, A 338, η 55.—(2) ipse, pron. of emphasis, opposition, A 47, 51, 112, 161, Γ 301, A 4, λ 602; immediately under, N 615; middle of the road, κ 158; dat. (with and without σύν), together with, I 194, θ 186, ν 118; of one's own free will, β 168, θ 218; alone, θ 99, N 729; often with preceding pers. pron., τ 93, γ 49, ξ 331, Ψ 312, α 279, K 389, Ω 292; pers. pron. must sometimes be supplied, χ 38, Ω 430, B 263; with enclitic pron. forms preceding, ε 179, 190, K 242, β 33, λ 134, δ 66; following, E 459, χ 345, X 346, δ 244; in reflexive sense, φ 249, ξ 51, θ 68, κ 416, β 125, δ 247, H 338; with possessive prons., α 409, χ 218, π 197, K 204, ο 262, δ 643, O 39, β 138.—(3) as pron. 3 pers. (only in oblique cases), A 633, κ 302, β 154, P 546, B 347.

αὐτο-σπάδῃ, ἐν—, (ἵστασθαι), *hand-to-hand fight*, N 325†.

αὐτο-σχεδῆν, -ην, (σχεδόν), *close combat*, O 510; acc. cominus.

αὐτο-σχεδόν, -ά, (σχεδόν), *cominus, hand to hand*, O 386, Π 319.

αὐτοῦ (αὐτός), eodem loco, *on the spot*, usually more closely defined by following preposition, θ 68; illico, β 250, Φ 114; hic, ibi.

αὐτόφι(ν) = αὐτῷ, T 255; = αὐτῶν, A 44; = αὐτοῖς, N 42; always with prep.

Αὐτό-φονος, father of Πολυφόντης of Θήβη, Δ 395†.

αὐτο-χρώνον, acc., (χράνος) σῶλον,



of mass of stone in its natural rough shape, *massive quoit*, Ψ 826†.

**αὐ-τως** (αὐτός), (1) *eodem modo*, just so, X 125; esp. ὡς δ' αὐτως, so in this very way, ζ 166.—(2) *sponte, even without this*, A 520; *utterly, simply*, B 138, v 379, Γ 220, Z 400, Ψ 268; just as you are, Σ 198.—(3) *sic* (temere), thus, with ellipsis, as you propose, as he was, A 133, v 130; in vain, B 342. (Reading often doubtful between αὐτως and οὕτως.)

**αὐχενίους**, acc. pl., (αὐχὴν), *τένοντας*, neck sinews, γ 450†.

**αὐχὴν**, ἑνος, ὄ, cervices, neck, of men and animals, Z 117, κ 559.

**αὐχμείς**, 2 sing. pres. from αὐχμέω (αὐχμός), *be dry*, i.e. *unanoointed, squalid*, ω 250†.

1. **αὔοι** (αὖω, εὔω), *accenderet*, where he could not obtain fire from other source, v.l. αὖη, that he may not be forced to seek fire from elsewhere, ε 490†.

2. **αὖω**, only ipf. **αὔε**, and 1 aor. ἤῤσε and ἄνσε (αὔσαι, αὔσας, etc.), *call aloud*, (1) *vocare, call upon*, τινά, A 461, N 477, ι 65.—(2) *clamare, call aloud*, of things, *ring*, with μέγα, δεινόν, καρφαλέον; αὖον, of harsh, dry sound (cf. aridum); διαπρύσιον, piercingly; (ἐπὶ) μακρόν, so as to be heard a great distance, aloud (E 347, Θ 160), Γ 81, Z 117.

**ἀφ-αίρέω**, fut. mid. **-αιρήσεσθαι**; aor. -εἶλον, etc., also ἀπο-αίρεω, pres. imp., (Φαίρεο?), -εἴσθαι, ἀπο-Φεἴλε(το), often in tmesi, adimere, (1) act., *take away*, ι 313; τί τινος, E 127, ι 416; τί τινι, ε 455.—(2) *take away to hold for one's self*, Γ 294, Π 54, I 336; τινά τι, Θ 108, X 18, A 182; *remove from one's self*, μ 199; *take away*, A 299, ζ 91; θυμόν (life) τινος, and τινά; *frustrate, νόστον, νόστιμον ἡμάρ τινι, βίας τινός; take off armor, ὤμων*, H 122; ὤμοιόν, Π 560.

**ἀ-φᾶλλον** (φάλος); *without crest*, ταυρεῖην—τε καὶ ἄλλοφον, K 258†. [ᾶ]

**ἀφ-ἄμαρτεν**, -ών, -ούση, and ἀπ-ἡμβροτεν, aor. from ἄμαρτάνω—τινός, (1) *miss, deerrare a*, Θ 302.—(2) *lose, orbari*, Z 411. (Il.)

**ἀφ-ἄμαρτο-επής**, *missing the point, rambling speaker*, Γ 215†.

**ἀφ-ανδάνει** (ἀνδάνω), *displeases*, π 387†.

**ἄ-φαντος**, -οι, (φαίνω), *unseen, leaving no trace behind*, Z 60†. (Il.)

**ἄφαρ**, statim, at once, instantly, Φ 528. When joined with δέ (exc. Ψ 593, Θ 409) it begins the sentence; when used alone, it follows one or more words. [~~]

**Ἀφᾶρέυς**, ἦος, Καλητορίδης, name of a Greek leader, N 541.

**ἀφ-αρπάσαι**, aor. inf., (ἀρπάζω), *deripere, τι τινός, wrench away from*, N 189†.

**ἀφᾶρ-τεροι**, celeriores, swifter, Ψ 311†.

**ἀφαιρουῖ**, -ότερος, -ον, -ότατος, -η, (φάφος), *insignificant, debilis, weakly*, H 235, v 110.

**ἀφάω**, ἀφόνοντα, (ὑπτω), *tractantem, busy with handling*, τι, Z 322†. [ᾶ]

**Ἀφείδας**, αντος, Πολυπημονίδης, fictitious, assumed name, ω 305†.

**ἀφείη**, aor. opt. from ἀφίημι, iacularetur.

**ἄφενος** (opes), *possessions*, esp. in cattle, ξ 99, A 171. [ᾶ]

**ἀφ-έξω**, -ξομαι, fut. from ἀπέχω, prohibebo.

**ἀφ-ήμενος** (ἤμαι), seorsum sedens, sitting apart, O 106†. [ᾶ]

**ἀφ-ήτορος**, gen. (ἀφίημι), sagittarii, of the archer=ἐκηβόλου, I 404†.

[ᾶ]

**ᾶ-φθίτος**, 2, (φθίω), aeternus, unwasting, imperishable, only of possessions, exc. I 413, Ω 88.

**ἀφ-ίημι**, reg., collat. forms of ipf. ἀφίει, ἡφίει, aor. ἀφέηκε, subj. -έη, -ήη, opt. -είη (ίημι), dimittere, (1) *send away*, A 25; *drive away*, B 263, A 642; *shed blossom*, η 126; *let fall*, M 221; μένος, slackened its force, N 444; release, Υ 464; mid. ψ 240; pass., are emitted from, Δ 77.—iaculari, hurl weapons, lightning, etc., K 372, Ψ 432, P 631, χ 251, ω 539, Θ 133. [~ ~ ~ ~]

**ἀφ-ικάνω** (ικάνω), pervenio, come to, reach, πρὸς τι, Z 388; δεῦρο, huc, Ξ 43 (Od. only with acc.).

**ἀφ-ίκομαι**, only fut. -ίξεαι, perf. inf. -ίχηαι, aor. -ικόμεν, etc. (tnesis, μ 2), pervenio, with acc., come to (a person), arrive at (a place), φ 25, α 332, φ 42, ο 489, also with εἰς, ἐπὶ, ποτί,

κατά, ὑπό; *reach*, Ω 329, θ 202; Σ 395, trouble came upon me.

ἀφ-ίστημι, I. trans., only mid. ἀποστήσονται, *demand pay for themselves for*, N 745.—II. intr., -ίσταμαι, pf. -ἔστατε, -ἔστασιν, -ἔσταίη, -ἔσταότες, plupf. -ἔστασαν, aor. -ἔστη, *stand away, stand off*, Ψ 517, N 738; νόσφιν, λ 544; τινός, from a person, ψ 101; from a thing, Δ 340.

ἄ-φλαστον, *aplustre, ornamental knob on stern of ship, figure-head*, O 717†. [~ ~] (See cut, also No. 41.)



ἄ-φλοισμός (φλοῖστος), *spuma, foam*, O 607†.

ἀφνειός, 2, -ότεροι, -ότατος, (ἄφενος), *opulentus, wealthy, rich in, τινός (means of subsistence, gold, etc.); flourishing house, a 232; coupled with μέγα δυναμένιοι, λ 414.*

ἀφ-ωπλίζοντο (ὀπλίζω), ipf., ἔντεα, *laid off their armor*, Ψ 26†.

ἀφ-ορμηθεῖεν, opt., and -θέντες, aor. pass. part., (ὀρμάω), *proficisci, ναῦ-φιν, set out from the ships; depart*, β 375.

ἀφώντα, see ἀφάω, tractantem.

ἀ-φραδέουσι, pres. indic., -έοντι, part. (ἀ-φραδής), *amentem esse, be foolish*, η 294, I 32.

ἀ-φραδέες, ἔων, (φράζομαι), *senseless, λ 476; foolish*, β 282; adv. -έως, *foolishly*, Γ 436.

ἀ-φραδίη, dat. sing., (φράζομαι), *ignorance*, B 368; elsewh. dat. pl. -ίησι, *folly*, Π 354, ξ 481; νόοιο, K 122.

ἀ-φραίνω (φρήν), *be mad*, H 109, v 360.

ἄφρεον, ipf. (ἀφρός), *spumabant, breasts were covered with foam*, Δ 282†. [- ~ = ἄφρευν.]

ἀ-φρήτωρ (φρητηρ), *no respecter of race*, I 63†.

Ἀφροδίτη, ης, daughter of Ζεύς, Γ 374, Υ 105; and of Διώνη, E 370; also Κυθέρεια, Κύπρις, from her seats of worship; δία, ἑυστεφάνου, φιλομηιδής, χρυσίη; wife of Ἥφαιστος, θ 267 sq.; goddess of love, E 429, δ 261, Γ 54; and of beauty, T 282; of love's charms, Ξ 214 (see κεστός); attended by Χάριτες, σ 192; mother of Αἰνείας. As common noun = *hot passion*, χ 444.

ἀ-φρονέοντες, pres. part., (ἄφρων), *foolish*, O 104†.

ἀφρός, οὔ, *spuma, foam of waves, of lion*, Υ 168. (II.)

ἀφροσύνης, -άων, gen., (ἄφρων), *folly*, H 110; pl., *foolish behavior*, π 278, ω 457.

ἄ-φρων, -ονι, -ονα, (φρήν), *thoughtless*, Δ 104, E 875, Δ 389; Ω 157, *foolish*.

ἀ-φύλλοισιν, dat. pl., (φύλλον), *leafless, stripped of leaves*, B 425†. [ἄ]

ἀφύξειν, fut. from ἀφύσσω.

ἀ-φυσγετόν, acc., *slime*, Δ 495†. [ἄ]

ἀφύσσων, ipf. ἄφυσσεν, -ον, fut. ἀφύξειν, aor. ἠφύσαμεν, part. ἀφύσσας, mid. ipf. ἠφύσετο, aor. ἠφυσάμην, ἀφυσάμεθα, ἀφυσσάμενος, *fundere, draw, pour into (mid. for one's self), wine or water, ι 9, 85; with ἀπὸ, ἐκ, ἐν, or with simple gen., ψ 305; η 286, I was scattering the leaves over myself; A 171, do I intend to acquire for thee, σοί.*

Ἀχαιαί, *Achaian women (with beautifully braided hair)*. (Od.) [ἄ]

Ἀχαιάδες, ων, E 422, *Achaian women*, E 424 (with beautiful mantles). [ἄ]

Ἀχαιϊκόν, acc. msc. and ntr. nom., *Achaian*, I 521, 141, γ 251. [ἄ]

Ἀχαιίς, ἰδος, *land of Ἀχαιοί, Achaia, Northern Greece*, Γ 75, λ 166, ν 249, A 254, φ 107; pl. as subst., *Achaian women*, I 395; contemptuously, B 235. [ἄ]

Ἀχαιοί, ὦν, *chief tribe of Greeks in Θεσσαλία, Μεσσήνη, Ἄργος, Ἰθάκη;*

collective appellation of the Greeks, A 2, α 90; epithets, ἀρηφίλων, δίοι, ἐλίκωπες, ἐνκνήμιδες, κάρη κομόωντες (κοῦροι), μεγάθυμοι, μένεα πνέοντες, χαλκοχιτώνων. [ᾶ]

ἀ-χάριστερον (ἄχαρις), ingratius, more unwelcome, v 392†. [ᾶ]

ἀ-χάριστα, ntr. pl., (χάρις), ingrata, unpleasing, θ 236†. [ᾶ]

Ἀχελώϊος, river-god, (1) in Greece (Αἰτωλία), Φ 194†.—(2) in Φρυγία, Ω 616†.

ἄχερδω (ἡ ἄχερδος), wild pear-tree, ξ 10†. [ᾶ]

ἄχερωῖς, white poplar, N 389. (Π.) [ᾶ]

Ἀχέροντα, acc., (Ἀχέρων, ἀ-χέρων, cuncta abripiens), the chasm, abyss (not river), of lower world, κ 513†. [ᾶ]

ἄχέων, prs. part., (ἄχος), troubled for, τινός, ξ 40; εἵνεκα, φ 318; θυμόν, grieved at heart. [ᾶ]

ἄχέων, οὔσα, part. prs. (ἄχος), grieving, τινός, B 694; κῆρ, at heart. [ᾶ]

ἄχθομαι, ipf. ἤχθετο (ἄχθος), (1) be laden, ο 457.—(2) moleste fero, take ill, be pained or afflicted with, τί, N 352, E 361; ὀδύνησι, tormented with pains; κῆρ, vexed at heart.

ἄχθος, τό, (ἄχος), onus, burden, Υ 247; ἀρούρης, dead weight upon the earth, of idle, useless man, v 379.

Ἀχιλεὺς, Ἀχιλλεύς, ἦος, (Πηλεΐδης), son of Πηλεὺς and Θέτις, Αἰακίδης, king of Μυρμιδόνες, foster-child of Φοῖνιξ, pupil of Χείρων, hero of the Iliad: his destiny, I 410 sq.; expedition against Troy, B 681; forays, I 328, A 392, B 690, see Βρισηΐς; μῆνις, A; πρεσβεία, I; death of his friend Πάτροκλος, Π 827; μηνίδος ἀπόρρησις, T 56; "Εκτορος ἀναιρέσις, X; "Εκτορος λύτρα, Ω; his death, ε 310, ω 37 sq.; epithets, δαΐφρων, δῖος, δῖφιλος, θεοῖς ἐπιείκελ(ε), θεοεικέλ(ε), πελώριον, ποδάκης δῖος, ποδώκης, πολεπόρθω, ῥηξήνορος, πόδας ταχύν, (πόδας) Πάκυς. (See cut, in next column, from Panathenaic Amphora.)

ἄχλῡς, ὕος, ἡ, caligo, mist, E 127, Υ 321; of death, Π 344; swoon, E 696; grief, Υ 421. [— — —, nom. and acc. —.]

ἤχλῡσε, aor. from ἄχλῡω, grew dark, μ 406. (Od.)

ἄχνη, η, ην, foam of water, A 307; chaff, E 499, pl.



ἄχνυμαι, pres., ἄχνυτο, ipf., (ἀκαχίζω, ἄχος), dolere, grieve, mourn, θυμός (ἐνὶ στήθεσσι, Ξ 38), κῆρ ἄχνυται (ἐν θυμῷ, Z 524), ἄχνυμένη κραδίη, Ω 584; ἄχνυσθαι κῆρ, in heart, ω 420; τινός, λ 558, for some one; with part., Σ 320.

ἄ-χολον, dissipating - wrath, others translate mild, soothing, δ 221†. [ᾶ]

ἄχομαι (ἄχος), only σ 256, τ 129, I mourn. [ᾶ]

ἄχος, εος, τό, also pl., (ἄγχω), grief, pain, τινός, over some one, for something, Θ 124, N 417, ο 358; περί, φ 249; sorrow seizes, θυμόν ἵκανε, ἀμφεχύθη τινά, γένετό τι (κατὰ θυμόν); ἀπὸ πραπίδων ἔλθοι, roll a stone from one's heart; cf. Υ 282, K 145; εἶλε, ἔλλαβε, τύψε τινά (θυμόν), N 581, Ξ 475, T 125; τινὶ ἐστι, I 249; ἄχεος νεφέλη, P 591. [ᾶ]

ἀ-χρεῖον, ntr. = adv., (χρεῖος), B 269, looked foolishly about, as one who has no χρεῖος, i. e. knows not what he shall do; σ 163, constrainedly (a forced laugh without cause) (164, οὔτι πάρος γε).

ἀ-χρημοσύνη (χρήματα), inopia, want, ρ 502†.

ἀχρῖ(ς) (κατ' ἄκρης), prorsus, altogether; σ 370, perhaps until.

ἀχῦρμίαι (ἄχυρον), heaps of chaff, E 502†. [ἄ]

ἄψ (ἀπό), back, back again, ἀπονοστήσειν, Θ 499; ἀπιών, K 289; with gen. back from, M 420; ἀπό, M 390; ἀποφέρω, K 337; and freq. with empds. of ἀπό-; with πάλιν, back again, Σ 280; αὐτίς, Θ 335.

Ἄ-ψευδής, a Nereid, Σ 46†.

ἄψιδες, αἱ, (ἄψος), maculae, meshes, E 487†.

ἄψο-ρροῦ (ῥέω) Ὀκεανοῖο, of the Okeanos stream which flows back into itself, i. e. encircling, Σ 399.

ἄψο-ρροι, -ον, (ῥέω, -σροος), reduces, back, with verbs of motion; usually ntr., retro, κ 558.

ἄψα (ὑπτω), artus, joints, limbs, δ 794 and σ 189.

ἄω, inf. ἄμεναι, fut. ἄσειν, aor. subj. ἄσῃ, opt. ἄσαιμι, inf. ἄσαι, mid. fut. or aor. imp. ἄσεσθε, aor. inf. ἄσασθαι (aveo), (1) satiari, Φ 70, eager to sate itself with human flesh; γόοιο ἄσαι, Ψ 157, cf. κλαυθμοῖο ἄσεσθε. — (2) satiare, τινά τινος, E 289; τινί, A 817.

ἄωροι (ἀείρω) = μετ-έωροι, penduli, dangling, i. e. formless, useless, misshapen, μ 89†. [ἄ]

ἄωρτο, plupf. pass. from ἀείρω, pendebat.

ἄωτεῖς, εἶτε, (from ἀωτέω, ἄημι), dormire, with acc. ὕπνον, K 159 and κ 548. [ἄ]

ἄωτου, φ, ον, (ἄημι, αῤωφος), floc-cus, lock of wool, οἶός, α 443; nap of linen, I 661; fleece, sheep's wool, ι 434; on sheep's back; spun, N 599. [ἄ]

## B.

βάδην (βαίνω), pedetentim, step by step, slowly, N 516†.

βάζω, pres., ipf., and perf. pass. βέ-βακται, loqui, speak, esp. with ntr. adjs., e. g. ἄρτια, fit things, Ξ 92; cf. I 58, Δ 355, σ 392, δ 32, ξ 127; ἔπος, Θ 408.

βάθῦ-δινήεις, δινήεντος, -α, full of deep eddies, Φ 15.

βάθῦ-δίνης (δίνειαι), deep-eddying, Υ 73; always of rivers, exc. κ 511.

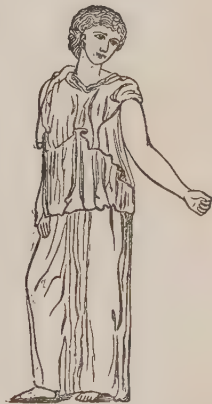
βάθῦ-ζώνους, acc., (ζώνη), deep-girdled, i. e. with girdle low down over the hips, I 594. (See cut.)

Βάθῦ-κλῆς, ἦα, son of Χάλκων, α Μυρμιδών, Π 594†.

βάθῦ-κολποι, ον, (κόλπος), with deep folds or bellies in garment, i. e. with garment falling low or in deep folds over and below the girdle, which its folds hid from sight; the word may be translated deep-girdled; epithet of Trojan women, Σ 122. (Il.) (See cut.)

βάθῦ-λειμον, acc. comm., (λειμών), with rich meadows, i. e. with deep soil, Ἀνθείαν, I 151. (Il.)

E



βάθῦ-λήϊον, with deep-, i. e. high-waving grain, fruitful, Σ 550†.

βαθύνω, only ipf. βάθυνε, deepen, hold out, Ψ 421†.

βάθῦ-ρρείταιο (-σρεῖταιο, ῥέω), deep-flowing Okeanos, Φ 195†.



βαθύ-ρρούου, όον, (-ροος), *with deep current, deep-streaming* Okeanos, and Φ 8, river.

βαθύς, εἶα, (-ής, -ήν), ύ, sup. -ιστον, (1) vertically: altus, *high, deep*, Τάραρος; *low lying*, of court, chasm, plowed land, sandy shore, forest, storm, and fog, T 125, *deep in the heart*.—(2) horizontally: *deep, stretching far into the land*; of bay, B 560; of shore pierced by numerous inlets, B 92; to the limits of the *broad plough-land*, Σ 547.

βαθύ-σχοινον (σχοῖνος), *deeply overgrown with rushes*, Δ 383†.

βαίνω, ipf., fut., 1 aor. ἔβησα, trans.; 2 aor. ἔβην (βάτην, ἔβαν, subj. βείω, -ῃ or βήῃ, βείομεν, βήμεναι), pf. βέβηκα, *stand, tread* (βεβάασιν, inf. βεβάμεν, part. βεβαώς), fut. mid. βήσομαι, also aor. (ἐ)βήσειτο, -σατο, go, παλιν, *redire*; νόσφι, *secedere*; B 134, βεβάασι, praeterierunt; *set out*, θ 49; hence often with inf., βῆ (βάν, βεβήκει) ὃ ἱέναι, ῥ' ἵμεν, etc., σ 428; with pres. part., B 302, 665, ξ 207; fut., A 101; cf. α 424; aor., ω 488, N 582.—(1) *go* (whither?), πῇ, Z 377 (B 339, Θ 229, *what is become of?*); χαμάζε, with -δε Οὐλυμπόνδε, οἰκαδέ, Αἰδόσδε, cf. also λ 277, 627; (a) with acc., *go and take one's place by the side of*, Γ 262; with ἰνά, Δ 209; διά, Θ 343; εἰς, ἐς (Οδυση, χ 202); κατά, *stalks over the heads of men*, T 93; throughout, B 47; *go for*, δ 701, A 424; μετά, sequi, β 406; *adire*, Δ 292, λ 563; *aggredi*, Π 864; παρά, T 40; πρόσ, Z 313; ὑπέρ, χ 182.—(b) with gen. διά, ρ 26; διέκ, σ 185; ἐπί, I 589 (χέρσου, ἡπείρου, ἵππων, I 589); ὑπέρ, ρ 575; ἰθύς, E 849.—(c) with dat. ἀμφί, *tueri, guard*, A 37; ἐν, N 618; ἐπί, *accedere, draw near*, P 574; *aggredi*, A 460, Π 751.—(2) (where?), ἐπὶ χθονί, *incedere, walk*, Δ 443; ἐν νηυσί, *avehi, sail away*, α 210.—(3) (whence?), ἀπό πύργου, κατ' Ἰδαίων ὀρέων; 1 aor. ἔβ' (ἐξ) ἵππων, *cause to dismount, dash down, shoot down*; ἐπὶ Βούπρασίου ἵππους, *bring horses to Bouprasion*.

βάλανον, τήν, glandem, *acorn*, ν 409, and ἄκυλον, *edible acorn*, κ 242.

Βᾶλιος, one of the horses of Ἀχιλλεύς, T 400. (II.)

βάλλω, reg. as in Attic, exc. fut. βαλέω, aor. subj. βάλῃσθα, opt. βάλοι-

σθα, plupf. 3 sing. βεβλήκειν, pf. pass., 3 pl. βεβλήγαι, plupf. -ήατο (the forms βεβολημένος, and plupf. βεβόλητο and 3 pl. -ήατο only of inward [mental] feelings); aor. mid. with pass. signif., βλήτο, subj. βλήται, opt. βλεῖο, part. βλήμενος, mitto, iacio.—(1) *throw*, I 588, *was struck*; esp. tela mittere, *discharge missiles* (opp. ἐλαύνω, ρ 279; τύπτειν, Υ 378, O 495; οὐτάσαι, Ξ 424); *shoot*, Θ 282, Γ 82; also lapides coicere, *hurl stones*.—(2) *strike, hit*, Φ 591, A 380 (and wound); τόν ῥ' ἔβαλεν κεφαλῇν, *in the head, etc.*, O 433, N 411; also κατά (ἀσπίδα δουρί, E 537), A 108, M 189, and πρὸς στῆθος, A 144; βλήσθαι, pass., χ 253; ἔλκος, *vulnus infligere, inflict wound*; ἐν κονίῃσι, *deicere, lay low in*, cf. προτὶ γαῖν, *sank to the earth*, λ 423; χαμαί, χ 188; fig., *wounded* (ἦτορ or κῆρ), ἀχεί, πένθει; *reach*, οὐατα, ἀκτίσιν, ε 479; *conspere, bespatter, ἀντυγα, ἡνίοχον*.—(3) in wider signif., mittere, fundere, *send, pour*, ὕπνον ἐπὶ βλεφάροις, δάκρυ (χαμάδις, δ 114), *let fall*, λ 424, sc. χείρας; *shake off*, P 457 (βάλλεσθα, *discharge, eis ἄλλα*); *eis kakón tina, plunge, μετά νείκεα, involve in, φιλότητα μετά τισιν, conclude friendship*; ὄμματα ἐτέρωσε, *turn* (περὶ τέρμα, mid. of horses, *drive round the turning-post*), ἵππους πρόσθε, *drive by*; Ψ 639, πρόσθε, *superare, be superior*; ponere, *place*, esp. *throw the arms about some one, embrace* (ἀμφί, περί, πρὸς τινι) (mid. ἐν θυμῷ, φρεσί, animo volvo, *turn over in mind*, I 435, μ 218, A 297; *take to heart*, O 566).—(4) *amicire, put on garments or weapons*, also mid., Γ 334 and freq.; *put wheels on axle, ἀμφ' ὀχέεσσιν; make fast, ἐφ' ἰστῷ*, μ 423; pass., *were spread*, λ 194.

βαμβαίνων (βαίνω, cf. παμφαίνων), *trepidans, quivering* (with terror), K 375†.

βάν = ἔβαν (ἐβησαν).

βάντη, subj. from βάπτω, *dips, i* 392†.

βαρβᾶρο-φώνων, gen. pl., *harsh-speaking*, B 867†.

βάρδιστοι = βράδιστοι, from βραδύς, *tardissimi, slowest*.

βαρέω, only βεβάρηότα, *ótes, (βαρύς), gravati, weighed down with, οἶνω (φρένας, τ 122); γ 139, drunken*.

**βαρύθει** (βαρύθω, βαρύς), grave-scit, pains (me), II 519†. [— —]

**βαρύνω**, only ipf. (ἐ)βαρύνε, pres. pass. βαρύνεται and aor. part. βαρύν-θεις, -θέν (βαρύς), gravare, disable, χεῖρα; oppress by weight, Θ 308.

**βαρύς**, ὄν, ι 257, εἶα, ὅ, gravis, heavy woe, K 71; grievous pains, E 417; strong delusion, B 111; harsh voice, ι 257; χεῖρες, mighty arms; κῆρες, dread, inexorable; βαρὺ and βαρεία στενάχων, moaning loudly, sobbing heavily, ε 420; esp. βαρὺ στενάχων, θ 95.

**βαρυ-στενάχων**, better βαρὺ στενάχων, see βαρύς.

**βασίλεια**, ης, αν, fem. of follg., regina, queen; γυναικῶν, queenly dame, λ 258; princess, ζ 115.

**βασιλ-εύς**, ἦος, ὁ, (βάσις, λαός), leader of people, princeps, (1) subst., prince, king, exercising functions of commander-in-chief, priest, and judge; nobles, α 394; Σ 556, master, lord.—(2) used adjectively with ἀναξ, υ 194; ἀνὴρ, Γ 170; comp. βασιλεύτερος, on, more kingly; super. -τατος, I 69, most princely.

**βασιλευμένω**, prs., ipf., fut., regnare, be king (Z 425, queen), τισί, B 206; ἐν τισί, β 47; κατὰ δῆμον, χ 52; Πύλου, ἐν Ἰθάκῃ.

**βασιληίδος τιμῆς**, regiaie dignitatis, royal honor, Z 193†.

**βασιλήϊον γένος**, regium genus, scion of the royal stock, π 401†.

**βάσκι** ἴθι, imp. from βάσκω (βαίνω), haste and go, B 8. (Il.)

**βαστάζοντα**, pres. part., and aor. ἐβάστασε, grasp, raise, λ 594. (Od.)

**βάτην** = ἐβήτην, 3 du. aor. from βαίνω.

**Βατία**, height on the plain of Troy before the city, B 813†.

**βάτων**, gen. pl. from ἡ βάτος, sentis, thorn-bushes, thorns, ω 230†.

**βεβάασι**, βεβάμεν inf., βέβασαν plupf., βεβαῶς perf. part. from βαίνω.

**βεβαρηότα**, see βαρέω, gravatum.

**βεβίηκε**, pf. from βιάω, coegit.

**βεβλήται**, -το, pf. and plupf. pass. from βάλλω, ictus est, erat.

**βεβολήατο**, plupf. pass., -ημένος, pf. pass. part. from βάλλω, ictus.

**βεβρώθεις**, intensive form of pf. opt., (βιβρώσκω), devorares, Δ 35†.

**βεβρωκός**, βεβρώσεται, pf. part., 3 fut. with pass. signif., from βιβρώσκω.

**βέη**, βείομαι, see βέομαι.

**βείω**, aor. subj. = βῶ, see βαίνω.

**βέλεμνα**, τά, acc., (βάλλω), tela, missiles, flying wide, O 484; X 206, sharp.

**Βελλερο-φόντης**, η, ην, son of Γλαῦκος, Z 155, 220. His true name, according to the Scholiast, was Ἰππόνους. (Z.)

**βέλος**, εος, τό, (βάλλω), telum, missile, in widest sense, spear, arrow, stone, even the foot-stool, ρ 464; and the rocky mountain-summit, ι 495; Apollo's missiles, see ἀγανός; missiles of the Εἰλείθυιαι, Δ 269; ἐκ (ὑπέκ, Σ 232) βελέων, out of shot, outside of battle; joined with verbs, M 159, Δ 498, E 174, E 106, 278, ρ 464, Θ 67, Λ 576.

**βέλτερον** (φείεσθαι), preferable, better, more advantageous, with inf., O 511; praestat aut—aut—, quam (cf. Hor. Sat. 1, 1, 8), O 197; with εἰ, ζ 282, if she herself had gone abroad and found.

**βένθος**, εος, τό, also pl., (βάθος), profundum, depth, esp. of the sea, βένθεια, α 53 (βένθοσδε, δ 780); of the forest, ρ 316.

**βέομαι**, βείομαι, (βήομαι), 2 sing. βέη, fut., (βίος), vivam, O 194, will not live, i. e. order my life according to the will of Zeus. (Il.)

**βέρεθρον**, ου, τό, (βιβρώσκω), vorago, abyss, chasm, μ 94.

**βη** = ἐβη.

**βηλοῦ**, ῶ, masc., (βαίνω), liminis, threshold, A 591, Ψ 202. (Il.)

**βήμεν** = ἐβήμεν, **βήμεναι** = βῆναι (βήσαμεν, βῆσι, βήσατο, βήσετο un-augmented forms), see βαίνω.

**Βήσσα**, town in Lokris, B 532†.

**βήσσης**, gen., η, αν, etc., (βαθύς), glade, glen, valley, ravine, Γ 34, X 190, κ 210.

**βητ-άρμονες** (βῆναι, ἀρμονία), dancers, θ 250 and 383.

**βιάζεστε**, 2 pl.; elsewh. only prs. ipf. mid., (βιάζω), domo, vim affero, constrain, μ 297; mid. also with pass. signif., O 727, Λ 576.

**βίαία** ἔργα (βία), deeds of violence, β 236†; adv. -αίως, per vim. (Od.)

**Βίας**, αντος, (1) father of Λαόγονος and of Δάρδανος, Υ 460†.—(2) leader

of Ἀθηναῖοι, N 691†.—(3) from Πύλος, Δ 296†.

βιάω=βιάζω, pf. βεβίηκε, mid. pres., 3 pl. ind. βιώνται, opt. -ώατο, ipf. βιώνω, fut. -βίησεται, aor. -ατο, *beset*, II 22; *maltreat*, ψ 9; *overreach*, Ψ 576; *withhold*, τινά τι, Φ 451; Δ 558, *overmasters*.

βίβημι, βιβάσθω, βιβάω, assumed pres. of βιβάς, -άντα, βιβάσθων (II.), and of βιβώντα acc. masc., βιβῶσα fem., *stride along*, usually with μακρά (βιβάσθων so always), H 213, N 809, Γ 22; ι 450, with mighty strides. [~—]

βιβρώσκω, only βεβρωκώς, χ 403, *βοός*, *having eaten of*; τι, X 94; and βεβρώσεται, β 203, *comedetur*, *shall be devoured*.

βίη, ης, dat. with instr. suffix βίηφιν, vis, robur, *force*, *strength*, Δ 561, H 288, φ 185, O 165, P 569; in periphrasis, e. g. Πριάμοιο, Ἡρακληίη = the mighty Priamos, Herakles, Γ 105, B 658; βίηφιν, βίη, ο 231, *per vim*; οὐκ ἐθέλοντα, N 572; ἀέκοντα, O 186, α 403; with κάρτος, σ 139, δ 415, ζ 197; pl. *violence*, Ψ 713, γ 216; sing., ψ 31; βίη ἀέκοντος (gen. absol.), δ 646, A 430.

Βι-ήνωρ, ορος, a Trojan, A 92†.

βίον, τόν, vitam, *life*, ο 491. (Od.)

βιός, οῖο, ὁ, arcus, *bow*, A 49, Δ 125.

βίωτος, οῖο, ὁ, sing., vita, H 104, α 287; victus, *provisions*, bona, *substance*, Ξ 122, γ 301, λ 116, 490, ο 446.

βιώω, only aor. imp. βιώτω, vivat, *let him live*, Θ 429; inf. βιῶναι, ξ 359; mid. ἐβιώσαο, servavisti, *hast saved me*, θ 468.

βιώατο, -όνωνται, -όνοντο, see βιάω.

βλάβω (μαλακός), only pass. βλάβεται, pf. βεβλαμμένον, aor. ἐβλαβεν, βλάβεν = ἐβλάβησαν and βλαφθεῖς, etc., act. (ἐ)βλάψας, etc. (see βλάβπτω), debilitare, *weaken*, *injure*, physically, T 166, H 271, Ψ 774; mentally, X 15; φρένας, ξ 178; I 512, *baffle*; *impede*, pass., *is confused*, T 82; *impede*, II 331; 660, *wounded in the heart* (see also βλάβπτω).

βλάβπτω, only pres. ipf., (see βλάβω), impedio, *incommode*, *hinder*, ν 22; τινός, α 195; *delude*, *infatuate* (φρένας, O 724), I 507, φ 294; τῇ ἐνὶ, *entangled in which*.

βλεῖο, opt. aor. mid. from βάλλω, ferireris.

βλεμαίνει, -ων, pres., (βάλλω?), se iactare, *exult in*, always with σθένει, only θυμός . . . περί σθένει βλεμαίνει, *heart beats high in its strength*, P 22†.

βλεφάροιν, and pl., (τὸ βλέφαρον, βλέπω), palpebra, *eyelid* (conceived of as the seat of sleep), K 26, Ξ 165, α 364, ι 389.

βλήεται, βλήμενος, aor. mid. from βάλλω, feriatur.

βλήτροισι, ntr., (βάλλω?), rivets, or perh. better, *rings*, *bands*, O 678†.

βληχὴν, τήν, (blacterare), *bleating*, δῖων, μ 266†.

βλοσυροῖσι, -ῆσι, (vultuosus), horridis, *horrible*, *dreadful*, H 212, O 608. (II.)

βλοσυρ-ώπις, ἡ, horrido vultu, *with awful countenance*, Δ 36†.

βλωθή, ἡν, procera, *tall*, N 390, ω 234.

βλώσκω, only pf. μέμβλωκε, ρ 190, and 2 aor. subj. μόλη and part., *come*, also of time, Ω 781, ρ 190.

βο-άγρια, τά, shields of ox-hide, M 22 and π 296.

Βο-άγριος, ου, river of Λοκροί, B 533.

βοάα, pl. βοῶσι, part. acc. βοόοντα, pl. -όωντες, aor. ἐβόησα, etc., clamare, shout, B 198; *resound*, P 265; *call aloud*, I 12, ε 400; with acc. of kindred meaning, μέγα, μακρά, σμερδνόν, δέξ.

βόειος, βοείην, -ον, etc., (masc. wanting), and βοέου, ἐή (ntr. wanting), *of an ox or oxen*, bubulus, ox- (dung, Ψ 777), esp. *of ox-leather*, E 452, Δ 122 (P 492, shields); freq. as subst. (sc. δορή), ox-hide, P 389, υ 142 (χ 364 and Σ 582, with βοός).

βοεύς, dat. pl. βοεῦσι, thongs of ox-hide, on sails, β 426, ο 291.

βοή, ἡς, ἡ, clamor, cry, esp. cry of alarm, χ 77, κ 118, ξ 266; and battle-cry, Δ 50, 500, 530; βοήν αγαθός, good at the battle-cry, i. e. brave in battle, hero, γ 311 and freq.; also cry of pain, of distress, Z 465, ω 48, ι 401; βοήν ἔχον, sonant, resounded, Σ 495.

Βοητοίδης, Ἐτεωνεύς, ο 95. (Od.)

βοη-θόον (βοῇ θοφόν), swift in battle, warlike, bellicum, P 481; bellicosum, N 477.

βο-ηλασία (ἐλαύνω), cattle-lifting, Δ 672.

**βοητός, ἡ, (βοᾶν), vociferatio, clamor, a 369†.**

**βόθρου, gen. etc., masc., scrobs, hole in the ground, for planting trees, for sacrificial blood, P 58; natural trough for washing clothes, λ 25.**

**Βοίβη, name of town in Θεσσαλίη. Hence Βοιβῆς λίμνη, B 712, 711†.**

**Βοιωτίας, subst., Βοιωτοί, Boiotians, B 494 and freq. (Il.)**

**βολαί, ᾶων, ῥσι, fem., (βάλλω), iactus, ictus; ὀφθαλμῶν, glance, δ 150. (Od.)**

**βόλεται, etc., see βούλομαι.**

**βομβέω, only aor. βόμβησε, σαν, rang; θ 190, hummed, whizzed; μ 204, rushed roaring through the water.**

**βοῶντα, -όωντες, see βοάω, clamans.**

**βορέης, ἑαο, ὁ, (ὄρος), aquilo, north wind. Personified, Boreas, Ψ 195.**

**βόσιν, acc. fem., pastum, food, T 268†.**

**βόσκει, prs., ipf. act. and pass. (iter. βοσκέσκοντο), fut. act., pascō, βοῦς, αἶγας, αἰπόλια, κήττα, μ 97; ξ 325, give subsistence; feed, nourish, σ 364; mid., pasci, feed, graze, δ 338, φ 49.**

**βοτάνης, τῆς, (βόσκω), herba, fodder, grass, N 493 and κ 411. [— —]**

**βοτῆρας, τούς, (βόσκω), pastores, shepherds, ο 504†.**

**βοτοῖσι, τοῖς, ntr., (βόσκω), pecoribus, flocks, Σ 521†.**

**βοτρῦδόν, adv., (βότρως), like a bunch of grapes, in a swarm, B 89†.**

**βότρῦες, οἱ, uvae, grape-clusters, Σ 562†.**

**βού-βοτος, ἡ, (βοτός), cattle-pasture, ν 246†.**

**βού-βρωστις, ἡ, ravenous hunger, Ω 532†.**

**βουβῶνα, τόν, inguen, groin, Δ 492†.**

**βου-γάϊος, ε, braggart, usually derived from βοῦς and γαίω, perh. better, βοῦς, γέγασ, big and awkward as an ox, abusive epithet, applied to a big but cowardly fellow, N 824, σ 79.**

**Βούδειον, town in Φθίη, Π 572†.**

**βου-κολέων, part. prs., ipf. iter. -κολέεσκες (βου-κόλος), pascere (boves), pasture, E 313; but Υ 221, ἵπποι βου-κoleόντο, equae pascebantur, graze.**

**Βου-κολίδης, αο, Σφήλος, Ο 338†.**

**Βου-κολίων, ωνι, son of Λαομέδων, Ζ 22†.**

**βου-κόλος, φ, ον, οι, ὁ, (-πόλος), cattle-herd, ἄνδρες, Ν 571; ἀγροῦται, λ 293.**

**βουλευτῆσι (βουλευτής, from βουλεύω), γέρονσι, old men of the council, Ζ 114†.**

**βουλεύουσιν, inf. -ενέμεν, fut. (inf. βουλευσέμεν), 1 aor.; mid. prs., 1 99, 1 aor., (βουλή), take council, deliberate, B 347; with βουλήν, -άς, 1 75, K 147; discuss, discourse with one another, A 531, ν 439; ἐς μίαν (βουλήν), B 379, harmoniously; meditari, meditate, τί, K 311; devise, ε 179 (mid., B 114); suggested this plan, ε 23; bethink one's self, ὅπως, ι 420; think of, with inf., ι 299.**

**βουλή, ἡς, ἡ, consilium, (βούλομαι), (1) will, Διός, A 5, M 241; and decree, Ζηνός, (θεῶν), H 45, P 469; plan, β 372; designs, counsels, Διός, N 524, θ 82; θεῶν, λ 276; cf. 437.—(2) proposal, counsel, κ 46, ξ 337, μ 339, K 43; ἀρίστη φαίνεται, freq. πυκινὴν ἡρτύνετο, calidum struebat consilium, B 55; pl. plans, μητιώωντες, Υ 154, B 340.—(3) discernment, shrewdness, A 627, N 728, I 54, λ 177, μ 211.—(4) council of nobles, cf. senatus; opp. ἀγορά, concilio, γ 127, B 53, 194, 202.**

**βουλη-φόρος, οι, (φέρω), giving counsel, advising, ἀγοραί, ι 112; ἀνὴρ, A 144; ἀναξ, M 414; also subst. counselor, E 180, H 126.**

**βούλομαι, (also βόλεται, -εσθε, ἐβόλοντο, α 234), only pres. and ipf., (βουλή), velle, (1) discernere, τινί τι, grant, accord, H 21, θ 204, P 331.—(2) wish, with inf. (and acc.), τό, λ 358; βούλεται, A 67, is subjunctive; μέγα, desire greatly.—(3) malle, prefer, ρ 187 (ι 96); with and without following ἦ, ρ 228; with πολύ, A 112.**

**βου-λῦτόν-δε (λύω), the sun began to decline toward eventide, lit. toward the time of unyoking plough-cattle, ι 58.**

**βου-πλήγι, from -πλήξ, (πλήσσω), with the ox-goad, Ζ 135†.**

**Βου-πράσιον, οιο (περᾶν, cf. Oxford), Δ 756, 760. (Il.)**

**βοῦς, ἡ, ὁ, dat. pl. βόεσσι, acc. βόας, βοῦς, bos, usually fem., cow, the cows of Helios, μ 379; yet also masc., bullock, ox, in which case another word is often**



added to make the gender more clear, ἄρσενα(ς), ταύριοι; pl. *cattle, kine*, βοῶν ἔργα = ἄροσις, ploughed lands; slaughter cattle, ἱερεύειν (cf. O 633, γ 450); adjectives ἀγελαίη, ἀγραύλοιο, εἰλίποδες, ἑλικες, ἐριμύκων, ὀρθοκραϊράων; as symbol of flight, pecorum ritu, A 172. Βοῶν ἀγέλαι, herds of cattle, constitute the chief wealth, cf. ἀλφεσίβοια; hence βοῶν ἴφθιμα, perh. costly (usually explained as mighty), κάρηνα, Ψ 260; as means of exchange and measure of value, Ψ 885, see ἐννεαβοίων; bestowed as prizes in athletic contests; κέρας, μ 253, horn guard just above hook, to prevent fish from biting off the line; ῥινὸς βοός (cf. βοὸς βοείην, Σ 582), ox-hide, Υ 276; shield of ox-hide, K 155. Also as fem. subst., (acc. βῶν), ox-hide, H 474, untanned; the shield made from the same, ἀζαλέην, H 238; αὔας, M 137; ἐνποιοιτάων, τυκτῆσι.

βου-φόνεον, 3 pl. ipf., (φονή), were slaughtering cattle, H 466†.

βο-ῶπις, usually πότνια "Ἥρη, voc. ἱ, A 551, ox-eyed, with large, calm eyes; otherwise applied, H 10, Σ 40.

Βωώτης, ὁ, lit. *Herdsmen*, the constellation Arcturus, α 272†.

βράδύς, ἕες, comp. βράσσων, sup. βάρδιστοι, tardus, slow; with inf. θείειν, Ψ 310; νόος, K 226; in proverb, θ 329.

βράδῦτῃτι, τῇ, (βραδύς), tarditate, slowness, T 411†.

βραχίονος, α, ες, (ὁ βραχίων), brachium, arm, πρυμνοῖο, shoulder, στιβαροί, firm. [— — —]

βράχε, ἔβραχε, ipf., creak, μέγα, loud, E 838; rattled, δεινόν, roared, Φ 9; shrieked aloud, of Ares, E 859; of wounded horse, Π 468.

βρέμει, -εται, (fremo), roar, B 210, Ξ 399. (II.)

βρέφος, τό, acc. ἡμίονον, mule foal, yet in the womb, Ψ 266†.

βρεχμὸν, τόν, forehead, E 586†.

Βριάρεως = Αἰγαιών, name of hundred-armed water-giant, A 403†.

βριαρή, ἦν, (βριαρός, βρί-θω), gravis, heavy, only of helmet, A 375, T 381. (II.)

βρίζοντα (βαρύς), drowsy, Δ 223†.

βρί-ήπιος, loud shouting, roaring (cf. Ξ 398 sqq.), N 521†.

βρίθοσύνῃ (βρίθω), with the weight, E 839 and M 460.

βρίθῳ, adj. ntr., ponderous, only with ἔγχος—μέγα στιβαρόν, α 100.

βρίθῃ, prs., ipf. βρίθον, aor. ἔβρισα, pass. only pres. part., Θ 307; also perf. act. βέβριθε, and plupf. βεβρίθει (βαρύς), gravare, weigh down, Θ 307; turgere, be full of, Σ 561; τινί, π 474, τ 112; τινός, ι 219; be drenched with water, Π 384; urgere, charge, M 346; be superior through gifts, ζ 159; βεβρίθῳ, heavy, only Φ 385.

Βρίσεύς, ἦος, king and priest in Λυονησσός, A 392, I 132, 274; father of folg.

Βρίσις, ἴδος, daughter of Βρισεύς, the occasion of the μῆνις Πηληιάδεω, A 184. (II.) (See cut, after a Panathenaic Amphora.)



βρομέωσι, subj., (βρόμος), buzz, Π 642†.

βρόμος (βρέμω), roar, crackling, Ξ 396†.

βροντάω, only aor. (ἐ)βρόντησε, only of Ζεύς, thunder; μεγάλ, δεινόν, loud, terribly; ἀμνδις, peal on peal.

βροντῆς, ῆ, ἦν, fem., (βροντή, βρόμος), tonitru, δεινῇν, dread thunder, Φ 199.

βροτή (βροτός) φωνή, humana voce, τ 545†.

βροτόεντα, ntr. pl., (βρότος), cruentata, bloody, έναρα, Ξ 509. (Il.)

βροτο-λοιγός, only sing. masc., of ἄρης and of heroes, man-destroying, E 31. (Il. and θ 115.)

βρότός, οὔ, (orig. μορός from μόρος, mors), mortalis, mortal, adj. ἀνήρ, E 361, and subst. T 2, θνητοῖσι, γ 3; δειλοῖσι, ὀϊζυροῖσι, μερόπεσσι, ἐπιχθόνιος; Ψ 331, κατατεθνηῶτος, hominis mortui; Υ 248.

βρότον, τόν, μέλανα, ω 189, elsewh. (Il.) αἱματόεντα, blood from a wound, gore.

βροτώ, only βεβρωμένα, cruentata, gory, τεύχεα, λ 41†.

βρόχον, τόν, and pl. -οι, laqueum, noose, λ 278 and χ 472.

Βρυσηαί, town in Λακονική, B 583†.

βρυχάομαι, only pf. βέβρυχε, ὤς, ἐβεβρύχειν, 3 sing., roar; shriek, falling with death wound, N 393, Π 486.

βρῦει (βλύω), efflorescit, ἀνθεῖ λευκῶ, swells with white bloom, P 56†.

βρώμης, τῆς and -ην, (βιβρώσκω), cibi, food, κ 379. (Od.)

βρώσις, -ιν, ἡ, (βιβρώσκω), cibus, food, always with πόσις, potus, drink. (Od., and T 210.)

βρωτῶν, τῶν, (βιβρώσκω), cibum, food, T 205 and σ 407.

βύβλινον, τό, ὄπλον, lit. made of papyrus = braided, twisted, φ 391†.

βυκτῶν, τῶν, whistling, howling, κ 20†.

βυσσο-δομεύων, pres. part., and pl. ipf. βυσσοδόμενον (βυσσός, δέμω), always with κακά (φρεσί), ρ 66, secretly devise. (Od.)

βυσσόν, τόν (βύθος), profundum, deep, depths, Ω 80†.

βύω, only βεβυσμένον, τόν, confertum, stuffed full of, δ 134†.

βῶλος, ὁ, gleba, clod, σ 374†.

βωμός, ὁ, (βαίνω), gradus, step, η 100; stand, rack, Θ 441; esp. altar, θνήεις, smoking, fragrant with incense, Θ 48; εὐδμητον, A 448. (See cut.)



Βῶρος, (1) Maionian, father of Φαῖστος, E 44†.—(2) son of Περύρως, husband of Πολυδῶρη, daughter of Πηλεΐδης, Π 177†.

βῶν, acc. from βοῦς, scutum, shield.

βῶσαντι, aor. part. from βοάω.

βωστρεῖν, inf. = imp., call loudly upon, μ 124†.

βωτῖ-ἀνείρη, man-nourishing, fruitful, A 155†.

βώτορες, ας, (βόσκω), ἄνδρες, pastores, shepherds, M 302†.

## Γ.

**γαῖα**, ης, ἡ, *terra, earth*, (1) as *divi-  
sion of universe*, ρ 386; *opp. heaven*,  
Ξ 174, Θ 16, Υ 58, ε 184, α 54; *opp.  
sea*, ε 408, μ 242, 282, 315; *world*, P  
447, Ω 351, σ 130.—(2) *country, land*, O  
81, θ 284, 555, ζ 119; *particular land*,  
A 254, H 124, ε 280; *native country*, Γ  
244, α 21, ν 188.—(3) *surface of earth,  
ground*, N 508, A 245, Θ 65, Φ 168; ὑπὸ  
γαῖαν, T 259; *fruitful*, τ 111; *place of  
burial=grave*, γ 16, λ 549, ν 427; *pul-  
vis*, H 99.

**Γαῖα**, as deity, Tellus, *Earth*, O 36.

**Γαῖήϊον** νιδόν, son of Γαῖα, *earth-born*,  
Τιτυός, η 324†; cf. λ 576.

**γαῖή-οχος** (ἔχω), *earth-possessing,  
earth-surrounding*, epithet of Ποσειδάων,  
I 183, α 68.

**γαίων**, pres. part., (γαίω, gaudeo),  
κιδεῖ, *exulting in his glory*, A 405.

**γάλα**, ακτος, τό, l a c, *milk*, E 902.

**γαλα-θηνούς**, τοὺς, (θῆσθαι), *sucking*,  
tender, δ 336 and ρ 127.

**Γαλάτεια**, name of a Nereid, Σ 45†.  
[— — —]

**γαλήνη**, ην, ἡ, (γάλα, γελᾶν), *smooth  
surface of water, calm of the sea*, μ 168.  
(Od.)

**γαλόω**, ων, dat. sing., nom. gen. pl.,  
glos, *husband's sister*, Γ 122. (Il.)

**γαμβρός**, ό, (1) gener, *son-in-law*,  
Z 249.—(2) *brother-in-law*, N 464 and  
E 474.

**γαμέω**, aor. ἔγημε, γῆμε, uxorem  
ducere, marry=θέσθαι γυναῖκα, φ 72;  
mid, γαμέεσθαι, aor. γήμασθαι, to give  
one's self in marriage, of the woman,  
τινί, nubere; but in I 394, fut. γαμέσ-  
σεται, of the parents, to get a wife for  
their son.

**γάμος**, ό, marriage, ρ 476; marriage-  
feast, T 299, α 226.

**γαμφηλῆσι**, dat. pl., (γόμφος),  
maxillae, jaws, N 200. (Il.)

**γαμψ-ώνυχες** (γναμπτός? ὄνυξ),  
αἰγυπιοί, with crooked claws, π 217.

**γάνδωντες**, όωσαι, (γαίω), gleaming,  
λαμπρόν; η 128, metaph., smiling.

**γάνυται**, -νται, fut. -νύσσεται, (γάνος),  
gaudere; φρένα, glad at heart, N 493.

**Γανυμήδης**, son of Τρώες, cup-bearer  
of Zeus, E 266 and Υ 232.

**γάρ** (γέ, ἄρα, γᾶρ, B 39, λ 580), al-  
ways second word in its clause, ap-  
parent exc., like ρ 317, explained by  
considering that the two preceding  
words make but one idea; particle de-  
noting immediate, indisputable certain-  
ty, yes, yes doubtless, namely, for.—I. in-  
dependently, without relation to an-  
other clause, (1) in declaration, A 408,  
ρ 78; ἡ γάρ, A 293, 342, 355; ἀλλὰ  
γάρ, but yet, H 242, κ 202.—(2) after  
relatives, K 127 (τ' ἄρ?); and in a  
question, after the interrogative word,  
e. g. πῶς γάρ, etc., e. g. κ 337, 383, 501;  
emphasizing (cf. δῆ), K 424, Σ 182.—  
(3) in wishes, with opt., εἰ γάρ, N 825,  
ρ 513; αἶ γάρ (δῆ), B 371, ζ 244 (Δ  
189, ι 523).—II. with relation to an-  
other sentence, (1) which may be  
co-ordinate and connected by a pron.  
(τῷ, then, therefore, τῶν), or by a conj.,  
P 227, H 73, ξ 496, ν 273.—(2) which  
may inclose, as a parenthesis, the clause  
with γάρ, M 326, α 301; thus esp. freq.  
after vocs., Ψ 156, κ 174; and after  
ἀλλά, ξ 355, cf. H 328 sq.—(3) which  
has its truth confirmed, for, A 9, 55, 78,  
120, 177; γάρ may even be transferred  
to the preceding, instead of remaining  
in the following sentence, e. g. A 81, B  
123.—(4) which thus receives explana-  
tion of its meaning, for, to wit, namely, A  
195, δ 86. Joined with other particles:  
ἀλλὰ γάρ, but really; γάρ δῆ, for of a  
truth; γάρ οὖν, for indeed; γάρ ῥα,  
for certainly; γάρ τε, namque; γάρ  
τοι, for surely. [— in arsi ā.]

**Γάργᾶρον**, τό, south peak of "Ιδη in  
Τροίη, Ξ 292. (Il.)

**γαστήρ**, έρος, ἡ, (and sync. forms,  
-στροός, -στροί), venter, (1) pit of belly, Δ  
531, E 539; womb, Z 58.—(2) belly,  
paunch, II 163; hunger, ζ 133; fasting,  
T 225.—(3) paunch stuffed with minced  
meat, blood sausage, σ 44.

**γάστρην**, τήν, belly, of a caldron, Θ  
437.

**γαυλοί**, οί, milk-pails, ι 223†.

γδουπέω, see δουπέω.

**γέ**, enclitic particle, Lat. *quidem*, used with great variety of meaning, often untranslatable, (1) restrictive; *at all events, at least*, A 60, 81, β 62, α 229; γέ μέν, *but yet*, B 703; often to emphasize a relation subsisting between two parties, also doubled, e. g. σέ γε, θ 488, Γ 143; cf. πρίν γε, A 97.—(2) causal, A 352.—(3) emphatic with voc., τ 215; esp. with pron., A 173, 216, 261, 525, α 46, 47, 163, 226, 403; with pron. in second member of the period, Γ 409.—(4) γέ often seems to be used only to give greater force of sound to a word, e. g. ὅ γε, cf. *hi-ce, hic*, in Latin, α 222, β 132.

**γεγάσσι**, -ᾶῶτα(ς), pf. indic. and part., from γίγνομαι, nati sunt, B 866, ζ 62, ω 84; usually = εἰσίν, ἰόντες, ε 35.

**γέγηθε**, ει, pf. and plupf., from γηθῆω, gavisus est.

**γέγωνε**, pf. with pres. signif., inf. -εῖν and -έμεν, part. -ώς, plupf. 1 sing. ἔγεγώνευν, 3 sing. -ει, also 1 sing. and 3 pl. γεγώνευν, *make one's self heard* (by a call, as is often specified, M 337, Θ 227; ε 400, ὅσον τε γέγωνε βοήσας, as far as one shouting can be heard), τινί, *cry out to*, Ξ 469, ρ 161; in distress, μ 370; Ω 703, shouted throughout the whole city.

γεγωνέω, see γέγωνε.

**γείναι**, ομίνψ, ipf. -όμεθα, aor. ἐγείναο, ατο, γείνατο, -ασθαι (γένος), prs. ipf., nasci, *to be born*, X 477, to a like fate; aor., gigno and pario, *beget, bring forth*; λ 299, brought forth to Tyndareos.

**γείτονες** (nom. γείτων), vicini, neighbors, δ 16. (Od.)

**γελάστιά**, ntr. pl. (γελάω), ridicula, θ 307†.

(γελάω), prs. γελώω, part. γελώντες and -ώντες (false reading -οίωντες, υ 390), ipf. 3 pl. γελώνων, aor. (ἐ)γέλασσε(ν), 3 pl. γέλασαν, part. γελάσσας, also forms with one σ, (γέλος), ridere, *laugh*, ἡδύ, ἀχρεῖον; ἐπί(τι), *laugh at*, laugh over, ἐπ' αὐτῷ, *at him*, B 270; my heart laughed within me, ι 413; χεῖλεσι, of feigned, forced laughter, O 101; γναθμοῖς ἀλλοτρίοισιν, υ 347, with distorted grin; χθών, T 362, *was smiling*.

γελοῖον, incorrect reading for γελώνων, see γελάω, ridebant, υ 347.

γελοῖον, ntr., (γέλως), ridiculum, B 215†.

γελοίωντες, false reading for γελώνωντες, see γελάω, ridentes, υ 390.

γελώω, -όωντες, -ώντες, see γελάω.

γέλως (dat. -ψ), acc. -ω; and γέλος, dat. -ψ, acc. -ον, risus, ἄσβεστος, unextinguishable = uncontrollable *laugh*; ἔχει τινά, *indulge in, be overcome by* laughter; σ 100, laughed themselves almost to death.

**γενεή**, ἥς, ἡ, (γένος), genus, (1) *descent, origin, race*, Φ 157; of animals, E 265; *home*, α 407; *family*, Z 145; joined with τόκος, ο 175, *birthplace* and its young; gens, *house*, α 222, Υ 306; *descendants*, Φ 191, δ 27; *rank*, Λ 786.—(2) *generation*, Z 149; plur. only A 250; aetas, age, γενεῇφι ὑπλότερος, etc., B 707, O 166.

**γενέθλη**, ης, ἡ, only sing., (γένος), origo, *race, stock*, εἶναι (ἐκ) γενέθλης τινός, aliquo oriundum esse; τῶν γενέθλης ἐγένοντο, there were born to him six of their stock, E 270; cf. T 111; B 857, *home of silver*.

γενειάδες, αἱ, *beard*, π 176†.

γενειάω, aor. part. γενειήσαντα, *beginning to grow a beard*, σ 176 and 269.

**γένειον**, ον, ψ, mentum, *chin*, ἀψαμένη Ὀδυσῆα γένειον, τ 473, as sign of homage, elsewh. as supplicantium gestus, attitude of suppliants, A 501. (See cut under γονουῦμαι.)

**γένεσις**, ἡ, (γένος), origo, *source*, θεῶν, πάντεσσι, Ὀκεανός. (Ξ.)

**γενετῆς**, τῆς, (γενέσθαι), only ἐκ, inde e natu, *from the hour of birth*, σ 6.

**γενναῖον**, ntr., (γέννα), οὗ μοι, non ex indole mea est, *suitable to one's birth, or descent*, E 253†.

**γένος**, εως, τό, (γίγνομαι), genus, cf. γενεή; (1) *family*, ζ 35; *race*, as a whole, ἀνδρῶν, ἡμιθέων ἀνδρῶν, βοῶν.—(2) *generation*, γ 245; aetas, age, Γ 215.—(3) *scion*, Z 180.—(4) *extraction*, γένος εἰμί (ἐκ) τινος, aliquo ortus sum; also of the *home*, ο 267, B 852.

**γέντο**, 3 sing. aor., prehendit = λάζετο, with acc. Σ 476, N 241. (Il.)

**γένυς**, ἡ, pl. -ύων, acc. ὤς, *maxilla, under jaw*; also of jaw of boar, Λ 416.

**γεραιός**, ἐ; αἱ, ἄς, senex, *old, aged*, with ἄττα and παλαιγενές, P 561;



freq. ὁ γ., A 35; fem., Z 87; comp. -αἰτερος, *on*, senior (*em*).

γεραίρεις, -ειν, *prs.*, *ipf.* γέραιρεν (γέρας), *honore, show honor*, H 321, § 437.

Γεραιστός, οὔ, promontory of Eὔβοια; *now Geresto*, γ 177†.

γεράνων, *gen. pl.*, gruum, from ἡ γέρανος, *crane*, Γ 3. (II.)

γεῖράρον, *acc. masc.*, comp. -ώτερος, Γ 170 and 211, *stately*.

γέρας, τό, *pl. γέρα*, *honor*, Δ 323; *precedence, prerogative*, λ 175; *gift of honor*, Δ 118; *rendered to the gods*, Δ 49; *gift*, ν 297; θανόντων, *last honors of the dead*, viz., burial, the thrice-repeated call, the funeral mound, and a column, Ψ 9, ω 190.

Γερήνιος (ἱππότα), Νέστωρ, from Γερηνός in Ἡλιδ, B 336.

γερούσιον, *acc. masc.*, (γέρων), *senatorium, belonging to the old men of the council*, of wine, ν 8; of oath, X 119.

γέρων, *οντος*, (1) *senex, adj.*, *aged*, A 358, Θ 100, Φ 85; *σάκος γέρον*, *vestustum, old*, χ 184; *subst.*, *old man*, *opp.* νέοι, I 36, παῖδας, Θ 518; *άλιοιο* = *Νηρέως*, *Πρωτέως*, *Φόρκυνος*, *old man of the sea*; *honorable title of Λαέρτης*, β 227.—(2) *elder, member of the council or βουλή*, cf. *Lat.*, *senator*.

γεύσεται, -σόμεθα, -σασθαι, *fut.*, *aor. inf.* γεύσασθαι, (γεύω), *gustare, taste*, ρ 413, *πρικός*; *elsewh. fig. ironical*, φ 98, Υ 258; *temptemus inter nos*, *try*.

γεφύρη, *αι, ας*, *agger, dam, dike*, E 88; *πολέμοιο*, *ordines, ranks or files of combat*, i. e. of combating hosts, Θ 378, 553. (II.) [— —]

γεφύρωσε, *aor. from γεφυρώω*, *exaggeravit, dammed it up*, Φ 245; *made a causeway*, O 357. [ῥ]

γῆ, ἡ, *terra, earth*, ν 233, ψ 233, Φ 63.

Γῆ, Γῆ, *dat.*, *Tellus, Earth*, as goddess, T 259, Γ 104.

γῆθῃ, *prs.*, *ipf.* ἐγήθειν, etc., also *fut.*, *aor.* γήθησε, etc., *pf.* γέγηθε, *plupf.* -θει (γηθῆω), *gaudeo, rejoice*, θυμῷ, H 189; *κατὰ θυμόν*, N 416; *φρένα*, Θ 559, *in his heart*; so also with ἦτορ, κῆρ, *θυμός τινι* (*τινος*), N 494; *at any thing*, τι, or with ὅτι, οὐνεκα, and *follg. clause*.

γῆθοσύνη, τῇ, (γηθῆω), *for joy*, N 29 and Φ 390. [ῥ]

γῆθόσυνος, ἡ, -οι, *laetus, κῆρ, glad at heart*; *because of something*, τινί, N 82, ε 269.

γῆράς, *see γηράσκω*.

γῆρας, *ας, αἰ and αι, τό*, (γέρων), *senectus*, Ξ 86; *λυγρῷ, in a wretched old age* (*opp.* τ 368), *χαλεπόν, στυγερῷ*; *ἐς γῆρ.*, *up to old age*; *ἔχει γῆρ.*, ω 249; *ἔχει τινά*, Σ 515; *ικάνει, ἐπεισι*; *ἐπὶ γῆραος οὐδῶ*, *on the threshold of hoary old age*, ο 348.

γηράσκει, *prs.*, *ipf.* γήρασκε, *aor.* ἔγηρα (ἐγήρα), *part.* γηράς, (γῆρας), *senesco, grow old*, P 197; *of hale old age*, δ 210; *marescit, ripen*, η 120.

γῆρυς, ἡ, *speech*, Δ 437†.

Γίγαντες, *dat. εσσι*, *Giant-race in Θρινακίη*, η 59, 206, and κ 120.

γίγνομαι, *fut. etc. reg. as in Attic*, *aor. iter.* γενέσκετο, *pf.* γέγονε, *see also γεγάσι*, *plupf.* γεγόνει, (γένος), (1) *nasci, be born*, δ 418, ζ 201, κ 350, μ 130; *creescere, grow*, ν 245, υ 211; *arise*, Π 634, Σ 212, Ξ 415, O 607, μ 326; *fieri, arise, begin*, A 49, K 375, N 283, Ψ 505, δ 417; *obtingere, fall to one's lot, happen*, [N 659], γ 228, A 188, Ω 45; ε 299, *what now last of all shall come upon me?*—(2)=εἶναι, β 320, μ 87, ξ 157, O 490, T 386; *exstare*, Δ 245; *come to be*, Z 82, H 99; *ἐπὶ πῆμα*, *come to ruin*; Δ 382, *ὁδοῦ*, and *ὁδοῖο* *πρὸ γένοντο*, *profecerunt, progressed on the way*.

γινώσκω (not γινώσκω), *reg.*, but *aor. subj.* γνῶω, *ομεν, ωσι*, *inf.* γνῶμεναι, *fut. mid.* γνώσκει, (-gnosco), (1) *sentio, intelligo, perceive, understand*, τ 160, π 136, N 223, Π 658; *with ὅτι*, O 175, E 331; ὅτ', P 623, γ 166; ὥς, X 10; *with εἰ, si*, Φ 266; *with obj. attracted from follg. clause*, E 85; *with part.*, *recognize*, ο 532; *nosse, know*, X 356; *τινός, know, φ 36*; *learn to know*, Σ 270.—(2) *agnosco (of senses), recognize*, Δ 651, O 241, υ 94; *by his shield*, E 182.—(3) *callere, understand*, β 159.

γίνομαι, *un-Homeric, see γίγνομαι*.

γινώσκω, *un-Homeric, see γινώσκω*.

γλάγος, τό, (γάλα), *lac, milk*, B 471 and Π 643.

γλακτο-φάγων, *gen. pl.*, (γάλα, φαγεῖν), *lacte vescentium, living on milk*, N 6†.

Γλαύκη, *Νηρηΐς*, Σ 39†.

γλαυκίδων, pres. part. from γλαυκιάω, with glaring eyes, Υ 172†.

γλαυκή, θάλασσα, gleaming, Π 34†.

Γλαῦκος, (1) Ἱππολόχοιο πάις, Δυκίων ἀγός, Η 13; Ζ 119, guest-friend of Διομήδης. — (2) son of Σίσυφος, father of Βελλεροφόντης, Ζ 154 sqq.

γλαυκ-ῶπις, ἰδός, (acc. also -ιν, α 156), voc. ἰ, only of Ἀθήνη, with gleaming eyes, bright-, glaring-eyed, α 44, Α 206. The type of expression recognizable in Attic tetradrachm. (See cut No. 43.)

Γλαῦφραι, town in Θεσσαλίῃ, Β 712†.

γλαφυρός, ἡ, ὄν, (nom. masc. wanting), cavus, hollow, esp. of ships, Β 454; of grotto, Σ 402, β 20, α 15; rock, Β 88; φόρμιγξ, θ 257; deep, spacious, μ 305.

γλήνη, ἡς, ἡν, (γαλήνη), pupilla, pupil of eye, ι 390; Θ 164, then, perh. because figures are reflected in miniature in the eye, contemptuous epithet, timid coward!

γλήνεα, τά, (radical syllable ΓΑΛ), (gleaming) jewelry, Ω 192†.

Γλίσας, ἀντοῖς, town of Βοιωτοί, Β 504†.

γλουτόν, οὐς, acc., clunem, rump, buttocks, Ε 66, Θ 340. (II.)

γλυκερός, ἡ, ὄν, comp. -ώτερον, (γλυκύς), dulcis, gratus, sweet, dear, Α 89, ξ 194; φάος, dear to me as the light, π 23.

γλυκῦ-θυμός, mitis animi, of mild temper, Υ 467†.

γλυκύς, ὅ; fem. γλυκερή, comp. -ίον, -ιον, dulcis, sweet, Α 598, 249; gratus, grateful, ὕπνος, ἵμερος; acceptus, dear, ε 152, Β 453.

γλυφίδας, τὰς, (γλύφω), notches on the arrow, φ 419. (See cuts Nos. 96, 97.)

γλώσσα, ἡς, ἡ, lingua, (1) tongue, Ε 292, Ρ 618, Β 489, Π 161; τάννυν, cut out the tongues of victims, γ 332. — (2) language, Β 804, Δ 438.

γλωχίνα, τήν, (γλώσσα), end of the strap or thong of the yoke, Ω 274†. (See cut under ζυγόν, letter δ, No. 49.)

γναθμοῖο, ὄν, and pl. masc., (γένυς, gena), maxilla, Ν 671, π 175; σ 29, I would beat all the teeth out of his jaws upon the ground; ν 347, with distorted jaws, disfigured countenance.

γναμπτόν, ntr., and masc. fem. and ntr. pl., (γνάμπτω), (1) curvus, curved,

δ 369. — (2) flexible, pliant, of limbs of living beings, ν 398; metaph. placable, νόημα, Ω 41.

γνάμψε, aor., (γνάμπτω), ἐν—, supplantavit, bent in his knee, tripped up, Ψ 731; ὑπὸ—, bent under, passed under, Ω 274. (See cut under ζυγόν.)

γνήσιον, acc. masc., -ιοι, (γενέσθαι), legitimum, genuine, υἱόν; opp. νόθον, ξ 202.

γνύξ (γόνυ) ἔριπε, -ών, fell upon the knee, Ε 309. (II.)

γνώ, γνώμεναι, γνώομεν, aor. from γινώσκω.

γνώριμος, notus, acquaintance, π 9†.

γνωτός, ὄν, fem. -αί, (1) notus, evident, Η 401, ω 182. — (2) cognatus, relative, Ο 350, Γ 174; brother, Ρ 35.

(γοάω) γοόων, -ντες, (γοῶντες), -ντας, -όωσα, part. pres., opt. γοοῖμεν, -άοιεν, inf. γοήμεναι, 3 pl. ipf. γόον, γόων, iter. γοάσκειν, fut. γοήσεται, (γόςος), lamentari, sob, θ 92; esp. in lamentation for dead, wail, τινά, Ξ 502, Ζ 500, Φ 124; πότμον, Π 857.

γόμφοισι, masc., with nails, with pins, ε 248†.

γονή, ἡν, (γέγονα), proles, offspring, Ω 539 and δ 755.

γόνος, οἰο, ον, masc., (γέγονα), origo, origin, α 216; proles, offspring, δ 12; commonly = filius, σ 218, Ζ 191, Ν 449, Ω 59; young, of cattle, μ 130.

Γονόεσσα, ἡ, town near Πελλήνη, Β 573†.

γόνυ, τό, all other forms with lengthening of first syllable, gen. γούνατος, γουνός, pl. γούνατα, γούνα, gen. γούνων, dat. -ασι, -εσσι, genu, knee, κάμπτειν, rest, ἐπὶ γούνα ἕζεσθαι, sit down; γούνα βλάβεται, tremble; πήγνυνται, are stiff; ἐπὶ and ποτὶ γούνασι, Χ 500; Ε 408, in gremio, cf. also ἐν γούνασι πίπτε, Ε 370; θεῖναι τι ἐπὶ γούνασι θεοῦ, as gift, Ζ 92; θεῶν ἐν γούνασι κῆται, lies at the disposal of the gods, α 267. — (2) genua, as seat of pity, in phrases like the follg., ἔψασθαι, ἐλεῖν, λαβεῖν, ἀντίον ἐλθεῖν, λίσσεσθαι γούνων, etc., Α 500; cf. Eurip. Iph. T. 361 sqq., 1069 sq.; Plin. Historia Naturalis, XI., 45, (103). — (3) as seat of physical power, strength, λυεῖν τινός γούνατα = slay any one, and λύεται γούνατά τιος, knees sink under

him; γ. δρώρη, as long as I can move my limbs.

γόνον, ipf. from γοάω.

γόςος, ου, and οιο, ου, pl. ους, masc., (δοή?), lamentatio, δ 758; πατρός, lament for one's father, Ω 507; esp. of the sobbing (ἀδντροῦ) lamentation for the dead, Σ 316; κρυερόιο, chilling weeping; δακρυόεντος, tearful lamentation; γόνον δ' ὠϊετο θυμός, his soul foreboded death.

Γοργείη, ην, with κεφαλή, head of the Γοργώ, Ε 741.

Γοργυθίαν, ωνα, son of Πρίαμος and of Κασσιάνειρα, Θ 302†.

Γοργώ, ους, ή, a dread-inspiring monster, Α 36.

Γόρτυν, ενος, city in Κρήτη, γ 294 and Β 646.

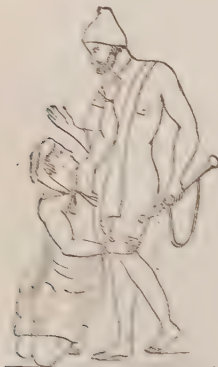
γόνον, i. e. γ' οὐν, in εἰ γ' οὐν, if however; ἐμέ γ' οὐν, me quidem certe.

γουνάσσομαι, prs., and fut. ἀσσομαι, (γόρε), supplico, beseech, implore, τινά, (ἐπεί, πρός), τινος, for the sake of, by; γονῶν, τοκῶν, by my knees, by (my) parents, X 345.

γούνατα, ασι, εσσι, see γόνον.

Γουεύς, leader of two tribes of Πελασγοί, Β 748†.

γουνούμαι, only pres., and ipf. γουνομην, λ 29. (γόρε), supplico, τινά, with inf., supplicando votare, supplicate and vow to offer, κ 521. (See the cut, from ancient gem, representing Doion and Ulysses.)



γυνός, ῶ, ὄν, masc., (γόρε), strictly curse, winding, applied by Herodotos to

Attica, because of its irregular form), corner, α 193; ἀλωίς, garden-plot, Σ 57.

γραιῆς, τῆς, (γρήης), vetulae, old woman, α 438†.

Γραῖα, town in Βοιωτία, Β 498†.

γραπτύς, τὰς, nom. ή γραπτύς, (γραφή), scratches, ω 229†.

γράφω, (en-grave), only aor. γράψεν, part. γράψας, scratch, engrave, Ζ 169; penetrate to, Ρ 599.

Γρήνικος, river Granicus, rising in Mount Ίδη, Μ 21†.

γρήης and γρηῖς (τ 346), dat. γρηί, voc. γρηῖν and γρηῖ, (γεραιός), old woman, also with παλαιγενεῖ, παλαιή.

γυῖλλον, οιο, οισι, ntr., only θώρηκος (q. v.), convexity, Ν 507; γυάλοισιν ἀρηρότα, fitted together of convex (metal) plates, Ο 530. (Il.)

Γυγαίη, λίμνη, lake in Μυονή, Υ 391. Nymph of this lake. Β 865.

γυῖα, ων, τὰ, artus, joints, only of arms and feet, Ψ 627, Ε 811, κ 363; λύνονται γυῖα (see γόνον), are wearied, Ν 85; in death, Η 16.

γυῖω, only fut. γυῖώσω, σεν, lame, Θ 402 and 416.

γυμνός, οὔ, ὄν, nudus, naked, Ζ 136; uncovered, τόξον (i. e. taken out of the γωρυτός); usually unarmed, defenseless, Φ 50, Ρ 122, X 124.

γυμνών-θῃ, -θέντα (γυμνός), nudari, lay off one's clothes, Ζ 222, κ 341; with gen., χ 1; unprotected, unarmed, Μ 389, 428; unprotected against attack, Μ 399.

γυναικείας, διὰ βουλὰς, muliebris dolis, woman's designs, λ 437†.

γυναι-μαῖνές, voc., (μαῖνομαι), mad after women, Ἀλέξανδρος, Γ 39. (Il.)

γυναιών, δώρων, gifts to a woman, λ 521 and ο 247.

γυνή, γυναῖκος, etc., (quean, queen), woman.—(1) as designating sex, woman, female, Ο 683, Ω 708, Τ 110, Α 269; θηλύτεραι, Θ 520; as contemptuous epithet, Θ 163, X 125; often with distinguishing title, to mark occupation, χειρήτης, ταμῆς; in general signif., mulieres, Τ 301, Ω 722; δια γυναικῶν, Γ 171; γ. δμῳαί, also without δμῳαί=maid-servants, ρ 75, ν 6.—(2) uxor, wife, Ζ 160, Ι 394, Ζ 516. Κ 422, Δ 162, Θ 523; χήρη, vidua, widow, Ζ 432; concubine, Ω 497.—(3)

hera, mistress, ξ 123, X 48; queen, π 334.—(4) opp. θεά, Π 176; θνητάων, Υ 305; Ω 58, has sucked the breast of a woman (mortal).

Γῦραι πέτραι, Γυραίην πέτρην, and Γυρήσι, name of rocky cliffs near Νάξος, δ 500, 507.

γῦρος ἐν ὤμοισιν, round-shouldered, τ 246†.

Γυρτιάδης = Ὑρτιος, Ξ 512†.

Γυρώνη, town in Πελασγιῶτις, on the river Πηνειός, Β 738†.

γύψ, only γῦπε, γῦπες, εσσι, vultures, λ 578, X 42, χ 30.

γωρυτῶ, τῶ, bow-case, quiver, φ 54†.

(See cuts, from ancient Greek and Assyrian representations.)



## Δ.

δ' = (1) δέ, (2) δή, in δ' αὖ, δ' αὖτε, also in δ' οὕτως and εἰ δ' ἄγε, see δή ad. fin.

ΔΑ; pres. δι-δά-σκω (q. v.), aor. δέδᾱεν, docuit; τινά τι, ζ 233, θ 448; with inf., ν 72. In pass. signif. pf. δεδάηκας, ε-ότες, and δεδάώς, novisse, have been taught, i. e. know, β 61, ρ 519; aor. pass. ἐδάην, cognovi, Γ 208; subj. δαείω, ὦμεν, discam; inf. δαῖναι, cognoscere, δ 493, and δαῖμεναι, nosse, Ζ 150; comperire, learn, ν 335; τινός, understand any thing, Φ 487; aor. mid. δεδάασθαι, experiri, test, try, π 316; fut. δάησαι, noveris, thou shalt know, γ 187; τινός, τ 325.

δάημονος, ι, α; ε; ες (δαήμων, δέ-δασ), τινός, peritus, skilled in, θ 159; Ψ 671, πάντεσ' ἔργοισι.

δαῖναι, δαήσαι, δαῶμεν, see ΔΑ.

δάηρ, ἔρα, voc. δάερ, pl. -έρων [—], (δαΦηρ, Lat. levir, frater mariti, brother-in-law, Ζ 344, Ω 762. (II.)

δάηται, see δαίω.

δαί, after τίς: quis-nam, what pray, α 225; v. l. τίς δέ.

δαί, dat. from δαίς.

δαιδάλεος, 3, (δαίδαλα), skillfully wrought, delicate, graceful, Ι 187, κ 315, α 131.

δαιδάλλον, pres. part., (dolare), elaborate skillfully, decorate, Σ 479 and ψ 200.

δαιδάλον, τό, only τ 227; elsewh. pl., (dolare), piece of skillful workmanship (in metal), ornament, Ξ 179, Ε 60.

Δαίδαλος, famous artist and artisan from Κνωσός, Σ 592†.

δαίζω, fut. ζω, etc., pf. pass. δεδαῖγμένος, (δαίω), lacerare, cleave, tear in sunder, esp. wound, by a cut or thrust, pierce, cut through, with or without mention of the weapon; and so generally, cut down, slay, Β 416, Η 247, Φ 147; ξ 434, divide; δεδαῖγμ. ἦτορ, Ρ 535 and Σ 236, confossum, wounded in the heart, transfixed (ὀξεί χαλκῶ). Distinguish fig. heart rent (by grief), ν 320; mind confused or divided (in perplexity or in doubt), Ι 8, Ξ 20.

δαί-κταμένων, gen. pl., (δαίς), fallen in battle, Φ 146 and 301.

δαίμωνιος, ιη, of person standing under influence of a god (δαίμων), this influence may be friendly or unfriendly, hence the word has opposite significations; either admirable, or more commonly, wretch, luckless wight, 'strange being' (Bryant), ξ 443.

δαίμων, ονος, ό, divinity, (1) = θεός, Α 222, ο 261, φ 196, 201; of specified divinity, Γ 420.—(2) numen divinum, divine power, Ρ 98; as unfriendly, with κακός, στυγερός, etc., ω 149; Θ 166, death; in general, the divinity, in



its influence upon human life, hence δαίμονος αἴσα, etc.

δαίνυ(ο), aor. mid. from δαίνυμι, epulabaris, Ω 63.

δαίνυμι, δαίνυντα, with pres. mid.; ipf. (δαίνυ' = ἐδαίνυε), aor. ἐδαισα, and mid. δαίνυντο, opt. δαυνῶτο, pl. -ύατο, fut. δαίσειν, aor. mid. δαισάμενοι, (δαίω), dispertio, divide, distribute, a portion of food, δαῖτα; give a marriage- or funeral-feast, δ 3, Ψ 29; mid., epulari, feast, Ω 665, σ 408, τ 425; consume, feed upon, κρέα καὶ μέθυ, ι 162; ἐκατόμβας, μῆρα; hold a banquet, εἰλαπίνην, δαῖτα, δαίτην.

δαῖς, (1) δαῖδες, ων, ας, (δα-  
Fίδες, δέδηα), faces, pine  
splinters, σ 310; torches con-  
sisting of a number of such  
splinters bound together, α 428,  
Σ 492. (See cut.)—(2) ἐν  
δαῖ (δαFί, δεδήFεν, Υ 18),  
λυγρῇ, λευγαλέῃ, heat of com-  
bat, Ν 286. (Il.)

δαῖς, τός, ἡ, also pl. δαῖτες,  
ας, (δαίω, δαίνυμι), portion,  
share; εἶση, due share; then,  
convivium, meal, banquet,  
α 225, κ 124, Ι 487, Α 424;  
Ψ 48, let us now comply with  
the invitation to the banquet, odious  
though the feast be; = cibus, β 245;  
ἐντρεα δαιρός, table utensils. (The root  
syllable always stands in arsi.)

δαίτη, δαίτης, ην, ὦν, ῥσι, (δαῖς),  
convivium, banquet, ρ 220; -ηθεν, de  
convivio, κ 216.

δαιτρεύειν, inf., ipf. δαίτρευνον, fut.  
-εύσων, aor. -εὔσαι, (δαιτρός), distribute,  
Α 687; esp. food, ξ 433.

δαιτρόν, τό, (δαίω), portion, Δ 262†.

δαιτρός, ὁ, (δαίω), structor, carver,  
distributor, α 141. (See cut.)



δαιτροσύνης, τῆς, (δαιτρός), art of  
carving and distributing, π 253†.

δαιτῶνες, οἱ, dat. -εσσι, (δαιτός),

convivae, banqueters, also with  
ἀνδρῶν, ο 467, χ 12. (Od.)

δαιτύος, τῆς, (δαίω), ἐκ, de cena,  
from the feast, X 496†. [— — —]

Δαίτωρ, ορα, a Trojan, Θ 275†.

δατ-φρων, ονος, only sing., (δαῖναι),  
expertus, skillful, tried, of heroes, e.g.,  
B 23, Σ 18, Α 791, Ζ 162; in works of  
art or skill, θ 373; in women's accom-  
plishments, ἔργα γυναικῶν, ο 356.

δαίω, (1) prs. δαίωσι, ipf. δαῖε, pl.  
δαῖον, in pass. sense: pf. δέδηεν, plupf.  
δέδηει, pass. part. δαιόμενον, η, ων, ipf.  
δαίετο, and aor. subj. mid. δάηται,  
(δαF-ίς), incendere, kindle, set in a  
blaze, of fire, cities, etc., Σ 227; pass.  
ardere, blaze, ξρις; μάχη, Υ 18; ὅσσε,  
sparkle, Ζ 132 (πυρί, Μ 466).

—(2) δαίεται, -όμενος, ipf. δαίετο, and  
perf. 3 pl. δεδαίεται, (δαῖς), dividitur,  
is divided, in mid. signif. distribute o,  
140 and ρ 332; ἦτορ, laceratur, α  
48.

δάκνω, only aor. 3 sing. δάκε, inf.  
δᾶκέειν, mordeo, bite, Σ 585; sting, P  
572; stung Hektor's heart, Ε 493. (Il.)

δάκρυ, τό, pl. ὕα, ὕσιν, and δάκρυον,  
-οισι, and gen. of separation, -όφιν,  
(δάκ-νω, Lat. lacruma, Goth. tagr,  
Eng. tear), lacrima, tear, esp. common  
phrases, δάκρυ (χέων, -ουσα, etc., β 24;  
πλώειν, ἀναπρήσας), where sing. is col-  
lective = δάκρυα, β 81; εἶβειν, (κατα)  
βάλλειν, ἦκε and χύτο ἀπ' ὀφθαλμῶν,  
ἐκπεσε, ῥέε; ὁμόρξασθαι, τέρσοντο.

δακρύεις, εσσα, εν, lacrimosus,  
(1) weeping, Φ 493; tearful, δ 801; -όεν  
γελάσασα, laughing through tears.—(2)  
tear-bringing, μάχη, ἰώκα, Α 601.

δάκρυον = δάκρυ.

δάκρυ πλώω, not one word, but two,  
swim in tears (δάκρυ), τ 122†.

δάκρυ χέων, ουσα, etc., see each word.

δακρύω, aor. δακρύσα, σ(ε), part.

δακρύσας, pass. pf. δεδακρύσαι, νται  
(δάκρυ), lacrimare, shed tears, pf.  
pass., be tearful, Π 7.

δᾶλός, ῶ, ὄν, masc., (δαFίω), fire-  
brand, αἰθόμενος, blazing torch, Ν  
320.

ΔΑΜ, to this root belong, (1) prs.

δαμάσ, ὀωσι.—(2) δαμνᾶ, 3 sing.  
prs., ipf. (ἐ)δάμνα.—(3) δάμνημι,

ησι, prs., mid. δαμνᾶ (-ασαι), αται, ασθαι,  
part. δαμναμένους, ipf. mid. δάμνατο, pf.  
pass. δεδμημένος, plupf. δεδμήμην, ητο,

-ήμεσθα, 3 pl. -ηντο, γ 305, -ήατο, fut. act. δαμάσσομεν (mid. -σεται); aor. δάμασσεν (mid. -άσατο, opt. -ασαίατο); pass. 1 aor. δαμάσθη, σθείς, and imp. δμηθήτω; 2 aor. ἐδάμην, δάμεν (= ἐδάμηναν), subj. δαμείω, ἦης, ἦη, ἦετε, opt. -ειη, inf. -ήμεναι, (domare, Eng. tame), (1) tame, P 77, δ 637.—(2) give as wife, τινί, Σ 432, Γ 301.—(3) overpower, βίηφι, ἀνάγκη, ἴφι; weaken, exhaust, θ 231; χεῖμα, ξ 488; στίβη, ρ 24; αἶθρη, καμάτῳ, ξ 318, Φ 52; ἀλί, ε 454; reduce to subjection (Z 159), pass., be subject to, Γ 183, E 878, γ 304, λ 622; overcome, δεσμός, μοῖρα, χ 413; (φρένας) οἶνῳ; τινά ἐπέεσσι, πλῆγῃσι (δ 244, foedere, disfigure) Διὸς μάστιγι; π 105; λοιμός, ἔρος θυμόν, Ξ 316; succumb, Ξ 353, γ 269; give over into any one's power in battle, τινά τινι, ὑπὸ τινι, ὑπὸ τινος, Π 434; χερσὶ τινος, ὑπὸ χερσὶ (δουρί) τινος, ὑπὸ σκήπτρῳ τινι, Z 159; deicere, slay, δουρί, βέλει, δεδμημένος εὐδαι ἔγχει ἐμῷ, Ξ 482; pass., be slain, fall by hand of, τινί, τινὸς δουρί (χερσὶ), ὑπὸ δουρί, ὑπὸ τινος, κηρί; slay, of arrows, Λ 478, E 278; θυμόν, Ξ 439, held unconscious (elsewh. with θυμόν, overcome, control, Σ 113, λ 562), conterere, shatter, Υ 266, Φ 401; mid., subject one's self, used like active, yet the following forms in pass. signif., δαμναμένους, and inf. δάμνασθαι, Θ 244, and ipf. δάμνατο, Λ 309.

δάμαρ, τι, τα, ἡ, (δημητίσα, Σ 432), uxor, wife, τινός, v 290. [—, Ξ 503.]

Δάμασος, a Trojan, M 183. [—, —]

Δάμαστορίδης, (1) Τληπόλεμος, Π 416.—(2) Ἀγέλαος, a suitor, v 321.

δαμάω, δαμείω, δάμεν, δαμήη, δαμήμεναι, δαμνάω, δάμνημι, δαμόωσι, see ΔΑΜ.

Δανᾶν Ἀκρισιῶνη, daughter of Ἀκρίσιος, mother of Περσεύς, Ξ 319†.

Δανᾶοί, ὧν, collective designation of the Greeks who shared in the expedition against Troy.

δανά, ntr. pl., (δανός, δαΐω), arida, dry, o 322†.

δαός, τό, (δάφος, δαΐω), facem, torch, firebrand, μετὰ χερσὶν ἔχουσα(ι) (Od. and Ω 647). [—, —] (See cut.)



δά-πέδον, -ω, τό, (πέδον), ground,

λ 577; esp. pavimentum, pavement, floor beaten until it was hard, esp. in houses, δ 627; λ 420, floor of men's apartment.

δάπτει, ονσι, ἔμεν, fut. δάψει, aor. ἔδαψας, ε, (δαίω, dapes), lacerare, rend, N 831; consume, Ψ 183. (Il.)

Δαρδανίδης, son of Δάρδανος; Ἰοί-αμος, Ἴλος.

Δαρδάνη, ἡ, city founded by Δάρδανος, Υ 216†.

Δαρδάνιαι πυλαί, of Troy, E 789, X 194, 413.

Δαρδάνιοι = Δάρδανοι = Δαρδάνιωνες (fem. Δαρδανίδες, Σ 122, 339), inhabitants of Δαρδανίη, of same race as Ἴλιοι, called also Τρῶες, in connection with whom they are often named as representatives of the ἐπικούριοι, B 819, 839, Γ 456.

Δάρδανος, (1) son of Ζεύς, father of Ἴλος and Ἐριχθόνιος, progenitor of Τρῶες (Δαρδάνιοι), founder of Δαρδανίη, Υ 215, 219, 304.—(2) son of Βίας, Υ 460†.

δαρδάπτουσι (δάπτω), only 3 pl. prs., devorant, devour, Λ 479, ξ 92.

Δάρης, ητος, priest of Ἡφαίστος, E 9 and 27.

δαρθάνω, ἔδραθε, aor., dormivit, slept, v 143†.

δασάσκετο, δάσασθαι, see δατέομαι.

δά-σκῖος, ον, fem., (σκιά), umbrosa, thick-shaded, O 273 and ε 470.

δασμόεις, ὅ, (δατέομαι), distributio (prædae), division (of the booty), A 166†.

δάσσονται, δάσσατο, ασθαι, see δατέομαι.

δα-σ-πλήτης, hard-smiting, dread, o 234; derivation unknown.

δασύ-μαλλοι (μαλλός), thick-fleeced, ι 425†.

δασείας, ὅ, densas, shaggy, ξ 49 and 51.

δατέομαι, prs. and ipf., (3 pl. δατέυντο, εοντο), fut. δάσσονται, aor. δασάμεθα, αυτο, ασθαι and ἰδάσαντο, δάσασθαι and δατέασθαι, iter. δασάσκετο, perf. pass. 3 sing. δέδασται, (δαίω), dividere, divide among themselves, πατρώια, μοῖρας, ληίδα, κρέα, κατὰ μοῖραν ἐφ' ἡμᾶς, ἀνδρῶν, τριχθᾶ, ξ 208, ζ 10, ρ 80, Σ 511; dissecabant, cut in sunder, Υ 394; conculcabant, were treading (to dust), and in this sense

*dividing*, Ψ 121; Σ 264, *share with each other* the fury of combat, fight on both sides with equal fury.

Δαυλῖς, ἰδος, ἡ, town of Φωκῆες, B 520†.

δάφνησι, dat. pl., (δάφνη), *lauris arboribus*, with laurel or bay trees, ι 183†.

δα-φοινός, ὄν, οἱ, and δα-φοινέον, Σ 538†, *blood-red*, B 308; *tawny*, A 474.

δέ, particle serving to continue the narrative, usually untranslatable, *and, farther, again, but, also*, (1) introducing additional or corresponding circumstances, A 3, 5, 10, 16, α 3, 4, 28, 44; in contrast, A 4, 20, 29, 57, α 19, 20, 26; after μέν, A 126, 141, α 13, 24, 66, the two uses often hard to distinguish; after interrogatives, A 540; second member of antithesis often precedes instead of following, Z 46, μ 220, π 130.—(2) introducing an apodosis (cf. αὖ), correlative, Z 146, λ 592; hypothetical, A 137, M 246, μ 54; in period consisting of two members, M 10–17, γ 470–74; cf. A 57, 137, 193, H 148; δ' ἄρα, ζ 100, η 142.—(3) adversative, in sentence inserted between the two members of the period, υ 227; after negative sentence, ι 145; to mark a fact, in opposition to a mere assumption (esp. νῦν δέ), A 354, 417, B 82, α 166, β 79; the true in opposition to the false (τὸ δέ, τὰ δέ), χ 32, ψ 152.—(4) continuative, with causal force, apparently instead of γάρ, A 259, B 26; continuative, apparently supplying the place of a relative, A 162, B 209 sq., Δ 541, α 3, 52 sq.; instead of subordinative conjunction, Z 148, β 313, ι 292.—(5) recapitulating, after a parenthesis, μ 356; after vocative, γ 247; δ' αὖτε, but again, σ 48; δέ τε, A 403, B 90; δέ as third word instead of second in the clause, θ 540, φ 299.

-δε, remnant of ancient pron., (1) τοῖςδεσσι, to those *there*, otherwise indecl., e. g. ὅ-δε, the one *there*, so with other pronouns.—(2) *towards, -ward*, κλισίηνδε, οἰκόνδε, ὕνδε δόμενδε.

δέατο, ipf., (δίφατο), and δοάσασατο (δφ-ασατο), aor. subj. δοάσεται, Ψ 339. (ΔΙΦ δῆλος), videbatur, *appeared*, ζ 242; *seemed*, ο 204.

δέγμενος, see δέχομαι, *opperiens, awaiting*.

δέδαα, ἄασι, ἄηκα, ἀήμενος, αὔς, see ΔΑ.

δεδαίεται, δέδασται, see δατίομαι, *divisa sunt*.

δεδαῖγμένος, pf. pass., (δαῖζω), *laceratus*.

δέδηγε, ἦει, see δαίω 1, *exarsit*.

δέδιασι, see δειδω, *veriti sunt, feared*.

δεδισκόμενος, ο 150 = δειδισκόμενος, γ 41, ipf. δειδίσκετο, (δείκνυμι), *salutare, bid welcome (by gesture)*, δέπαϊ, δεξιτερῇ χειρί. (Od.)

δεδηήκατο, δεδμημένος, see ΔΑΜ.

δεδοκήμενος, see δοκάω.

δέδορκε, ὥς, see δέρκομαι.

δεδραγμένος, see δράσσομαι.

δέεalon = δῆalon, *conspicuum*, K 466†.

δεῖ, opus est, *it behooves*, I 337†.

δεῖδεκτο, -δέχεται, -το, plupf. and pf. from δεικνυμι.

δειδήμονες (δειδω), *timidi*, Γ 56†.

δεῖδια, ἰθι, ἰμεν, ἰμεν, see δειδω.

δειδισκόμενος, see δεδισκόμενος.

δειδίσσσο, ἴσθω, imp., εσθαι, inf. prs., fut. δειδίξεσθαι, aor. -ασθαι, (δειδω, δίω), *territare, terrify*; only B 190, pass., *trepidare, fear*. (H.)

δεῖδοικα, see δειδω.

δεῖδω (always in first foot of verse), fut. δέισεται, -εσθαι, aor. ἔδδειςας, ε, and δέῖσε, σαν, etc., pf. δεῖδοικα, ας, ε, other form δεῖδῖα, ἔε, ἰμεν, ἰασι, imp. ἰθι, ἰτε, inf. -ἰμεν, part. -ἰότες, plupf. ἐδεῖδιμεν, ἴσαν, (δέος), *metuo, timeo, fear; revereri, stand in awe of*, ξ 389, π 306; μή, with indic., ε 300; with prs. or aor. subj. (after principal tenses), with opt. (after hist. tenses); with inf. when subject remains the same; (ἐνὶ θυμῷ, κῆρι, κατὰ φρένα, in one's heart, in one's thought; περί τινος, τινῶν πέρι (ἀμφί); (μὰλ') αἰνῶς; E 827, *fear not so much Ares; revereri*, ξ 389, *revereri* Zeus Xenios, and taking pity on thee, π 306.

δειελήσας, aor. part., (δείελος), *qui coenavit, having supped, or toward evening*, ρ 599†.

δείεalon (δειλη), *vespertinum*, ἦμαρ, ρ 606, *late in the afternoon*; δειελος, *vespera, evening*, Φ 232.

δεικανόωντο, ipf., from -νάομαι, (δεκνόμενος, δ 59), *consalutabant = extend hospitable welcome, by motion*

of cups, O 86; or with words, ω 410.

**δείκνυμι**, prs., only **δεικνύς** and **-νόμενος**, fut. **δείξω**, etc., aor. **δείξε**; mid. pf. 3 pl. **δειδέχεται**, plupf. 3 sing. **δειδέκτο**, 3 pl. **δειδέχато**, (**δίκη**), monstrare, show, point out, act. and mid., Ψ 701; **σημα**, **τέρας**, give a sign or portent, teach; mid., consaluto, make welcome (by gesture, or with words), **κυπέλλοις**, **δεπάεσαι**, **μύθοις**, I 196, δ 59, I 224, 671, Δ 4, X 435, η 72.

**δείλη**, afternoon, Φ 111†.

**δειλω**, only **δειλετο**, declined toward setting; v. l. of Aristarchus for **δύσέτο**, η 289†.

**δειλός**, ἡ, ὄν, (**δεῖσαι**), ignavus, cowardly, N 278, A 293; wretched, miserable, θ 351; miser, P 38, X 431, Ψ 223; esp. in phrase **δειλοῖσι βροτοῖσι**, λ 19, and **ἃ δειλ'** (**δειλέ**), **δειλώ**, -οί, heu te miserum, etc.

**δείμα**, τό, (**δεῖσαι**), terrorem, E 682†.

**δείματο**, ομεν, see **δέμω**.

**Δείμος**, ον, (**δεῖδω**), Terror, terror of combat personified, Δ 440. (II.)

**δεινός**, ἡ, ὄν, (**δέος**), horrendus, dread, terrible, B 321, 755; **δεινὸν δέρκεσθαι**, Γ 342, and **δεινὰ ἰδών**, O 13, λ 608 and elsewhere.—adv. II 566, E 439, Δ 420, θ 133; vast, great, H 346, O 309, Ξ 385; mighty, E 839; venerandus, venerated, θ 22. (Orig. form **δφεινός**, cf. Γ 172.)

**δείους**, τοῦ, gen. from **δέος**, timoris, cf. the form **σπείου**.

**δειπνέω**, ipf. **ἐδειπνέε**, plupf. **δεδειπνήκει**, also aor., (**δείπνον**), coenare, take a meal, ξ 111.

**δείπν-ηστος**, ὁ, (**δειπνέω**), meal-time (afternoon), ρ 170†.

**δειπνίσσας**, aor. part. from **-ίζω**, (**δῆπνον**), after having entertained him at his table, δ 535 and λ 411.

**δείπνον**, ου, τό, (**δάπτω**, dapes), cena, chief meal (in the afternoon, see **δύρπον**, υ 392), repast, B 381, K 578; **ἐλίσθαι**, ρ 176; food, ο 316; fodder, B 383.

**δείρας**, αντος, aor. part. from **δέρω**.

**δειρῆς**, ῆ, ἡν, αἰ, ῆσι, collum, cervixes, neck, throat, Γ 371, T 285, μ 90.

**δειρο-τομήσεις**, ει, fut., and **-ῆσαι**, σας, aor. from **δειροτομέω**, (**τέμνω**), iu-

gulare, cut the throat, behead, Ψ 174, χ 349.

**Δεῖσ-ήνωρ**, ορα, a Lykian, P 217†.

**δέκα**, decem, ten; as a round number, η 253, B 489; **δεκάκις**, decies; **δεκάς**, ἄδος, Eng. decade; **δέκατος**, decimus, as a round number, ξ 325; **δεκάχιλοι**, centum milia.

**δέκτηι**, τῷ, (**δέχομαι**), mendico, beggar.

**δέκτο**, aor. from **δέχομαι**, exceptit.

**δελφίνος**, τοῦ, and **-ίνας**, τοῖς, delphini, dolphin, Φ 22 and μ 96.

**δέμας**, τό, (**δέμω**), frame, build of body, A 115; joined with **εἶδος**, **φνὴ**, **αὐδή**; freq. **δέμας**, as acc. of specification, in figure, also with gen., like, cf. instar, Δ 596.

**δέμνια**, τά, (**δέω**), wooden bedstead (with cords), τ 318, λ 189.

**δέμω**, ipf. 1 sing. **δέμον**, aor. **ἔδειμε**, (and mid. **-ατο**), subj. **δείμομεν**, pass. pf. **δεδμημένοι**, plupf. (**ἐ**)**δέδμητο**, (domus), build, I 349, H 337.

**δενδίλλων**, pres. part., of doubtful origin, address one's self in turn to, ἐς, I 180†.

**δένδρεον**, ἐν, τό, (**δένδρον**), arbor, tree. [Γ 152, τ 520; — ◡.]

**δενδρήντι**, dat. masc., nom. fem. **-εσσα**, (**δενδρήεις**), woody, ι 200, α 51.

**Δεξάμένη**, daughter of **Νηρέυς**, Σ 44†.

**Δεξιάδης**, i. e. **Ἰφίνος**, H 15.

**δεξιός**, ῆ, ὄν, (**δέχομαι**), (1) dexter, on the right hand or side, ἐπὶ **δεξιά** and **δεξιόφιν**, N 308; esp. **δεξιῇ** [K 542, — ◡], αἰ, dextra (manus); also fides interposita, pledges of faith, B 341.—(2) faustus, propitious, ο 160.

**δεξιτεροῖο**, ὄν, ἧς, ῆ, ἡν, ῆφι = **δεξιόιο**, etc., dextri, A 501, A 377.

**δέξο**, aor. imp. from **δέχομαι**.

**δεόντων**, imp. from **δέω**, false reading for **διδόντων**.

**δέος**, τό, **δείους**, gen., (**δεῖδω**), timor, fear, A 515; nihil tibi timendum; with inf., M 246.

**δέπας**, τό, αἰ and αἰ, pl. α, **ἄων**, **ἄεσαι** and **ἄσαι**, (**δάπτω**?), vase or cup for drinking; only A 632, as mixing-bowl. (See cut.)

**δέρκεσθαι**, prs., ipf. iter. **δερκέσκετο**, pf. **δέδορκεν**, ὡς, aor.





ἔδρακον, *tueri, look*, δεινόν, *σμερδαλέον*, πῦρ, with fiery glance, ἐπὶ χθονί, joined with ζῆν, live and "see the light of the sun;" *behold*, N 86.

δέρμα, τό, ατι, ατα, ασι, (δέρω), *hide*, stripped off, *pellis*; *skin*, on human body, *cutis*; *hide* dressed for shield, Z 117; *skin* prepared for bottle, β 291.

δερμάτινοισιν (δέρμα), *leathern* (rowlocks), δ 782 and θ 53.

δέρον, ipf. from δέρω.

δέρτρον, τό, *membrane which contains the bowels*; *penetrating into the intestines*, λ 579†.

δέρω, ipf. ἔδερων, δέρον, aor. ἔδειραν, δέειραντας, *strip off the hide, flay*, A 459, τ 421.

δέσμα̃τα, τά, (δέω), *vincula*, X 468, *head-band*. (See cut No. 8.)

δεσμός, οἷο, ὅ, (δέω), *vinculum, band*, κρατερός, ἀργαλέος, θυμαλγεί, νηλεί, δλοψ̃; χαλεπός, *fetter; halter*, Z 507; *rivets* for securing handles to tripod, Σ 379; *hawser*, ν 100; *knot*, ξ 348; *latch-string*, φ 241.

δέσποινα, ης, ἡ, (δεσπότης), *mistress*, also with ἀλοχος and γυνή, γ 403 (cf. πότνια).

δεταί (δέω) *καίμεναι*, *burning fagots*, A 554 and P 663.

δευήσεσθαι, see δεύω.

Δευκάλιδης, Ἰδομενεύς, M 117. [i]

Δευκάλιων, υνος, (1) son of Μίνως, king of Κρήτη, N 451 sq., τ 180 sq.—(2) a Trojan, Y 478.

δεῦρο, δεῦτε (possibly δέ-*Φρω-θι*, δέ-*Φρ-ιτε*), *huc i, come here*, θ 292; *al-lons! hither*, δεῦρ' ἔθι, ἄγε δεῦρο, δεῦρ' ἄγετε; often with subj. of exhortation.

δεῦτάτος, ον, (δεύτερος), *ultimus*, *last*, T 51.

δεῦτε, see δεῦρο.

δεύτερος, ω, ον, οι, (δύω), *alter, secundus*, Ψ 265; with gen. of compar., Ψ 248; -ον, *iterum*, with αὔ, αὔτις, αὔτε; τὰ δεύτερα, *second prize*, Ψ 538.

1. δέυει, *prs.* 3 sing., ipf. ἔδευε and δέυει, *iter.* δέυεσκον, *pass.* ἔται, -ετο, -οντο, *drench, moisten*, N 655; B 471.

2. δέύω, only *prs.* δέύει, -η, opt. 3 pl. δεινοῖατο, etc., ipf. ἔδευετο, fut. δεινήσκει, -ήσεσθαι, aor. ἔδευσε, egere, *miss, want*, τινός; θυμοῦ, *vita privatus*, Γ 294; οὐ δέυεσθαι οὕτω, *will not be so wanting* (in battle) (πολέμουν); P 142, *be deficient in—*, (τινός); *be inferior to*,

(τινός); ἔδευσε, with infin., ι 540, it just missed hitting the rudder.

δέχεται, δέχθαι, see δέχομαι.

δέχομαι, 3 pl. δέχεται, fut. and 1 aor. reg., 2 aor. ἐδέγμην, δέκτο, imp. δέξο, inf. δέχθαι, part. δέγμενος, pf. δέδεξο, imp. δεδεγμένος, 3 fut. δεδέξομαι, (δέκα), excipere, accipere, *receive, παρά τινος* (ἐμῷ πάρα, Ω 429), *τινός τι, τινί τι, receive at hand of*, ν 271; *accept, κῆρα, death; await attack of*, Υ 377; ἔγχει, etc.; esp. 2 aor. *await*, with part., Δ 107; τινά ὁπότε λήξαι, I 191; εἰς-όκει ἐλθης, K 62 (δεδεγμένος, Δ 124, *nactus, having received at the hands of*), *stand one's ground against in combat*. Intrans. only T 290, sic mihi semper malum excipit malum, *succeeds*.

δεψήσας, aor. part. from δέψω, *knead*, μ 48†.

1. δέω, aor. δῆσεν, *caruit, stood in need of*, Σ 100† (δεῖ, see separately).

2. δέω, *prs.* imp. δεόντων, ipf. mid. δέοντο, aor. δῆσε, -σαν, imp. -σάντων, mid. aor. iter. δησάσκετο, plupf. pass. δέδετο, -ντο, *ligare, vincire, tie, bind*, men, Ξ 73, Φ 30; *cattle*, βίη, N 572; (έν) δεσμῷ; ἐκ τινος, *to something*, κ 96, X 398; Ψ 854 (ποδός, *by the foot*); ὅπλα ἀνά νῆα, *make fast tackle throughout the ship*, β 430; ἐρετμά ἐπὶ κληῖσιν, *to the thole-pins*; παρ' ἄρμασιν, *to the chariot*, Θ 544; τινά κελεύθου, *hinder one's journey*.

δή (cognate with jam, Eng. yea, yes?), particle marking a conclusion, cf. in meaning, jam, with various signif., according to the words with which it is connected.—(1) in general, *evidently*, and of time, *now, already*, τὰ δῆ, *just that*, νῦν δῆ, *at this very moment*, B 284; *now finally*; δῆ τότε, *then indeed*, ν 92; γάρ δῆ, *for surely*; οὕτω δῆ, *just so*; it strengthens superlatives, *confessedly* the best, A 266; ἄλλοι δῆ, *others, be they who they may*; after interrogative words gives greater definiteness, τίς δῆ, *quis tandem, who pray*; πῇ δῆ, B 339; in commands, strengthens the command, *yet, only*, A 295, 514, 545; common phrases, ἄγε δῆ, *agedum*; ἔθι δῆ, μὴ δῆ, *only do not*, A 131; so also with expressions of wish, αἶ γάρ δῆ, *if only*.—(2) in dependent clauses, ὥς δῆ, *that without doubt*, A 110; οὐνεκα δῆ,



because *indeed*; ἐπεὶ δὴ, since *now*; in relative clauses, ἐξ οὗ δὴ, when *once for all*, A 6; in temporal clause, ὅτε δὴ, when *now*, as soon as; in conditional clause, εἰ δὴ (ἦν δὴ), if *now*, if *really*, if *at all events*, expressing a supposition which can not be contradicted; in interrogative clause, εἰ δὴ, whether *really*, α 207; in final clause, ἢ ἵνα δὴ, is it *perhaps* that thou mayest give as *is to be expected*? H 26; δὴ αὐτε, *actually* again; δ', better δὴ αὐ, αὐτε, οὕτως, pronounced with synizesis, A 131, 338, 540, δ 400; δὴ is often merged by synizesis with following word, A 138, 386, μ 330; yet never so, δὴ ἔπειτα. δὴ always follows the emphatic word, exc. in δὴ τότε, γάρ, πάνπαν.

δηθά, δὴθ', diu, long, B 435, α 49.

[—]

δηθύνειν, subj. δηθύνεσθαι, ipf. δηθύνεν, (δηθά), cunctari, *linger*, A 27, Z 503.

Δημ-κῶν, ὠντος, (hostes speculans), a Trojan, E 533 sqq.

1. δῆτιοιο, ὠν, (δέδεκε, δαίω, 1), *blazing*, πῦρ, B 415; πόλεμος, *hot combat*, Δ 281.

2. δῆτιος, ὠν, hostilis, *ἀνδρα*, Z 481, and hostis, B 544.

Δηιοπότης, ἦν, son of Πρίαμος, A 420†.

δηιοτήτος, ι, α, nom. δηιοτής, ἦ, (δῆτιος), caedes, *slaughter*, usually with αἰνῆς, H 174.

Δηι-οχος, ὠν, a Greek, O 341†.

δηιώ, only pres. forms, e. g., A 153, Ψ 176, δ 226, and ipf. pass., N 675; all other forms, prs. ipf. fut. aor. also pass. from δηῶ, pres. part. δηῶν, more commonly δηιῶν, (δῆτιος), caedere, con- cidere, *slay, cut in pieces*, χαλκῷ, Θ 534; lacerare, *rend*, P 65; Σ 195, *fighting with the spear*—.

Δηί-πῦλος, ω, companion at arms of Σθένης, E 325†.

Δηί-πῦρος, ὠν, a Greek, N 576.

Δηί-φοβος, οιο, son of Πρίαμος, M 94, δ 276.

δηλέομαι, only fut. and aor., (δαλός, deleo), laedere, *hurt*, χαλκῷ, χ 368; violare (ὑπὲρ, Δ 67), ὀρεκα; nocere, *harm*, Ξ 102; by theft, θ 444, ν 124.

δηλήματα, τά, (δηλέομαι), *destroyers*, μ 286†.

δηλήμονα, ες, nom. δηλήμων, (δηλέ-

ομαι), infestus, *baneful*, Ω 33; βρο- τῶν, *destroyer*, σ 85.

Δῆλος, ω, ἦ, a famous island, sacred to Apollo and Artemis, ζ 162†.

δῆλον (δέελον), manifestum, ν 333†.

Δημήτηρ, τερος, τερα, (τρος, τρα), prob. = Γῆ μήτηρ, Demeter; ἀνάσσης, Ξ 326, ε 125, B 696; ἀκτή, barley meal.

Δημιο-Φεργοί, workers for the community, handicraftsmen, e. g. seers, physicians, carpenters, bards, heralds, ρ 383.

δήμιος, ὠν, belonging to the people; publicus; δῆμιον, public affair; δῆ- μια πίνειν, public e, at public expense.

Δημο-βόρος, devourer of the people, of grinding, avaricious βασιλεύς, A 231†.

Δημο-γέροντος, ες, (γέρων), elder of the people, Γ 14. (II.)

Δημό-δοκος, ὠν, name of blind bard in Σχερίη, θ 44. (Od.)

δημόθεν (δῆμος) ἀγείρας, publice collectum, having levied from among the people, τ 197†.

Δημο-κῶν, ὠντα, son of Πρίαμος, Δ 499†.

Δημο-λέων, ὠντα, son of Ἀντήνωρ, Υ 395†.

Δημο-πτόλεμος, ὠν, a suitor of Πηνελόπεια, χ 266. (Od.)

δῆμος, ὠν and οιο, ὁ, commons, community, (1) civitas, body of citizens, opp. βουλή γερόντων and βασιλεύς, θ 157; with πόλις, Γ 50, town and people; so often = people, the public, e. g. M 213 = δήμου ἀνὴρ, unus ex plebe.— (2) country-district with its inhabitants, Z 158, I 634, Ω 481; Ὀνείρων δῆμος, land of Dreams.

δημῷ, ὄν, dat. acc., from δημός, fat, of man and beasts, ἀργέτι, Δ 818; πίονα, X 501, exuberant fat; Ψ 243.

Δημ-οὔχος, ὠν, Φιλητορίδην, Υ 457†.

δῆν (orig. δFην), diu, long; οὔτε μάλα δῆν, N 573; οὐδ' ἄρ (οὔτοι) ἔτι δῆν, β 36, ζ 33; οἰχομένοιο, β 215.

δηναιός (δῆν) μάλ' οὐ, minime longaevis, by no means long lived, E 407†.

δῆνεα, τά, (δαῖναι), consilia, counsels, arts, ψ 82, Δ 361.

δῆων, δηῶν, see δηιώ.

δηριάασθον, 3 du. indic., δηριάασθαι

inf., -ᾰάσθων imp. prs., ipf. *δηριόωντο*; also from *δηρίομαι*; aor. *δηρίσαντο*, also aor. pass. in act. signif. *δηρινθήτην*, (*δηρις*), contend, P 734 (with words, only θ 76, 78, M 421).

*δῆριν*, *τήν*, rivalry, ω 515; battle, P 158.

*δηρινθήτην* (= *δῆριν ἐθέσθην*, P 158), see *δηριάσθων*.

*δῆρόν*, acc. masc. and neut., (*δῆν*), diuturnum, long, χρόνον, Ξ 206; elsewh. = diu, B 298.

*δησάσκετο*, aor. from *δέω*, vinciebat.

*δῆσε*, from *δέω*, (1) caruit. — (2) ligavit.

*δῆω*, *δήεις*, *ομεν*, *ερε*, invenies, N 260; find out, attain, I 418.

*Δία* = *Ζῆνα*, see *Ζεύς*.

*διά*, prep., I. with gen., per, through, A 398, Γ 61, 357, λ 581; *κυνέης διά χαλκοπαρῶν*, M 183, P 294; *στήθεσφιν*, E 57; *ὄρεσφι*, K 185; *ἔπρεπε δ. πάντων*, was conspicuous even among all, M 104; *throughout, amid*, ι 298, Δ 495, Z 226, I 468, N 755. — II. with acc. (1) per, through, throughout, A 600, K 375, M 62, X 190, ι 447, ρ 72; *διά στόμα ἄγειν*, in ore habere, to have in one's mouth, upon one's lips; trans, across, H 247, Θ 343, K 298; of time, during, per, δ. *νύκτα*, B 57, Θ 510, ι 143; *νύκτα δι' (ὀφθαλμῶν)*, K 83, 142, 297, 386, Ω 363. — (2) propter, because of, A 72, ψ 67; ope, by means of, θ 520, O 41, 71, K 497, θ 82, λ 276; auxilio, Ἀθήνης, θ 520. [—, — at beginning of verse.]

*δια-βαίνεμεν*, inf. prs., -βήμεναι aor., traicere, cross over, εὔ διαβάς, placing his legs far apart, i.e. planting himself firmly, M 458.

*δια-γινώσκω*, inf. aor. -γνώσκειν, agnoscere, recognize, H 424; *dignoscere, distinguish*. (II.)

*δια-γλάψασα* (γλάφω), excavans, scoop out, δ 438†.

*δι-άγω*, *δι-ήγαγον* aor., transporterunt, carry over, ν 187†.

*διά δασάσκετο*, *διά δατέοντο*, distributebat, distributed, see *δατέομαι*.

*διά ἔδαψας*, ε, see *δάπτει*, lacera-visti.

*δια-δέρκομαι*, aor. opt. *δια-δράκοι*, look through at, pierce through, Ξ 344†.

*δι-εδηλήσαντο* (δηλέομαι), lacera-vissent, ξ 37†.

*δι-άει*, see *δι-άημι*, perflat.

*δια-εἴδεται* (εἶδον), prs. pass., cernitur, is discerned, N 277; fut. mid. -εἴσεται, prae se feret, display, Θ 535.

*δια-ειπέμεν*, inf., imp. *δίειπε* (ἔειπε), δ 215 and K 425, talk over fully, relate precisely.

*δι-άημι*, only 3 sing. ipf. *δι-άη*, better reading *δι-άει*, prs., perflare, blow through, ε 478. (Od.)

*δι-θεῖωσσε*, aor., (θεῖω, θεῖον), fumigate (with sulphur), χ 494†.

*δια-θρύπτω*, aor. pass. *διᾶ-θρύφην*, confractum, shivered, Γ 363†.

*διαίνω*, ipf. *δίαινε*, pass. *διαίνετο*, aor. *ἰδίηνε*, humectare, moisten, X 495. (II.)

*δι-αιρέω*, aor. *διὰ ἔλε*, dissecuit, cut through, Υ 280†.

*δια-καάζω*, aor. inf. *διὰ καάσσαι*, dis-scindere, split, ο 322†.

*δια-κείρω*, aor. inf. *διακέρσαι*, interrumpere, frustrate, Θ 8†.

*δια-κλάσσαι*, aor. part., (κλάω), dif-fringens, breaking in twain, E 216†.

*δια-κοσμέω*, ipf. -εκόσμεον, aor. mid., -εκοσμήσαντο, aor. pass. opt. -κοσμηθεῖμεν, part. -θύντες, (κόσμος), dispertio, dispose; χ 457, put in order.

*δια-κρίδόν* (κρίνω) ἄριστος, decidedly the best, M 103 and O 108.

*δια-κρίνω*, reg., fut. 3 sing. -κρίνέει, mid. -κρίνέσθαι (also in pass. signif.); aor. pass. 3 pl. -ἐκρίθεν, opt. -κρινθεῖτε, inf. -κρινθήμεναι, pf. part. -κεκρίμεναι, (κρίνω), separare, separate, B 475; B 387, shall part the fury of the men, i.e. the furious combatants; cf. H 292; pass., be parted, separate peacefully, Γ 98, ω 532; dignoscere, distinguish, Θ 195.

*δι-άκτορος*, ον, ὁ, (διάγω), guide, conductor, Ἀργεῖφόντης, α 84; epith. of Hermes as messenger of the gods, and guide of Priamos, Ω; of Odysseus, κ; of souls of departed, ω.

*δια-λέγομαι*, aor. *δι-ελέξατο*, ἀλλὰ τί ἦ μοι ταῦτα φίλος—θυμός, why does my heart thus converse with me? A 407, and freq.

*δι-άμησε*, aor. -ἀμάω, dissecuit, cut through, Γ 359 and H 253.

*δια-μελεῖστί*, see *μελεῖστί*.

διε-μέτρεον, ipf., (-μετρέω), *metabantur, were measuring off*, Γ 315†.

δια-μετρητῶ, *metato, laid off*, Γ 344†.

δι-ἔμοιράτο, ipf., -άομαι, (μοῖρα), *dispertit, portioned out*, ξ 434†.

δι-αμ-περές, also διὰ δ' ἄμπερές, (πέιρω), *piercing through, (1) through and through, penitus; successively, deinceps*, Η 171, χ 190, ξ 11.—(2) *perpetuo, forever, constantly*, λ 558, ν 59; ἡματα πάντα, δ 209.

δι-άν-διχᾶ (διχα), *bifariam; μερμηρίζω, hesitated between two resolves*; Ι 37, *gave them but one of two things*.

δι-ήνυσεν, aor., (άνυω), οὐπω—ἀγορεύω, *finished narrating*, ρ 517†.

διὰ πείρειν, aor. from πείρω, *transfixit*, ΙΙ 405†.

δια-πέρθω, fut. 1 aor., and 2 aor. -επράθομεν, οὐ, ἔειν, *evertere, overthrow*, but διεπράθετο, ο 384, *eversa est*.

δια-πέτομαι, see δι-ίπταμαι.

δια-πλήσσοντες, part. from -πλήσσω, *splitting*, Ψ 120; aor. inf. πλήξαι, θ 507.

δια-πορθήσας, aor. part. from -πορθέω, *diripere, sack*, Β 691†.

δια-πρᾶθέειν, aor. from δια-πέρθω, *evertere*.

δια-πρήσσω, prs. ipf., (πέρας), *emeteri, pass over, accomplish, κέλευθον, πεδίοιο; spend, ἡματα*, with part. Ι 326; λέγων, *finish narrating*, ξ 197, cf. ρ 517.

δια-πρό, *penitus, right through*, with gen. after verbs of motion, Ε 281; without gen., Ε 66, Μ 184, 404.

δια-πρῦσθον (διαπρό), *penetrans, reaching far and wide*, Ρ 748; *piercingly, ἦυσεν*.

δι-επτοίησε, aor. from -πτοίεω, *conterruit, startle and scatter*, σ 340†.

δι-αρπάξουσιν, *auferunt, carry off*, ΙΙ 355†.

δια-ρ-ραίουσι, and fut., aor. -ράϊσαι, fut. mid. -ραίσεσθαι, *percellere, shatter*, μ 290; *evertere, overthrow, πόλιν; perdere, destroy*, α 251; *dilacerare*, Ρ 727.

διὰ ῥήξασθαι, aor. from ῥήγνυμι, *dirumpere, break through*, Μ 308†.

δια-ρ-ρίπτασκειν (Φρίπτω), iter. aor., *traiciebat, shot through*, τ 575†.

δια-σεύομαι, only aor. διέσσυτο, *pervolavit, flew (charged, hastened)*

*through*, with acc. and with gen., Ο 542, δ 37.

δια-σκεδάννυμι, aor. -εσκέδασε, ειε, *disiecit, scatter*, ε 369; *comminuit, shatter*, η 275; ρ 244, *would he scatter to the winds all thy fine things=in-solence*.

δια-σκιδᾶσι, from -σκιδνυμι, *dispellunt*, Ε 526†.

δια-σκοπιᾶσθαι, from -σκοπιάομαι, *speculari, spy out*, Κ 388 and Ρ 252.

δια-σχίζω, aor. -έσχισε, pass. -εσχίσθη, *discedere, part, cleave asunder*, ι 71 and ΙΙ 316.

διὰ τάμε, 3 sing. 1 aor., subj. -τάμῃ, (τέμνω), *dissecuit*, Ρ 522 and 618.

διὰ τελευτᾶ, from τελευτάω, *perficit, bring fully to pass*, Τ 90†.

δια-τινάξῃ, aor. subj. from -τινάσσω, *discusserit, shatter*, ε 363†.

δια-τμήγω, aor. -τμήξαι, ας, 2 aor. -έτμαγον, aor. pass. 3 pl. -έτμαγεν, (έταμον), *cleave*, ε 409, μ 174; *traiciens, crossing, according to others, parting*, Φ 3; pass., *have become dispersed*, ΙΙ 354; *part, separate*; Μ 461, *were shattered, flew asunder*.

δια-τρέχω, aor. -έδραμον, *run over (the sea)*, γ 177 and ε 100.

δι-έτρεσαν, aor. from -τρέω (Ρ 729, tmesis), *diffugerunt, scattered*, Λ 481. (ΙΙ.)

δια-τρίβειν, only pres., and aor. -τρίψας, *conterere, rub*, Λ 846; *tempus terere*, Τ 150, *morari, delay; lose time on the road, ὁδοιο*, β 404; *τινὰ ὄν γάμον, put off one with her wedding*, β 204.

δια-τρύγιος, *bearing in succession*, ω 342†.

δια-τρῦφέν, see διαθρύπτω, *comminutum, shivered*.

δι-εφαίνετο, ipf., *was visible through, νεκῶν*, Θ 491; *glowed through*, ι 379.

δια-φθείρω, fut. -φθέρσει, pf. -έφθορας, *evertet, destroy*, Ν 625; Ο 128, *periisti, thou art doomed (threat)*.

διὰ φορέουσι, from φορέω, *divulgant, spread abroad*, τ 333†.

δια-φράζω, only redup. aor. -επέφραδε, *indicate*, Υ 340; *tell*, Σ 9; *admonish*, ζ 47.

δι-ἄφύσσω, ipf. ἄφυσσε (tmesis), aor. -ήφυσε, pass. prs. -αφυσσόμενον, *draw off, consume*, π 110; *tear away*,

τ 450; *cut through and let gush forth*, ἐντερα.

δια-χέω, only aor. -ἔχευαν, (ἔχεFαν), dissecuerunt, *cut up*, γ 456.

διδάσκω, prs., inf. σκέμεναι, aor. 3 sing. διδάξε, pass. pres., part., and δεδιδάχθαι, pf. inf., (ΔΑ), doceo, *teach*, τινά τι, θ 481, χ 422; pass., discere, *learn*, πρὸς τινος, of one, Α 831; part. with gen., modo edoctus, one who has just begun to learn, τυρο, Π 811.

δίδημι, only imp. διδέντων, and ipf. 3 sing. δίδη, (δέω), vincere, *bind*, Α 105 and μ 54.

διδύμαονε, du., -οσι, dat. pl., (δίδυμοι), gemini, *twins*, Π 672, also παῖδε.

διδύμοι, οισι, (δύω), gemini, *twins*, Ψ 641; duplicibus, *twofold*, τ 227.

δίδωμι, collat. form διδῶ; irreg. forms, διδοῖς, διδοῖσθα, inf. διδόμεν, διδοῦναι, imp. δίδωθι, δίδου, ipf. (ἐ)δίδου, 3 pl. δίδουσαν, δίδου, fut. διδώσομεν, ὥσων, δώσμεναι; aor. 3 pl. δόσαν, subj. δώη, δώομεν, δώωσιν, inf. δόμεν(αι), aor. iter. δόσκον, εν, ον, (dare), *give*, present, X 470, ι 197, freq. with inf., χ 253; with inf. of purpose, Α 20; *bestow*, accord, of gods (opp. ἀνένευσε, Π 250; *έάσει*, ξ 444), Η 288, Ι 37, 255; with inf., Σ 293, Γ 322; ὁδόν, prosperous journey, οὔρον, Η 4; also of evils, *decree*, *inflict*, ἄτην, δ 262, etc.; *trade*, τινά κυσί; *ἀχέισσι*, *deliver over to*, Ψ 390, ω 219, Ψ 512, abducendam; collocare filiam, *give daughter in marriage*, δ 7; ἀνέρι μητέρα, β 223; *offer*, ν 378; *pay*, Φ 42, α 431.

δίε, see διώ, persecutus est, *pursue*.

δι-έδραμον, see διατρέχω.

δι-έεργον (ἔFεργον), ipf., *separated*, parted, Μ 424†.

δια-φειπέμεν, inf., imp. δίειπε, (Fείπων), δ 215 and K 425, *tell fully*, converse of.

δι-είρεαι, 2 sing. indic., -είρεο, imp., (είρομαι), perquirere, *question*, Α 550, δ 492.

δι-έκ, with gen., *out through*, προθύρου, μεγάροιο, σ 101, 185.

δι-ελαύνω, aor. διὰ ἔλασσεν (imp. -σσον), and διήλασεν, plupf. pass. ἐήλατο, *drive through*, with gen., K 564; of spear, *thrust through* (with gen.), N 595; also διαπρὸς—ἐλάσσαι, N 647.

δι-ελθέμεν, see δι-έρχομαι.

διένται, εσθαι, prs., (δίω), *speed across* the plain, Ψ 475; *be frightened off from*, with gen., Μ 304. [— —]

δι-εξ-ίμεναι, inf., (εἴμι), *go out through*, Z 393.

δι-εξ-ερέεσθε (ἐρέομαι), inquiritis, *question*, K 432†.

δι-επεφράδε, see διαφράζω, *explicit*.

δι-επράθον, see διαπέρθω, *evertit*.

δι-επτάτο, see διύπταμαι, *pervolavit*.

δι-έπουσιν, ipf. δίειπε, διείπομεν, (έπω), exsequi, *perform*, Α 166, μ 16; persequi, *chase away*, Ω 247; *pass through*, Β 207.

δι-ήρεσα, aor. from -ερέσσω, *paddled hard*, μ 444 and ξ 351.

διερός, ω, *living*, ζ 201; *quick*, ι 43.

δι-έρχεται, etc., pres. fut. aor., transire per, *pass through*, with acc., Γ 198; with gen., Υ 100, ζ 304; διαπρὸς ἤλυθεν, Η 260.

δι-έσσυτο, aor. from -σεύομαι, *pervolavit*.

δι-έτμαγεν, aor. from -τμήγω, discesserunt, *disiecti sunt*.

δι-έχω, aor. διέσχε and δι'—ἔσχεν, prominebat, *project out*, Ε 100; with gen., N 519.

δι-ζηαι, pres. 2 sing., etc., (δι-ῶη-, ianus? strictly, *go, go to seek*, cf. Italian, cercare), quaerere, *seek*, Ἄσιον εἴ που (si qua) ἐφείρου, N 760; *seek to win*, woo, τινί τι, π 391.

δι-ζυγες (ζυγῆναι), biugi, *yoked two abreast*, Ε 195 and K 473.

δίξε, ipf., (δίζω, from δFίς, δύο), dubitabat, *debated*, Π 713†.

Δίη, η, an island = Νάξος, λ 325.

διη-κόσιοι, ων, ducenti, Ι 383, Θ 233.

δι-ηνεκέα, acc. masc., έες, έεσι, -έσι, adv. -έως, (ήνεγκον), continuous, unbroken, long; adv., at length, minutely, δ 836.

δι-ήρεσα, aor. from -ερέσσω.

δίηται, see διώ.

δι-ίημι, διὰ δ' ἦκε, with gen., *shot through*, φ 328, ω 177.

δι-ίκεο, aor., fut. -ίζομαι, (ικνέομαι), *go through*; recensere, *review*, Ι 61, T 186.

διι-πετέος, gen., (ΔιFί, πετ-ής), *fallen from Zeus*, i. e. *from heaven*, of rivers, Π 174.



δι-ίπταμαι, aor. δι-έπτᾶτο, E 99, O 83, pervolavit, *flew through*.

δι-ίσταμαι, reg., (pf. -έσταμεν), *separate*; II 470, *parted from each other*; A 6, *quarrel*; Φ 436, *stand aloof*.

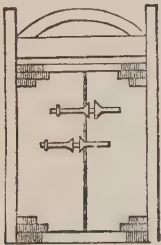
δικαζέμεν, inf. prs., 3 pl. ipf. δικάζον, 3 pl. aor. δίκασαν, imp. δικάσσετε; prs. mid., (δίκη), *pass sentence upon*, τισί; between two persons, ἐς μέσον τισί, Ψ 574; mid., *seek justice*, μ 440.

δίκαιον, φ, οι, comp. -ότερος, sup. ότατος, ων, adv. αἰώς, (δίκη), *iustus, aequus, just, equitable*, γ 52; οὐδὲ δίκαιον, nor is it *right*, υ 294; *in due form*, ξ 90; σ 414, upon a thing *rightly* said, a just request.

δικασ-πόλον, -οι, (πέλω), *lawgiver*, A 238; *άνδρα*, λ 186.

δίκη, ης, ή, (δείκνυμι), *usage, custom*; τ 168, for such is *the way*; *right*, ius, II 388, *pervert justice*; εἰπεῖν, give *judgment*; pl., *decisions*; δίκη, iure, *duly, rightly*.

δι-κλίδες (κλίνω), *double-folding*, of door and gates, M 455. (See cut, representing ancient Egyptian doors.)



δικτύφ, ntr., reti, *in or with the net*, χ 386†.

δινέουσι, etc., prs. ipf., (iter. δινεύεσκε), *versari, move about*, Δ 541; *turn about*, τί, Σ 543; *fly in circles*, Ψ 875; Σ 606, *turn somersaults*; oberrare, *wander about*, Ω 12.

δινέω, ipf. δινέομεν, (ἐ)δίνεον, also mid. 3 du. δινείσθην, (δίνη), *whirl*, Ψ 840; *turn around*, ι 384, 388; mid. (and act., Σ 494), *whirl about*; oberrare, *roam*, ι 153 (δινηθῆναι, π 63).

δίνη, ης, and pl., vortex, eddy. (II. Φ.)

δινήεις, εντος, *eddying*, Φ 125.

δινωτοῖσι, τήν, (δινώω), *inlaid*, τ 56.

διο-γενής, voc. -ές, (Ζεύς, divo), *sprung from Zeus*, A 337.

Διόθεν, Jovis iussu, O 489, Ω 194, 561.

δι-οῖστέω, aor. -οῖστέω, εὔσειας, εὔσαι, (οῖστός), *pierce with arrows*, with gen., τ 578. (Od.)

Διο-κλῆς, ἦος, son of Orsilochos of Pherai, γ 488.

δι-όλλωμι, pf. δι-όλωλε, *be plundered*, β 64†.

Διο-μήδη, daughter of Phorbas of Lesbos, slave of Achilleus, I 665†.

Διο-μήδης, εος, Τυδέος υἱός, Ψ 472 (H 163), husband of Aigialeia, E 412; king of Argos, B 567; his exploits, ἀριστεία, E; dealings with Glaukos, Z 232-236.

Δίον, ου, town in Euboea, B 538†.

Διόνυσου, λ 325†, see Διώνυσος.

δι-οπτεύω, fut., speculaturus, *to spy about*, K 451†.

δι-οπτήρα, τόν, (διοπτέω), speculatore, scout, K 562†.

διὰ ὀρύξας, aor. part. from ὀρύσσω, *digging a long straight trench*, φ 120†.

Διος, α, ου, (δῖφος), illustris, *illustrious, divine, noble*, of gods, men, horses, elements; also of Λακεδαίμονα.

Δίος, ου, son of Priamos, Ω 251†.

διο-τρέφεός, ές and pl., -ής, (Διός, τρέφω), *nourished, cherished by Zeus*, A 176.

δι-πλάκι, α, dat. acc., *double mantle*, Γ 126.

δι-πλόος, duplex, Δ 133; διπλήν χλαῖναν, *double mantle*, see δίπλακι.

δι-πτύχα, acc., from -πτύξ, (πτύσσω), *double, folded in two layers*, κνίσην, A 461, γ 458.

δι-πτύχον, acc., from -πτύχος, *throw twice around his shoulders*, ν 224†.

δῖς (δῖς), bis, τόσσον, *twice as far*, ι 491†.

δισ-θάνεες, bis mortales, μ 22†.

δισκίω, ipf. ἐδίσκεον, *hurled the discus*, θ 188†.

δίσκου, φ, ου, οισι, from δίσκος, ό, (δικήν), *quoit, discus*, of metal, stone, wood; κατωμαδίω (cf. Statius, Thebais, VI., 646-721), attitude illustrated by the cut, see follg. page, after Myron's famous statue the discus-thrower (Discobolos); δίσκου οὔρα, τά=δίσκουρα, *a quoit's cast*, Ψ 431, 523.



**διφῶν**, part. from διψάω, *diving* (for oysters), II 747†.

**δίφρος**, ου, οιο, ό, etc., (1) *seat or stool*, without back or arms, τ 97 (see cut No. 79).—(2) *seat or box of chariot*, E 728, esp. of war-chariot, Γ 262; word also designates the *chariot* itself, or in γ 324, a *traveling chariot*. (See cut No. 10.)

**διχᾶ** (δφίς), bifariam, *diverse*, in two parts, *twofold*, in doubt, at variance, Σ 510, γ 127; ο 412, in halves.

**διχθα** (δίχα), *twofold*, α 23; my heart was divided, II 435.

**διχθαδίας**, α, acc. pl., (διχθα), *duplices*, *twofold*, I 411; Ξ 21=δίχα.

**δίψα**, η, αν, sitis, *thirst*, Φ 541. (II.)

**διψάων**, part. from διψάω, sitiens, *thirsting*, λ 584†.

**διώ**, only aor. διόν, ε, mid., pres. subj. inf., *flee*, X 251; *be anxious for*, τινί; mid., *aspellere*, *drive away*, φ 370, υ 343; *repel from*, από τινος, II 246.

**δι-ῶσε**, aor. from ὠθέω, dirupit, *tore away*, Φ 244†.

**διώκω**, prs., ipf. 3 du. διώκετον, K 364; act., ipf. mid., pres. pass., *drive*, of ship and horses; insequi, *pursue*, E 65 (also consequi, *overtake*, X 199); ποσὶν ταχέεσσι, X 173; *drive away*, σ 409; also *gallop*, *speed*, with like signif. in act. and mid., μ 182, ν 162; δόμοιο, domo pellere; πεδίοιο, per campum, through the plain.

**Διώνη**, ης, E 381; mother of Ἀφροδίτη, E 370.

**Διώνῦσος**, οιο, (and Διονύσου, λ 325), Z 132, 135, Ξ 325, ω 74.

**Διῶρης**, εος, (Ι) Ἀμαρυγκείδης, chief

of Ἐπειοί, Δ 517.—(2) father of Ἀντομέδων, P 429.

**δηρθεῖς**, -θήτω, see ΔAM, domitus.

**δήσιν**, τήν, (δάμνημι), dominationem, *taming*, P 476†.

**δητήρα**, victrix, Ξ 259†, = sq.

**Δμήτωρ**, ορι, victor, *Tamer*, ρ 443†.

**δμωαί**, άων, (ών), ῆσι, αἱ, (δμώς), *female slaves*, η 103; often captives in war, ζ 307; freq. with γυναῖκες, Z 323, χ 421.

**δμώς**, ωός, pl. δμῶες, ώων, (ΔAM), *slaves*, often captives in war, δ 644, π 140; with ἄνδρες, μ 230. (Od. and T 333.)

**δνοπαλίζω**, ipf. ἐδνοπάλιζεν, fut. -ίξειε, (δινόω, πάλλω?), *wrap around*, ξ 512; *grapple with*, *overthrow*, deicere, Δ 472.

**δνοφερή**, ήν, όν, (δνόφος), *dark*, *dusky*, II 4, ν 269.

**δοάσσατο**, see δέαστο, videbatur.

**δοιή**, έν, in dubio, in perplexity, I 230; also δοίω, οί, αἱ, ά, duplices, *twofold*, β 46, Ω 527, τ 562; duo, M 455, X 148.

**δοκάω**, only mid. δεδοκήμενος; also prs. 3 sing. δοκεύει, and aor. part. -εύσας, observe sharply, watch, τινά, O 730, Ψ 325, ε 274.

**δοκέω**, έεις, έει, (εί), aor. δόκησε, *intend*, with inf., H 192; videri, seem, pers., Z 90, Ψ 459, and impers., M 215, α 376; δόκησέ σφισι θυμός ως έμεν ως εί, their heart felt as if; ως έμφ θυμῷ δοκεῖ εἶναι άριστα=έμοι, ν 154; δόκησέ οἱ κατά θυμόν, υ 93.

**δοκόν**, τήν, and pl. οί, οῖσιν, (δέκτο), *beam*, esp. in roof, χ 176.

**δόλιος**, ίης, etc., (δόλος), fallax, *deceitful*, δ 455. (Od.)

**Δολίος**, οιο, (ου), slave of Πηνελόπεια, ω 397. (Od.)

**δολιχ-αύλους** (αύλος) αἰγανέας, *spears with long socket*, ι 156†.

**δολιχ-εγχείας**, adj. acc. pl. from -ής, (έγχορ), *having long spears*, Φ 155†.

**δολιχ-ηρέτμοιο**, οι, οισι, (ερετμός), *long-oared*, using long oars, of ships and Phaiakians, θ 191. (Od.)

**δολιχόν**, ή, ήν, long, longus, O 474; diuturnus, ψ 243 (ntr., diu, K 52); of distance, όδόν, πλόον.

**δολιχό-σκιον** (σκιά), *casting long shadows*, Γ 346; or perh. -σκίον from κίων, long-shafted?

**Δολόεντα**, *όεσσα*, (δόλος), *dolusus*, *artful*, η 245. (Od.)

**Δολόμητις**, *ιν*, voc. -*μήτα*, from -*μήτης*, (μήτις), *wily*; Αἰγισθος, Κλυταιμνήστρη (Ζεύς, Α 540).

**Δολοπίων**, *ονος*, father of Ὑψήνωρ, Ε 77†.

**δόλος**, *ου, ό*, *dolus*, *trick*; δόλω, *per dolum*; λάθρη ἀνώιστι, γ 235, δ 453, κ 232; opp. ἀμφιδόν, α 296; κράτει, Η 142; βίβηφι, ι 406; *plot*, θ 276 (the wooden horse, θ 494; *baît*, μ 252); *ύφαίνειν*, ε 356.

**Δολο-φρονέων**, *έουσα*, (φρονέω), *wily-minded*, Γ 405, κ 339.

**Δολο-φροσύνην**, *τήν*, pl. -*ησι*, *wile*, Γ 97 and 112.

**Δόλοψ**, *οπος*, (1) tribe on river Ἐνιπεύς in Thessaly, Ι 484, Α 302.—(2) name of son of Λάμπρος, Ο 525.

**Δόλων**, *ωνος*, Εὐμήδεος υἱός, Κ 314, spy, from whom Bk. 10, II., receives its name. (See cut No. 26.)

**δόμος**, *οιο, ου, ό*, (δέμω), *building*, *house*, δ 618; pl., designating the complex of rooms which make up the house, ρ 85; also *rooms*, ζ 303, θ 57; *dwelling of gods*, η 81, λ 627, δ 834; of men, α 380, η 88; of animals, Μ 301, 169; in restricted signif., *hall*, α 126; in wider signif., *home*, *habitation* (ὕνδε) *δόμονδε*, ω 220.

**δονᾶκηα**, *τόν*, acc., nom. -*εύς*, *thicket of reeds*, Σ 576†.

**δόναξ**, *ᾱκας, ό*, (δονέω), *arundo*, *reed*, Κ 467; *shaft of arrow*, Α 584.

**δονέουσι**, 3 pl. prs., aor. *έδόνησε* and part., *agitare*, *shake*, Ρ 55; *drive*, Μ 157.

**δόξης**, gen., (δόξα), οὐδ' ἀπὸ—, *nec praeter opinionem*, not disappointing *expectation*, Κ 324 and λ 344.

**δοροίσι**, nom. *ό* *δορός*, (δέρω), *leather bag*, β 354 and 380.

**δορπέομεν**, prs., ipf. (δορπείτην), also fut. aor., (δόρπον), *cenare*, *sup*, ο 302, Ψ 11.

**δόρπον**, *cenam*, *evening meal*, chief meal of day; *έλίσσθαι*, Α 86, *prepare one's supper*.

**δόρν**, *τό, -ατα*, also (cf. γόνυ) parallel forms, *δούρατος*, *ατι*, *ατα*, *ασι*, and *δουρός*, *ί*; *ε*; *α*, *ων*, *εσι*, (1) *lignum*, *wood*, *έλάτης*, Ω 450; *τάμνιτο*, ε 243; *trabs*, *beam*, Γ 61; *ship-timber*, Ο 410, cf. μ 441; θ 507, *hollow belly* (of wood-

en horse).—(2) *shaft of spear*, Θ 494; *μείλινον*, Ε 666; *spear*, chief weapon of heroes, Β 382, Ε 73; Γ 78, grasping the spear by the middle; *χάλκεον*, ΙΙ 608; *χαλκοβαρές*, λ 532; *κεκορυθμένον χαλκῷ*, χ 125.

**Δόρυ-κλος**, *ον*, Πριαμίδην, νόθον υἱόν, Α 489†.

**δόσις**, *ή, -σιν*, (δίδωμι), *gift*; ζ 208, though small (to thee) dear (to me); *ἀνήνασθαι*, refuse a gift, σ 287.

**δόσκειν**, aor. iter., see δίδωμι.

**δοτήρες**, *οί*, (δίδωμι), *dispensers*, Τ 44 and θ 325.

**δούλειον** (δοῦλος) *εἶδος*, *servilis habitus*, ω 252†.

**δούλη**, *ης*, (δοῦλος), *female slave*, Γ 409, δ 12.

**δούλιον ἡμαρ**, *servitutis dies*, *bondage*, ξ 340.

**Δουλιχίον**, island S. E. of Ithaka, inhabited by Epeioi, Β 625, α 246; *Δουλιχίων-δε*, *to D.*, Β 629; *Δουλιχεύς*, *inhabitant of D.*, σ 424.

**δουλιχο-δείρων**, gen. pl., (δειρά), *long-necked*, Β 460 and Ο 692.

**δουλοσύνην**, *τήν*, (δοῦλος), *servitutum*, χ 423†.

**δονπέω**, prop. γδονπέω (κτύπος), aor. *έγδούπησαν*, Α 45; *δούπησεν δέ πεσών*, *he fell with a crash*; *fall*, Ν 426; *δεδουπότος ές τάφον*, *sunk into his grave*, Ψ 679.

**δούπος**, *ον, ό*, (κτύπος), *fremitus*, *strepitus* (cf. French, le bruit), any dull, heavy sound, *din*, Ι 573; *noise*, *tread*, Κ 354, π 10; *clash* of spears, Α 364; *roar*, Δ 455, ε 401; *hum* of javelins, ΙΙ 361.

**δουράτουν**, *ον*, (δουράτεος, δόρυ), *lignei*, θ 493 and 512.

**δουρ-ηνεκές** (δόρυ, ἡνεγκον), *a spear's throw*, Κ 357†.

**δουρι κλειτός** = *δουρι-κλυτός*, *όν*, *hasta inclutus*, *renowned in the use of the spear*, Ε 55, ο 52, ρ 71.

**δουρι-κτητήν**, acc., (κτητός, κτάομαι), *captured in battle*, Ι 343†.

**δούρα**, *δούρατος*, see δόρυ.

**δουρο-δόκης**, *της*, (δέχομαι), *case or stand for spears*, perh. a ring on a column in the vestibule, α 128†.

**δόχμια**, *obliqua*, *obliquely*, Ψ 116; and *δοχμῷ*, *sideways*, Μ 148.

**δράγματα**, *τά*, (δράσσομαι), *manipuli*, *handfuls of grain* gathered by the

reaper, and cut by a single stroke of the sickle, Λ 69 and Σ 552.

**δραγμαῖοντες**, *gatherers of the handfuls*, as they fall from the sickle, into bundles for the binders, Σ 555†.

**δραίνεις**, *prs.*, (δρᾶν), *moliris, undertake*, Κ 96†.

**Δρακίος**, *leader of Ἐπειοί*, Ν 692†.

**δράκων**, *οντα, οντες, ὁ*, (δρακῆν), *anguis, snake*, Χ 93; *dragon*, Ζ 181, Μ 202.

**δράσσομαι**, *pf. part. δεδραγμένος*, *grasping (with hand)*, Ν 393 and ΙΙ 486.

**δρᾶτᾶ** (δαρτά, δέρω), *excoriata, flayed*, Ψ 169†.

**δράω**, *opt. δρώοιμι*, *exsequer, execute as servant*, (δρηστήρ), ο 317†.

**δρεπάνας**, *τάς*, (δρεπάνη), *falces, sickles*, Σ 551†.

**δρέπανον**, *τό*, *sickle, reaping-hook*, σ 368†.

**δρέπω**, *aor. δρεπάμενοι*, *plucking, culling*, μ 357†.

**Δρήσος**, *ον*, *a Trojan*, Ζ 20†.

**δρηστήρες**, *οί*, (δράω), *famuli, slaves, workmen*, π 248; **δρηστειραι**, *αί*, *famulae, female slaves, work-women*, κ 349. (Od.)

**δρηστοσύνη**, *τῇ*, (δρηστήρ), *in service*, ο 321†.

**δριμύς**, *εἶα, ὅ*, *piercing, sharp*; Λ 270, *piercing missile overcomes*; ω 319, *keen, irresistible wish*.

**δρύος**, *masc.*, (δρύς), *arbustum, thicket*, ξ 353†.

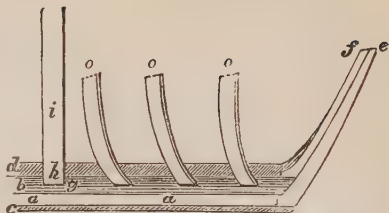
**δρόμος**, *ὁ, -ον, -ον, -οι*, (δραμεῖν), *cursus, running*, θ 121; *of horses*, Ψ 300; *home-stretch*, Ψ 373; *race-courses (cattle-runs, Gladstone)*, δ 605.

**Δρύας**, *αντρός*, (1) *king of Λαπίθαι*, Α 263†.—(2) *father of Λυκόοργος*, Ζ 130†.

**δρύϊνον**, *acc. masc.*, (δρύς), *oaken*, φ 43†.

**δρῦμά, τά**, (δρύς), *oak-thicket, πυκνά*, κ 150.

**δρῦ-όχους**, *τούς*, (δρύς, ἔχω), *ribs of ship or boat*, τ 574†. (See cut.) Later the same word designates the keelson, as holding fast the ribs, the lower ends of which are inserted into it. (See cut, where *fe* designates the *stem*; *b g*, *keelson*; *i h*, *mast*; *o, o, o*, *ribs*.)



**Δρύουψ**, *οπος*, *son of Πρίαμος*, Υ 455.

**δρύς**, *ῥός, ἡ*, (δόρυ), *arbor, tree*, Λ 494, Ν 389; *quercus, oak*, ξ 328; *οὐκ ἀπὸ δρυὸς οὐδ' ἀπὸ πέτρης*, Χ 126, 'tis no time now to talk, at ease, from oak or rock with this one; τ 163, thou art not, as the ancient proverb says, from oak or rock; cf. non es e saxo sculptus aut e robore dolatus (Cic. Acad. Posteriora, 31, 100), where the sense is slightly different.

**δρῦ-τόμος**, *ων, ὁ*, (τέμνω), *lignator, wood-chopper*, Ψ 315; with *ἀνὴρ*, Α 86.

**δρύφῃ**, see *ἀπο-δρύφω*.

**δρύφω**, 3 *sing. aor. δρύψε*, *mid. aor. δρυσάμενω*, ΙΙ 324, *tear away*; β 153, *tearing each other's cheeks and necks*.

**δρώοιμι**, *ώωσι*, see *δράω*.

**δῦ=ἔδν** (δύομαι).

**δύόωσι**, 3 *pl. pres. from δύω, (δήμιος), *alter the appearance of for the worse, disfigure*, υ 195†.*

**δύη**, *ης, η, ης*, *fem.*, (δυς-), *miseria, misery, want*, ξ 338, σ 53. (Od.) [—]

**Δύμας**, *αντρός*, (1) *father of Ἐκάβη*, ΙΙ 718†.—(2) *one of the Φαίηκες*, ζ 22†.

**δύμεναι**, *inf. aor. from δύω*.

**δύναμαι**, *ασαι*, etc., *ipf.*, (also *δύνατο*, *άμεσθα*), *fut. reg.*, 2 *sing. also δυνήσεται*, *aor. δυνήσατο* and (ἐ)δυνάσθη, *posse, be able*, in every sense, physically, φ 247; *valere, avail, dare*, α 78; λ 414, *μέγα δυνάμενοι*, *of a rich and potent man*; is *sum qui*, δ 644; *δύνανται γὰρ ἅπαντα*, ξ 445; *θεοὶ δὲ τε πάντα δύνανται*, κ 306; often with negative (*οὐ τι*, α 78).

**Δυναμένη**, *ης*, *a Nereid*, Σ 43†.

**δύναμις**, *ει, ιν, ἡ*, (δύναμαι), *power*, κ 69; *robur, strength*, υ 237, Ν 786, 787; *πὰρ δύναμιν*, *beyond one's strength*; *δ. πάρεστιν*, *as far as strength reaches*.



**δύνω**, part. *δύνων*, *δύομαι*, ipf. *δύνε*, *δύοντο*, iter. *δύσκει*, fut. *δύσομαι*, *εαι*, aor. *ἔδυν*, 3 sing. *δῦ*, opt. *δύνῃ*, part. *δύντα*, aor. mid. *ἐδύσατο*, *δύσετο*, opt. *δυσάιτο*, pf. *δέδυκε*, intrare, enter, make one's way into, *στρατόν*, (καθ') *ὕμιλον*, *πόλεμον* (-οιο *στόμα*), *οὐλαμόν*; imbibitur, *sinks in*, P 392; induere, *put on*, *χιτῶνα*, (ἐς) *τεύχεα*, *ἔντεα*, *θώρακα*; also with *ἐν* and *dat.*; intrare, *πόλιν*, *πύλας*, *τείχος*, *δόμον*, *σπέος*, (ὑπὸ, ἐς) *πόντον*, *θαλάσσης κόλπον*, *sink*, *go under the earth*, *χθόνα*, *γαῖαν* (of dead); of sun, *sink into the sea*, set, of evening, Φ 232, Θ 487; of stars, ε 272, Λ 63. — With prepositions, *εἰς*, Θ 271; *εἰσω*, Π 340 (οἱ—, Φ 118); *δέρτρον ἔσω*, λ 579, *burrowing into*; *δόμον εἰσω*, Λ 263; of passions and emotions, *δύνει*, *δύεται τινα*, enter, come upon, take possession of, *χόλος*, Ἀρης; *ἄχος ἦτορ*, Γ 367; *δύναι μενος*, Λ 268; *λύσσα ἐ*, I 239; *κάματος γνῖα*, E 811. [ῦ in prs. ipf. act. and mid., elsewh. and in *δύνω* only *ῦ*, e.g. subj. aor. *δῶ*.]

**δύο**, **δύω**, duo, two, with du. and pl., Γ 116; K 224, when two go in company, one thinks for the other.

**δωκαίδεκα**, duodecim, twelve.

**δυνάσσι**, see *δυνάω*.

**δυσ-**, insep. prefix, opp. *εὖ*, like our un-, miss- (cf. un-rest, mis-chance), conveys idea of *hard*, *bad*, *evil*, *untoward*. (See *δύη*.)

**δυσ-ᾄης**, *ἄεος*, *ἄηων* (ἄημι), male flans, *ill-blowing*, *stormy*, μ 289.

**δυσ-άμ-μορος**, ε, οι, (μόρος), *perquam infortunatus*, *most miserable*, X 428. (II.)

**δυσ-ἄριστο-τόκεια** (τόκος), *unhappy mother of a hero*, Σ 54†.

**δύσσο**, *ετο*, aor. mid. from *δύνω*.

**δυσ-ζηλοι** (ζῆλος), *exceeding jealous*, *suspicious*, η 307†.

**δυσ-ηλεγέος**, *ἔα*, (ἀλέγω), *painful*, *doleful*, Υ 154 and χ 325.

**δυσ-ηχέος**, gen. from -ηχής, (ῆχέω), *loud roaring*, *πόλεμος*, also *θανάτοιο*, *ill-boding death*, Π 442. (II.)

**δυσ-θαλπέος**, gen. from -θαλπής, (θάλλος), *ill-warming*, *chilly*, Π 549†.

**δυσ-κελάδου**, gen., (κελαδος), *ill-sounding*, *shrieking* (fear), Π 357†.

**δυσ-κηδέα**, acc. from -κηδέης, (κηδος), *dreadful*, ε 466†.

**δυσ-κλέα**, acc. from -κλής, (κλέος), *infamem*, *inglorious*, B 115 and I 22.

**δύσκει**, 3 sing. *δύσκει*, ipf. from *δύνω*.

**δυσ-μενών**, *έοντες*, (μένος), *malig-nus*, *bearing ill-will*, β 72. (Od.)

**δυσ-μενέες**, *έεσσι*, (μένος), *infesti*, *hostiles*, *enemies*, K 100, π 121.

**δυσ-μητηρ**, voc., my mother, yet no mother, ψ 97†.

**δυσ-μορος**, *ω, ον*, (μόρος), *infortunatus*, *ill-fated*, α 49.

**Δύσ-πάρη**, voc., *hateful Paris*, Γ 39 and N 769.

**δυσ-πέμφελος**, *stormy*, Π 748†.

**δυσ-πονέος**, gen. from -πονής, (πόνος), *toilsome*, ε 493†.

**δυστηνος**, *οιο*, etc., pl. *ων*, *infelix*, *miser*, *wretched*, *miserable*, λ 76, X 59.

**δυσ-χειμέρου**, *ον*, (χειμα), *hiemalis*, *wintery*; of Dodona, B 750 and Π 234.

**δυσ-ώνυμος**, *οι*, (ὄνομα), *infamis*, *ill-omened*, *hateful*, Z 255, τ 571.

**δυσ-ωρήσωσι**, aor. from -ωρέω, (ώρα), *keep wearisome watch*, K 183†.

**δῶ** = *δῶο*.

**δύων**, see *δύνω*.

**δῶδεκα(α)** = *δωκαίδεκα*, K 488, B 637; **δῶδέκατος**, η = *δωδέκατος*, A 493.

**δῶδεκά-βοιον**, *worth twelve oxen*, Ψ 703†.

**δῶ-και-εικοσί-μετρον**, *holding twenty-two measures*, Ψ 264†.

**δῶ-και-εικοσί-πηχῦ**, *twenty-two cubits long*, O 678†.

**δῶ**, τό (= *δῶμα*), A 426.

**δῶδεκα**, duodecim, Z 248; with πάντες, *πάσαι*, *twelve in all*; **δωδέκατος**, η, duodecim<sup>us</sup>, β 374.

**Δωδωναῖος**, *Dodonaian*, epithet of Zeus, see follg.

**Δωδῶνη**, ης, in Ἡπειρος, oldest oracle of Zeus, ξ 327.

**δῶν** and **δῶρησι**, 3 sing. subj. aor. from *δίδωμι*.

**δῶμα**, *ατος*, τό, (δέμω), *house*; also *palace*, κ 398; *δῶματα ναίειν*,  *dwell*, *live*, yet in ο 227 with adj.; *δῶματα*, *rooms*=*aedes*, *house*, ο 109; *largest apartment of house*, *meeting-place of men*, χ 494; *δῶμ' Αἰδαο*=*Αἰδαο δόμον*, *inferos*, *lower world*.

**δωρήσαιτο**, opt. aor. from *δωρέομαι*,

(δῶρον), donaret, *would give*, K 557†.

δωρητοί (δωρεῖσθαι), *open to gifts, reconcilable*, I 526†.

Δωριέες, tribe in Κρήτη, τ 177†.

Δῶριον, town, subject to Νέστωρ, B 594†.

Δωρίς, a Nereid, Σ 45†.

δῶρον, φ, ων, οἱς, οἰσι, (δίδωμι), donum, *gift*; ὕπνου, Ἀφροδίτης,

θεῶν; present, περικλυτα, κάλλιμα, ἐρικυδέα.

δωτῆρες, pl., (δίδωμι) εἰδων, *givers of good*, θ 325†.

δωτίνην, τήν, pl. -ησι, (δίδωμι), *gift, present*, λ 352. [ι]

Δωτώ, a Nereid, Σ 43†.

δῶτορ, voc. from δώτωρ, εἰδων, *giver of good*, θ 335†.

δώσει, aor. subj. from δίδωμι.

## E.

ἐ΄, ξ 222, false reading for ἐᾷ=ἦν.

ἐ, enclitic, and ἐε, see οὐ.

ἐα=(1) ipf. sing. ἦν, eram. [~ ~]

—(2) imp. prs. and 3 sing. ipf. from εἰώ. [~ ~]

ἐάγη, aor. pass. from ἄγνυμι, rupit.

ἐάδοτα, perf. part. from ἀνδάνω, gratum.

ἐάλη, aor. pass. from εἰλέω.

ἐᾶνού, ῶ, όν, (Ἐεσθής), *enveloping*, E 734; *pliant*, Σ 613.

ἐᾶνός, οὔ, ό, (Ἐεσθής), vestis, *garment*, Φ 507, Γ 419.

ἐᾶξε, av, aor. from ἄγνυμι, discidit.

ἐαρος, τοῦ, (Ἐεαρος), veris, *spring*, Z 148.

ἐᾶσιν=εἰσίν.

ἐᾶται, το, see ἦμαι.

ἐᾶφθη, aor. pass. from ἄπτω, (ἔπω), *sank after him*.

εἰώ, εἰῶς, 3 sing. ἐάα, pl. εἰῶσι, subj. εἰῶ, ἐάας, ἐᾷ, εἰῶμεν, εἰῶσι, opt. 3 sing. ἐῶ, imp. ἐᾷ, inf. ἐάαν, ipf. (3 sing. also ἐα, iter. εἰασκον, ες, ε, εἰασχ΄, A 125, and ἐασκες, εν), fut. reg., so also aor. εἰασα (also ἐασας, ε, subj. ἐάσω), *let, permit*, (οὐκ—, impedit, prevent); with inf., e. g. κείσθαι, T 8; κατακείσθαι, Ω 523; ζῶειν, χ 222; κάρη ἔλκεσθαι, X 398, K 344; T 65, *let us dismiss=obliscamur; leave, say no more of*, ξ 171, 183 (τινά, τί); omitttere, *let alone, let be*, II 731, P 13, Y 456, δ 212; withhold, i. e. *let alone giving*, ξ 444; relinquo, Δ 226, κ 166. [ᾷ in prs. and ipf.; ἐᾷ, ἐᾷ, εἰῶμεν, ἐᾶσονσιν, often pronounced with synizesis.]

εἰών (εὔς), bonorum, Ω 528; with θεοὶ δωτῆρες, θ 325 (possibly from fem. ἐη, *good*).

ἐβδομάτῃ and ἐβδομος, septimae, -us.

ἐβλητο, aor. mid. from βάλλω, ictus est.

ἐγγεγάᾱσι, pf. from ἐγγίγνομαι.

ἐγ-γείωνται, subj. prs., ingignant, engender, T 26†.

ἐγ-γίγνομαι, only pf. ἐγ-γεγάασι Ἴλιφ, Troiae nati sunt, Z 493 and P 145.

ἐγ-γνάμπω, see γνάμπω.

ἐγ-γυᾷλίζει, fut. ξω, aor. ἐγγυᾷλize, (γυᾷλον), *put into the hand*, θ 319; *hand over*, π 66; confer, κάρτος, etc.

ἐγ-γυᾷ, ἐγ-γυᾷσθαι, from ἐγγύη, (γυῖα), δειλαὶ τοὶ δειλῶν γε καὶ, worthless to receive are the pledges of the worthless, θ 351†. (ἐγγυᾷω, *give pledge*.)

ἐγγύθεν, (ἐγγύς), ex propinquo=near, Δ 723; temporal, T 409; and εἶναι τι, propinquum esse, related, η 205.

ἐγγυῖθι, prope, of space, H 341; with gen., *near to*, I 76, ν 156; of time, K 251; with dat., X 300.

ἐγγύς (ἄγχι), adv., prope, near, Γ 344; with στήναι, εἶναι, εἶναι; with gen., N 247, P 484; temporal, with dat., X 453.

ἐγδούπησε, see δουπέω.

ἐγείρω, aor. ἤγειρα, ἔγειρε, excitare, *wake up*, Ψ 234; ο 8, anxiety for his father kept him awake; ἐξ ὕπνου, ο 44;

*arouse, to combat*, P 544; *stir the fight*, Υ 31, Ε 496, Ν 357; "Ἀρηα, Β 440; *τινά*, Ε 208; ἑκαστον, quemque ex urbibus excitavi, P 222; μένος, *fire courage*.—Mid. prs. ἐγειρομένων, aor. ἐγρετο, οιο, ἐγρεσθαι, ὀμενος, pf. ἐγρήγορθε, -όρθασι, inf. -όρθαι, whence part. pres. ἐγρηγορών, *watch*; υ 100, as they wake; ἐγρεο, wake up, K 159.

ἐγκατα, τά, dat. ἄσι, viscera, *entrails*, P 64.

ἐγ-κατ-ἐπήξα, ε, (in tmesi, H 441), aor. from πήγνυμι, *thrust into*; *κουλεῶ*, the scabbard, λ 98.

ἐγ-κατα-τίθηναι, mid. aor. 3 sing. ἐγκάτθετο, imp. -θεο, imposuit; λ 614, let not the craftsman who *conceived* this belt by (lit. in) his art, hereafter attempt any thing further, i. e. he would only injure his reputation; ψ 223.

ἐγ-κειμαι (ἐνὶ κείμην, ξ 501, δ 127), fut. ἐγ-κείσεαι, with dat., in iis iacebis, *shalt not sleep in them*, X 513.

ἐγ-κεράννυμι and -κεράω, ipf. ἐν κερώντο, and aor. ἐγκεράσασα, with dat., *mix in or with*, κρητήρσιν, υ 253 (Θ 189).

ἐγ-κέφαλος, οιο, ὁ, cerebrum, *brain*, Γ 300, ι 290.

ἐγ-κλάω, see ἐνι-κλάω.

ἐγ-κλίνω, pf. ἐγκέκλιται, *lies upon you*, Ζ 78.

ἐγ-κόνευσαι, prs. part., (διά-κονος?), *in haste*, η 340 and ψ 291.

ἐγ-κοσμεῖτε, imp. prs., *disposit*, put in order (within), ο 218†.

ἐγ-κρύπτω, aor. ἐν-έκρυψε, with dat., *bury in ashes*, ε 488†.

ἐγ-κυκάω, see κυκάω.

ἐγ-κυρέω, aor. ἐνέκυρσε, with dat., *incidit in*, μετ, Ν 145†.

ἐγρεο, ετο, εσθαι, ἐγρήγορθε, θασι, θαι, ὦν, see ἐγείρω.

ἐγρηγορτί (ἐγρήγορα), adv., *awake*, K 182†.

ἐγρήσσεις, οντα, οντες, (ἐγείρω), indic. and part. pres., *vigilare, keep watch*, Λ 551, υ 33.

ἐγχείη, ης, ἡ=ἐγχος, *lance*, Ν 339.

ἐγ-χείη, subj. from ἐγχείω.

ἐγχέλυες, αἱ, anguillae, *eels*, Φ 203.

ἐγχεσῖ-μωρος, ὦν, οὐς, *mighty with the spear*, γ 188.

ἐγχέσ-πᾶλος, οἱ, (πάλλω), *spear-brandishing*, Β 131.

ἐγ-χείω, aor. ἔχευε = ἔχεφε, ἔχεαν, subj. ἐγγείησι, also in tmesi, (χείω), infundere, *pour in*, with dat., γ 40, and with ἐν, ζ 77; mid. ἐνχεύατο, *poured in for herself*, τ 387.

ἐγχος, εος, τό, *spear, lance*, for hurling and thrusting, the most honorable weapon: the shaft, δόρυ, was of ash, μειλινον, X 293, about 7 ft. long, δολιχόσκιον; the upper end, καυλός, was fitted with a bronze socket, αἰλός, into which the point, ἀκκῆ, αἰχμή, was inserted, Π 802, being held fast by the πόρκης; the lower end, οὐρίαχος, was furnished with a ferule or spike, σαρρωτήρ, for sticking into the earth. The warrior carried two spears—for hurling (at distance of about 12 paces), and for thrusting from above. Hector's spear was 16 ft. long, Ζ 319. (See also σῦριγξ, and cut No. 22.)

ἐγ-χρίπτω, only aor. ἐγχρίψας, *let graze*, Ψ 334; mid. ipf. -χρίπτοντο, pass. aor. imp. and part. ἐγ-χοιμφθείς, ἐνιχοιμφθέντα, (χρίω), *almost touch the stake*, Ψ 338; P 405, *press forward to the gates*; H 272, ἀσπίδι, *dashed flat against his shield*; P 413, *were crowding constantly forward*; N 146, *approach closely*.

ἐγών, ἐγώ, ego, forms as in Attic, but gen. ἐμεῖο, ἐμεῦ, ἐμέο, μεν, ἐμέθεν.

ἐδάην, cognovi, see ΔΑ.

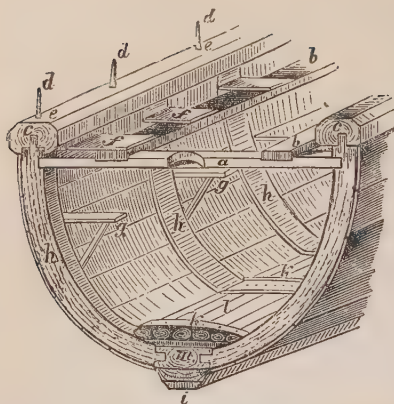
ἐδάυνω, dat., (φεδ-, σφῆδύς), *sweet*, Ξ 172†.

ἐδάσατο, -σατο, see δατέομαι, *distributi*, distributed.

ἐδάφος, τό, (ὁδός), *floor of ship*, ε 249†. (See next page.) α, μεσόδμη, *mast-box*; β, beams running parallel to, γ, ἐπηγκενίδες, *gunwale*; δ, κληίδες, *rowlock, thole-pin*; ε, σκαλμοί, part of the gunwale on which the oar rests, *bed of the oar*; ζ, ζυγά, *cross-planks*; γ, θρήνυς, *braces for the feet of the oarsmen*; η, ἱκρία, *ribs*; θ, τρώπις, *keel*; κ, ὁρμονιαί, *slabs, sustaining the floor*; λ, ἐδαφος, *floor*; μ, *keelson*, was probably not distinguished from *keel*. (See also plate No. IV., at end of vol.)

ἐδδεις, ἐδεδίμεν, etc., *deidw*, *timuit*.

ἐδέδμητο, plupf. from δέμω, *aedificatum erat*.



ἔδεκτο, aor. from δέχομαι, exceptit, received.

ἐδητύος, τῆς, gen. from -τύς, (ἔδμεναι), cibi, food, A 469, κ 384.

ἔδμεναι, inf. from ἔδω, edere.

ἔδνα, ἔεδνα, τὰ, (ἔφεδνα, (σφ)ήδύς), bridal gifts, chiefly cattle, (1) suitor's presents to bride.—(2) to her father and relatives, σ 276 sqq.—(3) dowry of bride, portion given her by her father, α 277.

ἔδομαι, fut. of ἐσθίω, comedam, ι 369.

ἔδος, τό, gen. pl. -έων, (ἔζομαι), sedes, (1) act of sitting, time or reason for it, οὐχ ἔ., non vacat (mihi) sedere, A 648.—(2) sitting-place, seat, A 534.—(3) seat, abode, θ 456, ζ 42; situation, ν 344.



ἔδραδον, aor. from δαρθάνω, dormivit.

ἔδρη, ἡς, ἡ, (ἔζομαι), (1) seat, stool (see cut; also No. 79), T 77.

—(2) rows of seats, e. g. stone benches in the ἀγορά, θ 16; and elsewh., e. g. γ 7; τίειν ἔδρη, honor with a seat, i. e. show to a place of honor.

ἐδριάσθαι, inf., ipf. ἐδριόωντο, (ἔδρη), sit down, γ 35; take seats in council, K 198, η 98.

ἔδυν, aor. from δύνω, δύομαι.

ἔδω, inf. ἔδμεναι, ipf. ἔδον, iter. ἔδεσκειν, fut. ἔδομαι, εαι, ονται, pf. part. ἐδηδώς, pass. ἐδήδοται (ΕΔ, edo), eat, devour, of men and animals; σίτον ἔδοντες = ἀλφεισται, bread-eating; θυμόν, κ 379, and κραδίην, Ω 129, metaph.

consume one's soul with toil and pain; ι 75, devour, οἶκον (νήποινον, impune); ν 419, βίοντον; ξ 417, the fruit of the sweat of our brow.

ἔδωδῃ, ἡς, ἡ, only sing., (ἔδω), food, meat, fodder, T 167; ἥραρε θυμόν ἔδωδῃ, strengthened his soul with meat, ξ 111.

ἔέ, see οὐ.

ἔεδνα = ἔδνα.

ἔεδνώσαιντο, aor. opt., (ἔδνω, ἔεδνα 3), that he may portion off his daughter, β 53†.

ἔεδνωταί (ἔεδνα 3), κακοί, stingy givers (of dowry), N 382†.

ἔεικοσά-βοιον, α, (βοῦς), worth twenty cattle, α 431 and χ 57.

ἔεικοσίν = εἰκοσιν.

ἔεικοσ-όροιο (ἐρέσσω), twenty-oared, ι 322†.

ἔεικοστόν = εἰκοστόν, Ω 765

ἔείλεον, see εἰλέω. [and Od.

ἔεισάμενος, etc., see εἶδω II. and εἶμι.

ἔεισάσθην, from εἶμι.

ἔέλδομαι, see ἔλδομαι.

ἔέλδωρ, τό, nom. and acc., (ἔφέλδωρ, velle), desiderium, wish, desire, A 41, ψ 54.

ἔέλμεθα, μένος, σαι, see εἰλέω.

ἔέλπομαι = ἔλπομαι.

ἐεργάθω = ἐργάθω.

ἔεργε, γμένος, from ἔργω.

ἔεργνυμι, see κατεέργνυμι.

ἑρμένον and -μέναι, σ 296, pf. pass., and ἔερτο, plupf. from



stem ΣΕΡ, (σειρά, ὄρμος, series), necklace on which were *strung alternately* gold and amber beads, or a golden necklace *strung* (at intervals) with amber beads, ο 460; E 89, *firmly united*.

ἑρση, -ῆεις, see ἑρσ-.

ἑρτο, see ἐρμένον.

ἑρχατο, see ἐργω.

ἑσστατο, στο, see ἔννυμι.

ἑσστατο, see following word.

ἔζω, aor. εἶσα, imp. εἶσον, part. ἔσας, ἔσασα, *set down, place*, ξ 280; λόχον, *lay an ambush*; ἐν κλισμοῖσι, κατὰ κλισμούς τε θρόνους τε; ἐπὶ θρόνου, *bid to be seated*; υ 210, ἐπὶ—, *set over*; δῆμον Σχηρίῳ, *settled in Scheria*; here belongs also aor. mid. ἑσστατο, *imposuit, take on board* (ship), ξ 295.—Mid. pres. ἔζομαι, -εαι, ipf., *considere, take a seat*; subsedit, *crouched down*, X 275, du. ἐξέσθην; with (inanimate) pl. subj., κῆρες, Θ 74, *settled down upon, touched the surface of the earth*; ἐπὶ δίφρῳ, ἐπὶ γούνα, ἐν λέκτρῳ, ἐν κλισμῷ, ἐπὶ δίφρῳ, ἀνὰ μέλαθρον, κατὰ κλισμούς τε θρόνους τε, ἐς θρόνους, ποτὶ βωμόν, ἐπ' ἐρετμά, *took their places at the oars*.

ἔη=ῆ, subj. from εἶμι.

ἔηκε=ῆκε, aor. from ἵημι.

ἔην=ῆν.

ἔηνδανε=ῆνδανε from ἀνδάνω.

ἔηος (ἔηος), see ἔύς.

ἔης=ῆς, rel. pron. from ὅς.

ἔης, poss. pron. gen. from ὅς.

ἔησθα, 2 sing. ipf., ἔησι, 2 sing. pres. subj. from εἶμι.

ἔθ'=ἔτι.

ἔθειραι, αἱ, -ας, *horse-hair, of mane, tail, plume of helmet*, Θ 42, II 795.

ἔθείρη, subj. pres., colat, *till*, Φ 347†.

ἔθειλοντήρας, τοὺς, (ἐθέλω), *volunteers*, β 292†.

ἔθελω (θέλοιεν, only ο 317), subj. ἐθέλωμι, ipf. ἔθειλον, ἠθέλετον, την, etc., iter. ἐθέλεσκες, ε, ον, fut. ἐθέλῃσεις, etc., aor. ἐθέλησα, *be resolved*, B 391; *be ready*, T 187; οὐκ—, *recuso*, A 112; I've no thought, θ 223; ἐθέλων, *lubens*; οὐκ ἐθέλων, *invitus*, ο 280; πολλὰ μάλ' οὐκ—, *sorely against his will*; μηδ' ἐθελε, *venture not, attempt not*, B 247; *wish*, Δ 37, I 397, ι 262; μάλα, *would gladly*, Δ 318; θυμὸς, κῆρ (μοι) ἐθέλει; also ᾧ θυμῷ τις ἐθέλει, ἐκπάλως, *desire exceedingly*; *be able*, γ 120; *desire*,

ζ 64, ν 40, σ 113, H 182. In A 133, ὄφρα=in order that.

ἔθεν=οὗ, reflexive pron., see οὗ.

ἐθνεύμεθα, ipf. from θηέομαι.

ἔθνος, τό, -εα, (Fέθνος), *company, band, host, ἐτάρων, λαῶν, νεκρῶν; swarm, flock, μελισσῶν, ὀρνίθων, μυιάων; herd, χοίρων*, ξ 73.

ἔθορε, aor. from θρώσκω, *saluit, sprang*.

ἔθρεψε, aor. from τρέφω, *nutravit*.

ἔθων, part. pres., pf. εἴωθε (ἔωθε) -ώς, (σFέθω, σFέο, ἔο), *suetus, consuevit*, Θ 408; I 540, *laying waste continually*; II 260, *provoke in their wanton way*; but in E 231, *solitus*.

εἰ (from pron. ὅς, as also αἶ), orig. as; this signif. recognizable in Δ 321.—I. optative use: cf. utinam, with opt., K 111, O 571, II 559, Ω 74, δ 388; esp. with γάρ, α 255, P 561; with κέν, ο 545.—II. interrogative use: si, ἥ, whether (in MSS. often confounded with ἦ, ν 415), with indic., B 300, E 183, τ 325; fut., A 83, Z 367; subj., O 16, π 138; opt. and subj., Ξ 163; tentative use: freq. after such verbs as *πειρήθη*, T 385; *γνώμεναι*, Φ 266; *μενοίνεον*, M 59; also after other verbs when an ellipsis is to be supplied, e. g. *to see*, followed by opt. or indic., K 206, 19, M 122, Ψ 40, O 571.—III. conditional use: si, ἥ, (εἰ ποτ' ἔην γε, see under I. ἦ), εἰ μή, nisi, unless, without verb, after negations, μ 326; other combinations, e. g. εἰ δέ, εἰ δ' ἄγε, etc., see under special heads.—(1) when the condition is formal rather than real, i. e. the sentence is not really hypothetical; indic. pres., M 233, A 178, 280; εἰ ἐθέλεις, with follg. inf., ο 80; ipf., Δ 321; aor., A 290, E 104, Σ 305 (εἰ ποτε, A 39, γ 98); pf., A 173, Z 128, I 42, γ 93; the principal sentence is entirely uninfluenced in form by the condition, M 233, II 452, 494, Z 142, A 290, Σ 305, Z 128, X 390.—(2) with condition likely to be realized, seldom indic., Σ 427; more often fut., A 135, 137, N 375, β 115, O 163, A 294 (principal sentence is free to take any form, A 135, γ 26, 130); usually subj., E 258, A 340, ε 221; often with κέν, Φ 553, α 288, A 324, I 135, Γ 281, 284, I 412, 414, A 315; rarely with ἄν, Φ 556, Γ 290; the principal sentence un-



affected by the conditional clause, M 71, A 324, I 277, H 77, E 212, I 363, Δ 415.—(3) condition wholly uncertain, with no expectation of being realized; here the optative (never in iterative sense), Δ 34, P 102, I 379, Ξ 209, Π 73; also with κέν, I 141, 283, A 60; after negations οὐδ' εἰ, Θ 22, χ 61 (κεν, I 445, K 381); ὥς εἴ τε, as if, κ 420, ι 314; in the principal sentence, opt. with κέν (άν, Θ 22, I 445).—(4) condition contrary to reality; indic. ipf. for present time, the verb of the principal sentence, instead of following in indic. ipf., is often potential, Ω 220; indic. aor. for past time, (also A 310, ipf. joined with aor.), Δ 750, δ 363, O 460, Π 686, 700, Ψ 527; plupf., δ 363; in principal sentence we expect aor. indic. with κέν; yet we also find in principal sentence κέν with opt., E 311, 388, B 81, α 236, P 70; irreg., B 488, Γ 453. Irregularities in the hypoth. period are common, e. g. the conclusion (principal sentence) begins often with τῷ, ἦτοι, ἦ τ'.—IV. concessive use: εἰ καί (yet not in every case, e. g. B 367), ἰf also, and καὶ εἰ, even if, with indic., O 51; with opt., χ 13, I 318; with subj., E 351; εἰ περ, see this word.

εἰᾶμενῆ, τῆ, (ἦμαι?), depression, Δ 483 and O 631.

εἰᾶνοῦ=εἰᾶνοῦ, Π 9†.

εἰᾶρινῆ, ῆσι, ὄσι, (Féar), ὥρη, spring-time; ἀνθεσι, spring blossoms, B 89.

εἶασε, aor. εἶασκε, ipf. iter. from εἶαω.

εἶαται, το, see ἦμαι, εἶατο=ἦσαν.

εἶβεις, etc., ipf. εἶβον, ε, (λεἶβω), δάκρυνον, θ 531, shed tears; often with κατὰ, Π 11.

εἶ γάρ, see εἰ I.

εἶ γε, siquidem, ἰf at least, since, usually separated as εἰ ἐτέον γε, ε 529; except εἶ γε μέν, ε 206, and εἰ γ' οὖν—γε, E 258 (see γοῦν).

εἰδᾶλμας, acc., (εἶδος), venustas, comely, ω 279†.

εἰδᾶρ, τό, -ᾱτᾶ, (εἶδω), cibus, λ 123, α 140; ἀνθινον, flowery food; fodder, E 369.

εἰ δέ, (1) but if, π 387 and freq.—(2) εἰ δ' ἄγε (ἀγετε), usually explained by ellipsis of βούλει; perh. better as an old imp. from εἶμι, instead of ἰθι δῆ (cf. τί δέ, εἰ δέ, I 262), vade age! come

go! P 685, 'Αντίλοχ', εἰ δ' ἄγε δεῦρο, διοτρεφέες, ὄφρα πύθῃται; later, its signif. having been forgotten, it is joined with ἄγετ', X 381; and with pl. verbs, Z 376, Θ 18; often with vocatives, the verb following in imp. (yet sometimes fut., φ 217, A 524, I 167, Ψ 579; or subj., ι 37, ω 336), A 302 (μήν, vero), Π 667, T 108; or subj. of exhortation, X 381.

εἰ δῆ, ἰf now, seeing that, expressing conviction; also in indirect questions, whether now. (See δῆ 2.)

Εἰδοθέη, daughter of Proteus, a sea-goddess, δ 366.

ειδ-, I. prs., (εἶδημι), subj. εἰδέω, opt. εἰδείην, classed with οἶδα; mid. εἰδεται (stem FID, video, Eng. wit), -όμενος, -η, videor, seem, A 228; with inf., Ω 197, ι 11; part., similis—, δέμας, like in bodily shape; lucere, Θ 559, N 98.—II. aor. εἰσάμην, εἰσάτο, (εἰσάμενος, η, videbar, M 103; appeared, Ω 319; ὥς ὅτε, ε 281; seemed, with inf., θ 295, β 320, B 215; was like, φθογγήν, in voice, B 791; part., similis, τινί, N 45, 216, ζ 24.—III. fut. εἴσομαι, cognoscam, recognize, K 88; sciam, know, β 40, π 246; experiar, find out, Θ 532, χ 7; αἶ κε, with subj., Θ 111, Π 243, ῆ; also εἰδήσεις, εἰν, ἔμεν, sciam, η 327, ζ 257, cogniturum esse.—IV. perf. οἶδα, novi, I know, with which are classed follg. forms, 2 sing. οἶδας, 3 pl. ἴσασι, ξ 89; ἰδέω, Ξ 235, and εἰδέω, ομεν, ετε, inf. ἰδμεναι, ἰδμεν, part. ἰδνίσσι, plupf. ἦδεα, 2 sing. ἦειδης, ἦειδεις, ᾗδησθα, 3 sing. ἦειδη, εἰ, ᾗδεεν, η, 3 pl. ἴσαν—ἐκ τινος, ex aliquo, from some one, X 280; (μάλ') εἰ, ψ 175, (οὐ)σάφα, (not) accurately, certainly; περὶ κείνου, de illo, concerning him, ρ 563; παλαιὰ τε πολλὰ τε, have been through much, η 157; πλεῖονα, more experienced, T 219; with gen., peritum esse, M 229, O 412, P 5, nondum peperisse; with follg. ὅ, δ 771; ὅττι, A 408; ὅτ' ἄν, O 406; ὥς, ε 423; εἰ, δ 712; εἶ κε, β 332; with indirect question, A 653, ι 348, λ 463; with attraction, B 409, N 275, ρ 373; part., P 402; calleo, know how, with inf., H 238, 358; with acc., understand, ἔργα, H 236, B 832, O 134; esp. with ntr. adj., be versed in, practice, ἥπια, τ 329, 332, B 213, ι 189, 428; χάριν τινί, gratiam habere, thank; ἐν εἰδώς,

with gen., peritissimus; *σάφα*—, with inf., O 632; with acc., N 665, δ 534; fem., A 365, and *ιδύοις πραπίδεσσι*, of "Ἥφαιστος, with inventive mind, η 92.—V. aor. *εἶδον* (*ἔφιδον*), also *ἶδον*, subj. *ἶδω*(μι), mid. *ἰδόμεν*, subj. *ἰδῶι*, opt. *ἰδοίαιτο*, vidi, Δ 275, X 25, ξ 29; opp. *πυθόμην*, ψ 40; *νοῆσαι*, E 475; *ὀφθαλμοῖσιν* (without *ἐν*), very often; intelligo, *perceive*, Δ 249, with subj.; with acc. part., T 283, 292, γ 221, Δ 223, 232; spectare, *behold*, λ 94; visitare, α 3; *look*, εἰς *τινα*, τι (*ὀφθαλμοῖσι*, π 477), *πρός*, *ἄντα*, N 184; *ἐσάντα*, λ 143; *ἀντίον*, π 160; *κατένωπα*, O 320, straight forward, into one's countenance, *ἀχρεῖον*, *ὑπόδρα*; mid., videre, *see*, with part., Δ 374, 516, (*ἐν*) *ὀφθαλμοῖσι* (Σ 135), O 600; *ἐνὶ φρεσὶ*, in thought; cognoscere, Φ 61, φ 159; *ἰδέσθαι*, to look upon, Γ 194; *θαῦμα*, θ 366; εἰς *ῶπα*, τ 383.

*εἶδος*, dat. *εἶ*, ntr., (*εἶδον*), species, outward form or appearance, esp. of countenance; often joined as acc. of specification with adjs., *in form*, *beauty*, Γ 124; often coupled with *μέγεθος*, *φύη*, always of human beings, exc. ρ 308, to judge from his (such an) appearance.

*εἶδωλον*, τό, φ, α, ων, (*εἶδος*), species, *illusive image*, E 449; *phantom*, δ 796; esp. (*καμόντων*), shades of the dead who flit about in the lower world, κ 476.

*εἰθάρ*, statim, *immediately*, A 579.

*εἴθε* (see *αἴθε*, εἰ, I.), *utinam, oh that!* with opt., β 33, ξ 468, Δ 313: *εἴθ'*, γ 90=*εἴτε*, sive.

*εἰ καί*, si etiam, *even if*, γ 371; etiamsi, *although*, Ψ 832. (B 367, see ἡ καί.)

*εἰ κεν*, see εἰ, III., 2, 3.

*εἴκε*, ipf., (1) from *εἴκω*, *yield*.—(2) from *εἴκω*, *appear*.

*εἴκελος* (also *εἴκελος*), η, ον, (II. *εἴκω*), similis, *like*, τινί, λ 207; *αὐδὴν*, in voice.

*εἴκοσάκις*, vicies, *twenty times*, I 379.

*εἴκοσι*, *εἴκοσι*, viginti, *twenty*.

*εἴκοσιν-ἡρῖτα* (cf. *ἐρήρης*), *joined twenty times*, *twenty-fold*, X 349†.

(*ἐ*)*εἴκοστόν*, ῶ, vicesimum, o. (Ω 765.)

*εἴκτο*, τον, την, *εἴκυια*, see II. *εἴκω*.

I. *εἴκω*, *εἴκετε*, imp., *εἴκων*, ipf. *εἴκε*, 1 aor., iter. *εἴξασκε*, (*Φεικ-*), *retire before*

any one, τινί, P 230 (*χάρμης*, *withdraw from battle*; τὸ ὄν μένος, *be inferior in courage*); *θυμῷ εἴκων*, from impulse, ν 143; *θυμῷ εἴξας*, in consequence of impulse; *τινός*, *retire from*, σ 10, χ 91; *be inferior in*, τινί (*πόδεσσι*, ξ 221); X 321, where he might most easily be wounded; Ψ 337, give him the reins with thy hands, i. e. give him free rein.

II. *εἴκω* (JIK ?) ipf. *εἴκε* (*ἔμικε*), pf. *ἔοικα* (*ἔῖοικα*), 3 du. *ἔικτον*, part. *εἰκώς* and *εἰκώς*, *εἰκυῖα* and *εἰκυῖα*, plupf. *ἔμικεν*, *εἰς*, *εἰ(ν)*, *εἴκτην*, *εἰκέσαν*, mid. plupf. *ἔικτο*, *ἤικτο*, (1) similem esse, *resemble*, τινί τι, in any thing, γ 371, Ψ 379, α 208, τ 380; *ἄντα*, Ω 630; *εἰς ῶπα*, in countenance, Γ 158; *ἄχιστα*, maxime, *πάντα*, in all respects. —(2) *decêre*, *beseem*, *εἰκέ τοι οὔτοι αἰεκές*, I 70; *οὐδὲ μὲν οὐδὲ εἰκε*, nec vero decet (personal, χ 348, decet me); K 440, with acc. and inf., B 190, 233, α 278 (χ 196, sc. *καταλέχθαι*, ω 273, sc. *πορεῖν*).—(3) *convenit*, *suât*, Σ 520, I 399. *εἰκώς* (*εἰκώς*), (1) similis, τινί, A 47, Ψ 430, γ 124 sq. —(2) *meritus*, *deserved*, α 46.—(3) *what is becoming*, *suitable*, δ 239.

*εἰλαπίνων*, ονσι, part. and 3 pl. prs., (*εἰλαπίνη*), *epulans, feasting*, β 57.

*εἰλαπίναστής*, ὁ, *conviva, guest*, P 577†

*εἰλαπίνη*, ἡ, *compotatio, drinking bout*, α 226.

*εἰλαρ*, τό, (*Φεἰλαρ*, *εἰλέω*), *munitum, defense*, H 338, ε 257.

*εἰλατίνος*, ον, οισι, αι, of *pine*, β 424, Ξ 289.

*εἰλε*, aor. from *αἰρέω*.

*Εἰλείθυια*, ἡ, *Eileithyia*, daughter of Hera, τ 188; usually pl. as *sister-goddesses who preside over childbirth*, T 119, A 270.

*Εἰλέσιον*, town in *Βοιωτία*, B 499†.

*εἰλέω*, aor. *ἔλεον*, 3 pl. inf. *ἔλσαι* and *ἔέλσαι*, part. *-σας*; pass. pf. *ἔλεμθα*, μένος, aor. *ἔαλη* [ἄ], 3 pl. *ἄλεν*, inf. *ἀλήμεναι*, ἦναι, part. *ἀλείς*, (FEL), *crowd together, confine*, N 524; esp. *force back enemy*, Φ 295; *game*, λ 573; *shut in*, μ 210, Σ 447; *hold back*, B 294; *smite with lightning*, shatter and sink in the sea, η 250; pass., *in close array*, E 782; *obsideri, shut up in siege*, E 203; *includi, crowded together*, M 38, Σ 287; *collect themselves*

in one body, E 823, Π 714, Φ 534, Ψ 420; contrahi, cower, crouch (gather strength for a bound, onset), Π 403, Υ 168, Φ 571, X 308.

εἰλήλουθα, μεν, ει, pf. and plupf. = ἐλήλυθα, ει, see ἔρχομαι.

εἰλῶ-πόδεσσιν, ποδας, (πούς), bringing the feet close together, of oxen or cows, which plait their hind-legs as they go, each describing, alternately, an arc of a circle about the other, and occasioning a rolling gait; others translate trailing-footed, and explain of the hind-feet, which approach successively the fore-feet on the opposite side, α 92 and freq.

εἶλον, ὄμην, aor. from αἰρέω.

εἰλῶται, pf. pass. from εἰλύω.

εἰλῶμα, τό, (velamen, Φειλ., English, veil), wrapper, ζ 179†.

εἰλῶφάζει, 3 sing. and part. εἰλῶφό-ων, whirl about, Υ 492, Α 156†.

εἰλύω, fut. εἰλύσω, pass. pf. εἰλῶμαι, 3 pl. -ύται, part. -μένος, plupf. εἰλῶτο, obvolvere, wrap, envelop, E 186, υ 352; cover, ζ 479, Π 640.

εἶμα, τό, -τι, -τα, -σι, (Φέσμα, ἔννυμι), vestimentum, garment; ζ 214, as clothing.

εἶμαι = Φέσμαι, pf. pass. from ἔννυμι.

εἶμαρται, το, pf. and plupf. from μέρω.

εἰμένος = Φεσμένος, ἔννυμι, indu-tus.

εἰ μή, nisi, also after ἄλλος, μ 326.

εἶμι (ἐσμί, esse), 2 sing. ἐσσί (never εἶ), 1 pl. εἰμέν, 3 pl. εἶσαι, subj. ἔω, εἶω, 3 ἔρσι, ῆσι, 3 pl. ἔωσι, ὦσι, opt. 2 ἔοις, 3 ἔοι, inf. ἔ(μ)μεν(αι), part. ἔών, ἐούσα, ἔόν; ipf. 1 ἔα, ἦα, ἔον (ἔην, Α 762 ἦην? O 82, τ 283), 2 ἔηθα, ἦσθα, 3 ἔην, ἦην, ἦεν, du. ἦστην, pl. ἔσαν (mid. εἶατο, correct to εἶατο, υ 106), iter. ἔσκον, ε; fut. ἔσσομαι, -σαι, -σῆται, -σόμεθα, -σονται, also ἔσαι, ἐσόμεθα.—Pres. indic. is enclitic; excus. 2 sing., epic 3 pl. ἔασιν, and forms in signif. exist; esse, suppetere, be, be at hand, ζ 496; ἔνδον ἔόντων, of her store; with inf. of purpose or obj., δ 215, Ω 610; ἠώς, ο 50; μῦθοι, δ 214, to-morrow also we shall be able to converse with each other; B 393, surely he shall find no means; cf. β 355, σ 371, Δ 271, Ψ 412 ἔστι τί μοι, habeo aliquid, have any —, ο 336, σ 3; ὄνομ'

ἔστί (τινι, with nom. of name, σ 5); ἔστι δέ τις, ἔσκε δέ, introductory formula, γ 293, ο 417; originate with, α 33; spring from, τινός, α 215; cf. Υ 106 sq., β 274, γ 123, ξ 204, ν 130, Ζ 211, Τ 111, Ψ 347; be in life, exist, ω 263, β 119, ω 351, ζ 201; οὐ δύν, Ζ 131; οὐκέτ' ἔόντος, mortui, X 384, α 289; take place, ὅπως ἔσται τάδε ἔργα, what turn these things will take; ὥς ἔσεται περ, as it will also come to pass; εἴη κεν καὶ τοῦτο, this might well come to pass, ο 435; τίσις, α 40; ἐσσόμενοι, posterī; ἔόντα—ἐσσόμενα πρό τ' ἔόντα, praesentia futura praeterita; be, as verb copula, αἶσα=αἴσιμον, is fated, with inf. (Α 416); ἦ ποτ' ἔην γε, alas! it was he; παρήμιον ἔμμεναι, to be an ornament, Δ 142; ἀπὸ θυμοῦ μοι, mihi odio eris; οὐχ ἔδος ἔστί, non vacat sedere; impersonal, ὦδε, Σ 266; οὕτω, λ 348, π 31; ἐμοὶ ἀσμένῳ, mihi gaudio, would be grateful to me, Ξ 108; ἔστι, it is possible, with inf., οὐκ ἔστι, M 327 = οὐπως, nullo modo, δ 193; with acc. and inf., ε 103, οὐ—μῆχος (expedient, remedy); ἦ θέμις ἔστί, sicut fas est; οὐ θέμις, Ξ 386, nefas est. (Ellipsis of ἔστί is frequent, in various forms, e. g. ἔη, Ξ 376; ἔστω, O 502.)

εἶμι, 2 sing. εἶσθα, subj. ἦσθα, ἦρς, ἦρσι, ἴομεν, ἴωσι, opt. εἴην, εἴη, Τ 209, ἰεῖη, inf. ἰ(μ)μεν(αι), ipf. ἦιον ἦια, ἦιες ἦες, ἦιεν ἦε ἦε, ῆομεν, ῆσαν ἴσαν ἦιον, aor. mid. (ἐ)εἶσατο, ire, go, in widest range of meaning; usually with fut. signif., ξ 526 (yet not so in comparisons, e. g. δ 401); with fut. part., Γ 383, Ξ 200, O 136, P 147; ὁδόν, go by a road; ἄγγελος, as messenger for, τινι, Α 652, Κ 286, examples of different constructions:—δῶ, χορόν, σ 194; πεδίοιο, through the plain, ἄστυ, Οὐλυμπόν-, Αἰγυπτόν-, πόλεμόν-, ἠπειρόν- δέ, πρὸς Ὀλυμπον, παρά τινα; μετὰ τινα, seek for, go to fetch, Ν 247, ψ 83; ἐς δαῖτα, ἐπὶ δόρπον, ἐπὶ δεξιά, ὑπὸ γαῖαν = εἰς Ἄιδος, ἄντα θεῶν, ἐπὶ νηός ἐν νηϊ, sail,—pass, ἔτος, β 89; return, δ 670, γ 257, Α 169, Γ 305; incedere, walk (majestic), ζ 102, Η 213; rise to go, go away, then as exhortation (βάσκει, ἀλλ', δέυρ'), ἴθι, Β 87, Μ 239, X 309; plough the waves, Α 482; penetrate, Γ 61, Δ 138; of stars, pursue their

course, X 27, Ψ 226; *φάτις*, go abroad, ψ 362; advance (of enemy), Γ 2, 8, M 88, P 759, χ 7; *ἐπὶ τινι, ἀντί τινος, ἰθὺς τινος*, straight upon, *ἀντίος*, H 98, χ 89. [ἴ-, ἰομεν.]

εἶν = ἐν.

εἶνά-ετες (ἔτος), adv., nine years, γ 118.

εἰνάκις, novies, nine times, ξ 230†.

εἶν-ἄλήη, αι, (ἄλς), adj., marina, of the sea, sea-, ο 479 and ε 67.

εἶνά-νῦχες (-νύχ-), adj. pl., nine nights long, I 470†.

εἰνάτερες, ων, αι, janitrices, brothers' wives, Z 378.

εἰνάτος, nonus, ninth, B 295.

εἶνεκα = ἔνεκα.

εἰνί = ἐν.

εἶν-οδίους, adj., (ὁδός), in the way, II 260†.

εἶν-οσῖ-γαιος = ἐννοσίγαιος.

εἶν-οσί-φυλλον, acc., (φύλλον), leaf-shaking, with quivering foliage, ι 22.

εἶξασκε, iter. aor. from εἶκω, cedebat.

εἶο = οὐ, χ 19, Δ 400, sibi inferior, inferior to himself.

εἰοικυῖται, pf. part. from ἔοικα, II. εἶκω.

εἶος = ἔως.

εἶπα, -έμεν(αι), see εἶπον.

εἶπερ, if only, if for once, as sure as, contains often an emphatic assertion; the leading idea or important word often precedes, θ 408; with indic. preterit, ζ 282; fut., K 115, M 223, II 263; subj. pres., M 245; aor., K 225, Φ 576, X 86, 191; opt., N 288 (apodosis, οὐκ ἂν πέσοι), Υ 100 (οὐ με νικήσει); additional examples with past tense of indic., II 618 (τάχα κεν κατέπαυσε), II 847 (πάντες κ' ὄλοντο).

εἶπον (ἔφεπον, ἔπος), aor., parallel form iter. εἶπεσκεν, subj. εἶπωμι, ᾤσθα, indic. 1 sing. εἶπα, 2 pl. εἶπατε (ἔσπετε, see this word), say, speak, τινί or πρὸς τινα; τὶ τινι, bid one execute something γ 427; τινά, (1) address, B 59.—(2) call, tell, τ 334, Θ 373 (attraction, τ 219), ω 337.—(3) (εὖ) τινά, speak (well) of one, α 302; περί τινος, ἀμφὶ τινι, de aliquo; ἔν (μετά) τισι, before, in presence of; ἔπος, A 108, 543 (σ 166, say something); μῦθον, T 85; ἀγγελίην, θεοπρόπιον, θέσφατα; δίκην, give judgment; ὑπέροπλον, speak arro-

gantly; σάφα, clearly, accurately; καὶ ποτέ τις εἴησι, olim dicturus sit aliquis.

εἴ ποτε, si quando, if ever; εἴ ποτ' ἔην γε, see I. ἦ.

εἴ που, sicubi, if any where, γ 93,

εἴ πως, si qua, if in any way, serve to state more mildly an assertion or suspicion, K 206, O 571, δ 388, π 148, Δ 17.

εἰράων, τῶν, meeting-places, Σ 531†.

εἶργω, un-Homeric, Ψ 72, see ἔργω.

εἶρερον, τόν, (σειρά, servus), servitutum, slavery, θ 529†.

εἶρεσίη, ης, ἡ, (ἑρέσσω), remigium, rowing, μ 225. (Od.)

Εἰρέτρια, αν, town in Εὐβοία, B 537†.

εἶρηαι, see ἔρω III.

εἶρημαι, see (1) εἶρω, say.—(2) ἔρω, ask.

εἰρήνη, ης, ἡ, (εἶρημαι), peace, ἐπ' εἰρήνης, in pace.

εἶρια, τά, (ἔριον, ἀρνός), vellera, wool; εἴ. ξάινειν, card wool, χ 423.

εἶρο-κόμφ, τῇ, (κομ-έω), lanas curanti, dressing wool, spinning, Γ 387†.

εἶρομαι, see ἔρω III.

εἶρο-πόκων, οἰς, gen. and dat. pl. from -πόκος, (πέκω), wool-fleeced, woolly, ι 443 and E 137.

εἶρος, τό, (εἶρια), vellus, fleece, δ 135 and ι 426.

εἶρύαται, το, see ἐρύομαι and ἐρύουσι.

εἶρω (FEP, ver-bum), fut. ἐρέω, εἴ, εἶοσι, ἔων, ἔουσα, pass. pf. εἴρηται, ἡμένα, plupf. εἴρητο (fut. εἰρήσεται), aor. ῥηθέντι,—say, A 297; announce, ἔπος, ἀγγελίην, φῶς; παρέξ, falso, ψ 16.

εἶρω, see ἐρμένον.

εἶρωτῆς, prs., ἰpf. εἰρώτα, ἡρώτα; (εἶρομαι), interrogare, ask, ο 423. (Od.)

εἷς, before vowels and βαίνω, ἐς (εἶν, ἐν, in), prep. with acc., (cf. in with acc. in Latin).—(1) of place, ἴντο, το, εἰς ἄλα (διαν, δ 577), ἄλαδε, κ 351; λαύρην, χ 128; with κατέθηκεν, υ 96; with designations of place, also names of cities, το, Θ 203; τρέπεσθαι, turning themselves toward, α 421; elsewh. of object or aim, e. g. ἐς θήρην, μάχην, πόλεμον; apparently with gen., sc. δόμον, κ 512, Z 378, Ω 160, 482, ν 23, esp. with Ἀΐδαο; δ 581, sc. ῥοάς; yet



cf. § 258; *εἰς δίσκουπα*, at a discus-throw; look upon, Ω 484, θ 170, π 477; *εἰς ὤπα*, a 411; *εἰς ἅντα*, ε 217, in the face; distributive, B 126, in decurias distribueremur, by tens, ι 135;—of end or purpose: *εἰπεῖν (μυθεῖσθαι)*, Ψ 305) *εἰς ἀγαθόν*, I 102, advise one for his good; *εἰς ἄτην*, to my ruin, μ 372; E 737, for the combat;—of result: B 379, come to one conclusion.—(2) of time, up to, for, *ἐνιαντόν*, δ 595, λ 356; *εἰς τί*, quousque, how long; *εἰς ὅτε κεν*, until when, with subj., β 99.

*εἶς*-, in compounds, see *εἶς*-.  
*εἶς* (εἷς)=*εἶσι*, (εἰμί), es, only before vowels, exc. ρ 388.

*εἷς*, μία, ἓν, unus, a, um; Δ 397, ἓνα ὄλον, μία μούνη, μ' οἷη, β 412, one single one; so *εἷς*, only one, a single one, ν 313, χ 138; idem, same, N 487, O 511, once for all; ο 106=nearly aliquem, some one; ἓνα αἰεί, i. e. one after another, χ 117.

*εἶσα*, see *εἴζω*.

*εἶς ἀγείρομεν*, ipf. *εἰσαγείρετο*, aor. -ατο, collect into, A 142 (v. l. ἐν δ'—); § 248, collected itself into; O 240, was just coming back to life.

*εἶς-άγω*, reg., aor. freq. in tmesi, *εἰς δ' ἄγαγε*, introduce, lead in; Z 252, *εἰσαγούσα*, bringing with her (by chance); elsewhere, with design, e. g. A 778; Ω 447, bid come forward, be seated; *προτέρω*, δ 36; *Κρήτην ἐταίρους*, brought safely to Krete, γ 191; *δόμον*, into the house; bring in, ε 419, τ 420.

*εἰσάμενος*, aro, (1) from *εἶδομαι*, similis.—(2) from *εἶμι*=*εἰσατο*, ivit.

*εἶς-ανα-βαῖνοι*, opt. prs., ipf. *-έβαινον*, aor. *-έβην*, mount, Θ 291; go back to, Z 74; go up to, Ω 700; Ω 97, Σ 68, went up the shore, π 449 (tmesis, τ 602).

*εἶς-αν-άγουσι*, carry off into bondage, with acc., θ 529†.

*εἶς-αν-ιδών*, intuitus, looking up into, with acc., Η 232 and Ω 307.

*εἶς-αν-ιών* (εἶμι), with acc., climbing the sky, Η 423†.

*εἶς-ἅντα* (*εἰς ἅντα*), in the face, straightforward, ο 532, also *εἰσάντα*.

*εἶσατο*, aor., see *εἶμι* and *εἶδον*.

*εἶς-αφ-ίκαθεν*, ipf., came to, χ 99.

*εἶς-αφ-ικόμην*, only subordinate

modes, pervenire ad, arrive at, with acc., μ 84, ψ 66, Υ 336.

*εἶς-βαίνω*, ipf. and aor., embark upon, enter, τι, ι 103, δ 48, θ 314; M 59, come in; *εἰς δ' βῆσε*, drove in, A 310.

*εἶς-εἶδον*, ε, see *εἰσοράω*.

*εἶς-εἰμι*, ipf. *εἰς δ' ἦμεν*, ἔτην, go in; μετ' ἀνέρας, among the men; enter, χ 470; O 463, in conspectum veniam.

*εἶς-ελάω*, drive in, κ 83; *εἶς-έλασαν*, ran in the ship, ν 113; drive into battle, O 385.

*εἶς-ερύσαντες* (ἐρύω), aor. part., having dragged it into the cave, μ 317†.

*εἶς-έρχο*, fut. *εἰσελεύσομαι*, aor. *εἶς-ἦλθε*, *εἰς δ' ἦλθε*, *εἰσελθε*, etc., also *εἰς-έρχεται*, intrare, enter, τί, ρ 275; *εἰς τι*, δ 802; *εὐνήν*, δ 338; incessere, enter into, come upon, P 157, ο 407; B 798, very often have I been present in battles; ingredi, Φρυνίην.

*εἶση*, ης, η, ην, αι, (ἐπίσῃ, fem. from *ἔπισος*=*ἴσος*), aequus, like, proportionate, epithet of (1) *δαιτός* (*δαίτας*, λ 185), fitting share, A 468; equal, i. e. equally divided, feast.—(2) *νῆες*, *νῆας*, *νηός*, symmetrical, well-proportioned, ε 175.—(3) *ἀσπίδα παντός' εἶσην*, uniform on every side, circular.—(4) *φρένας ἔνδον* (nearly=*ἐναίσιοι*, σ 220), well-balanced, thoughtful, reasonable.

*εἶσθα*=*εἷς*, from *εἶμι*.

*εἶς-ιέμεναι*, pres. part. mid. from *εἰσῆμι*, seeking to enter, χ 470.

*εἶς-ίθυμ*, ῆ, (εἶμι), entrance, ζ 264†.

*εἶσκω*, prs. indic., ipf. *ἤσκει*, ομεν, *εἰσκομεν* (*ίκελος*), liken, (1) with reflexive pron. and dat., assume form (appearance) of any one, ν 313.—(2) discern resemblance, *τινά τι*, ἀγχιστα, πάντα altogether, ἐνωπαδίως, ψ 94; compare, Γ 197; ι 321, judged it as large as.—(3) censure, hold, with acc. and inf., N 446, may we think it an equivalent?

*εἶς-νοέω*, only aor. *εἰσενόησα*, ε, discern, Ω 700†.

*εἶς-οδος*, ῆ, entrance, κ 90†.

*εἶς-οιχνεῦσι*, εὔσαν, 3 pl. indic. and part., (οἶχομαι), with acc., enter, ζ 157 the choral dance.

*εἰσόκε(ν)*=*εἰς ὃ κε*, dum, with subj., (1) until, Γ 409, θ 318.—(2) as long as, I 609.

*εἴσεται*, fut., (1) from *εἶμι*, i bit.—(2) from *οἶδα*, sciet, see EIA, IV.

εἰς-οράω, prs. εἰσορόωσι, opt. -ορόωτε, part. -ορόων and -ῶν, mid. pres. imp. -οράασθε, inf. -άσθαι, ipf. -ορόωντο; aor. εἰσίδον εἰσίδον, iter. εἰσίδεσκον (ψ 94), mid. -ίδοντο, ιδέσθην, ιδηται, (often in tmesi, σ 219, 320), intueri, look upon, ὀφθαλμοῖσιν, π 477; ἐνωπαδίως=ἄντην, gazed into his eyes; ψ 94, εἰσίδεσκον, instead of usual reading ἤσκειν (ἤσκεν); behold, H 214, with part. Σ 235, θ 526; π 277, endure the sight; θεὸν ὧς, dei instar suspicere, gaze upon one as a god; spectare, behold (mid.), Ψ 448; the infin. is often used after verbs of comparing where it seems superfluous, ι 324, γ 246, ζ 230; Ξ 345, whose rays are the most piercing to the sight.

εἴσος, see εἴση.

εἰς-πέτομαι, only aor. εἰσέπτατο, with acc., involavit, fly into, Φ 494†.

εἴσω, ἔσω, (εἰς), introrsum, within, freq. after acc., II 364, ο 40, Z 284, sc. δόμον; with gen., η 135, θ 290; with pregnant signif., seeming to have partially the force of a prep., N 553, κ 91; η 13, and carried in to her the evening meal.

εἰσωποῖ ἐγένοντο νεῶν, they arrived just opposite (εἰς ὦπα) the ships, O 653†.

εἵται = Fέσται, vestitus est, ἐν-νυμι.

εἴ τε—εἴ τε, sive—sive, either—or, with indic., A 65; and subj., M 239.

εἴτε=εἴητε, opt. from εἰμί.

εἰῶ=ἔάω.

εἰῶ=ῶ, subj. from εἰμί.

εἴωθα, pf. of ἔθω.

εἴων, ipf. from ἔάω.

εἴως=ἔως.

ἐκ, before vowels ἐξ, prep. with gen., ex, (1) local: out of, forth from, I 344, K 15, A 239, σ 29; ὕπνου, E 413; K 107, turn his heart from wrath; ζ 224, washed himself in the river; partitive, Δ 96, O 680, Ω 397; ἐκ πάντων, prae omnibus, β 433; from, ε 283, Z 257, N 493, II 365, Y 377; ἱππων, ἔδρης, θρόνον, θυμοῦ from the heart; on the part of, η 70, α 313; from—to, II 640, X 397; ἀρχεσθαι, begin with; away from, Γ 273, Σ 107, ζ 226; A 163, βελέων, out of shot; =ἐκτὸς ἀπό, away from, i. e. from elsewhere than, λ 134; translated by, to, or upon, with many verbs, e. g. κρεμάσας, θ 67, θ 19; ἦκα,

O 18; τείνας, E 322; ἦν, A 38; ἀνή-φθω, μ 51; δῆσε, Ψ 853; so also with προσφύεα, τ 58, and ω 8; cf. Σ 480.—(2) temporal: from—to, T 290, one misfortune after another, Ω 535, Ξ 86; ἐξ οὗ, ex quo, since, A 6, θ 295 sq.; ἐκ τοῦδε, λ 168; ἐκ τοῖο, henceforth, A 493; ἐξ ἐτι πατρῶν, since the days of our ancestors.—(3) causal: springing from, (γένος, Ψ 347), εἶναι ἐκ τινος, Y 106, α 207; γενέσθαι, E 897, 548, Z 206, κ 350; γενεή, Φ 157, cf. A 63; γαίης, α 406, cf. ο 425; ἐκ νυκτῶν, μ 286, β 136; in consequence of, I 566, A 308, ψ 224; ἐριδος, H 111; denoting the prime mover, α 33, π 447, B 669, ἐκ Διός; κλύειν ἐκ, from one's mouth, τ 93; from some other country, II 13. Examples of anastrophe, E 865, Ξ 472, Ω 743, ρ 518.

Ἐκάβη, ἡς, Δύμαντος θυγάτηρ, wife of Πρίαμος, Z 293, II 718. (II.)

ἐκά-εργος, ον, ε, (σε-κά-Φεργ-ος, from ἐέργω, not from ἐργον), as god of death, he who banishes, he who shuts up far away (in the grave or in the lower world), I 564. (II. and θ 323.)

ἐκάη, aor. pass. from καίω, combustus est.

ἐκάθεν (ἐκάς), e longinquo, far, far away (usually from stand-point of speaker), ρ 25; far and wide, B 456.

Ἐκα-μήδη, ἡς, daughter of Ἀρσίνοος, maid-servant of Νέστωρ, A 624.

ἐκάς (σφε=Lat. se+κάς), adj., for one's self, alone, Y 422; usually adv., remote, ἀπό, Σ 256; freq. used as prep. with gen., far from, N 263, γ 354, ξ 496.

ἐκαστέρω, farther than, gen., η 321†; and ἐκαστάτω, farthest off, K 113†.

ἐκάστοθι, in each division, γ 8†.

ἐκαστος, η, ον, (σφε=κα=unus—que), unusquisque, each one; in apposition often in pl., where we should expect the sing., ν 76; sing. distributive apposition, κ 397; with demonstratives, τά, ταῦτα, μ 16; ξ 436, one to each.

ἐκάτερθε(ν), utrimque, on both sides, ὁμίλου, = the two armies, Γ 340, α 335, ζ 19.

ἐκάτη-βελέτω, gen. from -έτης, sender of missiles, A 75†.

ἐκάτη-βόλος, ον, (ἵεκατος, βέλη), sender of missiles, epith. of Ἀπόλλων, A 370, θ 339, O 231.

ἐκατόγ-χειρον, acc., (χείρ), centimanum, *hundred-handed*, A 402†.

ἐκατό(ν)-ζυγος (ζυγόν), *with hundred rowers' benches*, Υ 247† (hyperbolically).

ἐκατόμ-βης, τῆς, -η, -ας, (βόες), *hecatomb, great public sacrifice*, etymologically of a hundred oxen, but, in fact, of far less, Z 93, 115; often part or all of the victims are rams; pl. used of a single sacrifice, B 321.

ἐκάτομ-βοιος, ov, α, *worth a hundred oxen*, B 449; a hundred oxen, Φ 79. (II.)

ἐκάτομ-πεδον, better -ποδον, a hundred feet (each way), Ψ 164†.

ἐκάτομ-πολις, *hundred-citied*, of Κρήτη, B 649†. (Yet see τ 174.)

ἐκάτομ-πυλοι, *with hundred gates*, Θῆβαι Αἰγύπτιοι, I 383†.

ἐκάτόν, centum, *hundred*, I 85; freq. as large round number, B 448, Ξ 181; so also in compounds, e. g. with -βης, -πολις, -πυλοι.

ἐκάτοιο (ἑκατος, ἦμι), *missor, shooter*, A 385. (II.)

ἐκ-βαίνοντα, prs. part. ipf., aor. often in tmesi, ἐκ δ' ἔβαν, Γ 113, (βαίνω), *exire, go out*, A 437, 439; *descendo, descend, πέτρης*; I aor., *set on land*, A 438, ω 301.

ἐκ-βάλλων, prs. part., ipf. aor. usually in tmesi, ejicere, *cast forth*, Φ 237; *dejicere, hurl down from*, E 39; *excutere e manibus alicuius*, β 396; *funder, let fall*, δάκρυα; *emittere, utter*, ἔπος; *excidere, hew out*, ε 244.

ἐκ-βάσις, ἡ, *landing-place*, ε 410†.

ἐκ-βλώσκω, only aor. ἔκμολεν, *processit ex, went forth*, A 604†.

ἐκ-γεγάμεν, ἀτην, αῶς, ἀονται, see ἐκγίγνομαι.

ἐκ-γελάσας, aor. part., (γελάω), *laugh out; ἡδύ, heartily*, π 354, σ 35; but Z 471, ἐκ δέ, *thereat laughed*.

ἐκ-γίγνομαι, aor. ἐξεγένοντο, pf. γεγάτην, ἄσι, inf. ἄμεν, part. -ᾰῶτι, αῦια, often in tmesi, *spring from, τινός*, Φ 185, O 641, ζ 229.

ἐκ-γονος, ov, ὁ and ἡ, filius, filia, *child, offspring*, E 813, λ 236.

ἐκ-δέρω, only aor. part. ἐκδείρας, *de-tractam, having flayed*, κ 19†.

ἐξ-εδέχοντο, (τινὶ τι), *received from him*, N 710†.

ἐκ-δέω, ipf. ἐξέδεον, aor. inf. ἐκδῆσαι,

*bind upon*, with gen., Ψ 121 and χ 174.

ἐκ-δηλος, *conspicuous*, μετὰ πᾶσιν, E 2†.

ἐκ-δια-βάντες (βαίνω), τι, *having passed quite over*, K 198†.

ἐκ-δοτε, aor. imp., (δίδωμι), *tradite, deliver over*, Γ 459†.

ἐκ-δυνε, ipf., *exuit, put off*, α 437; -εδύοντο, *exuerunt sua*, Γ 114; aor. -δύς, ξ 460, but μεγάροιο, *escaping from*; so II 99, opt. -δύμεν, with acc., *may we escape*; ξ 341, ἔδυσαν, *stripped from my body*.

ἐκείθι, ibi, ρ 10†.

ἐκείνος and κείνος, η, ο, ille, μέντοι ὁδ' αὐτὸς ἐγώ, in truth I who am here am he, ω 321, cf. T 344; κείνος ἀνὴρ, δ 145, ρ 243; freq. with follg. rel. sentence, e. g., ξ 156; κακείνος = καὶ ἐκείνος, now usually replaced by the reading καὶ κείνος.—κείνη, illâ, there, ν 111†.

ἐκέκαστο, plupf. from καίνυμαι, *superabat*.

ἐκέκλετο, see κέλομαι; ἐκέκλιτο, plupf. from κλίνω; ἔκηα, see καίω.

ἐκ-βολαίαι, *skill in shooting missiles*, E 54†.

ἐκη-βόλος, ov, (ἑκη, jacula, βάλω), *shooting*; also subst., A 96. (II.)

ἐκηλος, ov, οι, and εὐκηλος, οι, (ἑκηλος, ἐφέκηλ. ἐκών), *of good cheer, at ease, unmolesed*, E 805, Z 70, β 311, λ 184, φ 289, ξ 479.

ἐκητι (ἑκητι), *favore, by grace or aid (of a god)*, with gen., τ 86. (Od.)

ἐκ-θνήσκω, only aor. 3 pl. ἔκθᾶνον γέλῳ, *risu emoriebantur*, (nearly) *died of laughter, laughed themselves (almost) to death*, σ 100†.

ἐκ-θρόσκει, aor. ἐξέθορε, ἐκθορε, freq. ἐκ θόρε, *exsilire, spring forth*, H 182; with gen., *desiluit*, Θ 320; *prosiluit*, O 573; with gen., εὐνῆφι, O 580, K 95, *leaps from my breast (from throbbing)*.

ἐξ-εκάθαιρον, ipf., *purgabant, cleanse*, B 153†.

ἐκ-και-δεκά-δωρα, ntr. pl., *sixteen palms (δῶρα) long (of horns of wild goat)*, Δ 109†.

ἐκ-καλέω, only aor. part. act. and aor. mid. ἐξεκαλέιτο, *καλεσάμενος, summon, mid., for one's self*, τ 15, ω 1.

ἐκ-καλυψάμενοι, mid., (καλύπτω),

(capita) revelantes, *unveiling their heads* (which they had previously covered in token of grief), κ 179†.

ἐκ-κατέ-παλτο, better οὐρανοῦ ἐκ κατ., (πάλλομαι), *sprang down from heaven*, T 351†.

ἐκ-κατ-ιδών, better Περγάμου ἐκ κατ., *looking down from Pergamos*, Δ 508 and H 21.

ἐκ-κίεν, ipf. from κίω, *came forth*, ω 492†.

ἐξ-έκλεψεν, aor., (κλέπτω), *stole away* (from his chains), E 390†.

ἐξ-εκϋλίσθη, aor. pass., (κρλίω), *rolled headlong down from*, Z 42 and Ψ 394.

ἐκ-λανθάνω, only -λέλαθον, *made quite forget*, κιθαριστύν, B 600; mid. aor. -λελάθοιτο, οἶντο, εἶσθαι, with gen., -λάθετο, οἶντο, with gen., II 602; with inf., κ 557, *forget utterly*.

ἐκλεΐ, ipf. pass. = ἐκλείο, from κλείω, *thou wast celebrating*.

ἐκ δέ με πάντων ληθάνει, *makes—forget all my sufferings*, η 221†.

ἐκ-λῃσιν, τήν, (λήθω), *forgetting and forgiving* (bring about), ω 485†.

ἐκ-λύσομαι, fut. from -λύω, exsolvam, *set free from*, with gen., κ 286; ἐξελύθη, better ἐξεσύθη, E 293.

ἐκ-μολεν, aor. from -βλώσκω, *went forth*.

ἐκ-μυζήσας, aor. part. from -μυζάω, (μύζα), *exsugere, suck out*, Δ 218†.

ἐκ-νοστήσαντι, see νοστήσαι.

ἐκ-παγλος, ον, α, cis, sup. -ότατ', adv. -ως, (πάγος, cf. ῥιγεδανής and καταρριγηλά), strictly, *frosty*, ξ 522; horridus, horrible, dreadful, Φ 589, A 146, κ 448; ntr. sing. adverbially, N 413, X 256; so also ntr. pl. used like adv. ἐκπάγλως, only with verbs of hating and loving, and always in signif. *exceedingly, beyond measure* (exc. A 268, B 357).

ἐκ-παιφάσσειν, (φάος), emicare, *rush madly into the fray*, E 803†.

ἐκ-παλτο, aor. mid., (πάλλω), with gen., excussa est, *spirted out*, Υ 483†.

ἐκ-πεπαταγμένος (πατάσσω) φρένις, lit. with senses *beaten out of one, stricken in mind*, σ 327†.

ἐκ-πέμπεις, ipf. fut. 1 aor., (also mid.), freq. in tmesi, emittere, *send forth*, Ω 381, π 3; M 28, *wash away*;

*conduct forth*, Ω 681; *cast out*, with gen.

ἐκ-πέποται, pf. from -πίνω, epotatum est, *has been drunk up*.

ἐκ-περάω, 3 sing. -περάα, pl. -όωσι, aor. -ησεν—ἀντικρύ, *pierced through* on the opposite side; μέγα λαίτημα (άλός, θ 561), *traverse* the mighty deep.

ἐκ-πέρθω, only fut. and aor. I (and 2 ἐξεπράθομεν), *evertere, destroy*, only of cities; A 125, πολίων, *we have pillaged* from the cities. (II.)

ἐκ-πεσείν = -πεσεῖν, aor. from πίπτω, casurum esse ex—.

ἐκ-πεφνυῖαι, pf. from -φύω, enatae.

ἐκ-πίνω, aor. ἔκπτε, ebibit, *drank up*; perf. pass. -πέποται, quantum epotatum est, χ 56. (Od.)

ἐκ-πιπτον, 3 pl. ipf., fut. -πεσεῖν, aor. ἔκπεσε, ον, also in tmesi, excidere, *fall out*, Φ 492, Ψ 467; with gen., Δ 179; τινί, *escaped from her hand*, X 448; δάκρυ, *streamed from his eyes*; χειρός, from the hand; η 283, *having got clear of the water I sank down* (on the shore).

ἐκ-πλήσσουσι, aor. pass. -πλήγη, 3 pl. ἔκπληγεν, perturbare, *confuse* (N 394, φρένας, in mind); Σ 225, *were terrified*.

ἐκ-ποτέονται, 3 pl. prs., (πίπτω), de-cidant (ex aëre), *fall down from Zeus—from the sky*, T 357†.

ἐκ-πρεπέα, acc., nóm. -ής, (πρέπω) ἐν πολλοῖσι, *conspicuous among many*, B 483†.

ἐκ-προ-καλεσsaméνη, aor. mid. from -καλέω, with gen., *having called him forth to herself*, β 400†.

ἐκ-προ-λιπόντες, aor. from λείπω, egressi ex, *having gone out of*, with acc., θ 515†.

ἐξ-ἐπτύσεν, aor. from -πτύω, ex-sput, *spat forth*, with gen., ε 322†.

ἐκ-πεύσεται, fut., aor. πύθεσθαι, explorare, *search out*, K 308 and 320 (better θεῶν ἐκ, Υ 129).

ἐκρέμω, 2 sing. ipf. from κρέμαμαι, suspensa eras.

ἐκ δ' ῥέε, ipf. from ῥέω = ἔσρεφε, effusum est, *flowed forth*, N 655.

ἐξ-έρρηξε, aor. from Ἐρήννυμι, scidit, *snapped*, O 469; ὁδοῖο, *carried away* a part of the road.

ἐξ-εσάωσε, aor. from -σαώω, servavit, δ 501, from the sea, with gen.



ἐκ δὲ ἐσσεύοντο, ipf., aor. ἐξέσσυτο (B 809, Θ 58, tmesis), pass. -ἐσύθη, *rush forth* (of enemy); πυλῶν, from the gates; *hurried forth*, ι 438; μ 366, fled away from my eyes; ι 373, streamed from his throat; E 293, burst out.

ἐκ δὲ σπάσεν = ἐξέσπασε, mid. -σπᾶσ(σ)ατο, -σσαμένω, aor. from σπᾶω, *extrahere, evellere, wrench forth*, always of spear, with gen. of part of body whence it is drawn out, στέρνοιο, etc., Δ 530. (Π.)

ἐξ-έστρεψε, aor. from -στρέφω, with gen., *root up out of*, P 58†.

ἐκτα, aor. act., ἐκταθεν, aor. pass. 3 pl. from κτείνω.

ἐκ-τάδιην, acc. fem., (τείνω), *extend, broaden, with ample folds*, K 134†.

ἐκ-τάμνησι, subj., -τάμνοντε part., aor. -έταμον (ἐκταμε, imp.), *cut out the thigh-bones or thigh pieces of victims; arrows from wound*, Δ 515; *hew out, hew off, trees*, ι 320; *breaking off the low growth (of wild boars)*, M 149.

ἐκταν = ἐκτασαν, aor. from κτείνω.

ἐκ-τανύω, only aor. ἐτάνυσσα, -τανύσας part., pass. -ετανύσθη, *stretch out*, Ω 18; *fall one's length, prone* (pass.), H 271; *lay low*, P 58; *stretched out within it*, ψ 201.

ἐκ-τελέω, τελέει, ipf. -ετέλειον, fut. έσω, aor. -εσσε, subj. -έσωσι, pf. pass. τετέλεσται, fut. τελέεσθαι, *perficere, bring to fulfillment, finish, achieve*, B 286, δ 7; γόνον, present with offspring; *bring to pass*, Σ 79; χ 5, *has come to a close*.

ἐκ-τίθημι, only aor. ἐκ θῆκε and ἐκ-θείσαι, *extra ponere*, ν 97, ψ 179.

ἐκ δ' ἐτίνᾱχθεν = -ησαν, pass. aor. from τινάσσω, *were dashed out*, Π 348†.

ἐκτοθεν (ἐκτός, ἐκ), *extra, with gen., separate from*; ι 239, the MSS. have ἐκτοθεν, but Ameis reads ἐντοθεν. (Od.)

ἐκτοθι (ἐκτός), *extra, outside of, far from*, νηῶν, O 391; πυλάων, X 439.

Ἑκτόρεος, Hectoreus, of Hektor, B 416; Ἑκτορίδης = Ἀστυάναξ, Z 401.

ἐκτός (ἐκ), *extra, outside*, Δ 151; with gen., *outside of*, Ψ 424; and with ἀπό, K 151, *apart from*.

ἐκτος, ον, sextus, um, sixth.

ἐκτοσε (ἐκτός), *out of*, with gen., ξ 277†.

ἐκτοσθε(ν) (ἐκτός), *outside*, H 341;

with gen., *outside of, before*, I 552, η 112.

ἐκτύπε, aor. from κτυπέω, *tonabat, thundered*.

Ἑκτωρ, ος, son of Πριάμος (Ω) and of Ἑκάβη, X 80, 405, 430, Ω 747; husband of Ἀνδρομάχη, Z 390, Ω 723; "fighting for his household gods, he fell as preserver," Schiller, Siegesfest; οἷος γὰρ ἐρύετο Ἴλιον Ἑκτωρ, Z 403; slain by Achilles in revenge for slaughter of Patroklos, Σ 115, X 326, 331, 361.

ἐκϋρή, ἧς, *socrus, mother-in-law*, X 451; ἐκυρός, ἐ, *socer, father-in-law*, Γ 172 (σφεκυρ, svocr, Ger. schwieger).

ἐκ-φαίνω, fut. ἐκφανεί, *shall bring to light*; aor. ἐξέφανε, 3 pl. ἐκ έφανεν and ἐξεφάνθη, apparuit, appeared, Σ 248, Θ 557; emicuit, *is revealed*, N 278; -φάνανθεν, *sparkled*, T 17.

ἐκ-φασθαι (ἐκφημι), *utter*, κ 246 and ν 308.

ἐκ-φέρει, -έμεν (inf.), ipf. also ἐκφερε, ον, *efferre mortuum, carry out the dead*, Ω 786; *surripere, abstract*, ο 19; *reportare, carry off*, Ψ 785; πολέμοιο, *carry off out of the fight*; Φ 450, *brought about the end of our service; spring to the front, take the lead* (of horses), Ψ 376 sq.

ἐκ-φεύγω, aor. also ἐκφυγε, ομεν and in tmesis, inf. -έειν, *effugere, alócs, escape from the sea; βέλος (χειρός, slip from the hand)*; τί, *avoid*.

ἐκ-φθέγγατο, see φθέγγομαι.

ἐξ-έφθίτο, aor. from -φθί-νω, νηός, *had been consumed out of the ships*, ι 163 and μ 329.

ἐκ-φόρεω, ipf. 3 pl., (φέρω), *were carrying forth from, οἰκων; ἐκφορέοντο, were moving forth from, νηῶν*.

ἐκ-φύγε, aor. from ἐκφεύγω.

ἐκ-φύομαι, only pf. ἐκπεφύυται; Δ 40, *growing out of, αἰχένος*.

ἐκ-χέω, ipf. ἐκχεον, *effundere*, aor. mid. ἐκχέατο, *poured forth his arrows*; pass. ipf. χέοντο, plupf. -έκχυντο, aor. -εχύθη, and aor. mid. -έχυντο (ἐκχυντο, ὑμενοι, μένοιο), *stream out*; θ 279, *hung from*.

ἐκὼν (old part. Φεκὼν), *volens, willingly*, Γ 66; *sponte*, Δ 43, *of free will*, yet reluctantly; *intentionally*, Z 523, K 372.

ἐλάαν, inf. from ἐλάω.

ἐλαίη, ἡς, ἡ, olea, *olive-tree*, ν 102.

ἐλαῖνος, ὦ, ον, and ἐλαῖνέω, εον, *of olive-wood*, ι 320, ε 236, Ν 612.

ἐλαιον, ὦ, τό, oleum, *olive-oil*, Ψ 281; λίπ(α) ἐλαίω, fat, i. e. abundantly with olive-oil, γ 466; ἐν ληκύθῳ, ζ 79; η 107, from the firmly woven stuff, the oil trickles off.

ἐλασ(α), ἐλασσε, ἐλάσασκε, see ἐλάω.

Ἑλᾶσος, ον, a Trojan, Π 696†.

ἐλασσον, minus, *less*, Κ 357†.

ἐλάστρεον, ipf. 3 pl., (ἐλάω), *were driving* (plough-cattle), Σ 543†.

ἐλάτης, ἡν, *pine*; pl., *oars*, Η 5, μ 172.

ἐλατῆρι, τῷ, -α, -ες, (ἐλάω), aurigae, *charioteer*, Δ 145. (Il.)

Ἑλᾶτος, ον, (1) ally of the Trojans, Ζ 33.—(2) suitor of Πηνελόπεια, χ 267.

Ἑλᾶτρεύς, one of the Φαίηκες, θ 111, 129.

ἐλαύνω, see ἐλάω.

ἐλάφη-βόλος (άνήρ), *deer-hunter*, Σ 319†.

ἐλᾶφος, ἡ, -οιο, -οισιν, -ους, cervina, *hind*, Γ 24; symbol of cowardice, Α 225.

ἐλαφρός, αἱ, ὅν, ᾶ; -ότερος, οἱ; -ότατος, οἱ, ἡν; adv. -ῶς, ε 240; levis, agilis, *nimble*, πόδας, θείειν; *swift*, Τ 416.

ἐλάχε, -ον, aor. from λαγχάνω.

ἐλάχεια, fem. from ἐλαχύς, ι 116, κ 509, *small* (ἐλάσσων), ν. l. λάχεια.

ἐλάω, ἐλάαν, inf. ἐλαύνω, prs., ipf. ἔλων, fut. ἐλώσι, aor. ἤλασσε, ἔλασσε, ἔλασε, iter. ἐλάσασκε, plupf. pass. ἤλῃ-λατο, ἐλῃλατο, 3 pl. ἐληλέδατο, *drive*, Δ 279, 299, Τ 281; *beset, discipline, exercise*, Ν 315; ἄδην κακότητος, in satietatem mali adigere, persecute him until he has had enough, ε 290; *drive away*, Ζ 158, Ω 532; *drive off*, Α 154, ι 405, 465, ο 235; ῥύσι' ἐλαυνόμενος, driving away cattle for himself in reprisal, Α 674; ἄρμα, ἵππους, Ψ 334, Ω 696; νῆα, *sail* a ship, Ν 27, μ 47, 109; *row, sail*, ν 22, Η 6, η 319; *draw, lay out* in a given direction, Ι 349, Σ 564, ζ 9, η 86; *strike, hew, thrust*, with weapons, sceptre, Ε 80, Υ 475; οὐλήν, so as to leave a scar, φ 219; with whip, Ρ 614, γ 484, swung the lash to drive them forward; *drive in* (stakes), ξ 11;

χθόνα μετώπῳ, *strike the earth with the forehead*; πρὸς γῆν κάρη τινός, *strike off some one's head and dash it against the earth*; *forge*, Μ 296; κολῳόν, prolong the brawl; ὄγμον, make one's way down a swath, in reaping or mowing; Π 518, my arm is pierced with sharp pains.

ἐλδαι, εται, ὀμεναι, also ἐέλδομαι, etc., prs. ipf., desidero, *long for*, τινός, Ξ 276; also τι, *desire*, α 409; the part. construed like ἄσμενος, φ 209, Η 4; pass., Π 494. (Felesthai, velle.)

ἐλε=εἰλε, aor. from αἰρέω.

ἐλεαίρω, prs., ipf. ἐλέαιρεν, iter. ἐλεαίρεσκον, (ἐλεος), misereri, *pity*, τινά, with part., Η 27, Ι 302; οὐκ ἐλ., with inf., thou involvest without compassion, ν 202.

ἐλεγχέες, *despicable*; ἐλέγχιστος, ον, ε, *most infamous*, Β 285.

ἐλεγχείη, ἡν, (ἐλεγχος), reproach, *disgrace*; τινί ἀναθήσει, κατέχευας, inflict upon, cover with, Χ 100, ξ 38.

ἐλεγχος, τό, -εα, probum, *disgrace*; φ 333, why do ye reckon this (what people will say of ye), as disgrace? pl., *miscreants, cowards*, Β 235, Ω 260.

ἐλέγχει, prs. 3 sing., aor. subj. ἐλέγῃς, *dishonor*; φ 424, bring *disgrace* upon; Ι 522, despise neither their words nor their mission.

ἐλέειν=εἰεῖν, aor. from αἰρέω.

ἐλεεινός, ὅν, ᾶ, -ότερος, -οτάτω, (ἐλεος), miserandus, *pitiabale*, Φ 273; ntr., flebiliter, *pitiſfully*, θ 531; esp. pl., Χ 37, Β 314.

ἐλεέω, only fut. ἐλέῃσει, aor. ἐλέησε, αἶ κ' ἐλέησῃ, and part., (ἐλεος), misereri, have *pity* upon, τινά, Π 431, and τι, Ζ 94; with part., Ο 44, Ρ 346, ε 336.

ἐλεήμων, misericors, *compassionate*, ε 191†.

ἐλεητύς, ὅν, ἡ, (ἐλεος), misericordia, *compassion*, ξ 82 and ρ 451.

ἐλεκτο, aor., see stem ΔΕΧ.

ἐλελιζω, aor. ἐλέλιξε, aor. mid. ἐλελιζάμενος, plupf. ἐλέλικτο, aor. pass. ἐλελίχθη, 3 pl. ἐλελίχθεν, *shake*, Α 530, Χ 448; *rally*, Ρ 278; mid., *twist one's self*, Α 39; *brandish* quivering sword, Ν 558; *whirl round and round*, μ 416, Ζ 109.

Ἑλένη, ἡς, wife of Μενέλαος; daughter of Ζεύς, Γ 199, 426, and of Ἀθήα;

sister of Κάστωρ and of Πολυδεύκης, Γ 238; Ἀργείη, Β 161, δ 184; Γ 91, 121, Ω 761, δ 12, 219, 279.

Ἑλενος, ου, (1) son of Πριάμος; the best seer of the Trojans, Ζ 76, Ν 576, Ω 249.—(2) a Greek, Οἰνοπίδης, Ε 707†.

ἐλεό-θρεπτον, *growing in marshes*, Β 776†.

ἔλεον, τόν, *misericordiam, pity*, Ω 44†.

ἐλεοῖσι, τοῖς, *dressers*, Ι 215 and ξ 432.

ἔλεσκον, ε, aor. iter. from αἰρέω.

ἐλετή, *capienda, to be caught*, neither plunder nor choice can make the breath of man return when once it has passed the barrier of the teeth, Ι 409†.

ἐλεῦ, imp. aor. mid. = ἐλοῦ, *take thy spear*, Ν 294.

ἐλεύθερον κρητῆρα, *mixing-bowl of freedom*, i. e. celebrating its recovery, Ζ 528; ἡμαρ, *day of freedom=freedom*, Ζ 455.

ἐλεφαίρονται, 3 pl., part. aor. ἐλεφράμενος, *decipere, delude, overreach*, τ 565 and Ψ 388.

ἐλέφαντος, τοῦ, -ι, -α, *ivory*, Δ 141, Ε 583, δ 73, θ 404; symbol of whiteness, σ 196, ψ 200.

Ἑλεφ-ήνωρ, ορος, *Χαλκωδοντιάδης, ἀρχὸς Ἀβάντων*, Β 540, Δ 467.

Ἑλεών, ὄνος, *town in Βοιωτία*, Β 500.

ἐληλάδατο, ἐλήλαται, ατο, ἐληλέδατο, etc., see ἐλάω.

ἐληλουθώς, ἐλθέμεν(αι), see ἔρχομαι.

Ἑλικάων, ονος, *son of Ἀντήνωρ, husband of Λαοδίκη*, Γ 123.

Ἑλίκη, a town in Ἀχαΐα, Β 575, Θ 203, with shrine of Ποσειδάων.

Ἑλίκωνιον ἄνακτα = Ποσειδῶνα, Υ 404.

ἐλίκ-ωπες, ας, -ώπιδα, *shining-eyed*, Α 98.

ἐλίκες, ας, (usually digammated, *Ἑλικες, Φελίσσω*), (1) adj. *camuræ, crooked-horned*, βόες, never ταῦροι (explained by Ameis as for σέλικες, cf. σέλας, *shining, sleek*).—(2) subst. *Ἑλικες γναμπταί*, Σ 401, *arm-bands bent into a spiral*. (See cut No. 12.)

ἐλίσσμεν, inf., aor. part. ἐλίζας, also mid., pres. ipf. ἐλίσσετο, ἐλίσσετο, aor. ἐλίζάμενος, pass. aor. ἐλιχθέντων (*Ἑλισσ.*), *turn*, Ψ 466, 309; pass., *whirled*

*around* in the eddies, Φ 11; *turn one's self* (from flight), *rally*, Μ 74; mid., *go eagerly about*, Μ 49, Σ 372; *turning at bay*, Ρ 283; *turn round* (the goal), Ψ 309, Μ 408; *turned himself this way and that*, υ 28; *coiling himself* within his hole, Χ 95; *roll*, Ν 204.

ἐλκεσί-πέπλους, Τρωάδας, *wearing long, trailing robes*. (ΙΙ.)

ἐλκε-χίτωνες, Ἴάονες, *trailing the tunic, wearing long tunic*, Ν 685†.

ἔλκεον, ipf., fut. ἐλκήσουσι, aor. ἔλκησε, aor. pass. ἐλκηθείσας, (ἐλκω), *were dragging this way and that*, Ρ 395, Χ 336; *carried off, as captives*, Χ 62; *maltreat*, λ 580.

ἐλκηθμοῖο, τοῦ, *carrying into captivity*, Ζ 465†.

ἔλκος, τό, -εος, -εῖ, -αε, *vulnus, wound*, Τ 49; ὕδρου, from the Hydra, Β 723.

ἔλκουσάζων, part. pres., *dragging*, Ψ 187 and Ω 21.

ἔλκει, etc., ἐκέμεν(αι), inf., only pres. ipf. (unaugmented), act. mid. and pass. (cf. ἔλκεον), *draw*, Β 165, Κ 353, Υ 405; *drag*, Ω 52; Χ 401, from him as he was dragged along; ποδός, *drag by the foot*, σ 10; Π 406, *drew him over the chariot-rim*; *drew the bow-string*, Δ 122, φ 419; Θ 486, *drawing after it*, Μ 398, *tugged at it*; *raise, hoist*, of balance, sails, Χ 212, ο 291; *vehere, draw along*, Ψ 518; pass., Ε 665, *trailing along*; Ψ 715, *wrenched*; mid., *drew his sword*; *tore his hair*, Κ 15; *draws down the skin over his forehead*, Ρ 136; *drew his seat nearer*, τ 506.

ἐλλάβε=ἐλαβε, aor. from λαμβάνω.

Ἑλλάς, ἄδος, ἡ, *Hellas*, the ancients understood as a Thessalian city and district in Φθιώτις, under the sway of Ἀχιλλεύς, Β 684; now more correctly described as the tract between the Asopos and Enipeus; coupled with Πηθία, Ι 395; λ 496, the realm of Peleus; καὶ μέσον Ἄργος=the whole of Greece, see Ἄργος; epithets, εὐρυχώροιο, Ι 478; καλλιγύναικα, Β 683, Ι 447. ἐλλεδάνοισι, τοῖς, *straw bands for bundles of grain*, Σ 553†.

Ἑλληνες, οἱ, *inhabitants of Ἑλλάς*, primarily in Φθιώτις; Β 684, in Northern Greece (β 530, Πανέλληνας).

Ἑλλησ-ποντος, φ, ον, *Hellespont*, with adjacent bodies of water, ω 82.

ἑλλισάμην, σσετο, aor. from λίσ-  
σομαι.

ἑλλιτάνευε, ipf. from λιτανεύω.

ἑλλόν, τόν, *young deer*, τ 228†.

ἑλοιμι, ἐλών, etc., aor. from αἰρέω.

ἑλος, εος, τό, (Fέλος), *meadow-land*,  
*marsh*, Δ 483, ξ 474.

ἑλος (Fέλος, Veliae), (1) in Λακω-  
νική, B 584, maritime city, named from  
its *marshes*.—(2) town of the Πύλοι,  
B 594.

ἐλώσω, see ἐλάω.

ἑλπ-ήνωρ, ορος, companion of  
Ἵδουσεύς, κ 552, λ 51, 57.

ἐλπίδος, τῆς, spei; τ 84, there is  
still a portion of *hope*, a gleam of hope.

ἔλπει, mid. ἔλπομαι, ipf. ἔλπετο  
(ἐFέλπεται, το), pf. FέFολπα, ε=ξολπα,  
ε, plupf. ἐώλπει, (volupe), *give hopes*,  
β 91, ν 380; mid., *expect*, P 406, γ 228,  
η 293, ζ 297; *think*, I 40, N 309, T 328,  
ι 419, φ 314; *fear*, O 110; *hope*, ἐνὶ  
φρεσὶ, κατὰ θυμόν, θυμῷ, but also Τρω-  
σὶν Fέλπετο θυμός ἐνὶ στήθεσιν ἐκά-  
στον, O 701, 288, P 395; parentheti-  
cally, Σ 194; with acc. and inf., γ' 375;  
inf. fut. prs. aor. pf.

ἐλπωρή τοι ἔπειτα, tum tibi spes  
est, ψ 287. (Od.)

ἐλσαι, σας, aor. from εἰλέω.

ἐλῶ, aor. pass. ἐλῦσθῃ, εἰς (Fελυ-,  
volv-), *bent itself*, i. e. *sank upon the*  
*ground*, Ψ 393, Ω 510; ι 433, *drawing*  
*one's self together*.

ἐλχ' = ἔλκε, from ἔλκω.

ἐλων, ipf. from ἐλάω.

ἐλωρ, α, (Fέλωρ, Fελεῖν), praeda,  
*spoil, prey* (of enemies, wild-beasts,  
birds); Σ 93, pay the penalty for *slay-*  
*ing and stripping* Patroklos.

ἐλώρια, τά = ἔλωρα, A 4, gave them  
to dogs and birds to *prey upon*, lit. *as*  
*prey*.

ἐμβᾶδόν, on foot (over the sea), O  
505†.

ἐμ-βαίνων, part. prs., ipf. ἐμβαίνων,  
aor., (also in tmesi), ἐμβη, ητον, subj.  
ἐμβήη, pf. ἐμβεβαῶτα, -ῖα, plupf.  
βέβασαν, ἐν νηϊ, vehi navibus, *em-*  
*bark for*, α 210; ἄρμασιν ἐμβεβαῶτα,  
curru insistentem, vehementem,  
*step into, mount, step upon*, Z 65, κ 164;  
Ψ 403, allons! *hasten! forward!* but  
A 311 and freq. ἐν δέ = eorum in nu-  
mero, e. g. δ 653; II 94, *enter the com-*  
*bat*; λ 4, μῆλα ἐβήσαμεν, *got on board*.

ἐμβάλλω, prs., ipf., aor. act. mid.  
τί τινι, injicere, *cast in, lay in, im-*  
*ponere*, Ω 645, δ 298; *thrust*, E 317;  
εὐνήν, *prepare*; T 394, *put in; hand*  
*over to*, H 188 (also οἱ—χειρὶ, ἐν χειρὶ,  
*take in the hand, give over into the hand*  
*of*, Φ 47, 104); *infuse*, P 451, N 82,  
courage, strength, flight, fear, longing;  
μοι—φρεσὶν ἄτην, *blind the mind*;  
βάλλεσθαι ἐνὶ φρ., *lay to heart*; θυμῷ  
τι, *think upon something*; νηϊ ἐμβάλ-  
λειν τινά, *embark*; κεραυνόν, *hurl*  
*upon*; κώπης, *lay one's self to the oar*;  
Σ 85, gave thee to share the bed of a  
mortal.

ἐμ-βᾶσ' ἔλυνεν, ipf., with dat., *in them*  
*ruled*, ο 413.

ἐμ-βέβασαν, βεβᾶως, βῆη, βη, see  
ἐμβαίνων.

ἐμ-βρέμεται, ιστίῳ, *roars in the sail*,  
O 627†.

ἐμβρῦον, τό, *new-born lamb*, (ι).

ἐμέθεν, ἐμεῖο, ἐμέο, ἐμεῦ, = ἐμοῦ.

ἐμέμηκον, see μηκάομαι.

ἐμεν(αι) = εἶναι.

ἐμεν(αι) = εἶναι, aor. inf. from ἦμι.

ἐμέων (Fεμ-), vomens, *spitting out*,  
O 11†.

ἐμικτο, aor. from μίγνυμι.

ἐμμαθε, aor. from μανθάνω.

ἐμ-μᾶπέως (μαπέειν, μάπτω), con-  
tinuo, *instantly*, E 836 and ξ 485.

ἐμ-μεμᾶώς, -ῖα, part. from μέμασ,  
*eager, persistent*. (II.)

ἐμμεν(αι) = εἶναι.

ἐμ-μενές αἰεὶ (μένω), only at close  
of verse, *persistently, always*, N 517.

ἐμμορε, pf. from μέρω.

ἐμ-μοροι (μόρος), participes,  
*sharers in*, τιμῆς, θ 480†.

ἐμός, ἡ, όν, meus, a, um, no voc.,  
β 96, τ 406; usually without article  
(yet Ψ 585, σ 254, Λ 608, and else-  
where οὔμός, Θ 360 = ό ἐμός), ἐμός ἐσσι  
= *my son*, π 300 (τῷμῳ τῇμῃ, by crasis  
with article; better τῷ ἐμῷ τῇ ἐμῇ,  
pronounced with synizesis).

ἐμ-πάσσομαι, prs., and ipf. ἐμπάζετο,  
*respicere, care for*, τινός (acc., π  
422), usually with negative, exc. imp.,  
α 271, 305.

ἐμ-παιος, ον, particeps, peritus,  
*conversant with*, ν 378, φ 400. (Od.)

ἐν-έπασσε, ipf., (πάσσω), *intexe-*  
*bat, was weaving in*, Γ 126 and X 441.

ἐμ-πεδος, ον (ἐν πέδῳ), *firmly stand-*



ing, ψ 203, N 512; τ 113, produces *unfailing* sheep, i. e. never fails to produce; *enduring*, Δ 314; so also ἱς, μένος, *firm*, ἱμμῶν, νόος; κ 493, *unimpaired*, φρένες; *thoughtful* mind, discretion, σ 215, Z 352; cf. ἐμπ. οὐδ' ἀσειφρων, Υ 183; cf. illico, *speedy*, θ 30; certus, *sure*, τ 250; ntr. ἐμπεδον μένειν, *await, remaining in one's place* (αὐθι, αὐτόθι, *there*), ἐστάθη; *without wavering, constantly* (θέει); στηρίζαι, *support myself firmly*.

ἐμ-πεσεῖν, aor. from ἐμ-πίπτω.

ἐν πήξεις, fut., and aor., (πήγνυμι), *τινὶ μεταφρένῳ* (ἥπατι) *δόρυ* (βέλος), *fix or plant in* (the back liver), E 40. (X 83.)

ἐμπης (ἐμπεδα? not from πᾶς), prorsus, *at any rate, by all means*, (1) affirmative: P 632, Zeus doubtless guides them all; οὐ τινα ἐμπ., *no one whatever*; ἐμπης δ' οὐκ, *not at all* (cf. οὐ πάνν); τ 302, *yet I must give thee oath*; in doubt and surprise; *yet* (however it may seem to you), σ 354, τ 37. —(2) concessive: quidem, *yet, although*, Ξ 98, T 308; without περ, δ 100, cf. 104; *still*, cf. French, toutefois, γ 209; tamen, *nevertheless*, Ξ 174, σ 12, A 562, B 297, Θ 33, P 229; ἀλλ' ἐμπ., ἀλλὰ καὶ ἐμπ., ν 311, T 422; Ω 214; ἐμπης—ἀχνύμενοί περ, Ω 522 sq.; freq. phrase περ ἐμπης, which always stands at end of the verse, I 518, Ξ 1, σ 165, τ 356.

ἐμ-πίπληθι, imp. prs., -πίμπλαντο, ipf. mid., other forms from -πλήθω; fut. inf. ἐμ-πλησέμεν, aor., (3 pl. also -πλήσαν), *fill full, of something, τινός*, Σ 351, X 312, τ 117; aor. mid. ἐμ-πλήσατο, ἐνιπλήσασθαι, *fill one's self*, η 221; X 312, *one's heart*; *one's belly*, ι 296; X 504, *having satisfied his heart with dainties*; pass. aor. 3 pl. ἐν-ἐπλησθεν, ἐνιπλησθῆναι, and aor. mid. ἐμ-πληντο, -πλήτο, *be full of*; λ 452, *sate myself with looking at my son*.

ἐμ-πίπτει, ων, prs., ipf. -πίπτε, fut. -πεσέσθαι, aor. -ἐπεσε, etc., usually in tmesis, with dat., *incidere, fall into*, ε 318, ο 375, τ 469; incessit, *come upon*, Φ 385, χόλος, δέος; impetu ferri in, *charge upon*, ω 526, Η 81; irrumpo, irruo, *burst into, rush upon*, O 624, Δ 297, 311, 325, Φ 9; *penetrate*,

Δ 134, O 451, χ 259; *break in upon*, β 45; *cast themselves into*, B 175, Δ 824; μοι—θυμῷ, *the words came to my mind*, μ 266.

ἐμ-πλεῖν and ἐνί-πλειος, ον, impletus, *filled with*, with gen., σ 119, τ 580. (Od.)

ἐμ-πλήγηδην (πλήσσω), *temere, at random*, ν 132†.

ἐμ-πλην (πέλας), iuxta, *hard by*, with gen., B 526†.

ἐμ-πλήσατο, -ηντο, -ητο, see ἐμ-πίπληθι.

ἐμ-πλήσσω, see ἐνι-πλήξωμεν.

ἐμ-πνεύοντε, part. prs., aor. ἐμπνευσε, ἐνέπνευσε, also in tmesis, subj. -πνεύσῃσι, *τινί*, *afflare, breathe upon*; *τινὶ τι* (μένος, θάρσος), *inspirare, suggest a thought*, τ 138; pass. ἐμ-πνύνθη, *recovered his senses*, E 697.

ἐμ-ποιέω, only ipf. ἐν-εποίεον, *fitted into*, Η 438; tmesis, *ποίησε ἐνὶ φρεσί*, *put into his heart*.

ἐμ-πολόωντο, ipf., (πολάω), *gained for themselves by trading*, ο 456†.

ἐμ-πορος, ό, *one who goes on ship-board as passenger*, β 319 and ω 300.

ἐμ-πρήθω, see ἐνι-πρήθω.

ἐμ-πῦρι-βήτην, τρίποδα, *standing over the fire*, Ψ 702†.

ἐμ-φορέοντο, ipf., κύμασιν, innatabant, *were borne about in the waves*, μ 419 and ξ 309.

ἐμ-φῦλον, τόν, *of the same tribe*, ο 273†.

ἐμ-φύομαι, ipf., -φύοντο ἐν χείρεσσι, ω 410; so also ἐν τ' ἄρα οἱ φῦ (aor.) *χειρί*, *he grew to his hand=grasped heartily his hand*, β 302; cf. κ 397; ἔφυν, ὁδὰ ἐν χείλεσι φύντες, *biting hard the lips*, α 381; ἐμπεφύνα, *clinging closely*; ἐμπεφύασι, innati sunt, *grow upon*; ἐνέφυνσε, *insevit, implant*.

ἐν (ἐνί, ἐνί, εἰν), I. as adv., in eo numero, *among them*, δ 653; intus, *therein*, ρ 270, Ω 472; sc. ἔστι, εἰσί, ἦν, δ 358, η 95, E 740 sq.—II. preposition, with dat., freq. in anastrophe, or separated from verb by tmesis, e. g. ἐστί, Σ 419, ἔασι, ν 105=Lat. in, *προθύροισι*, *νεῶν ἐν ἀγῶνι*; *υπον*, *ον*, οὔρεσι, ἵπποισι, καὶ ἄρμασι, *νηῦσιν ἔβη*, *went on shipboard*; inter, *among*, Γ 31, K 127, N 689, 829, Η 166; *ἀνθρώποισι*, *Τρώεσσι τοῖσι*, *among these*, E 395, Υ 55, Ω 62, (μῦθον) *ἔειπεν*, *ἔρῳ*; in the

*midst of*, N 555, *δηίοισι*; *coram*, *in presence of*, A 109, I 121, *πᾶσιν*; *ὀφθαλμοῖσι*, *before her eyes*, θ 459; *οἶνω ἐν*, sprinkling them *with wine*, ω 73; *ἐν the shaft*, N 608; *of my bow*, O 463; *upon his limbs*, Ω 359, ν 398; *at the mouth*, *προχοῇς*, λ 242. Apparently = *εἰς*, with *acc.*, with *πεσεῖν*, *βαλεῖν*, *βῆναι*, *ἔδυνον*, *θῆκε* (*ἐν χερσὶ—βαλεῖν*, *λαβεῖν*, O 229), *κάθιζον*, *εἰσε*, *ῥῆσαν*. *ἐν*, with *gen.*, *sc. δόμοις*, *cf. in French*, *chez*, Z 47, η 132, κ 282.—Of *states and conditions*, *πολέμῳ*, *δηιοῦντι*, *φιλότητι*, *amicæ*, *πένθει*, *θαλίῃ*, *θυμῷ*, *ὀνείρῳ*, *δοιῷ*, *in dubio*, *μοίρῳ*, *iure*, *rightly*; *αἴσῳ*, X 61, *divâ fortunâ*; *ἐν καρδὸς αἴσῳ*, I 378, *I regard him not a whit*.—Temporal, *ὥρῃ ἐν εἰαρινῇ*, *in spring-time*; *penes*, *in possession of*, H 102, κ 69.

*ἐν-αἶρω*, *inf. -έμεν*, *mid. -αιρόμενος*, *aor. ἐνήρατο* ("Ἀρης), *interimere*, *kill in battle*, *slay*, *murder*, *game*, Φ 485; *fig.*, τ 263, *disfigure*.

*ἐν-αἰσῖμος*, *ον*, *οι*, *α*, (*ἐν αἴσῳ*), *fitting*, *proper*, *seemly*, *just*, Ω 40, 425, ε 190, κ 383, ρ 363; *ominous*, β 182, B 353; *the future*, β 159.

*ἐν-ἀλγικίος*, *ον*, *οι*, *α*, *like*, *τινὶ τι*, *to some one*, *in something*, α 371; *ἀντην*, *in countenance*.

*ἐνάλιος*, *see εἰν-αλίφ*.

*ἐν-ἀμελγεν*, *ipf.*, *milked therein*, ι 223†.

*ἐν-αντᾶ* (*ἐν ἀντῇ*) *τινός*, *coram*, *ex adverso*, *over against*, Υ 67†.

*ἐν-αντί-βιον*, (*stand*, *advance*), *with hostile front against*, ξ 270, ρ 439, Υ 130.

*ἐν-αντίος*, *ον*, *ω*, *οι*, *η*, (*ἀντί*), *adversus*, *opposite*, *στήναι*, *ἐλθεῖν*; *visibly*, ζ 329; *lying opposite*, κ 89; *esp. ntr. ἐναντίον*, *against*, Δ 129; *opposed to*, N 106; *τινὶ*, *against*, O 304; *νεικεῖν*, Υ 252; *straightway*, ρ 544; *face to face*, χ 65, ψ 107; *τινός*, *before*, A 534, Υ 97. [†]

*ἐναξε*, *aor. from νάσσω*.

*ἐν-ἄρᾶ*, *τά*, *-ων*, (*ἀρηρός*), *spolia*, *armor of slain foe*; usually *βροτόντα*, O 347; *praeda*, *booty*, I 188.

*ἐν-αργής*, *ἐς*, *εἰς*, (*ἀργός*, *argutus*), *clear*, *in real form*, δ 841, η 201; Υ 131, *the gods are dangerous when they appear in their real forms*.

*ἐν-ἄρηρός* (AP), *well fitted in*, ε 236†.

*ἐν-ἀρίζων*, *opt. ἐναρίζοι*, *ipf. ἐνάριζε*, *ον*, *aor. ἐνάριξα*, ε, (*ἐναρα*), *spoliare*, *strip off*, *τινά τι*, P 187; also *slay*, A 191.

*ἐν-ἀριθμῖος*, *ον*, (*ἐν ἀριθμῷ*), *of account*, B 202; *filling up the number*, μ 65.

*ἐνασσαν*, *aor. from ναίω*.

*ἐνάτη*, *εἰνάτος*, *nona*, *us*, *ninth*, B 313, 295.

*ἐν-αυλος*, *οι*, *ους*, *ὁ*, (*αὐλός*), *torrens*, *perh. denotes the ragged bed of the (in summer dry) water-courses in the Trojan plain*; Π 71, *fossa*, *ditch*.

*ἐν-δείξομαι*, *fut.*, (*δείκνυμι*), *indico*, *I will declare it*, T 83†.

*ἐν-δεκά*, *undecim*, *eleven*, ξ 103, Φ 45 (*round number*).

*ἐνδεκά-πῆχυν*, *eleven cubits long*, Z 319 and θ 494.

*ἐνδεκάτω*, *η*, *η*, *undecimus*, *a*, *ae*, *eleventh*, δ 588 (*round number*).

*ἐν-δέξια* (*ἐν δεξιᾷ*), *dextra*, *favorable*, *σημάτα*, I 236; also *adv.*, *from left to right*, ρ 365, A 597.

*ἐν-δεόντων*, *imp. prs.*, *aor. ἐνέδησε* (*-δήσε*), *pass. plupf. -δέδετο*, *entangle*, *with dat. (in bonds*; B 111, I 18, *in delusion*); *fasten upon*, ἐν-, ε 260.

*ἐν-δίεσαν*, *aor.*, (*δίημι*), *were only* (*αὐτως*) *setting on the dogs*, Σ 584† (*prob. for ἐδίεσαν*, *sought to terrify*).

*ἐνδίνων*, *τῶν*, (*ἐνδον*), *intestino-rum*, *entrails*, Ψ 806†.

*ἐν-διος*, *οι*, *meridianus*, *i*, *at mid-day*, δ 450 and Δ 726.

*ἐνδοθεν* (*ἐνδον*), *intus*, *from within*, also *within*, δ 293, 283, 467; *with gen.*, Z 247, *intra*.

*ἐνδοθι* (*ἐνδον*), *intus*, *within*, Z 498; *with gen.*, *intra*, Σ 287; *within* = *ἐν φρεσὶ*, *when joined with θυμός*, *μητις*, *νόος*; *opp. θύρηφιν*, χ 220.

*ἐνδον* (*ἐν*), *intus*, *in the house*, *tent*, etc., Σ 394; *ἐνδον ἰόντων*, *of household store*; *with gen.* = *French chez*, Υ 13, Ψ 200; *so freq.* = *chez moi*, *toί*, etc., *at home*, π 355, 462, φ 207, ψ 2.

*ἐν-δούπησα*, *ε*, *aor. from δουπέω*, *dropped like a plummet into the water*, μ 443 and ο 479.

*ἐν-δυκέως* (*δεῦκος*, *decus*), *decenter*, *duly*, Ω 158, κ 65; *suitably*, *gallantly*, *κομίζειν*, *attend*, *wait upon*, *φιλεῖν*; *busily*, *i. e. greedily*, ξ 109.

*ἐν-δυνε* (= *δύν*), *ον*, *ipf.*, *aor. -εδύτην*,

imp. -δύτω, part. -δύσα, and mid. -εδύ-  
σατο, inducere, *put on*, arma, *τι περι-  
στίθειςσι*, K 131; in tmesi with dat.,  
clothe in armor, K 254, Ξ 377, Ψ 131;  
T 367, unendurable woe entered his  
soul.

ἐν ἔηκε, aor. from ἐν-ίημι; ἐνεῖκαι,  
aor. inf. from φέρω.

ἐν-εστί, -εἰμεν, prs., opt. -εἴη, ipf.  
-έην = -ἦεν, 3 sing., -εσαν, 3 pl., in-  
esse, *τινί, be within*, A 593 (ἐνδον ἐν  
φρεσὶ); in tmesi, Σ 419 (not so how-  
ever in follg. examples, but simple  
verb εἶναι, β 345, η 291, μ 320, ν 438,  
σ 293; nor do we have compound  
verb in follg. examples, ἐν sc. εἰσί, Σ  
53, Υ 248, ι 126, 132, φ 288; ἐν sc.  
ἑστί, Φ 569, ι 134).

ἐνεκά, ἐνεκεν, εἵνεκά, causâ, *on ac-  
count of*, with gen., placed before and  
after its case; cf. οὐνεκα.

ἐν-έκυρσε, see ἐγκυρέω, incidit in,  
met.

ἐνενήκοντα, nonaginta, *ninety*, B  
602.

ἐνένιπεν, aor. from ἐνίπτω.

ἐν-έπω (for ἐν-σέπω), ἐν-έποιμι, imp.  
ἐννεπε (insece), part. ἐνέποντα, ες,  
-έπουσα, fut. ἐνίψω, ἐνισπῶ; aor.  
ἐνισπες, ε=ἐννεπες, 3 sing., subj. ἐνίσπω,  
η, opt. ἐνίσποις, οι, inf. ἐνισπεῖν, imp.  
ἐνισπες, γ 101=ἐνισπε, *report, inform*,  
*τινί τι*; A 643=ψ 301, *referentes*,  
*relating*.

ἐν-έρεισαν, aor. 3 pl. from ἐρείδω,  
infixerunt, *thrust into*, *τινί τι*, ι  
383†.

ἐνερθεν, ἐνερθε, νέρθεν, νέρθε, (ἐνέροι),  
*from below*, Υ 57; usually *below*, N 75,  
Ξ 274, ι 385, H 212, Υ 500, ν 352;  
esp. in reference to the feet; with gen.,  
infra, *below*, Ξ 204, λ 302, Θ 16, A  
252.

ἐνέροι, ων, οισι, οί, (ἐνί), *inferi, those  
beneath the earth*, O 188; comp. ἐνέρ-  
τερος Οὐρανίωνων, *lower than the gods*  
=in the lower world, E 898; pl. θεοί,  
O 225, Τιτήνες.

ἐν-εσαν=ἐνήσαν, ipf. from εἰμί.

ἐν-εστηρικτο, plupf. from ἐν-στηρίζω,  
infixa erat.

ἐν-ετῆσι, ταῖς, (ἐνίημι), *fibulis*,  
*with clasps* = (a variety of περόναι, σ  
293), Ξ 180†.

Ἐνετοί, ὧν, a tribe τῶν Παφλαγό-  
νων, B 852†.

ἐν-εὔδειν, ipf. ἐνευδεν, *sleep in or on*,  
γ 350. (Od.)

ἐν-ευαίων, gen. pl., (εὐνή), incu-  
bantium, *people to sleep in it*, π 35;  
but ἐνεύναιον, *place to sleep in*, ξ 51.

ἐν-ηῆς, gen. (see follg.), *gentleness*,  
*amiability*, P 670†.

ἐν-ηῆς, εος, ἑα, (aveo?), *comis*,  
*gentle, amiable*, Ψ 252, θ 200.

ἐν-ημαι, -ῆμεθα, insidebamus, *sit  
within*, δ 272†.

ἐνήματο, aor. mid. from ἐναίρω.

ἐνήνοθε (ἄνθος), strictly, *has blossomed  
forth, streams forth*, ρ 270†.

ἐνθα, there, γ 120.—(1) local: ζ 266;  
with following explanatory clause, γ  
365; ἀρα, *just where*, χ 335; ἡ ἐνθα,  
to or fro, κ 574; καὶ ἐνθα, *this way and  
that, long and broad*; περ, *exactly  
where*, ν 284; τε, for ἐνθα δέ, θ 363;  
thither, ο 415.—(2) temporal: there-  
upon, ξ 345, B 308; as introduction of  
a tale, α 11; continuative, Δ 293, E  
155; αὖ, E 1; introducing apodosis,  
B 308; ἔπειτα, κ 297.

ἐνθαδε, (1) eo, huc, *thither*, Z 256.—  
(2) hic, here, A 171, B 203. [— — —]

ἐθεν, (1) inde, thence, Δ 58, κ 108;  
ab illa (altera) parte, μ 230 (59,  
211); ex iis, ξ 74.—(2) unde, whence,  
H 472, O 597, δ 220, τ 62.—(3) dein,  
then, N 741.

ἐθένδε, inde, hinc, Θ 527.

ἐν-θρόσκω, only aor. ἐνθορε (tmesi,  
E 161, Υ 381), insiluit, *sprang upon*,  
usually with dat.; λάξ, *gave a thrust  
with the heel*.

ἐν-θύμιος (θυμός), *taken to heart, sub-  
ject of anxiety*, ν 421†.

ἐνί, see ἐν; ἐνι=ἐνεστι.

ἐνιάυσιον (ἐνιαυτός) σὺν, *yearling*,  
π 454†.

ἐνιαντός, etc., annus; περιπλομέ-  
ων -ῶν, as the seasons rolled on, the  
year came, α 16.

ἐν-ίαυε, ipf., therein slept, ι 187. (Od.)

ἐν-ίημι, ἴησι, etc., prs., ipf., fut., aor.  
(freq. in tmesi), immitto, *send in or  
into*, Ξ 131; Ψ 177, *cast in* the fire's  
might; *τινί τι*, II 729; Φ 338, *τινὰ  
πυρί, set on fire; put to* (in harness), II  
152; ο 198, *lead to concord*; πόντη  
νῆα, *launch*; injicere, *τινί τι*, κ 317, M  
441; πόνοις, *plunge into hardships*; in-  
serere, *insert*, key, ear-rings, Ξ 182;  
inspirare, courage, wrath.

Ἑνίηνες, B 749† (Αἰνιᾶνες), tribe dwelling about Dodona.

ἐνι-κλᾶν, frustrate, only Θ 408, 422.

Ἑνίπεύς, ἦος, a river-god, λ 238†.

ἐν-ἱπῆ, ἦς, ῆ, ἦν, ἄς, (ἵπτομαι), *reprit-mand*, E 492.

ἐνί-πλειος, ον, see ἔμπλειος.

ἐνι-πλησθῆναι, πλήσωσι, see ἔμπλημι.

ἐνι-πλήξωμεν, ωσι, αὐτες, aor., from -πλήσω, *rush into*, τινί, into the noose, χ 469. (II.)

ἐνι-πρήθω, ipf. -ἐπρηθον, fut. πρήσω, aor. -ἐπρησεν, etc., lit. *fly forth in sparks*, (1) *inflate*, β 427, ἔμπρησεν.—(2) *kindle*, I 589; usually with πυρί, Θ 182; πυρός, II 82.

ἐν-ἵπτοι (ιάπτω), opt., increpet, scold, *upbraid*, μέ, Ω 768; μέ θυμὸν δυνείδεισι, Γ 438; τινὰ μύθω (κακῶ, etc.), B 245; aor. ἐνένιπε, αἰσχροῶς, Ψ 473, and ἡνίπᾱπε μύθω, at close of verse, υ 17.

ἐνι-σκήμψαντε, aor. part., and -σκήμψθω, aor. pass. from σκίμπτω, (σκήπτω), always with οὔδει; *lean upon* the ground, *bury in* the ground, P 437, 528. (II.)

Ἑνίσπη, town in Arkadia, B 606.

ἐνι-σπῆσω, ἐνι-σπον, ες, see ἐν-ἔπω.

ἐνισσέμεν, ων, ὀμενος, ipf. ἐνίσσομεν, (ἐνίπτω), exc. X 497, always with ἐπέεσσιν, or like word, *upbraid*.

ἐνι-χριμφθέντα, *pressing forward*, see ἐγ-χριμπτω.

ἐν-ἱψω, fut. from ἐν-ἔπω.

ἐννέα, novem, nine, II 785.

ἐννεᾶ-βοίων, gen. pl. ntr., *worth nine cattle*, Z 236†.

ἐννεα-καί-δεκα, nineteen, Ω 496†.

ἐννεά-πηχυ and -πηχέες, *nine cubits long*, λ 311.

ἐννεά-χιλοι, *nine thousand*, E 860.

ἐννεον, ipf. from I. νέω.

ἐννε-όργυιοι, pronounce ἐννιόργυιοι, *nine fathoms long*, λ 312†.

ἐνν-εσίησιν, dat. pl., (ἐνίημι), at the command; κείνης ἐνν., E 894†.

ἐννέ-ωρος, οιο, οι, οισι, *nine years old*, κ 19. [Pronounce ἐννῆωρ.]

ἐννήκοντα, ninety, τ 174†.

ἐνν-ἡμᾶρ, *nine days long*, η 253.

Ἑννομος, (1) οἰωνοστής, chief of Mysians, slain by Achilles, B 858, P 218.—(2) a Trojan slain by Odysseus, Δ 422.

ἐνν-οσί-γαιος, ω, ον, ε, (ὠθέω, γαῖα), *earth-shaker* (also joined with γαῖοχος, I 183), epithet of Poseidon as causer of earthquakes, ε 423. [I]

ἐννυμι (Ἔσνυμι, Φεσθῆς, vestis), fut. ἔσσω, aor. ἔσσε (imp. ἔσσουν), mid. ἔσσατο, ἐέσσατο, pass. prs. ipf., pf. ἔσαι, εἴται, εἰμένος, plupf. sing. ἔσσο, ἔστο, du. ἔσθην, pl. εἶατο, induere, *put on*, εἵματα, τινά τι, η 265, π 457; mid., *clothe one's self*; pass., *wear*, τί, K 334, Ξ 350; εἵματα, or simply adj., κακά, ἀεκέα, καλά, *be well or ill clad*; (περί) χοῖσι, on the body; ἀμφ' ὤμοισι, and ὠμοῖν νεφέλην, O 308; εἰμένα χαλκῶ, clad in brass; Γ 57, hadst been clad in coat of stone=*stoned to death*.

ἐν-νύχιος, οι, αι, in the night-time, Φ 37 = ἐν-νυχος (νύξ), Δ 715†.

ἐν-οινο-χεῶντες = χεόντες (οἶνο-χόος), *pouring in*, γ 472†.

ἐν-οπή, only sing., (ὄψ), (1) *voices, voices*; κ 147, *shout*.—(2) *tumult*, II 782; joined with μάχη.

Ἑνόπη, acc., town in Messenia, subject to Agamemnon, I 150, 292.

ἐν-όρνυμι, only aor. ἐν-ὠρσας, ε, -ῶρη, τινί (Αἶαντι, Δ 544) τι, *excite in one*, fear, flight, courage, longing; ἐν-ῶρτο, aor. mid. γέλως θεοῖσι, *began among the gods*, θ 343 (also in tmesi).

ἐν-ορούω, only aor. -όρουσε, σαν, σας, ση, *irruit, broke in upon* (of hostile charge), τινί, Δ 149; Φ 182, *stepping upon*.

ἐν-ορχα, *uncastrated*, Ψ 147†.

ἐν-οσί-χθων = ἐνν-οσί-γαιος, with (εὐρύ) κρείων, Δ 751, N 10.

ἐν-σκήμπτω, see ἐνι-σκήμπτω.

ἐν-έστακται, pf. pass. from -στάζω, *instillatum est, has been infused in thy veins*, β 271†.

ἐν-εστήρικτο, plupf. pass. from -στηρίζω, *remained sticking fast*, Φ 168†.

ἐν-στρέφεται ἰσχύρ, *plays in the hip-joint*, E 306†.

ἐν-τάνυουσιν, fut. -τανύειν, φ 97; aor. ἐντάνυσε, ἐτάνυσε, *stretch out with-in*, ψ 201; elsewh. always with νευρήν, *stretch tight=string*, or with τόξον, βίον, bend, *string the bow*, τ 577. (Cf. the cut on follg. page, from antique gem.)

ἐν-ταῦθα, huc, *hither*, I 601†.

ἐν-ταυθοῖ, huc, ἦσο; hic, *here*, κείσο, Φ 122.





έντεᾶ, εἰ, ntr., strictly *cattle-gear*; then *δαιτός*, *table-furniture*; usually *armor*, esp. *breast-plate*, Γ 339; ἀρήια, *fighting-gear*, ψ 368, K 407.

έν-τείνω, only pass. pf. plupf. έντέ-  
τάται, το, *was lined with tightly stretched*  
straps, K 263; the front of the chariot  
is ornamented (plaited) with gold and  
silver straps, E 728; cf. Ψ 335, 436.

έντερον, α, intestina, (1) *gut*, φ  
408.—(2) *bowels*.

έντεσῖ-έργους (έντεα, *Feργ.*), *working*  
in harness, Ω 277†.

έντεύθεν, inde, *thence*, τ 568†.

έν-τίθημι, ipf. έν-τίθεται, also fut. and  
aor. 1, 2 (-θέμεναι), mid. only 2 aor.  
(freq. in tmesi), imponere, *put* or  
*place*, in, into, or upon, τινά τι, on fire,  
bed, anvil-block; *thrust* sword into the  
sheath, κ 333; ἐνὶ φρεσὶ, *suggest, infuse*  
into the mind, courage, etc., γ 77; *put*  
strength into the shoulders, P 569;  
χεροί, *put into the hand*; ξ 312, *give*  
into the hand; ο 357, *plunge* into pre-  
mature old age; Δ 410, *place* in like  
honor, mid. also θυμῷ, *store up* wrath,  
etc., in one's heart; μῦθον θυμῷ, *take*  
to heart; έν στήθεσσι θυμόν.

έντο, 2 aor. from ἐξ-ίημι.

έντός, intus, with gen., intra, M  
374.

έντοσθε(ν) (έντοθεν, ι 239, 338, con-  
jectural v. l.) = έντός, M 296, Z 364,  
κ 92.

έν-τρέπεται, pass., is not (thy heart)  
moved, O 554 and α 60.

έν-τρέχοι γυῖα, if his limbs *played*  
freely in the armor, T 385†.

έν-τροπαλιζόμενος, η, ην, *turning*  
frequently about, Z 496, Α 547. (II.)

έντύνω, ipf., and 1 aor. imp., (see  
έντύνω), with aor. part., mid. pr. ipf. aor.  
(subj. έντύναι, pronounce έντύνῃαι),

parare, *adorn one's self*, έαυτήν, and  
mid.; *get ready*, δέπας; *prepare one's*  
*meal*, ο 500, Ω 124; *raise the strain*, μ  
183; *get ready*, ζ 33.

έν-τύπας (τύπτω), *prostrate*, or better  
*closely wrapped in his mantle*, Ω 163†.

έντύνω, ipf. έντύνει, ον, (έντεα), har-  
nessed, E 720; *made ready*, ψ 289.

Ένυάλιος, sing., (Έννώ), Ares as  
raging god of battle, P 211; elsewh.  
subst. *Enyalios*. [By synizesis, -υᾶλλῳ  
ὑδρεϊφόντῃ.] (II.)

Ένυεύς, ἦος, king of Skyros, slain  
by Achilles, I 668†.

έν-ύπνιον (ύπνος), ntr. as adv., in  
sleep, B 56.

Ένυώ, ή, *Enyo*, tumult of battle, per-  
sonified companion of Ares, E 333,  
592.

έν-ωπαδίως (έν-ώπα), *face to face*,  
clearly, ψ 94†.

έν-ωπῇ, dat., (ὄψ), *openly*, E 374.  
(II.)

έν-ώπιᾶ (ὄψ, cf. façade), *παμφανό-*  
*ωντα*, the bright shining side walls of  
the vestibule, see plate III. A and B.

έξ, sex, six, μ 90.

έξ-αγγέλλω, only -ήγγειλεν, aor.,  
detulisset ad, *report to*, E 390†.

έξ-άγνυμι, only -έαξεν, and άξῃ,  
confregit, *break*, Α 175.

έξ-αγορεύειν, ipf., related, λ 234†.

έξ-άγε, pr. ipf. aor., often in tmesi:  
educere, *lead out*, Α 337; τινά (also  
τινός, from a place, Σκυρόθεν), ξ 264,  
N 379; *drag out*, θύραζε; exstruere,  
*raise a mound*, τύμβον, H 336.

Έξάδιος, one of the Lapithai, Α  
264†. [— — —]

έξά-ετες (έτος), ntr., *six years*, γ  
115†.

έξ-αἰνύτο, ipf., (αἰννμαι), tmesis, Δ  
531, θυμόν, *took away* his life; ο 206,  
*took out* from the chariot and placed  
in the vessel's stern.

έξαιρέτοι (αἰρείσθαι), *eximii*, ac,  
*chosen, choice*, δ 643, B 227.

έξ-αἰρέύμην, ipf. mid., see follg.

έξ-αἰρέω, only ipf. and aor. act. and  
mid., also in tmesi, (1) act., *eximere*,  
*take out*, Ω 229; *eligere*, ι 160, γέρας.  
—(2) mid., *select for one's self* (one's  
own use), arrows, sheep, birds, *choose*  
*for one's self* from booty, I 130, Α 696,  
μ 123; *took away* his sense, τινός or τινί,  
Z 234; *take away* fear, fatigue from

the limbs, γνίων; take away life, θυμόν, M 150; λ 201, μελέων; τινά, Π 58; τινί, v 61, Λ 381; τινός, Φ 112; τινί τι, π 218.

ἐξ-αίρω, only aor. ἐξήρᾱτο, carry off as booty from, Τροίης, ε 39.

ἐξ-αίσιον, acc., (αἴσα), unbecoming, undue, δ 690, ρ 577; presumptuous, O 598.

ἐξ-αίσσω, only αἰξάντε, rushing forth from; ἤιχθη, has flown from my hands, Γ 368.

ἔξ-αιτον, ους, (αἴνυμαι?), choice, chosen wine, M 320; of oarsmen, hecatombs.

ἐξ-αίφνης, (αἰφύς), on a sudden. (Π.)

ἐξ-ακέονται, placant, soothe, aor. -ακείσαιο, Δ 36.

ἐξ-αλᾶσας, σε, aor., (ἀλαώω), thou hast utterly blinded, τινά, ὀφθαλμόν. (Od.)

ἐξ-αλᾶπάειν, fut. and aor. -αλαπάαι, (ἀλαπάω), evertere urbes, sack, storm; only N 813, delere navēs.

ἐκ ἀλέοντο, vitabant, were shrinking from, Σ 586†. [— — —]

ἐξ-άλλεται, and aor. part. -άλμενος, (ἄλλομαι), prosiliens, ex aula, leaps out from the enclosure, E 142; τινῶν, praec—, springing to the lead, Ψ 399.

ἐξ-ἀνᾶ-βᾶσαι, part. aor., (βαίνω), escendentes in, climbing up upon, Ω 97†.

ἐξ-ἀνᾶ-δύσαι, 1 aor. part., 2 aor. part. -δύς, (δύνω), emerge from, τινός, δ 405. (Od.)

ἐξ-ἀνᾶ-λύσαι, aor., (λύω), release, θανάτοιο, from death, Π 442. (Π.)

ἐξ-ἀνᾶ-φανδόν (φαίνω), openly, v 48†.

ἐξ-ἀν-ῖεισαι, part., (ἵμω), emittentes, sending forth, Σ 471†.

ἐξ-ἀνύω, fut., aor. -ήνυσε, (ἀνύω), perfecit, Θ 370; conficere aliquem, kill, Λ 365. (Π.)

ἐξ-ἀπατήσειν, fut., and aor. -ησε, (ἀπατάω), decipere, deceive utterly, X 299.

ἐξ-ἀπ-ᾤφισκω, aor. -ῆπᾰφε, subj. -φω, aor. mid. -απάφοιτο, decipere, I 376.

ἐξ-ἀπίτης (αἰφύς), suddenly, ξ 29, E 91.

ἐξ-ἀπ-ἔβησαν (βαίνω), stepped down out of the ship, (νῆος), μ 306†.

ἐξ-ἀποδῶμαι, subj., (δίω), after μάχης, hunt out of the combat, E 763†.

ἐξ-ᾤπ-ἐδύνε, ipf., exuit, put off, ε 372†.

ἐξ-ᾤπ-όλλυμι, pf. -όλωλε, deperit, τινός, disappeared from; aor. -ολοίατο, pereant, may they perish, Z 60.

ἐξ-ᾤπ-ο-νέεσθαι μάχης (better ἐξ ᾤπ-), return out of—, Π 252. (Π.)

ἐξ-ᾤπ-ἐνίξε, ipf., with which she usually washed, τ 387†.

ἐξ-ᾤπ-ο-τίνοις, satisfy in full, Φ 412†.

ἐξ-ᾤπτων, ipf. -ῆπτε, aor. part. ἄψας, (ᾤπτω), bind to, τινός; mid., Θ 20, hang ye all to it.

ἐκ ἄραξε, aor., (ἀράσσω), dashed the mast out of the keel, μ 422†.

ἐξ-ἤρπαξε, aor. -ξασα, (ἄρπάζω), snatched away, μ 100; in Π. in good sense, save; in which case the subject is always a goddess.

ἐξ-ἄρχους (ἄρχω), leaders of the dirges, Ω 721†.

ἐξ-ἄρχων, ipf. -ῆρχε and -ῆρχετο, (ἄρχω), βουλάς, be author of counsel, B 273; mid., μ 339, τινός, begin something; a game, a dirge. X 430.

ἐξ-αὔδᾶ, imp., (αὔδᾶω), proloquere, speak out, Π 19. (Π.)

ἐξ-αὐτίς, rursus, again, E 134, δ 213.

ἐξ-ᾤφ-αρέω, mid. subj. aor. -ἐλῆσθε ψυχάς, have taken the life from them all (ἐκ μελέων), χ 444†.

ἐξ-ᾤφύοντες, part., drawing out, ξ 95†.

ἐξ-ἰδεν, aor., looked out far, saw clearly, Υ 342†.

ἐξείης (ἔχω), adv., deinceps, in order, O 137; one after another, X 240.

ἔξ-εἰμι, -εἰσθα, inf. also -ίμεναι, ipf. ἦιον, (ἰέναι), exire, go out, θύραζε; τινός, β 139.

ἐξ-εἶπω, ης, η, subj. -οι, aor. opt., ἐξ-ερέω, fut., esp. ὡδε γάρ, φ 337, and ἐκ (μέν, δ 376; γάρ, ο 318, ω 265, 324) τοι ἐρέω, speak out, A 204.

ἔξ-εἰσθα, 2 sing. ἔξ-εἰμι.

ἐξ-εκυλίσθη, aor. pass. from ἐκκυλίω.

ἐξ-ελαύνω, only ipf. -ῆλαυνε, and aor. -ῆλᾰσε, -ἐλᾰσε, etc., drive out; τινός, Λ 562; drive away from, π 381; drive out, λ 292; driving out (his flocks), κ 83; sc. ἵππους, ἄρμα, drive out, seemingly intrans., Ω 323; dash out (teeth), σ 29.

ἐξ-ελείν, aor. from -αιρέω.

ἐξ-ἐλκουσα, part., ipf. -έλεκεν, pass. pr. -ελκομένηοιο, *extrahere, draw out*, the thread of the woof through the warp, Ψ 762; a polypus from his hole, ε 432.

ἐξ-έμεν = ἐξ-έμεναι, inf. aor. from -ίημι.

ἐξέμεν, inf. fut. from ἔχω.

ἐξ-εμέσειε, opt. aor. from -εμέω, *evomeret, disgorge*, μ 437. (Od.)

ἐξ-έμμορε, better θεῶν ἐξ ἔμμορε, ε 335, from μέρω, *particeps factus est, has obtained from the gods dominion amid the waves of the sea*.

ἐξ-ἐνἀρίζεις, ων, fut. -ίξεις, aor. -ἐνἀρίξει, etc., (ἐναπα), *spoliare, strip or spoil a foe*, τινά, E 151; τεύχεα, P 537. (Il. and λ 273, χ 264.)

ἐξ-ερεείνοι, prs., ipf. -έρεεινε, (έρέω), *make inquiry*, absolutely, K 543; τί, μ 34; τινά, ψ 86; mid., K 81.

ἐξ-ερέεσθαι, pres., ipf. -είρετο, -ερέοντο, (έρέω), *sciscitari, inquire into*, of, τί, Υ 15; τινά, γ 24.

ἐξ-ερείπω, only aor. subj. -ερίπη, part. -ρίπούσα, *fall down*, P 440. (Il.)

1. ἐξ-ερέω, fut. from -εἴπον.

2. ἐξ-ερέω, -ερέουσι, pr. subj. -έησι, opt. -έοις, part. έοντες, -έουσα, mid. prs. ipf. έρέοντο, (έρέω), (1) *ask*, I 671, γ 116, η 17; *question*, τινά, γ 24; *explore*, κνημούς.—(2) *mid., interrogate*, α 416, E 756.

ἐξ-ερύοι, opt. prs., aor. -έρυσε, έίρυσε, έίρυσαν, iter. -ερύσασκεν, (έρύω), *evellere, draw out or away*, σ 86, χ 476; τί *τινος*, spear out of shield, Υ 323; *laying hold of was dragging away by the foot*, K 490; by the pole, K 505.

ἐξ-έρχομαι, only aor. -ήλυθε, ήλθε, etc., *egredi ex, go out of*, with gen., φ 190, X 237; *march forth*, I 576.

ἐξ-ερώω, only aor. -ηρώσαν, (ruere), *have run away*, Ψ 468†.

ἐξ-εσίην, acc., (ίημι), έλθειν, going on an embassy, Ω 235 and φ 20.

ἐξ-έτεα, acc., (-έτης, έτος), *sexen-nem, six years old*, Ψ 266. (Il.)

ἐξ-έτι, with gen., inde, ex, *ever since*, I 106; a patrum memoria, θ 245.

ἐξ-εύροι, aor. opt., (εύρίσκω), if he may any where *light upon them*, Σ 322†.

ἐξ-ηγείσθω, imp. with gen., (ήγέομαι), *educat, let him lead out*, B 806†.

ἐξήκοντα, *sexaginta, sixty*, ξ 20.

ἐξ-ήλασε, *ασσαν*, aor. -ελαύνω.

ἐξ-ήλατον, acc., (ελαύνω), *beaten out*, M 295†.

ἐξ-ήμαρ, for *six days*, ξ 249. (Od.)

ἐξ-ημοιβά (ἀμείβω), ntr., for *change, changes of raiment*, θ 249†.

ἐξ-ήπαφε, aor., (-απαφίσκω), *deceive*.

ἐξηράνθη, aor. pass. from ξηραίνω.

ἐξ-ήρατο, aor. from -αίρω.

ἐξ-ηρώησαν, aor. from -ερωέω.

ἐξής = ἐξείης, *one after another*, μ 147. (Od.)

ἐξ-ίημι, only aor., *emittere*, (1) act. inf. -έμεν(αι), τινά, *send forth, release; remove the desire for any thing*: τινός έρον (είην, εἶναι), *satiate one's self with*, N 638, Ω 227; freq. πόσιος καί έδητύος ἐξ έρον έντο, *got rid of their desire for food and drink—driven away from themselves hunger and thirst*, A 469, α 150.

ἐξ-ιθύνει (ιθύνω), *straightens*, O 410†.

ἐξ-ικόμην, -ίκετο, aor., (ικνέομαι), with acc., *reach, a place, a person*, ν 206; *gain*, μ 166.

ἐξ-ίμεναι, λ 530, *exire*; better ἐξέμεναι, from ἐξ-ίημι.

ἐξ-ίσχει, *extends*, μ 94†.

ἐξ-οίσουσιν, fut. from φέρω.

ἐξ-οιχνεύσι (οιχνέω), *exeunt*, I 384†.

ἐξ-οίχεται, *exiit*, Z 379; *imesi*, δ 665.

ἐξ-ώλεσαν, *όλέσειε*, aor., (ώλλνμι), τινά, *pessumdare, utterly destroy*; τινί φρένας, *rob of reason*, H 360.

ἐκ τ' *ονόμαζεν* (from *ονομα*, hence *pronounce a name*, the name usually follows), always after *έπος τ' έφατ'*, spoke the word and uttered it aloud, *proclaimed*, A 361, β 302, and freq.

ἐξ-ονομήνης, subj. and -ονομήναι, inf. aor., (ονομαίνω), *mention by name*, Γ 166; *speak out*, ζ 66.

ἐξ-ονομακλήδην, adv., (ονομα, καλέω), *mentioning by name*, X 415; *call upon*, μ 250.

ἐξ-όπιθε(ν), adv., (όπισθεν), *a tergo*, Δ 298; *κεράων*, *behind the horns*.

ἐξ-οπίσω, adv., (1) *backwards*, P 108; *νεκρού*, *back from the corpse*. (Il.)—(2) *hereafter, in future*. (Od.)

ἐξ-ορμήσασα, part. aor., (ορμάω), *λά-*

θησι (νηῦς), without thy intention  
swerve from its course, μ 221†.

ἐκ ὄρουσε, σαν, aor., (ὀρούω), pro-  
ruerunt, rushed forth; Γ 325, ex-  
siliit, sprang forth.

ἐξ-οφέλλω, only ipf. -ώφελλεν, large  
auxit, greatly augment, ο 18†.

ἐξ-οχος, οι; ον, α, (ἐχω), eximius,  
excellens inter, distinguished among,  
with gen., Ξ 118; with dat., φ 266,  
B 483; ntr., egregie, ι 551, by way  
of preference; ἄλλων, above the others;  
ἐξοχα ἄριστοι, longe optimi, far  
the best.

ἐξ-ὑπ-ἄν-έστη, aor., (ίσταμαι), μετα-  
φρένου, started up from under the skin  
of the back, B 267†.

ἐξω, adv., foras, forth, ξ 526; with  
gen., ex, out of, χ 378; foris, extra,  
without, P 265.

ἐξω, fut. from ἐχω. ἔο, ἐοί, see οὔ.  
ἔοι=εἴη. ἔοικα, see Π. εἴκω. ἐοῖο=  
ἔου, see ἑός. ἔους=εἴης. ἔολπα, see  
ἐλπω. ἔον=ἦν. ἔοργας, ε, ὡς, from  
ἐργω.

ἐορτή, festival; ἁγνή, holy, φ 258.  
(Od.)

ἑός, οὔ, οῖο, ᾧ, ὄν; ἐοί, ὦν, οἷσι, οὐς.  
ἑή, ἦς, ᾗ, ἦν; ᾗσι. ἐόν, ἐά, (=ὅς, σφόδς),  
suus, his, her, own, αὐτοῦ, K 204, δ  
643; with pron., τόν, Ψ 295; τό, K  
256.

ἐπ-ἄγαλλόμενος, exulting in, Π 91†.

ἐπ-αγγέλλησι (ἀγγέλλω), aor., de-  
ferat, announce, δ 775†.

ἐπ-αγεῖρέιν, bring together, A 126;  
mid., λ 632, crowded to the spot.

ἐπάγη, aor. pass. from πῆγνυμι.

ἐπ-αγλαῖεσθαι (ἀγλαῖζω), super-  
biturum esse, will glory in, Σ 133†.

ἐπ-άγω, pres., and aor. adducere,  
bring upon, A 480; induce, ξ 392; in-  
citate, sc. κύνας, setting on the dogs,  
τ 445; τινί τι, Ψ 188, spread out over.

ἐπ-ἄειραν (ἀείρω), only aor., tollere;  
τί τινος, lift and place upon, H 426.  
(Π.)

ἐπὶ ἀέξῃ (ἀέξω), subj., prospers, ξ  
65†.

ἐπάθες, ον, aor. from πάσχω.

ἐπ-αιγίζων (αἰγίς), rushing on, B 148,  
ο 293.

ἐπ-αινέομεν (αἰνέω), prs. ipf. fut. aor.,  
agree, η 226, Δ 380; approving, B 335;  
τινί, assentiri; often in tmesi, Γ 461.

ἐπ-αινῇ (αἰνός), only sing., always

of Περσεφόνη, saeva, dread, I 457,  
κ 491.

ἐπ-αἰσσω, pr., ipf., fut., aor. -αἰῆσαι,  
adorior, rush upon, absol., χ 187, B  
146, N 687; τινός, νεῶν, ἵππων (Π.);  
τινί, κ 295, Ψ 64; with dat. of instr.,  
δουρί, ἔχει, μοι μελίρρι, ξ 281 (Od.);  
τινά, τί, invadere, attack; also with  
κατά, Σ 159 (Π.); mid. χεῖρες ὤμων  
-αἰσσονται, move lightly in the shoul-  
ders; αἰχασθαί τι, rush at, seize.

ἐπ-αιτηθείας, opt. aor., (αἰτέω), in-  
super postulaveris, ask besides, Ψ  
593†.

ἐπ-αίτιοι (αἰτία), blameworthy, A  
335†.

ἐπ-ακούει, prs., aor. hearken to, ἐπός,  
πάντα, βουλήν; with indirect ques-  
tion, Σ 63; βουλή, interfuerant,  
participate in, B 143.

ἐπ-ακτῆρες (ἄγω), venatores, τ  
435, P 135.

ἐπὶ ἀλήθην (ἀλάομαι), only aor.,  
(part. at end of verse), wander about,  
πολλά, long, δ 81; over, to, with acc.,  
δ 83, in tmesi, ξ 120, 380. [ᾶ]

ἐπ-ἄλασθησᾶσα (ἀλαστέω), indig-  
nabunda, indignant, α 252†.

ἐπὶ ἄλειψα (ἀλείφω), only aor., ob-  
linere, besmear, μ 47, 177. [ᾶ]

ἐπ-ἄλεξισων (ἀλέξω), only fut.,  
adesse, assist in battle, τινί;  
τινί τι, Υ 315, tmesi. (Π.)

ἐπ-ἄληθείς, see ἐπὶ ἀλήθην, vaga-  
tus.

ἐπ-ἀλλάξαντες (ἀλλάσσω), entwining  
in each other, connecting (the ends of the  
cord of war), i. e. prolonging the con-  
test; others translate, drawing the cord  
of war now this way, now that, N 359†.

ἐπ-ἄλμενος, see ἐφάλλομαι.

ἐπ-ἄλεις, ἦ, -ἄλεις, ιν, ιες, εσιν, εις,  
(ἀλέξω), breastwork, battlement, M 263.  
(Π.)

Ἐπάλτην, a Lykian, slain by Pa-  
troklos, Π 415†.

ἐπ-ἄλτο, aor. from ἐφ-άλλομαι.

ἐπ-ἄμῃσάτο (ἀμῶ), sibi corrasit,  
heaped up for him-self, ε 482†.

ἐπ-ἄμείψομεν, fut., (ἀμείβω), ex-  
change, ἀλλήλοις; πρὸς τινα; mid.,  
ἄνδρας, come in turn to, Z 339. (Π.)

ἐπ-ἄμοιβαδῖς (see preceding), in vi-  
cem; ἀλλήλοισιν ἐφυν, had grown  
each into the other, i. e. had intertwined  
their branches, ε 481†.



ἐπ-ᾄμύντορα, acc., (see follg.); *defender*, π 263†.

ἐπ-ᾄμύνειν, only pres. and imp. aor. -ᾄμύνον, *aid in battle*, absol., E 685; *τινί*, Θ 414. (II.)

ἐπ-αν-θέμεναι (τίθῃμι), better reading, ἐπ' ἄψ θ., *rursus claudere, shut again*, Φ 535†.

ἐπ-ἄν-ίσταμαι, -έστησαν, aor., *simul assurrexerunt, stood up also*, B 85†.

ἐπ-ᾄοιδῇ, dat. fem., (ἀεῖδω), *incantatione, by a spell*, τ 457†.

ἐπ-ᾄπειλέω, only aor. -ἠπειλήσῃ, and part., *minari, τί, menace*, ν 127, N 582.

ἐπ-απαρίσκω, aor. -ῆρσε, *fit to, τινί*; -αρήρει, plupf., *fitted exactly = made fast the gates*, M 456.

ἐπ-ᾄράς, acc. pl. fem., (ἄρά), *curses*, I 456†.

ἐπ-ᾄρήγειν, only pres., and (in tmesis) aor. inf., *succor*, A 408; *τινί*, Ψ 783.

ἐπ-ᾄρήρει, -αρηρώς, see ἐπ-απαρίσκω.

ἐπ-ἄρκεω, only -ῆρκεσε, aor., *ward off, τινί τι*, ρ 568.

ἐπ-ἄρουρος (ἄρουρα), *serf*, λ 489†.

ἐπ-ἄρτεές, ἑάς, (-αρτύω), *instructi, parati, equipped, ready*, τ 289. (Od.)

ἐπ-ἄρτύω, only ipf. -ῆρτυε, *fitted on*, θ 447; *added*, γ 152. (Od.)

ἐπ-ἄρξάμενος, οἱ, ἄσθω, part. and imp. aor., (ἄρχω), *δεπάεσαι, having performed the dedicatory rites with the cups, i. e. having filled the cups for the libation*, A 471, γ 340.

ἐπ-ἄρωγός (ἀρήγειν), *helper*, λ 498†.

ἐπ-ασκέειν, only pf. pass. -ῆσκηται, *the walled and turreted court is skillfully joined to it*, ρ 266†.

ἐπ-ασσύτεροι, οὐς, αἱ, ntr. ον, (ἄσσαν), *closer and closer, close together*, Δ 423; *in quick succession*, A 383, π 366.

ἐπ-αύλους (αὐλή), *cattle-pens, stabula*, ψ 358†.

ἐπ-αυρίσκω, only aor. act., -αύρη, εἶν, ἔμην, mid. -ῃαι, ὠνται, and mid. prs. -ίσκονται, fut. -ῆσσθαι, *attingere, consequi*, (1) *touch, τινός*, Δ 573; *impingi, strike*, Ψ 340; *κακόν (σε), befall*, σ 107.—(2) (usually mid.) *partake of, enjoy, reap fruit of, τινός*, ρ 81; *ironically*, O 17, Z 353.

ἐπὶ ἄυσε (ἀΰω), aor., *hailed*, E 101. (II.)

ἐπ-ἠφύσῃ (ἀφύσσω), aor., *poured upon*, τ 388†.

ἐπ-ἐγείρε, imp. pr., and (tmesis) ipf.; aor. mid. -έγρετο, *waken*, χ 431; *excitare, arouse*, O 567; mid., *experisci, wake up*.

ἐπ-έδραμεν, aor. from ἐπι-τρέχω.

ἐπ-έην, ipf. from ἔπ-εμι.

ἐπ-εἰ, conjunction, *after that, after, when*. (1) temporal: (a) with indic. pret., of facts, A 57, Γ 99, κ 414; *πρῶτα*, A 235, ρ 573; *τὰ πρῶτα*, Z 489, θ 553; *τὸ πρῶτον*, δ 13.—(b) with subj., of uncertainty, ν 86, O 363; with expectation of realization, with *κέν*, T 402, X 125; with *ἄν*, Z 412, N 285 (see also ἐπὶν); iterative with *κέν*, B 475.—(c) with opt., iterative, ω 254, Ω 14, and freq.; with *ἄν* in simple assumption, I 304.—(2) causal: *since*, with indic., Z 333, A 352, B 171, N 1; with preterit indic. in conditional sentence, O 228; after suppressed principal sentence, A 231, γ 103, ι 352.—(3) joined with other particles, *αὐτὰρ ἐπεὶ*, but *when*; *ἐπεὶ ἄρ*, -ῶρα, *since then*; -γε, *since at least*; *ἐπεὶ δὴ*, *since, now that*; *ἐπεὶ ἦ*, *since in truth*, ι 276 [— — επείη]; *ἐπεὶ οὖν*, *when then, well then when*; *ἐπεὶ περ*, *seeing that*; *ἐπεὶ τοι*, *since of a truth*; *αὐτίκ' — τε*, *simul atque, as soon as*. [At beginning of verse, pronounce — επεί; ἐπεὶ οὐ, synizesis επίου, exc. ε 364, θ 585.]

Ἐπειγεύς, son of Agakles, a Myrmidon, slain by Hektor, Π 571.

ἐπείγει, only pres. and ipf. (no aug.) act. pass. mid., (1) *premere, oppress*, M 452; *urgeo, beset*, Z 85, Ψ 623, A 157, E 622; *propellere, drive forward*, O 382, μ 167; pass., ο 297; *pursue* (subj.), K 361; *agitare, ply*, μ 205; *exigere, hurry on the sale*, ο 445; mid., *urge on in one's interest, γάμον*; pass., *incitari, hasten*; part. *ἐπειγόμενος, citatus, eager*, ε 399, Ξ 519, Ψ 119; *desiderans, desirous*, with inf., ν 30; *τινός, appetens*, T 142; *ὁδοῖο*, *longing for the departure*; *περὶ νίκης*.

ἐπειδάν (ἐπεὶ δὴ ἄν), *doubtful reading*, N 285†.

ἐπειδῇ, see ἐπεὶ 3.

ἐπειῇ, see ἐπεὶ 3.

ἐπ-εἴη, see I. ἔπ-εμι.

1. ἔπ-εἰμι (cf. ἐπί I., ἔπι), εἴη, opt., ipf. 3 sing. -ἔην = -ῆεν, 3 pl. -εσαν, fut. -έσεται, *be upon*, B 259; β 344, *be found, remain*.

2. ἔπ-εἰμι (ἵεναι), prs. with part., ipf. ἦεν, ἦσαν, ᾗσαν, fut. ἐπεισσομαι, aor. mid. ἐπεισαμένη, Φ 424, *accedere ad, come upon; τινά, A 29; τί, count over, visit*, ψ 359; δ 411; ὀρυμαγδός τινι, *drew near*, P 741; *aggredi* (usually in tmesi), τινά, *go against*, Υ 454; with dat., Γ 15, Υ 176.

Ἐπειοί, tribe in north Elis, A 732, N 686, Δ 537.

Ἐπειός, υἱός Πανοπῆος, Ψ 665, 838, builder of wooden horse, λ 523.

ἐπεί-περ, see ἐπεὶ 3.

ἔπειτα (ἐπί, εἵτα), *postea, then, afterwards*, (1) in general, of mere sequence, A 35, 48, 121, 387, 440, α 80, 84, 106; αὐτίκ' ἔπειτα, *immediately after*; καὶ ἔπ., θ 520; αὐτὰρ ἔπ., *often after* πρῶτον μὲν.—(2) in apodosis δὴ ἔπ., α 84 and freq.—(3) referring back to what has been already stated, *so then, for*, α 106, γ 62.—(4) of futurity, *hereafter*, β 60, Ψ 551.—(5) of sequence in thought, *then, therefore*, γ 62, O 49, Σ 357; in questions, α 65, I 437; and yet, α 65, φ 29.

ἐπ-εκέλετο, aor. from -κέλομαι.

ἐπ-έκερσε, aor. from -κείρω.

ἐπ-ελαύνω, aor. ἐπὶ ἤλασε, *welded on* (as eighth layer); -ελήλατο, plupf. pass., N 804. (II.)

ἐπ-έλησε, aor. from -λήθω.

ἐπ-εμ-βεβαώς, pf., (βαίνω) οὐδοῦ, *standing on the threshold*, I 582†.

ἐπ-ενεῖκαι, inf. aor. from -φέρω.

ἐπ-ένειμε, aor. from -νέμω.

ἐπ-ενήνεον, ipf. from -ννέω.

ἐπ-ενήνοθε, pf., (ἄνθος), *strictly bloomed upon=grew thereon*, B 219, K 134: yet θ 365, θεοὺς ἐπενήνοθεν must be translated *surrounds*, i. e. such as bathes and exhales from the gods.

ἐπ-εν-τανύσας, part. aor. from τανύω, χ 467†; *supra intendens, stretching the rope high over the θόλος* (to hang each one in a noose upon it).

[ῥ]

ἐπ-εντύνονται, subj., [ῥ], *se accingant ad—*, τι. ω 89; ἐπ-έντυε, ipf., (έντεα) *harnessed*, θ 382. (II.)

ἐπ-έουικεν, pf., and -εώκει, plupf., (ῥεικω), *deceit, it is seemly*, υ 293; usu-

ally with acc. with inf., λ 186, A 126; τινί τι, *bests*, Ω 595; libet, I 392.

ἐπέπιθμεν, 1 pl. plupf. from πείθω.

ἐπέπληγον, 3 pl. red. aor. from πλήσσω.

ἐπ-έπλως, 2 sing. aor. from -πλώω.

ἐπεποιθει, plupf. from πείθω.

ἐπεπόνθει, plupf. from πάσχω.

ἐπ-έπτᾶρε, aor. from -πταίρω.

ἐπ-έπτᾶτο, aor. from -πέτομαι.

ἐπέπυστο, plupf. from πυνθάνομαι.

ἐπ-έρεισε, aor., (ἐρείδω), *put to it vast strength*, ι 538; *drove against*, E 856; also in tmesi, A 235.

ἐπὶ ἔρεψα (ἐρέφω), *roof over=build*, A 39†.

ἐπ-ερρώσαντο, aor. -ρώω.

ἐπ-έρυσσε, aor. from -ερύω, *drew to*, α 441; tmes. ἐρύσαντες, *having dragged thither*, μ 14; ἡπείρου, *draw toward the mainland*, A 485. [ῥ]

ἐπ-έρχαι, 2 sing., (-έρχομαι), pres., fut. -ελεύσομαι, aor. -ήλυθε, -ῆλθε, with subj., part.; pf. -ελήλυθα, *often in tmesi*.—(1) *adoriri, attack*, O 406.—(2) *εἰς τι, come to*, η 280; τι, *permeate, traverse*, δ 268, Σ 321, Ψ 251; *adire, approach*, π 27; *redire*, ρ 170; *advenire*, ω 354, of seasons and hours of day, *arrive, come on*, νύξ, κνέφας; of advance of enemies, τμῖδην, *struck and grazed*; *come over*, ὕπνος.—(3) τινί, *draw near*, Δ 251, Υ 91, O 84; *adoriri*, E 219, K 485; *surprise*, ὕπνος, νοῦσος, νύξ.

ἐπεσβολίας, acc. pl., (see follg.), *forward talk*, δ 159†.

ἐπεσ-βόλον, acc. masc., (βάλλω), *scurrilous, impudent*, B 275†.

ἔπεσον, aor. from πίπτω.

ἐπ-έσπον, aor. from ἐφ-έπω.

ἐπ-έσεται, fut. from 1. ἔπειμι.

ἐπ-έσσεται, pf. pass. from -σέω.

ἐπ-έστη, aor. from ἐφ-ίστημι.

ἐπ-έσχω, aor. from -έχω.

ἐπ-ετήσιος (ἔτος), *throughout all the year*, η 118†.

ἔπεν, imp. from ἔπομαι.

ἐπ-ευφήμησαν, 3 pl. aor., (-ευφημέω), *reverently approved*, A 22, 376.

ἐπ-εύχεται, pres., also fut. aor. (εὐχομαι). (1) *precari, pray*, τινί, κ 533; φ 203, with inf.; *adding a petition thereto*, ξ 436.—(2) *gloriari, exult*, absol., χ 286, Φ 427; τινί, A 431, II 829, Ξ 478.

ἔπεφνον, aor. from Φεν-.

ἐπέφραδον, aor. from φράζω.

ἐπ-έχεις (έχω), pres., ipf. -εἶχε, -εχε, aor. -έσχον, praebeo, offer (wine, the breast), X 83; τινί, impono, place upon, ρ 410; instare, attack, τ 71 (tnesis, χ 75); τι, occupare, extend over, Φ 407, Ψ 190, 238; check, Φ 244, ν 266; restrain the mind from; sc. ἐαυτόν, kept aloof, φ 186. (See ἐπώχατο.)

ἐπ-ήβολος, particeps, possessing, β 319†.

ἐπ-ηγκενίδεσσιν, dat. pl., uppermost streaks, or planks of ship, forming the gunwale, ε 253†. (See cut No. 35, letter c.)

ἐπ-ἦεν, see 1. ἔπ-ειμι.

ἐπ-ηετανός, οἱ, οὓς, ὄν, (αἰεί), lasting constantly, neut. always, abundantly, κ 427. (Od.)

ἐπ-ἦεν, from 2. ἔπ-ειμι.

ἐπ-ἡλύθον, redierunt, aor. from -έρχομαι.

ἐπ-ημοιβοί (ἀμείβω), serving for a change, ξ 513; ὀχῆες, cross-bars, shutting one over the other in opposite directions. (See cut No. 32.)

ἐπί τ' ἡμύνει, nods to (the wind) with its ears, i. e. dips its heads to the wind, B 148†.

ἐπῆν = ἐπεῖ ἄν, when, after, (1) with subj., (a) of fut. expectation, δ 414, O 147, α 293, II 96, M 369, δ 412, χ 254; (b) general supposition, θ 553, ξ 130, T 223.—(2) with opt., (a) dependent upon clause containing a wish, and thus attracted into opt., Ω 227; (b) iter., δ 222. (ἐπεῖ ἄν = ἐπεῖ-ἦν = ἐπῆν.)

ἐπ-ἦενον, -ησαν, see ἐπ-αινέομεν.

ἐπηξεν, aor. from πήγνυμι.

ἐπ-ἡπύον, ipf., (ἡπύω), ἀμφοτέροισι, utrisque acclamabant, applaud, Σ 502†.

ἐπ-ἡρᾶτος, ου, ον, α, (ἐρατός), lovely, pleasing, δ 606, X 121.

ἐπ-ἡρετμοι (ἐρετμός), fitted with oars; but β 403, at the oar. (Od.)

ἐπ-ηρεφέες, έας, (ερέφω), overhanging, steep, M 54, μ 59.

Ἐπῆριτος, name coined by Odysseus, ω 306†.

ἐπ-ἦρσε, aor. from -αραρίσκω.

ἐπ-ῆσαν, see 2. ἔπ-ειμι.

ἐπ-ητής, ῆ, discreet, ν 332, σ 128. (Od.)

ἐπ-ἡτρημοι, α, crebri, a, numerous, Σ 211. (II.)

ἐπ-ητύος, gen., (-ητύς, -ητής), benevolentiae, φ 306†. [— — —]

ἐπί, I. adv., thereto, O 321, Ψ 840, Θ 507, K 466; thereupon, γ 9, A 630; on the upper part of it, II 612; moreover, ε 443, Σ 529; thereon, I 187. So naturally ἐπί = ἐπεσσι, adest, θ 563; est, λ 367, Γ 45, E 178, N 104; imminet, hangs over, Φ 110.—II. prep. A. with acc., (1) of the point or goal (a) aimed at: toward, to, B 218, α 149, χείρας ἱαλλον, ἄλτο, ἰών, Γ 154, M 375; νῆας, θῖνα, A 440; in hostile sense, upon, against, E 590, A 343, M 375, 443, N 101, P 504, K 85, Φ 248, ρ 295; over, α 146; upon, ε 84, N 682; ψ 76, =stopped my mouth; upon, ἔζετο; at, μ 171; (b) attained: to, ἴξε, K 470, θ 226; upon, e. g. descend from chariot upon, fall upon, K 541, χθόνα, Ψ 393, λ 18; sit upon, Ξ 437; (c) esp. with neut. pl., ἡμέτερα, to our house, ο 88; ἀριστερά, sinistrorsum, a sinistra, δεξιά.—(2) of purpose, (a) with verbs of motion, θ 395; cenatum ire, ω 394; cubitum, ξ 455; ἔργα; ω 466, ad arma concurrere, hastened to arm themselves; στίχας, to, i. e. in or by ranks; (b) with verbs of seeking, go for, fetch, γ 421, cf. φ 17, N 459.—(3) of extension (a) over a space, λ 571; πόντον, γαῖαν, νῶτα θαλάσσης, σ 133; ἄρουραν, χθόνα, Ω 532; ἄσπεα, νῶτα, B 308; (πάντας) ἀνθρώπους, throughout the whole world; ὅσον, how far; τόσσον, so far, so large; ἤμουν, as far as the middle; πολλά, far and wide; (b) in time: δηρόν, for a long time, P 41; χρόνον, for a time, until, η 288.—(4) secundum, according to; ἴσα, uniformly; στάθμην, by the rule, straight.—B. with dat., (1) local: upon, at, βωμοῖς, cf. δ 134; χθονί, humi, in terris, πύργῳ, ἐσχάρῳ and ἐσχαρόφιν, γούνασι; amid, α 218; κρεάτεσσι, νηυσί, σταθμοῖσι, φάτνῃ, αὐτόφιν, ν 221; on, at, cf. French sur, on the river, A 712; ῥηγμῖνι, θῖνι, κρήνῃ. ὁδῷ, κόλπῳ, μαζῷ, upon; over the corpse of, A 261; in the place of, II 649, P 400; βαίνειν ἐπὶ νηυσί, go to the ships, freq. with verbs of motion, esp. πίπτω, χέω, τίθημι (ἐπὶ φρεσί, enjoin upon), ἔζομαι, also κ 375.—(2) temporal: ἡματι, cf. French un jour; after, H 163 sqq., Ψ 401, 514.—(3) attending circumstance: with

this intention, τῶδ' ἐπὶ θυμῷ, π 111, with work unaccomplished, Δ 235.—(4) approach: *upon*, *at* or *near*, α 103, K 568, Γ 23, O 743, P 574, νηυσί; εἶναι, succor; πέλομαι, come upon, ν 60; *at* or *against*, δ 822, χ 8, A 382, Γ 15, Θ 327.—(5) additional circumstance: *over and above, besides*, η 216, ρ 454, χ 264, I 639.—(6) causal: *for*, δόρπι; motive: *because of*, π 19, Υ 35; *in honor of*, ἀεθλεύειν; with hostile intent, *against*, K 185; *upon* clear right, σ 414; *for*, A 162, K 304, Ψ 574; condition: *upon*, Φ 445.—C. with gen., (1) local: *upon*, ἴν, οπ, νηός, ἡπείρου, ἀγροῦ, νευρῆφιν, ἰκρίφιν, ἵππων, πύργου, *over* the battle-field, P 368; *against*, η 278; with verbs of motion, βαίνω, ἵζω, ἔζομαι, τίθημι, ἐρύω, νηός, *upon* the ship; ἰκρίφιν, γ 353; δεξιόφιν, ἀριστερόφιν; ε 238, *to the verge of the island*, Δ 546, Ψ 374.—(2) temporal: εἰρήνην, *peace*, *in time of* peace, Ψ 332.—(3) of goal: *make for* Psyria, γ 171.—(4) ἐπὶ παιδὸς ἔπεσθαι, *accompany a daughter*, α 278; ἐφ' ὑμείων, *by yourselves*, Η 195.

ἐπὶ ἰάλλοντα, ipf. ἱάλλε, aor. -ἵηλε, -ἵηλαι, *injure*, τινί τι, *lay upon* (hand-fetters); *immittere*, *send upon*, β 316, ο 475; χ 49, *brought to pass*. [ἴ, with augm. ἴ.]

ἐπι-άλμενος, aor. part. from ἐφάλλομαι.

ἐπι-ανδάνει, see ἐφ'ανδάνω.

ἐπ-ἰάχων, tmesi, ἱάχε, ipf., (ἰάχω), *acclamabant*, Η 403; *conclamabant*, P 723.

ἐπί-βαθρον (ἐπι-βατήριον), *fare, passage-money*, ο 449†.

ἐπι-βαινέμεν, -ειν, pr. ipf., fut. -βήσομαι, aor. -έβην, subj. εἰόμεν, βήμεναι, mid. -εβήσετο, imp. -βήσεο; freq. in tmesi, *get a footing, stand*, I. absol., μ 434, E 666; βέβηκε. II 69, *has advanced, has marched forth*.—(1) with gen., *set foot on, tread*, of country, city, etc.—(2) fig. *tread* (the path of insolence. χ 424; of mirth, ψ 52).—(3) *mount, go on board*, chariot, bed, scaffold, ship, Δ 99; *climb*, πύργων, M 444.—(4) with acc. Πιερίην, *traverse*.—II. trans. fut. act. ἐπιβήσετε, and I aor. -έβησε, (1) *set upon*, η 223.—(2) *bring to great glory*, Θ 285; *bring to reason*, ψ 13.—(3) *cause to mount*, Θ 129, 197; *bring upon*, I 546.

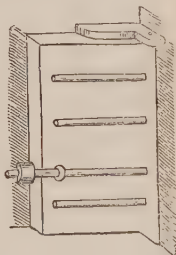
ἐπὶ βάλλον, ipf., aor. act. mid., freq. in tmesi, *throw, cast upon*, act. τινί τι, ξ 520; ζ 320, *ply the whip*; (νηῦς) Φεάς, *steered for*, mid., se injicere in, ἐνάρων; *cast lots with each other for*, ξ 209; pass. ipf., *lay over it*, τ 58.

ἐπι-βασκόμεν (see ἐπι-βαινέμεν, II., 2), τινὰ κακῶν, *bring into* misfortune, B 234†.

ἐπι-βήμεναι, aor. from ἐπι-βαινέμεν.

ἐπι-βήτηρα, ας, acc., (-βήτηρ), ἵππων, *mounted warrior*; συνῶν, *boat*.

ἐπι-βλῆς, ό, (βάλλω), obex, *bar*, Ω 453†. (See cut No. 60, and the adjacent representation of Egyptian doors; see also No. 32.)



ἐπι-βοάω, only mid. fut. -βώσομαι, *call upon*, for help, as witnesses, θεούς, α 378, K 463 (v. l. δωσόμεθα).

ἐπι-βου-κόλος (κέλομαι), βοῶν—*άνήρ, cattle-herd, herdsman*, γ 422. (Od.)

ἐπι-βρέμει, *set roaring*, P 739†.

ἐπι-βρίθω, only aor. -έβρισαν, with subj. and opt., *fall heavily upon, fall heavily*, E 91; *make the vines heavy* (with fruit), ω 344.

ἐπι-βωσόμεθα, fut. from -βοάω.

ἐπι-βώτορι, dat., (-βώτωρ), μῆλων, *shepherd*, ν 222†.

ἐπὶ ἔγδούπησαν (γδουπέω), *thundered approval*, Δ 45†.

ἐπι-γίγνεται, *appetit, approaches*, Z 148†. (O 358, read ὅσον τ' ἐπι, as far as.)

ἐπι-γιγνώσκω, only aor. subj. -γνώη, ὥωσι, *recognizes*, ω 217; *look upon*, us fighting, σ 30.

ἐπι-γνάμπτει, aor. -έγναμψε, *flectit, changes*, τινὰ, νόον τινός; *bending*, Φ 178; κῆρ, *bowing her will*.

ἐπι-γνώη, see -γιγνώσκω.

ἐπι-γουνίδα, τήν, (γόνυ), *femur*,



θεῖρο, would grow a stout thigh, ρ 225. (Od.)

ἐπι-γράφην, adv., (-γράφω), βάλε, struck *scratching*, i. e. grazed, Φ 166†.

ἐπι-γράφω, only aor. -έγραψε, *graze*, χροά, Ν 553; κλήρον, *scratch, mark*.

Ἐπίδαυρος, ἡ, town in Argolis, Β 561†.

ἐπι-δέδρομε, pf. from -τρέχω.

ἐπι-δέξια, ntr. pl., dextrorsum, toward the right (*auspicious*, Β 353).

ἐπι-δευής, pl. -εες, εἷς, (δέομαι), egemus, we are in need of; οὐκ ἐπι-δευεῖς (έσμεν), with gen., non egemus; βίης—, robore inferior; ω 171, sc. βίης, far too weak; ἐπιδευεῖς ἔχρηθα, with gen., *mayst fail* in nothing of thy right.

ἐπι-δέομαι, ipf. -εδεύετο (δεῖ), egeō, lack; with gen., inferior sum, Ε 636; esp. μάχης, pugnando, in battle; but Ω 385, non sibi defuit in pugna contra Ach.; desiderantes, Σ 77.

ἐπι-δημεύεις (δήμος), stayest at home (έν δήμῳ), π 28†.

ἐπι-δήμιος, ου, ον, οι, (δήμος), at home; Ω 262, domestic; Ι 64, civilis.

ἐπι-δίδωμι, only fut. aor. act., give besides, Ψ 559; give with her, Ι 147; mid. fut. -δωσόμεθα (better βωσόμεθα), bestow gifts upon; and aor. subj. -δώμεθα, testes nobis adhibeamus, take as witness, Χ 254.

ἐπι-δινέω (δίνη), aor. -δινήσας, *hawing whirled it*, mid. -δινεῖται, secum volvit, weighs (in thought), ν 218; pass. -δινθηέντε, *wheeling* (in the air), β 151.

ἐπι-διφριάδος, τῆς, (δίφρος), rim of body or box of chariot, Κ 475†. (See cut No. 10, under ἄντηξ.)

ἐπι-δίφρια, ntr., (δίφρος), θεῖναι= ἐπὶ δίφρῳ, place in the chariot, ο 51 and 75.

ἐπι-ιδόντα, aor. from ἐφ-οράω, Χ 61.

ἐπι-δραμέτην, εἰν, aor. sbe -τρέχω.

ἐπι-δρομον (δρόμος), ntr., that may be scaled, Ζ 434†.

ἐπὶ δύναι, aor. inf. expressing a wish; may the sun set, utinamne occidat, Β 413†.

ἐπι-δωσόμεθα, see -βοάω.

ἐπι-δώμεθα, see -δίδωμι.

ἐπι-είκελος, ον, ε, (ίκελος), consimilis, like, θεοῖς, ἀθανάτοισι, Α 265.

ἐπι-εικέα, acc. and -ές, ntr., (-εϊκής, εἰοικε), becoming, suitable; Ψ 246, thus of suitable size; with ntr. (freq. with ὡς, as), ἐστίν is always to be supplied = decet.

ἐπι-εικτόν, á, ntr., (εἶκω), concedendus, always with οὐκ, unendurable (unheard of), θ 307; elsewh., invincible, unceasing. (II.)

ἐπι-ειμένος, pf. pass. part. from ἐπι-έννυμι.

ἐπι-είσομαι, fut. from 2. ἐπ-ειμι.

ἐπι-έλπεο, imp. pres., -εται (tmesis), -όμενος, have hope of, Α 545.

ἐπι-έννυμι, aor. act. -έσσαμεν, pf. pass. -ειμένος, οι, super induere, put on over, ν 143; pass., praeditus; with acc., Η 164, Α 149.

ἐπι-ζά-φελος (φαλ-, Eng. swell), raging, furious, χόλος; adv., vehemently, with χαλεπαῖνοι, μενέαινε.

ἐπ-ιηλε, see ἐπ-ιάλλω.

ἐπι-ήνδανε, see ἐφ-ανδάνω.

ἐπι-ήρα, see ἥρα.

ἐπι-ήρᾱνα, ntr. pl., (ἐπίηρα), θυμῷ, corresponding to the wish, desired, τ 343†.

ἐπι-θαρσύνων, part., (θάρος), encouraging, Δ 183†. [ν]

ἐπι-θεῖτε, 2 aor. opt., -τίθημι.

ἐπι-θήματα, ntr. pl., (τίθημι), lids, Ω 228†.

ἐπι-θρέξαντος, aor. from -τρέχω.

ἐπι-θρῶσκουσι, and part., aor. always in tmesi, -θόρον, (τόσσον ἐπι, so far, Ε 772), insilire, spring on board, νηός; insultare, leap upon (in contempt), τύμβω; aggredi, attack, τινί, θ 252, χ 303.

ἐπι-ιθύουσι, pres., aor. -ιθύσαντες, (ιθύς), irruentes, rush upon, π 297; also Σ 175.

ἐπι-ίστορα, acc., (οἶδα), conscium, privy to, i. e. accomplice in, heinous deeds; others, performer of great labors, φ 26†.

ἐπι-καίω, only ipf. ἐπὶ μῆρ' ἔκαιον, comburebant, were burning, γ 9, and aor. ἔκαε, αν.

ἐπί-καρ, see III. κάρ.

ἐπι-κάρσiai, pl. adj., (ἐπὶ κάρ), head-foremost, ι 70†.

Ἐπικάστη, mother of Oidipus, λ 271†.

ἐπ-έκειντο, ipf., fut. -κείσεται, (κείμαι), lay thereon, i. e. were closed, ζ 19; instabit, beset, Ζ 458.

ἐπὶ κείρει, ipf. -κεῖρεν, aor. -κερσε, accido, maim, baffle, μῆδεα; *mon down*, II 394.

ἐπὶ κελαδέσαν, aor., (κελαδέω), *shouted applause*, Θ 542. (II.)

ἐπι-κέλλω, only aor. -έκελσεν, etc., *beach, let take the land, νῆας*, ι 148. (Od.)

ἐπι-κέλομαι, only aor. -εκέλετο, *invocabat, call upon*, I 454†.

ἐπι-κεράννυμι, inf. aor. -κρήσαι, *admiscere, mix in addition*, η 164†.

ἐπι-κερτομέων, part., (κέρτομος), *τινά*, *irridens, mocking*, only Ω 649, *iocatus, laughingly*.

ἐπί-κευθε, imp. pres., fut. -κεύσω, aor. subj. -κεύσῃς, *celare, conceal*, always with negative; with dat. and after other verbs, E 816, ε 143, σ 171; δ 744, *rem te non celabo*.

ἐπι-κίδναται (σκεδάννυμι), *dispergitur, diffuses itself over*, B 850, H 451. (II.)

ἐπι-κλείουσι (κλέος), *collaudant, praise the more*, α 351†.

Ἐπικλῆς, ἦα, *companion at arms of Sarpedon, slain by Aias*, M 379†.

ἐπί-κλησιν, acc., (-κλησις), *cognomine, καλεῖν τινα*; II 177, *according to report*.

ἐπι-κεκλῖμένας, pf. pass. part., (κλίνω), *closed (doors)*, M 121†.

ἐπί-κλοπος, ου, (κλέπτω), καὶ ἐ., and, *no doubt, a sly fox (who will steal the bow if he can)*, φ 397.

ἐπ-έκλυε, ipf., (κλύω), *audiebat, τί, τινός*, ε 150.

ἐπι-κλώθω, only aor. -έκλωσε, *σαν, σαντο, σωνται, spin to, allot*; subj. always some deity; obj. either *οἰζύν, ὄλβον*, or inf. after *ῥε*. (Od. and Ω 525.)

ἐπι-κόψων (κόπτω), *caesurus, to strike, to fell*, γ 443†.

ἐπι-κουρήσοντα, fut., (ἐπίκουρος), *auxiliaturum, to aid*, E 614†.

ἐπί-κουρος, οι, ων, ους, *adiutor, aider in battle*, E 478; *adiutrix*, Φ 431; esp. pl., *auxilia (Troiano-rum), allies of Trojans*.

ἐπι-κραίνω, aor. -κρήνεις, and imp. -κρήνηον, ipf. -εκραίανει, (κρανίον), *accomplish; τινί τι, fulfill, ἐέλδωρ*, A 455. (II.)

ἐπι-κράτεονσι, indic. and part. only pres., (κράτος), *have the upper hand*, Ξ 98; *elsewh. hold power, rule over*.

ἐπι-κράτέως (κράτος), *mightily, victoriously*, II 67. (II.)

ἐπι-κρήνηον, -κρήνεις, *see -κραίνω*.

ἐπι-κρήσαι, aor. inf. from -κεράν-νυμι.

ἐπι-ίκριον, *antenna, yard*, only ε 254 and 318.

ἐπὶ κύρε, aor. -κύρσας, (κυρέω), *encounter (in hostile signif. kept always aiming at*, Ψ 821).

ἐπ-έλαμψε, aor., (λάμπω), *shone in*, P 650†.

ἐπι-λανθάνω, *see -λήθω*.

ἐπι-λέγεσθε (λέγω), *collect in addition*, Θ 507†.

ἐπὶ ἔλειβε, ου, and aor. λείψαι, (λείβω), *pour a libation over, ἱεροῖσι*, μ 362.

ἐπι-λεύσσει, after *τόσσον τίς τ'*, *better separated; one sees as far as*, Γ 12†.

ἐπὶ-ληθον, ntr., (-λήθω), *κακῶν, causing forgetfulness of ills*, δ 221†.

ἐπι-λήθω, only aor. -έλησεν, *made forget, τινός*, υ 85; fut. mid. -λήσομαι, aor. -εληθετο, *oblivisci, τινός (also tmesis, -λάθωνται)*.

ἐπ-ελήκεον, ipf., *beat time*, θ 379†.

ἐπι-λίγδην βλήτο ὦμον, *received a stroke grazing his shoulder*, P 599†.

ἐπ-ιλλίζουσί μοι, *wink to me*, σ 11†.

ἐπ-ελώβευον, ipf., (λώβη), *mock at*, β 323†.

ἐπι-μαίνομαι, aor. -εμήνατο, τῷ, *was madly in love with him (or τῷ may be construed with μιγήμεναι)*, Z 160†.

1. ἐπι-μαίεο, imp. pres., ipf., (μέμαα), *τινός, seek to gain, make for*, K 401, μ 220.

2. ἐπι-μαίομαι, ipf. -εμαίετο and aor. -εμάσσατο, (ΜΑ), *lay hold of, grasp; τὴ χεῖρ' = χεῖρί*, ι 302; *contrectare, touch*, λ 591; *touch with sceptre*, υ 429; E 748, *strike with whip; was reaching after*, λ 531.

ἐπι-μάρτύρος, οι, *testis (deus)*, H 76.

ἐπι-μάσσεται, etc., *see 2. ἐπι-μαίομαι*.

ἐπὶ-μαστον (-μαίομαι), *contrectatum, one who has been passed through many hands, filthy*, υ 377†.

ἐπι-μειδήσας (μειδῶ), *smiling at or upon*, Δ 356; *with scornful smile*, K 400.

ἐπι-μέμφει, εται, *find fault with*,

τινί, π 97; *τινός*, B 225, *what art thou coveting?* A 65, 93, *be dissatisfied with.*

ἐπι-μένω, only imp. aor. -μεινον, *stay*, α 309; *wait* (ὄφρα, δ 587), with subj., Z 340.

ἐπι-εμήδετο, ipf., πατρί, *she devised a trick against her father*, δ 437†.

ἐπι-μῆνις, reading of Aristarchus, E 178†, *wrath thereat.*

ἐπι-εμήνιε (μηνίω) τινί, *succensebat, was at feud with*, N 460†.

ἐπι-μυμήσκομαι, only aor. mid. -μνησαίμεθα, and pass. -μνησθείς, *recordari, call to mind*, A 65, δ 191.

ἐπι-μύμνω, *wait upon, superintend*, ῥ, ζ 66. (Od.)

ἐπι-μίξ, adv., *promiscue, indiscriminately*, Ψ 242.

ἐπι-μίσγομαι, only pres., *have to do with*, τινί, ζ 205; *accedere, draw nigh to*, ζ 241; *manus conserere cum, contend with.*

ἐπι-μνησαίμεθα, aor., see -μυμήσκομαι.

ἐπι-μύζω, only aor. -έμυξαν, *murmured at*, Δ 20. (Il.)

ἐπι-νέμω, aor. -ένειμε τινί τι, *disperit, distributed to*, I 216.

ἐπι-νέω, ipf. ένευε, aor. -ένευσα, ε, *annuit, he nodded with his helmet, i. e. its plumes nodded*, X 314; *nod assent, κάρητι, ὀφρύσι* (tnesis), A 528, φ 431, *as promise, or as sign previously agreed upon.*

ἐπι-νεφρίδιον, adj. acc., (νεφρός), *over the kidneys*, Φ 204†.

ἐπι-νέω, only aor. -ένησε, *Destiny spun to him at his birth with her thread*, Υ 128, Ω 210.

ἐπι-ενήνεον, ipf., (νέω, νηέω), *νεκρούς πυρκαϊῆς, were heaping up the corpses upon the funeral pile*, H 428.

ἐπι-ξύνω (ξύνός), *communī, common, where several have rights*, M 422†.

ἐπι-ορκήσω, fut., (-ορκέω), *peierabo, swear falsely; πρὸς δαίμονος, per deum*, T 188†.

ἐπί-ορκον, neut., (ὄρκος), *periurum, false*, T 264; *subst. periurium, false oath*, Γ 279 (vainly, K 332).

ἐπὶ ὄρονται, το, pres. ipf., (οὔρος), *watch over them*, ξ 104; *were serving*, γ 471.

ἐπι-οσσομένω, part. du., tuentes, τι; *having before their eyes, avoiding*, P 381†.

ἐπί-οῦρα, see -οὔρον.

ἐπί-οὔρος, ον, (οὔρος), Κρήτη, *ruler in Kreta* (Il.); ὤων, *chief swine-herd*. (Od.)

ἐπι-όψομαι, see ἐφ-οράω.

ἐπι-πάσσειν, ων, and ipf. πάσσε (tnesis), φάρμακα, *sprinkle healing drugs* (powder made of roots) *upon*, Δ 219. (Il.)

ἐπι-πείθεται, εο, ipf. -ετο, fut. -σεται, *obey*, τινί (έπέεσι, O 162), *μύθῳ*; subj. *θυμός τινι*. (Od.)

ἐπὶ πελεμήχθη, *simul vibrabat, quivered as it struck*, Π 612. (Il.)

ἐπὶ πέλεται, ονται, aor. -πλόμενον, *coming*, η 261; τινί θάνατος, *comes upon*; so also γῆρας, νοῦσος. (Od.)

ἐπ-έπτατο, -πτέσθαι, aor., (πέτομαι), *advolavit, fly toward*, N 821.

ἐπι-πίλῃται (πέλομαι), *is there there*, ζ 44†.

ἐπι-πλάζω, only aor. pass. -πλαγχεῖς πόντον, *driven about over—*, θ 14†.

ἐπὶ πλέων = πλείων, πλείν, ipf. -έπλεον, *sail over, the sea, the waves*, A 312, δ 474 in tmesis.

ἐπι-πλήσσεις, ων, fut. πλήξιν, *vituperare, rebuke*, M 211, Ψ 580; *striking, lashing*, K 500.

ἐπι-πλώσας, aor. part., aor. sync. -έπλωσ, part. -πλώς, (from ἐπιπλέων), *sail upon, πόντον*, γ 15.

ἐπι-πνέησι, subj., πνέιουσα part., aor. subj. πνεύσωσι, cf. *adflare navī, νηί, breathe or blow upon*, δ 357.

ἐπι-ποιμένες, *shepherdesses*, μ 131†.

ἐπι-πορεύει, τοι, *is manifest*, ω 252†.

ἐπι-προ-έμεν, inf. aor. -ίημι.

ἐπι-προ-ίηλε, aor., (ιάλλω), *set before them*, (σφώϊν), Δ 628†. [Υ]

ἐπι-προ-έηκα, εν, and inf. -έμεν, *send forth to Troy*, Σ 439; *νηοσί, embark for*; Δ 94, *shoot at Menelaos*; *made for*, ο 299. [Υ]

ἐπ-έπταρε, aor., (πταίρω), μοι *pā-sin έπεσσιν, has been sneezing all the while I spoke*, ρ 545†.

ἐπι-πτέσθαι, inf. aor., see -έπτατο.

ἐπι-πωλεῖται (πόλος), *obit, inspect*, Δ 231; -επωλεῖτο στίχας, *was scouring to find a combatant*, Δ 264. (Il.)

ἐπι-ρρέεσκον (Φρέζω), *were accustomed to sacrifice*, ρ 211†.

ἐπι-ρρέπη, subj., (Φρεπ.), ἡμῖν, *settle down upon us*, Ξ 99†.

ἐπι-ρρεί (σρεῖ, ρέω), *flow upon* (surface); -έρρεεν, *were streaming toward us*, Δ 724. (Il.)

ἐπι-ρήσσεσκον, ipf. iter., (ὤρσω), *drove to, pushed home*, Ω 454, 456.

ἐπι-έρριψαν (Φρίπτω) μοι, in me coniecerant, *cast upon me*, ε 310†.

ἐπί-ρροθος (ῥέθος?), adiutor, -trix, *helper*, Δ 390. (Il.)

ἐπι-ρώομαι (ρῶο), only ipf. -ερρώοντο, ν 107, *τῇσιν*, at which were busy, were toiling night and day, aor. -ερρώσαντο, *flowed waving down*, Α 529.

ἐπι-σσειών, -σειῶν, (σφίγω), *brandish over, against*, τινί, Δ 167. (Il.)

ἐπι-σεύη, ipf. -έσενε, (freq. σσ, from σφ), *send upon, let loose upon*, (τινί), dogs, monsters; met. ill-luck, dreams; pass. prs. ipf., pf. -έσσυται, -εσσύμενος, plupf. -έσσυτο, *rush up, upon*, χ 310; τί, ζ 20; ἐς τινα, Ν 757; τινί, Ο 347; -δε, ν 19; freq. in tmesi, often in hostile signification, *charge upon*, τινί, τί, Η 511, with gen.; *raging through the plain*, πεδίοιο; *bursting forth*, Ρ 737; *was hastening to follow*, Φ 601; so also with subject, θυμός.

ἐπί-σκοπος, ον, οι, (σκέπτομαι), *look-out, watch* (Κ 38, 342?), for something, τινός, Θ 163; *guardian*, Ω 729, Χ 255.

ἐπι-σχύζονται, subj., aor. opt. -σχύσαιοτο, indignari, *be indignant at*, τινί, η 306.

ἐπι-σκύνιον (scu-tum, cu-tis), *skin over the brows, knitted in frowning*, Ρ 136†. [ῥ]

ἐπι-σμῦγερῶς, misere, *sadly*, γ 195. (Od.)

ἐπί-σπαστον (σπάω), *of his own seeking*, σ 73. (Od.)

ἐπι-σπεῖν, inf. aor. from ἐφ-έπω.

ἐπι-σπέρχουσι, 3 pl. and part. -ων, incitans; ε 304, *rush to the spot*.

ἐπι-σπέσθαι, -σπών, see ἐφ-έπω.

ἐπι-σσειῆς, etc., see ἐπι-σειών.

ἐπι-σσειῆ, see -σειῆ.

ἐπί-σσωτρα, ων, οἰς, sing., Ψ 519, (σφω-, σέω), *tire*. (Il.)

ἐπι-σταδόν, adv., (ἵσταμαι), *stepping up to in turn*; π 453, were making ready (standing) *on the spot*.

ἐπι-ἵσταμαι, prs. ipf., and fut. -ιστήσονται, *know how, understand*, with inf., Β 611; *ᾗσι φρεσί*, of intellectual comprehension, in one's thought, ἔργα, η 111; *be skillful, an adept in*, etc. (in this sense, part. very common); *φόομυγγος*, φ 406; with *skillful feet*, Σ 599; *ἀκοντι*, in throwing the spear, also of

animals; though knowing well in your hearts, δ 730.

ἐπι-ιστάμενος (-ἵσταμαι), *skillfully*, Η 317; εὖ καί—, ψ 197.

ἐπι-στάτη, dat., (ἵσταμαι), accedenti, *beggar*, ρ 455†. [ᾱ]

ἐπὶ δὲ στενάχοντο (στενάχω), *wailed in reply*, Τ 301. (Il.) [ᾱ]

ἐπὶ δ' ἔστενε (στένω), *groaned in answer*, Ω 776†.

ἐπι-στεφέας (στέφω) οἶνοιο, *filled to the brim with wine*, Θ 232.

ἐπι-στέφομαι, only aor. -εστέψαντο ποτοῖο, *filled to the brim with drink*, Α 470.

ἐπι-ιστήμων (ἐπίσταμαι), *discreet, through thought and instinct*, π 374†.

ἐπί-στίον (ἵσταμαι), *place where the ships stand when drawn up*, ζ 265†.

ἐπι-εστονάχησε, aor., *billows roared as they closed upon her*, Ω 79†. [ᾱ]

ἐπὶ ἐστόρενε, aor., (στορέννυμι), *spread over*, ξ 50†.

ἐπι-στρέψας, part. aor., (στρέφω), *having turned him toward the Achaians*, Γ 370†.

ἐπι-στροφάδην, adv., (στρέφω), *turning in every direction, on every side*, Κ 483. [ᾱ]

ἐπὶ-στροφος (στρέφω) ἀνθρώπων, *conversant with (in his wanderings)*, α 177†.

Ἐπί-στροφος, (1) leader of the Halizonians, Β 856†.—(2) son of Euēnos, slain by Achilles, Β 692†.—(3) son of Iphitos, chief of Phokians, Β 517†.

ἐπι-στροφῶσι (= αἰουσι) πόληας, *circumcunt urbes, haunt*, ρ 486†.

Ἐπίστωρ, a Trojan, slain by Patroklos, Η 695†.

ἐπι-σφυρίοις, dat. pl., (σφυρόν), ἀραρυίας, *furnished with clasps around the ankles*, Γ 331. (Il.) (See cut on next page.)

ἐπι-σχερώ, adv., (σχερός), *in a row, close together*, Ψ 125. (Il.)

ἐπι-σχεσίην, acc., (ἐπέχω), *μύθου, pretext*, φ 71†.

ἐπί-σχεσις, ἡ, (ἐπέχω), *restraint*, with inf., δ 451.

ἐπι-ἴσχειν (ἔχω), (1) *hold to their course*, Ρ 465.—(2) τινί, impono, Ξ 241; *θυμόν τινος, restrain one's thoughts from—*; mid. part. *aiming at*, χ 15.

ἐπὶ τάνυσε, σαν, (also σσ), only aor., *extend, stretch out over, extend over*, Ν





359, Π 567; *laid it down upon*, ο 283; *drew forward by*, α 442.

ἐπι-τάρροθος, ον, ω, οι, (ῥέθος), *springing to aid*; adiutor, helper. (Il. and ω 182.)

ἐπι-τείνω, only pass. pf. -τέταται, plupf. -τέτατο—τινί, *is spread over*, λ 19.

ἐπι-τέλλω, pr. ipf. aor. act. and mid., *lay upon*, mandare, τινί τάδε, μῦθον (κρατερόν), ἐφετμάς, E 818, συνθεσίας; ὦδε, ὥς, πολλά, earnestly, εὔ, sharply; mid. also μύθω—ἦδὲ κελεύεις, K 61; *impose*, λ 622, α 327; *give orders*, ρ 21; pass. plupf. ἐτέταλτο, *commands had been given*. [ἐπῖ, ψ 361.]

ἐπι-τέρπεται ἔργοις, *takes pleasure in*, ξ 228†.

ἐπι-τέτραπται, -τετράφεται, see -τρέπω.

ἐπι-τηδές (τείνω), *intente, intently*, ο 28; *quickly*, A 142.

ἐπι-τιθῆμι, prs. ipf. fut., aor. 3 pl. -έθηκαν, subj. -θείω, opt. -θεῖτε, inf. -θεῖναι, -θήμεναι, aor. mid. -έθετο, -θέμενος (freq. in tmesi), *put to, add*, τινί τι, H 364; *confer*, Ψ 400; φρεσί, *put into the mind*; *devising trouble*, E 384; *place upon*, κ 355; *τινί φέρνασι*, τ 401; *pile Ossa on Olympus*, λ 315; *lay upon* (wound, altar), Δ 190, φ 267; *λεχέων*, Ω 589; *put on*, Π 137; also of veil, arrow on string, τινί τι, Θ 324; *impose*, θ 245, also punishment, destiny; ἄτην, *send delusion into the mind*; φρένα τινί, *animum advertere ad*, *apply the mind to*, *place before*, τινί; *close door*, also of stone serving as door, χ 157, 201, Φ 535, [λ 525]; pass. πᾶσι ὀνό-

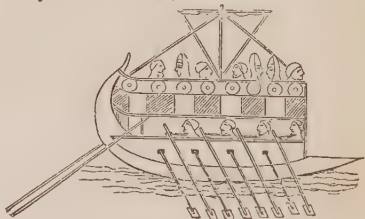
ματα, *names are given*, θ 554; mid. aor. χεῖράς τινι, *lay his hands upon*.

ἐπι-τίμητωρ, ultor, guardian, ι 270†.

ἐπι-τλήτω, imp. aor., (-τλήναι), *be patient*, Ψ 591; *μύθοισιν*, *hearken patiently to*—.

ἐπι-τολμάτω, imp. prs., aor. -ετόλμησε, (τολμάω), *endure to listen*, α 353; ρ 238, *held out*.

ἐπί-τονος [ἐ] (τείνω), *back-stay*, μ 423†. (See cut, representing an Assyrian war-ship.)



ἐπ-ετοξάζοντο, ipf., (τοξάζω), *were shooting arrows at*—, τω, Γ 79†.

ἐπι-τράπουνσι, prs., (ετράπην), Τρωσί, *intrust the watch to the Trojans*, K 421†.

ἐπι-τρέπω, ipf. -έτρεπε, aor. 1 (-έτρεψεν), aor. 2 (-ετράπομεν), pass. pf. (-τέτραπται, -τετράφεται), *cedere*, *give over to*, τί; with inf. the victory, (K 79, γήραι, *yield to*); *leave behind him*, η 149; *intrust*, ο 24, E 750, B 25; νεκρόν (defendendum); *charge with*, K 59; θεοῖσι (μύθον), *commit in confidence*; σοι θυμός, with inf., ι 12, *thy heart is inclined*.

ἐπι-τρέχω, ipf., -έτρεχον, aor. 1 -θρέξαντο, aor. 2 -έδραμον, etc.; pf. -δέδρομεν, *accurro*, *run up*, Δ 524, ξ 30; *strike upon*, *graze*, N 409; *roll after*, Ψ 504; *is spread over*, ζ 45, υ 357.

ἐπι-τροχάδην, adv., (τροχός), *glibly*, Γ 213, σ 26.

ἐπι-φέρειν, prs. act. and mid., fut. -οίσει, aor. -ένεικα (freq. in tmesi). *inferre*, *bring upon*, τινί Ἄρην, bellum; κῆρα, *perniciem*; χεῖρας, *lay hands upon*, π 438; = *have intercourse with*, T 261.

ἐπι-φθονόεις, opt. prs., τινί τι, *refuse*, *deny*, λ 149†.

ἐπι-φλέγει, η, pres., (φλέγω), *consumit*, *consumes*, B 455. (Il.)

ἐπι-φράζω, only aor. -έφραδε, etc., act. (1) *point out*, κ 111; (2) *declare*, A 795; (3) *show how*, θ 68; mid. aor. -έφράσατο, subj. ἐπιφράσσεται, opt. φρασσάιτο, and pass. aor. -εφράσθης; *perceive* (by mind), σ 94; *sentire*, by senses, θ 94, νόησεν, took note (of the sound), *think thereon*, E 665; *meditate*, βουλήν; *devise*, τινὶ ὄλεθρον; ε 183, that thou hast thought of speaking this. ἐπι-φρονέουσα, part. prs., (-φρων), *justly*, τ 385†.

ἐπι-φροσύνην, ας, acc., (-φρων), *thoughtfulness* (presence of mind), τ 22, assume discretion. (Od.)

ἐπι-φρων, φρωνι, α, (φρήν), *discreet*; βουλήν, in counsel, ψ 12. (Od.)

ἐπ-εχειρεον, ipf., fut. -ήσιν, (χειρέω), τινί, *lay hand upon, partake of*, ω 386, 395.

ἐπι-χεῦαι, inf. aor., v. sq.

ἐπι-χέω (freq. tmesis), aor. 1 -έχευα (χεF), -χεε, inf. -χεῦαι, mid. ipf. -χέοντο, aor. -εχέυατο, 2 aor. -έχυντο, pass. pf. κέχυται, aor. opt. χυθείη, *pour upon, τινί τι*, δ 214; *pour out*, M 284; *met. (sleep) over, τινί, βλεφάροισιν; τινί βέλεα, showering over them missiles*, θ 159; *heap up, earth, funeral mound, bed of boughs, material of whatever sort (mid., raise for one's self)*, ε 257.

ἐπι-χθόνιος, masc. plur., (χθών), *earthly* (opp. οὐρανίωτες), A 266; also as subst., Ω 220; =men, ρ 115.

ἐπι-χράω, aor. -έχρᾶον, *fall upon, τινί*, II 352; *annoy, distress (by wooing)*, β 50; *do harm to*, κ 64.

ἐπι-χρίοντες, aor. part. -χρίσασα, mid. prs. *besmear* (mid., *one's self*), ἀλοιφῇ, σ 172. (Od.)

ἐπι-ψαύη, subj. prs., (ψαύω), *ὀλίγον παραπίδεσσι, touches the matter only a little with his mind, uses only a little his reason*, θ 547†.

ἐπι-ιωγαί, pl., *places of shelter against wind and wave, roadstead*, ε 404†.

ἐπι-ιών, see 2. ἐπ-ειμι. ἐπλε, aor. from πέλω. ἐπλεο, ευ, ετο, aor. from πέλομαι.

ἐπληντο, aor. from πελάζω. ἐποίσει, fut. from -φέρω.

ἐπι-οίχεσθαι, ὁμενος, ipf. -ώχετο, tmesis, Ξ 381.—(1) *obire, go to and fro, back and forth, παντόσε, ἀνά*, A 383; ζ 282, if she herself should go abroad and look for a husband there.

—(2) τινά, *accedere ad, approach*, ρ 346, α 324; *invadere, attack*, E 330, A 50.—(3) τί, *permeare*, O 676; *obire, ιστόν, ply the loom (going up and down before it)*; ν 34, *go to evening meal*; ρ 227, σ 363, *attend to work in the field*.—(4) τινί, *accedere ad, α 143.*

ἐπόμεσθα, see ἔπω.

ἐπ-ὀμνυμι, fut. -ομούμαι, aor. ὀμοσεν (tmesis), *swear in addition*, I 274.

ἐπ-ομφάλιον, ntr., (ὀμφαλός), the shield, on the boss, H 267†.

ἐπ-οπιζέω, imp. pr., (ὀπις), *revere, reverence, stand in awe of*, ε 146†.

ἐπ-οπτᾶω, only ipf. -ώπτων, *broiled over (the blazing wood)*, μ 363†.

ἐπ-οπτεύσκε, ipf. iter., (ὀπτεύω), *superintended*, π 140†.

ἐπ-ορέγω, aor. act. only in tmesis, ὀρέξῃ, *reach to, confer upon*, E 225; mid. aor. part. -ορεξάμενος, *stretching one's self out towards, lunging at*, E 335.

ἐπ-ορνύω, ipf. -ῶρνυε, aor. -ῶρσε, imp. ἔπορσον; freq. in tmesis, *incitare contra, excite (courage, Y 93) against, τινά τινί*, M 253, ε 366; (in hostile signif.) *send (against, τινί) warrior, storm, wild beast, waves, sleep (day of death, O 613)*.—Mid. ipf. ὥρνυτο, aor. -ῶρτο, plupf. ὀρώρει, *surgere, rise*; Ψ 112, τινί, *rise up against (for combat)*.

ἐπ-όρομαι, see ἐπὶ ὄρονται.

ἐπορον, aor. see πόρον.

ἐπ-ορούω, only aor. -όρουσε, *charge upon, rush to, (a) with dat., usually in hostile signif.*, Γ 379; τινί δουρί, II 320; in friendly signif., E 793.—(b) with acc., P 481, *spring upon the chariot*.

ἔπος, ntr. (gen. sing. wanting), ἐπεῖ, only E 879, (Fεπ, voc), vox, *that which is spoken, word*, A 108, Σ 384, α 64; *prophetic utterance*, μ 266; in general signif. cf. vox, *promise, decree*; διακροσαι, baffle, θ 8; *threat, τελεῖν, fulfill*, Ξ 44; *sententia*, I 100; plur., recital, δ 597; *legend*, Υ 204; *desire*, Ξ 212; ἔπειν καὶ χερσίν, with word and deed; ἔργον τε ἔπος τε, β 272; ἔπος often is nearly equal to *fact, thing*, A 652, γ 243; λ 146, usually with verb of saying; it is to be distinguished from μῦθος, δ 597.

ἐπ-οτρύνω, prs. ipf., aor. -ώτρυνας,

etc., impellere, (1) *drive on, excite, encourage*, Z 439, ι 488, 561; *τινά*, with inf. (*τινί*, only κ 531; II 524, dat. depends on κεκλούμενος, in other parallel examples on κελεύω); *πολλά*, eagerly; *stir up (irritate)*, *τινά*, θ 185), *πόλεμόν τινα*, against any one; *ἀγγελίας*, send quickly tidings, ω 355; make haste with, mid., furnish quickly, our customary escort (*πομπήν*), θ 31.

ἐπ-ουράνιος, also dat. pl., (*οὐρανός*), caelestis, *heavenly*, with *θεός*, Z 129; opp. *ἐπιχθόνιοι ἄνθρωποι*.

ἐπ-οχήσεται, fut., (*ὀχέομαι*), *be carried upon, ride upon*, *ἵπποις*, P 449. (II.)

ἐπ-όψαι, -όμενος, fut. from ἐφ-οράω.

ἐπραθον, aor. from πέρθω.

ἐπτά [ᾶ], septem. ἑπτα-βόειον, of seven folds of hide, septemplex, H 266. (II.) ἑπτά-ετες, seven years, γ 305. (Od.) ἑπτα-καί-δεκα, septemdecim, ε 278. ἑπτά-πόδην, seven feet long, O 729†. Ἑπτά-πορος, river in Mysia, flowing from Mount Ida, M 20. ἑπτά-πύλοιο, of seven gated (Thebes, Δ 406).

ἐπταρεν, aor. from παίρω. ἑπτατο, aor. from πέτομαι.

ἐπτάχᾳ (διεμοιράτο, divided), into seven parts, ξ 434†.

ἔπω, I. act. pres. and ipf. ἔπον, were making ready, μ 209; be busy (about, περί, O 555); τί, Z 321, occupied with; μετά τινα, going after, K 516.—II. mid. pres. ipf. εἶπετο, usually without augm. ἐπόμην, etc., fut. ἔψομαι, aor. ἔσπετο, etc., (orig. redup. form σε-ΣΕΠ, sequi), προτέρω, accede, draw near, Σ 387; comitor, attend, A 424; *τινί*, ζ 276; ἄμα, Γ 447 (*τινί*, M 87, β 11). μετά τινα, Σ 234; σύν τινη, η 304; *τινά*, N 492; praesto esse, be at hand, Θ 140; *τινί*, B 675, O 204, δ 643; what my strength is, and with what sort of arms I am furnished, ν 237; *πομπήν*, πομπόν, conduct; with ntr. subj., go with, sail after, fall after, γ 165, Γ 376, II 504, M 398 (belong to, I 513, Δ 415; accompany, Γ 255, α 278); correspond in strength, Δ 314; follow, with hostile intent, *τινά*, A 154; ἀμφί τινα, A 474, 565. [μ 209, v. I. ἔπι instead of ἔπει.]

ἐπ-ώνυμον (ὄνομα), by name, I 562; ὄνομα, was given to him. (Od.)

ἐπ-ῶρτο, aor. mid. from -ορνύω.

ἐπ-ῶχᾶτο, 3 pl. plupf. pass., (*ἔχω*), clausae erant, had been shut, M 340†.

ἔρα-ζε (ἔρα), on the ground, P 619, χ 20.

ἔραμαι, ται, ipf. ἐράσασθε, aor. ἡράσασθην, (σ)σατο, ἐράσσῃτο, (ἔρω), *τινός* (πολέμου, I 64), amans sum, be in love with.

ἐραυνῆς, ἦν, fem., (ἐρατός), charming, I 531, η 18.

ἔράνος, φ, masc., picnic, α 226. (Od.)

ἐρά(σ)σατο, aor. from ἔραμαι.

ἐρατεινός, ῆς, ἦν, ἄς, ᾶ, (ἐρατός), lovely, charming, Γ 239, T 347, Γ 175, δ 13; pleasing (prowess), Z 156; welcome, ι 230.

ἐρατίζων, part., (ἐρατός), κρειῶν, craving (flesh), A 551. (II.)

ἐράτά, ntr. pl., (ἔραμαι), charming, Γ 64†.

ἐργάζεσθαι, only pres., and ipf. εἰργάζετο, ἐργάζοντο, (Ἔργον), work, labor, *τινί*; perform, bring to pass, ἔργα; ρ 321, do what is proper; ω 210, did what it pleased him to command; wrought, γ 435.

ἐργαθεν and ἐέργαθεν, ipf., (Ἐέργω), τί ἀπό τινος, cut off, E 147. (II.)

ἔργον, sing. and pl., (Ἐέργον, A 395, Eng. work), (1) facinus, deed, M 366, I 443, α 338; shocking deed, γ 265, 275, π 346, φ 26, ω 426; work, opera, M 412; action, B 436; task, Z 324, 492, α 356 (T 133, unseemly toil = bondage); action, opp. deliberation, I 374; opp. word, A 395, 504; opp. discussion. T 242; state of the case, τ 391.—(2) opus, tasks, ι 250, ξ 228; φιλοτήσια, love affairs; ἔργα τέτυκται τινος, opus est re.—(3) work in field, husbandry, π 140, 144; ἀνδρῶν βῶν, κ 98, i. e. neither plough-land nor vineyard; ἀνθρώπων, αἰζήων, = rura, fields, B 751; (paterna), β 127, cf. 22, paternal estates; bona, ἀξέται, property increases which is in my charge, ξ 66.—(4) severe combat, Δ 470, M 271; μέγα ἄρνος, A 734; μάχης, Z 522.—(5) opera, what is wrought or made, works of skill, N 432, I 128, 390, ζ 234; women's works, Z 289; of Hephaistos, ο 117; accomplishments, θ 245.—(6) res, A 294, Σ 77, Φ 19, δ 663; matter, B 252, A 573, X 450, Γ 321; ἀμήχανα, evil without remedy.

ἔργω (Fέργω), act. prs. **εἴργουσι**, aor. ἔρξαν, pass. prs. ἐργομένη, aor. ἐρχθέντα, pf. ἔρχαται, plupf. ἔρχατο, also act. pres. **ἐέργει**, οὐσι, ὠν, ipf. ἔργε, ον, pass. pres. ἐργόμενοι, part., plupf. ἔρχατο, press, (1) *shut in*, ἐντός (with gen.), τι, ξ 411, Φ 282, κ 283; ἐκ, outside of, Θ 213; *were covered*, P 354.—(2) *hold off*, ἀμφίς, utroque; τῆλε, procul; τινός, ἀπό τινος, ἐκτός, *keep away from*; μ 219, *separate*; τινός, N 525; *cutting off*, parting, M 201; *force back*, Π 395. (E 89, better reading ἐερμέναι.)

ἔρῳ (Fέργῳ), prs. ipf. **ἐρδόμεν**, ον, iter. -δεσκες, ε, pf. ἔοργός, plupf. ἔώργει, fut. ἔρξω, ἔμεν, aor. ἔρξαν, imp. ἔρξον, inf. ἔρξαι, *perform*, sacrifice, deeds, β 236; *treat well*, ο 360; joined with τελευτάν, λ 80, α 293; τί τινη, ο 360, ν 314; κακόν τινα, E 175.

ἐρεβεννή, ῥ, ὦν, (ἐρεβος), ater, *black*, I 474. (II.)

ἐρέβινθοι, pl., *chickpeas*, N 589†.

ἐρεβος, gen. ἐρέβευς, ἐρέβεσφι, *realm of darkness* (of the lower world), ἐρεβόσδε, to Erebos, ν 356, II 327.

ἐρεείνεις, ε, prs., and ipf. ἐρέεινεν, (ἔρω), *ask*, absol., Γ 191, η 31; (ἐπέεσσι) τινά, ε 85; τινά τι; ἀμφί τινη, *asked after*—, ω 262; ipf. mid. μύθῳ, ρ 305.

ἐρεθίζω, only prs., ipf. ἐρέθιζον, (ἔρις), *irritate*, A 32, Ω 560.

ἐρέθω (ἔρις), only pres., *excite*; δ 813, *disquiet*.

ἐρείδοντες, prs., ipf. ἐρειδε, aor. ἐρεισε, mid. -σατο, -σάμενος, and pass.—(1) *press against*, *support firmly*, *lean upon*, τι πρὸς (περί) τι, (ἐπὶ) τινη; pass. pf. ἐρηρέδαται, *have been rammed down upon*; Ψ 284, *rest upon* (the ground, οὔδει); plupf. ἐρηρέδατο, *were set* (firmly); ἡρήρειστο, *stuck fast*.—(2) *press upon*, N 131; τινά, *beset* (with missiles); *crowd thickly together*, ἀλλήλοισιν.—(3) mid., *support one's self on one's spear*, τινί; χειρὶ γαίῃ, *lean with the hand on the earth*; ἐρεισθεῖς, *supporting one's self*; *struggle against each other*, Ψ 735; ἐρεισόμενος, *having planted himself firmly*.

ἐρεικόμενος, prs. part. pass., and aor. ἥρῃκε, *rend* (frangi), περὶ δουρί, *pierced by the spear*, N 441. (II.)

ἐρειο, ἐρείομεν, sec ἔρω II.

ἐρείπω (ripa?), *fall, tumble*, (1) trans. prs. and ipf. **ἐρειπε**, *tear down*, O 361; pass. plupf. ἐρείριπτο; (2) intr. aor. ἥριπε, ἐριπῃσι, ἐρίπουσα πρηνῆς, *forwards*, ἐξοπίσω, *backwards*, γνύξ, on the knee. Υ 417.

Ἐρεμβοί, a fabled folk, δ 84†.

ἐρεμνῇ, ἦν, (ἐρεβος), atrae, *dark, black*, M 375, ω 106.

ἐρεξα, aor. from ῥέζω.

ἐρέοντο, see ἔρω II.

ἐρεπτόμενοι, ους, depascentes, *feeding upon*; of lotus-eaters, ι 97.

ἐρέριπτο, plupf. pass. from ἐρείπω. ἐρέσθαι, see ἔρω I.

ἐρεσσέμεναι, inf. pr., and ipf. ἐρεσσον, (ἐρετμός), *remigare, row*, I 361.

ἐρέται, pl., ἐρέτης, nom. ὁ (ἐρετμός), *remiges, rowers*, A 142.

Ἐρετμεύς, a Phaiakian, θ 112.

ἐρετμόν, pl. ἄ, οἷς, (remus, Eng. rudder), *oar*, λ 77. (The cut, from drawing on antique vase, represents a



different way of working the oars from that of the Homeric age; see cut 126.)

ἐρεύγομαι, prs., ipf. **ἐρεύγετο**, aor. ἥρυγε, (ructare), *evomere*, II 162; ι 374, *belched forth*; *roar* (of sea, cattle).

Ἐρευθαλίων, leader of the Arkadians, slain by Nestor, H 136.

ἐρεύθος, part., aor. ἐρεῦσαι, (ερυθρός, rutilus), *redden, dye*, with blood, Δ 394. (II.)

ἐρευνῶν (-άων), prs., ipf. ἐρεῦνα, track, Σ 321; *seek*, χ 180.

Ἐρεχθεύς, Erechtheus, a national hero of the Athenians. B 547, η 81.

ἐρέχθων, part., pass. ἐορχομένην, rack, waste, ε 83; *buffet about*, Ψ 317.

ἐρέω, see (1) εἶρω, say.—(2) ἔρω, ask.

ἐρημον, ῥ, ἦν, α, *abandoned*; E 140, desolate.

ἐρηρέδαται, το, pf. and plupf. from ἐρείδω.



ἐρητύειν, ipf. ἐρήτῃε, pass. ἐρητῦεται, το, [elsewh. ὕ], aor. ἐρητῦσειε, iter. ἐρητῦσασκε, pass. ἐρήτῃεν, 3 pl., *hold back, check*, Δ 567, B 164; mid. and aor. pass. *restrain one's self*, N 280; *restrain*, B 99; *allow itself to be controlled*, I 462; *trans.* only O 723.

ἐρι-, like ἀρι-, and per-, strengthening prefix, *very, much*.

ἐρι-αύχενες, ας, with high-arching necks, Δ 159. (II.)

ἐρι-βρεμέτω, gen. from -έτης, (βρέμω), *loud thundering*, N 624†.

ἐρι-βώλακος, ι, α = ἐρι-βώλου, ον, no nom., (βώλος), with large, thick clods, epithet of fertile, fruitful regions, ν 235, ε 34. (II.)

ἐρι-γδουπος, ον, οιο, οι = ἐρι-δούπου, ω, ων, (δοῦπος), *loud thundering, roaring*, of river, shore; *resounding*, of vaulted porch; *echoing*, of horses' tread, Δ 152.

ἐριδαινέμεν, only prs. and aor. ἐριδήσασθαι, Ψ 792, (ἐρις), certare, quarrel, contend, *τινί, ἀντία πάντων*, over, about something; *ἐνεκά τινος, περί πτωχῶν*, with words or by deeds, in rivalry, β 206, II 765.

ἐριδιμαίνωσι, subj., (ἐρις), irritate, II 260†.

ἐρι-δούπου, etc., see ἐρί-δουπος.

ἐριζέμεν, prs., ipf. ἐρίζε, iter. ἐρίζεσκον, aor. ἐρίσωσιν, ἐρί(σ)σειε, εἰαν, ἐρίσαντε, also mid. subj. aor. ἐρίσσεται, (ἐρις), certare, contend with, *vie with*, some one, *τινί*, in respect to something, *τί*, I 389, ε 213; *τινί, δ 80, ο 321; περί τινος*, e. g. concerning eloquence, with inf., σ 38; *wrangle*, contend for fair division of property, M 423; *be wroth with*, *τινί*, N 109.

ἐρί-ηρος, ον, pl. -ες, ας, (ἀρηρώς), *strongly attached, trusty*, ἐταῖρος, αἰοδόν, α 346.

ἐρι-θηλής, έων, έας, (θάλλω), *luxuriant* (blooming, verdant), E 90. (II.)

ἐρίθου, οισιν, reapers, Σ 550, 560.

ἐρι-κυδέος, έα, fem. acc., (κῦδος), *famous, glorious*, of gods; then θεῶν δῶρα, ἡβης, δαῖτα, κ 182.

ἐρι-μύκων, ους, gen. acc., (μυκάομαι), *loud bellowing*, βοῦς, Ψ 775.

ἐρινεός, όν, caprificus, *wild fig-tree*, μ 103; II. the great wild fig-tree, near the sources of the Skamandros, Z 433.

ἐρίνόν, τό = ἐρινεός, reading of Aristarchus in ε 281†.

Ἐρίνύς, pl. ύες, ύσιν, ύας = ύς, the Erinyes, subterranean powers or goddesses, who fulfill curses and punish crimes, I 571. (See cut.)



ἐριον, see εῖρια.

ἐρι-ούνης and -ούνιος, ον, (δόνιημι), *helpful*, epithet of Hermes; also subst. *Helper*, Ω 440.

ἐρίς, ίδος, ίδι, ίδα, and ἐρίν, pl. ἐρίδας, —(1) *strife, quarrel, certamen, iurgium, rixa, pugna*, E 732; *ἐριδος νείκος*, P 384; A 8, *ἐριδι ξυν. μάχ.*, bring together in *strife*, cf. γ 134, γ 251; γ 55, let loose dire *strife* among them; *enmity* (heart-consuming, H 210).—(2) *rivalry, προφέρουσαι*, displaying rivalry = in emulation; θ 210, reveals to his host his *longing for contests*; ἐξ ἐριδος, in combat.—(3) *Eris* or *Discord* personified, Δ 440, Δ 73.

ἐρι-σθενός, gen., (σθένος), *mighty, all-powerful*, Zeus, T 355.

ἐρισμα (ἐρίζω), *occasion of variance*, Δ 38†.

ἐρι-σταφύλον, acc., (σταφυλή), *large-clustered*, epithet of wine, ι 111, 358.

ἐρι-τίμοιο, ον, (τιμή), *highly prized, precious*, B 447 (II.)

ἐρίφων, gen. pl. οισι, ους, haedorum, kids, ι 220. [ι]

Ἐρι-φύλη, wife and betrayer of Amphiaraios, λ 326†. [υ]

Ἐρι-χθόνιος, son of Dardanos, father of Tros, γ 219, 230.

Ἐριῶπις, wife of Oileus, step-mother of Medon, E 697.

ἐρκείου, gen., (ἐρκος), *protector of the enclosure or court*, (epithet of Zeus, whose altar stood in court; see plate III., at end of volume), χ 335†.

ἐρκίον (ἐρκος) αὐλῆς, *wall* or *hedge* of court, I 476, σ 102. [ἴ]

ἐρκος, sing., and pl. ἐρκεα, εσι, (1) *enclosure, hedge, railing* or *wall*, around fields, gardens, or court-yard of house, π 341, υ 164; ὀδόντων, *barrier, line* of the teeth, Δ 350, κ 328; χαλκείω = *armatorium*, O 567.—(2) *safeguard, defense* (against, gen.), also as epithet of heroes, A 284, Δ 299.

I. ἔρμα, pl. ατα, (ὄρμος, σειρά, *series*), *pendants, ear-rings*, prob. strings of beads, pl. (see cut to the left, an Athenian tetradrachm; see cut to the right, Sicilian dekadrachm); ὀδυνάων, *chain* = *succession* of sharp pangs, Δ 117.



II. ἔρμα, pl. ατα, (of doubtful connection with preceding), *columen*, (1) *props*, set in a row, on which the ship was supported when drawn up on shore, A 486.—(2) πόληος, *pillar, prop* of the city, II 549.

Ἑρμαιοὺς λόφος, *hill* of *Hermes*, offshoot of Mount Neion in Ithaka, π 471†.

Ἑρμῆς, acc. ἦν, and Ἑρμείας, εἶας = εἶω, εἶα, εἶαν, εἶα, *Hermes*, the messenger of the gods, διάκτορος; (in Od.), son of Maia, ξ 435; guide of Priamos, Ω 457; also escort of the dead, ω 1; cf. ἐριούνιος, σῶκος, ἀκάκητα, χρυσόραπις, εὐσκοπον.

Ἑρμιόνη, (1) daughter of Menelaos and of Helene, δ 14.—(2) city in Argolis, B 560.

ἐρμῖνα, acc., pl. -ῖσιν, (II. ἔρμα), *bed-posts*, θ 278. (Od.)

Ἑρμος, river in Aiolis, Υ 392.

ἐρνος, dat. εἰ, ntr., (ὄρνυμι), *sprig, shoot, germen, ἐριθηέες*, *blooming*, P 53 (ξ 175, ζ 163, Σ 56, symbol of youthful grace and beauty).

ἐρξω, fut. from ἔρδω.

ἐρομαι, see ἔρω.

ἔρος, ρ, ον, nom. also ἔρως, Γ 442, Ξ 294, *love, passion, τινός*; desiderium, appetitus, A 469; ἐξ ἔρον εἶναι, take away, the wish for—, satiate with—, τινός.

ἐρπετά (ἐρπω), *moving, living* beings, δ 418†.

ἐρπύζων, οντα, part., (ἐρπω), *creeping, crawling*, Ψ 225; from grief or age.

ἐρπω, only prs., and ipf. εἶρπον, (serpo), *walk, move*, ρ 158, P 447.

ἐρράδαται, pf. pass. from ραίνω.

ἐρριγα, ησε, see ῥιγέω.

ἔρρε, ἔτω, ετε, imp., and ἔρρων, οντι, (ἔρρω), *go*, δ 367; *hobble about*, Σ 421; *sail*, Θ 239; imp. *begone! off with thee!*

abi in malam rem.

ἔρση, αι, and ἔερση, αι, ας, ros, pl. *dew-drops*, stained with blood, Δ 53; ι 222, *new-born lambs*.

ἔρσήεις, εντα, (ἔρση), *dewy, fresh*, recens, of lotus, Ξ 348; of Hector's corpse, Ω.

ἐρύγμηλον, acc., (ἑρέυγομαι), *mugientem, bellowing*, Σ 580†.

ἐρυγόντα, aor. from ἑρέυγομαι.

ἐρῦθαίνετο, ipf. pass., (ἐρυθρός), *was reddened*, K 484. (II.)

Ἑρυνίοι, place in Paphlagonia, B 855.

Ἑρύθραι, town in Boiotia, B 499.

ἐρυθρός, όν, ας, (rutilus, Eng. ruddy), *red, ruddy*, I 365.

ἐρυκακέειν, -κακον, see ἐρύκω.

ἐρύκανε, κ 429, better ἐρύκακε.

ἐρύκανάωσι, subj. prs. from ἐρυκανάω, (ἐρύκω), *retinebunt, detain*, α 199†.

ἐρύκω, pres., ipf. ἐρῦκε, fut. ἐρύξω, aor. ἐρύξει, and red. ῥύκακε, ἐρύκακε, ετε, κάκοι, κακέειν, retinere, *restrain, detain*, Z 217, λ 105; *hold fast*, θ 317; *check*, Υ 268; *hold back*, ο 68, γ 144; *detain*, ἵππους, E 262, 321; Γ 113, *held*, i. e. *placed them* in ranks; arcere, *keep away*, τ 16, Θ 178, II 369, H 342, *τινὰ μάχης*, from the battle; *τινί τι*, *keep off*, ε 166, O 450; separare, K 161; mid. pres. cessare, *tarry*, δ 466, Ψ 443; in M 285 = act. *restrains* = *melts*.

Ἑρύλᾱος, a Trojan, slain by Patroklos, II 411†.

ἐρῦμα (ἐρύομαι) *χροός, protection* for his body, Δ 137†.

Ἑρύμανθος, mountain in Arkadia, ζ 103†.

Ἑρύμας, *αντος*, a Trojan, (1) slain by Idomeneus, Π 345; (2) by Patroklos, Π 415.

ἐρύομαι (*σρν*, *σερφ*, *servo*, Ω 430, ζ 107, ο 35), ἐρύεσθαι, (sync. ἐρῦσθαι, ἐρῦσθαι, as also ipf. ἐρύσο, το, and εἰρύτο, ντο), pr. ipf., fut. and aor. (σ and σσ); equally common also, parallel forms εἶρυ-, *servare*, *preserve*, *shield*, (1) *τινά*, P 327; *watch*, κ 444, ρ 429, ψ 229, 151, (against outbreak of indignation, Ω 584); *watch over*, γ 268; *ob-servare*, *respect*, A 216; *lie in wait for*, π 463.—(2) *ward off*, τι, B 859, E 538, Ψ 819; *defend one's self* against, Θ 143; *τινί*, *protect* [ῦ in fut. and aor. (exc. ζ 279) on acc. of σσ; in sync. forms, by contraction].

ἐρύσ-άρματα, *τας*, (ἐρύω, ἄρμα), *chariot-drawing*, O 354. (II.)

ἐρῦσι-πολι, see ῥυσι-πολι.

ἐρύω, ἐρύουσι, (*Φερύω*, *verro*, the *F* often disregarded, augm. εἰ); act. prs. ipf., fut. (σσ, also without σ, Δ 454), aor., pass. pf. εἰρύσθαι, -ύμεναι, plupf. εἰρύτο, νντο; mid. prs. fut. (also ἐρύ-εσθαι), *αο*, *vellere*, *trahere*, *draw*; ἔθεν ἄσπον, nearer to him; αὖ, *lift up*; *πάλιν*, *draw back*, E 836; *hoist aloft*, χ 176; *drag off*, νεκρόν; *drag behind* chariot, Ω 16; *draw the bow string*, O 464 (αὖ, Θ 325); *evellere*, Φ 175, E 110; *convellere*, M 258, 261; *lacerare*, O 351; *τινά χλαίνης*, by the mantle.—Mid. reflexive, Ξ 79, *nostras*; χ 90, *suum*; Ξ 422, to their side; φ 125, toward one's self (see cut No. 37); κ 165, to me; *νεκρόν μάχης*, *drag out of the combat* after having slain, E 456, P 161. [ῦ even in fut. and aor., exc. Θ 21, Π 863, X 351, β 389; only through σσ; also pf. plupf. pass. ῦ, exc. Δ 248.]

ἐρχαται, το, pf. plupf. pass. from ἐργω.

ἐρχατώντο, ipf. pass., (ἐρχατάω, ἐρχαται), *were penned up*, ζ 15†.

ἐρχθέντα, see ἐργω.

ἐρχομαι, prs., imp. also ἐρχεν, fut. ἐλεύσομαι, aor. ἦλθον (indic. also ἦλυθον, inf. also ἐλθέμεν, μεναι), pf. εἰλήλουθα, *θας*, *θεν*, *θώς* (O 81, ἐληλουθώς), plupf. εἰληλούθει, Δ 520, (I) *go*, *vado*, ι 448, *εἰς ἀγορήν*, *ἀγορήνδε*; *march*, B

457; ἐπὶ πολλήν γαῖαν, *journey far*; *incedere*, *move*, H 208; χαμαί, on the ground; *fly*, P 755, Π 478; *σὺν*, Ω 82; *πεδίῳ*, through the plain; μετ' ἄεθλα, to the games; μετὰ (τι, for something; *τινα*, to some one, sectari) ἅμα τινί, comitari; πρὸς τι, ἐπὶ *τινα*, *accedere*; ὁδόν, A 151; ἐξεσίην, *go on an embassy*, Ω 235; imp. ἐρχεο, also *agendum*, ψ 254, ρ 529, 544.—(2) *come*, K 540, α 408; *παρά*, ἀπὸ, *ἐκ τινος*, ὑπὸ Ἴλιον, *ἄντην*, *forward*; ἀγχί(μολόν τινι), *σχεδόν*, ἐγγύθεν, *σχεδύθεν*, *near*; *ἄντιον*, *ἄντα τινός*, *obviam*, to meet; *ἀντίος*, *adversus*; ἄγγελος = ἄγγελίης, as messenger; ἀμοιβοί, in exchange; ἐπίρροθος, ἐπίκουρος, as helper; φάος, *succor*; πεζός, on foot; ἐναργής, *visibly*, in *bodily form*; μόρσιμος, *destined for her*; ὑποχείριος, in the power of; ἐς ὁρμὴν ἔγχεος, *within spear-throw*; ἐκ βελέων, *out of reach of weapons*; θέων, *οὐσα*, *quickly*; φθάμενος, *before*. ἐλθών, often used pictorially to render the description more vivid, B 147, Π 521.—Of inanimate objects, summer, λ 192; dawn, μ 142; night, Ξ 77; star, ν 94; death, λ 135; age, ν 60; marriage, ζ 288; dream, B 56; storm, μ 288; stream of blood, χ 18, σ 97.—(3) *go forth*, P 741, Φ 62, Ψ 737, ρ 599; ἄλλη(ν), *away*=is lost, A 120; *proficisci*, *set out*, E 150, 198; *redire*, *return* (ἀψ, O 550, K 211; *πάλιν*, I 408, τ 533), Γ 428, Θ 12, M 225, π 23, 131, 206, = *referri*, *be brought back*, Σ 180; ἄλγος, *depart from*, X 43.—Also with simple acc., A 322, δ 82, ζ 167; or -δε, ζ 373, κ 320; *λέχοσδε*, to bed; *χορόνδε*=*εἰς χορόν*, to the dance; with part. fut. denoting intention or purpose, α 281, κ 284, cf. Ξ 304, Ω 240.

ἘΡΩ, I. mid. aor. subj. ἐρώμεθα, opt. ἔροιτο, imp. ἐρειο; inf. ἐρέσθαι.—II. pres. ἐρέων, subj. ἐρείομεν, opt. ἐρείοιμι, μεν; mid. pres. subj. ἐρέωμαι, inf. ἐρέεσθαι, ipf. ἐρέοντο.—III. mid. prs. εἶρομαι, εαι, subj. εἶρωμαι, ηται, ὦμεθα, imp. εἶρεο, ἐσθω, inf. εἶρεσθαι, part. εἰρόμενος, ω, η, αι, ipf. εἶρετο, οντο, fut. εἰρήσομαι, εἰρηα, α 188, *quaerere*, *seek*, φ 31; *elsewh. ask*, *τινά*, A 553, α 284, τί, after something, H 128; *τινά ἔπος ἄλλο*, something else of one, γ 243; *τινά δίκας*, *seek justice at one's hands*; *ask*

one after, *τινά τινα*, K 416, Ω 390; περί τι, ρ 571; περί τινος, α 405; ἀμφί πύσει, τ 95; A 513, *pray, implore*.

ἔρω, see ἔρος.

ἔρωδιόν, acc., *ardeam, heron*, K 274†.

1. ἔρωέω (1. ἔρωή), fut. ἡσει, *fluere, flow*, A 303 and π 441.

2. ἔρωέω (2. ἔρωή), imp. ἔρώει, εἴτω, fut. ἡσουσι, aor. inf. ἡσαι, *cease*, τινός, T 170; with ὅπισσω, Ψ 433, *fall back*; but N 57, trans. *you would drive back*.

1. ἔρωή, ῆν, (ρώωμαι, ῥέω, ruo), impetus, *sweep*, N 590; *power*, Γ 62; shower of weapons, Δ 542 (as measure of distance, flight of a spear, Ψ 529).

2. ἔρωή (ἔρωφή, Old Ger. ruowa), πολέμου, *cessation, pause*, II 302, P 761.

ἔρος, see ἔρος.

ἔρωτάω, see εἰρωτάω.

ἔσ-, see also εἰσ-.

ἔσ-αθρέω, aor. ἔσ-αθρήσειεν, *conspiceret, descry*, Γ 450†.

ἔσ-ακούω, aor. ἔσάκουσε, *give ear*, Θ 97.

ἔσ-άλλομαι, aor. -ήλατο, II 558, and 2 aor. -ἄλτο, -αλλόμενοι, *irrupere, burst into*, τεῖχος, πύλας.

ἔσβην, εσεν, see σβέννυμι.

ἔσ-δέρκομαι, only aor. -ἔδρακον, εν, *conspexit, adspexit*, Ω 223 and (Od.).

ἔσ-δύνω, only ipf. ἐς τεύχεα ἔδυνον, and aor. δύντε, *inducere, put on*, also fut. ἐσδύσει, *te immisceris, take a part in*, ἀκοντιστήν, Ψ 622.

ἔσ-έρχεο, see εἰσ-έρχεο.

ἔσ-ήλατο, aor. from ἔσ-άλλομαι.

ἔσθην, aor. pass. from ἔννυμι.

ἔσθής, ἦτος, ἦτι, ἦτα. (Festh., vestis), *clothing, clothes*, α 165, ζ 74; *garments* given by the Nereids, ω 67; *bed-clothing*, ψ 290. (Od.)

ἔσθος, τό=foreg., *garment*, Ω 94†.

ἔσθίω, prs., ipf. ἡσθιον, ε, (fut. see ἔδω), aor. ἔφαγον (φάγον), inf. φαγέμεν, εἶν, etc., pass. ἐσθιέται, *edere, eat*, τί; *eat of*, τινός, ι 102; *consume*, also of fire; *devour*, μ 310; *partake of food*, ω 254, ρ 478; δ 318, *is being devoured*.

ἔσθλός, ἡ, όν, etc., (ἐστί, εὔ), *excellent, glorious, κλέος; valiant*, Δ 458, Z 443, I 319, N 733; *brave*, II 837, Ω 167; *noble, good*, I 514, O 203, ζ 182, η 73,

A 108, Z 489, θ 553; ntr., *good, blessing*, Ω 530, ο 488; *costly*, K 213; κ 523, ἐσθλά, *valuables*.

ἔσ-θορε, aor., (θρώσκω), *sprang in*, M 462, Φ 18.

ἔσθω, inf. ἐσθέμεναι, ipf. ἡσθε=ἔσθίω, *eat, partake of food*, ε 94, Θ 231, Ω 476; *consume*, β 75; *devour*, ι 479.

ἔσ-ιδέσθην, *ιδεσκεν, ιδηται*, etc., see εἰσ-οράω.

ἔσ-ιέμεναι, prs. part. mid., (ἵημι), *hurrying into*, χ 470†.

ἔσ-ίζηται, subj., (ἵζομαι), *places himself in the ambush*, N 285†.

ἐς ἐκάλεσσατο, aor., (καλέω), *called in his wife*, Ω 193†.

ἔσ-κάτᾱ-βαίνων, *permeans, traverse*, ω 222†.

ἔσκον, εν, see εἰμί.

ἔσ-εμάσσατο, aor., (μαίομαι), *θυμόν, distressed my heart*, P 564, Υ 425.

ἔσ-όφομαι, εται, fut. from εἰσ-οράω.

ἔσπεριος, οι, ων, ους, (ἔσπερος), *vespertinus, in the evening*, Φ 560; *of the west*, θ 29. (Od.)

ἔσπερος, ον, (vesper), *evening; ἀστήρ, evening star; ποτὶ ἔσπερα* (ntr. pl.), *sub vesperam, toward evening*, ρ 191.

ἔσπετε, imp. red. aor., see ἴσπω.

ἔσπόμεθα, etc., red. aor., see ἔπομαι.

ἔσσα, αι, ἄμενος, etc., aor. from ἔννυμι.

ἔσσαι, aor. inf. from ἔζω. ἔσσεαι, εἵται,

ἔσσί, ἔσσ' = ἔσσο, see εἰμί. ἔσσεύοντο,

see σεύω. ἔσσο, aor. mid. from ἔννυμι.

ἔσσουνται, etc., pf. pass. from σεύω.

ἔσσουντός (σεύω), *raptim, hastily*, Ψ 55, ζ 347.

ἔσῳμεν, 1 pl., ἔσῳν, 3 pl. aor., ἔσῳ-

μεν, 1 pl. ἔσῳμεν, inf. pf., ἔσῳτον, du.

pf. plupf., ἔστασαν, 3 pl. plupf. from

ἵσταμαι. ἔστο, plupf. pass. from ἔν-

νυμι. ἔστρωμαι, το, pf. plupf. pass.

from στορέννυμι.

ἔστορι, dat., *bolt at end of pole of chariot, yoke-pin*, Ω 272†. (See cut on follg. page, at centre; cf. also No. 49.)

ἔσ-φέρειται, prs. mid., ipf. act. ἔσφε-

ρον, *were carrying in*, η 6; *draws into its current*, Δ 495.

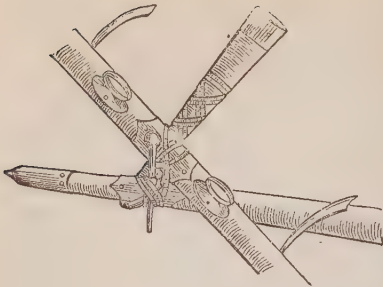
ἔσ-φόρεον, ipf., (φορέω), *inferebant, were carrying in*, τ 32; ὕδωρ, *in aquam, into the water*. (Od.)

ἔσχ', β 346 = ἔσκε, see εἰμί; elsewh.

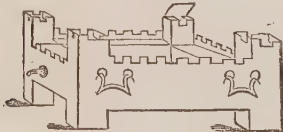
(II.) aor. from ἔχω.

ἐσχάρη, dat., αι, όφιν, *portable hearth*





or basin of coals, ε 59, ζ 305, υ 123; in Odysseus's house stationary fire-place, yet portable fire-basins were doubtless common then as now in the East. (See cut No. 90; cf. also Pompeian warming-pan and water-warmer represented in the adjoining cut.) πυρός ἐσχαράι, watch-fires, K 418.



ἔσχατιῆς, ᾧ, ἡν, (ἔσχατος), orae, border, edge, remotest part; subst. ξ 104, remotest estate.

ἔσχατον, acc., ἔσχατοι, (ἔξ), extremi; ἄλλων, ceteris exterioribus, outside of the others, K 434; ἔσχατα, at the outside.

ἔσχατόωντα, ὅωσα, αν, (ἔσχατος), extrema, of cities, B 508, 616, frontier town; K 206, extra vagantem, straggler.

ἔσ-χέω, only aor. mid. ἔσ-έχυντο, poured, rushed in at, M 470. (II.)

ἔσχον, εν, ετο, etc., see ἔχω.

ἔσω=εἶσω.

ἑταῖρη, ην, and ἑτάρη, (ἑταρος), socia, companion, attendant, I 2, Δ 441, ρ 271.

ἑταιρίσσαι, aor. act., -σαιτο, mid., (ἑταιρίζω), τινί, comitari, attend; mid. τινά, take as one's companion, N 456. (II.)

ἑταῖρος, no voc., and ἑτᾶρος, οιο, etc., du. ω, pl. adj., (ἔτης), sociatus, ἀνὴρ, λαοί; "ἔκτορι; subst. socius, companion; comrade, Σ 80; in battle, danger, journey, esp. of followers of Odysseus in Od.

ἑτεθήπεα, plupf., see ταφών.

Ἑτεοκλείης, βίης=Ετεoclis, Δ 386†; cf. 375 sqq., Eteokles, son of Oidipus and Epikaste.

Ἑτεό-κρητες, genuine, primitive Kretans, τ 176†.

ἑτεόν, ntr., (ἔστί), verum, the truth, B 300, O 53; ὥς ἐ. περ, these things ye must have heard, that they are in fact true, Ξ 125; ἑτεᾶ νικεῖν, utter many just reproaches; εἰ ἑτεόν (also with γέ, δῆ), if 'tis (really) indeed true, E 104 (M 217, γ 122, H 359); always at begin-

ning or end of verse.

ἑτερ-αλκέα, acc., (ἕτερος, ἀλκή), νίκην, χ 236 (elsewh. II.), decisive; δῆμον, able to change the fortune of the fight, O 738.

ἑτερ-ήμεροι (ἡμέρα), diebus alternantes, on alternate days, Δ 303†.

ἕτερος, η, ον, etc., (1) alter, plur. alteri, other party, Δ 71 (Υ 210, one set of parents); ἑτέρηφι=ἑτέρῃ, altera manu, γ 441, Π 734; doubled =unus—alter, one—the other, Γ 103; corresponds freq. to ἄλλος, N 731, I 313; joined with pron. ὁ, X 151, cf. υ 132; elliptically, Ω 528, H 420.—(2) secundus, M 93, κ 354, υ 69.—(3) alius, ι 302, I 302; ρ 266, one part is joined to another.

ἑτέρσето, see τερσαίνω.

ἑτέρωθεν, ex altera parte, from the other side; on the other side, H 311, Γ 230.

ἑτέρωθι, on the other side; elsewhere, δ 531, O 348; corresponds to ἐνθεν, μ 235; =from far away, E 351.

ἑτέρως, aliter, otherwise, α 234†.

ἑτέρωσε, in the other direction, Δ 492, τ 470; to one side, Θ 306, 308; in another direction=away, Ψ 231; π 179, looked away.

ἑτάταλτο, see ἐπι-τέλλω. ἑτετεύχατο, plupf. pass., see τεύχω. ἑτετμεν, see τέτμον. ἐτέτυκτο, see τεύχω.

Ἑτewεύς Βοηθοῖδης, companion-at-arms of Menelaos, δ 22. (Od.)

Ἑτεωνός, town in Boiotia, B 497†.

ἔται, ησι, ας, pl., (ἑται=σῑῑται, sui), friends, retainers, δ 3.

ἐτήτυμος, ον, (ἐνυμος), truthful, messenger, speech, words, υ 232; real, γ 241; ntr.=profecto, actually, really, A 558, Σ 128, εἰ δὲ καὶ πάνπαν ἐ., but

if now even quite without doubt, N 111.

ἔτι (et, etiam), *still, yet*, (1) temporal continuance, B 344 sq., v 12; ἔτι τυτθὸν ἔοντα; ἔτι καὶ νῦν, even now once more, A 455; *still*, B 344; οὐ—ἔτι, non iam, no longer, see οὐκέτι.—(2) strengthening, ἔτι καί, *even, still more*, B 229; πρὸς δ' ἔτι καὶ τὸδε μείζον ἐνὶ φρεσί, π 291; with comparatives, μάλλον, ἄλλος, Z 411; ἕτερον, ξ 325. [—; — before δῆν, δηρόν; see these words.]

ἔτλην, ης, η, ητε, see τλήναι.

ἐτοιμάζω, only aor. imp. ἐτοιμάσατε, ἄτω, and mid. 1 aor. —άσαντο, and opt. —άσαιντο = —ασαίτω, *make ready, prepare, provide*, A 118, v 184.

ἐτοίμος, η, α, adj., praesto, (1) *ready, at hand*, ὀνείατα; *feasible, μήτις*. —(2) *evident, certain*, Ξ 53, Σ 96, θ 384.

ἔτορε, see τορέω.

ἔτος, εος, εἰ, εἰ; εα, ἔων, (Fέτος, vetus), annus, *year*; ἐπιπλόμενον, coming; περιτελλομένου, as the year came round; προτέρων, in by-gone years, A 691.

ἔτραπε, etc., see τρέπω.

ἔτραφεν, aor. pass. —έτην, aor. act. from τρέφω.

ἔτῳμον, α, οἰσι, ntr., (ἐτεός), verum (dicere, K 534), pl., *truth*, τ 203; 567, bring *accomplishment*; ἔτυμον, really, ψ 26; οὐ ἔτ., falso, Ψ 440.

ἔτώσιον, α, (Fετώσ.), vanum, *fruitless*, ἔγχος, βέλεα.

εὖ, εὔ, (for ἐσύ, ntr. from εὖς), and ἡύ, *good* (in widest signif.), (1) adv., *well, skillfully, carefully*, v 20; joined with κατὰ κόσμον, fitly, in due form; καὶ ἐπισταμένως, εἶδεναι, γινῶναι, etc.; εὖφρονεῖν, well advising, intelligent, A 73.—(2) *morally well*, βάζουσι, φρονεῖν, bene velle, η 74; ἔρδειν τινά, bene facere.—(3) *feliciter, prosperously*, A 19, B 253.—(4) with ναιόμενος, well inhabited, habitable, so also ναιετάωσα; strengthening = *quite*, before πάντες, μάλα.—(5) in composition, before two consonants or a double consonant, usually ἐν-, elsewh. εὐ-.

εὖ=οὖ, sui.

εὖ-αγγέλιον (ἄγγελος), *reward for good tidings*, ξ 152, 166.

εὐαδε = εσφαδε, aor. from ἀνδάνω, placuit, *pleased*.

Εὐ-αιμονίδης, son of Εὐαίμων, Eurypylos, grandson of Ornenos, E 76, H 167. (Il.)

εὐ-ανθεί, dat., nom. -ανθής, (ἄνθος), λάχνη, with *luxuriant, abundant* down, λ 320†.

Εὐ-άνθης, father of Maron, ι 197†.

Εὐ-βοῖα, island of the Abantes, B 536, γ 174, η 321.

εὐ-βοτος, *abounding in fine cattle*, ο 406†.

εὐγματα, pl., (εὐχομαι), *κενά, empty boastings*, χ 249.

εὐ-γνάμπτοις, dat. pl., (γνάμπτω), *gracefully bent*, σ 294†.

εὐ-δέιλος, ον, ον, (δέελος, δῆλος), *clearly-, or far-seen*; epithet of islands, esp. of Ithaka, β 167. (Od.)

εὐ-δικίας, acc., (δικη), *ἀνέχγσι, maintains justice*, τ 111†.

εὐ-δηήτου, οἰο, φ, ον, ων, ονς, (δέμω), *well built, well fashioned*; wall, altar, A 448, η 100.

εὐδω, pres. subj. 2 sing. εὐδωθα, ipf. εὐδων, iter. εὐδεσκε, *sleep, sweet sleep, sleep of death*, Ξ 482; be still, E 524.

Εὐ-δωρος, son of Hermes and of Polymele; chief of Myrmidons, II 186, 179.

εὐ-εἰδέα, acc., (εἶδος), *well shaped, beautiful*, Γ 48†.

εὐ-εργεσίη, ας, (ἐργον), *well-doing, kindness*, χ 235, 374†.

εὐ-εργής, εος, ἑα, ἑες, ἑων, (ἐργον), *well made, well or firmly wrought* (ship, chariot, seat); pl., bene factorum, χ 319.

εὐ-εργός, fem., (ἐργον), *excellent*, λ 434. (Od.)

εὐ-ερκέος, gen. from -ερκής, (ἐρκος), αὐλής, *well fenced, well enclosed*; ρ 267 (v. l. εὐεργές), *with strong posts*.

εὐ-ξύγον, gen., pl. -οι, (ξυγόν), *firmly built, well bound together* (with strong cross-beams), v 116.

εὐ-ζωνος, οἰο, ονς, (ζώνη), *beautifully girdled*, the girdle giving a graceful form to the garment, Z 467, A 429. (Il.) (See cut.)

εὐ-ηγενέος, ἑων, (γένος), *well or nobly born*, Δ 427. (Il.)

εὐ-ηγεσίης (ἡγεῖσθαι), ἑξ-, in consequence of good government (v. l. εὐεργεσίης), τ 114†.

εὐ-ηκέος, gen., -ῆς, (ἄκων), *well-pointed, sharp, piercing*, X 319†.



Εὐηνίνη, daughter of Euenos, Marpessa, I 557†.

Εὐηνορίδης, son of Euenor, Leiokritos, β 242. (Od.)

Εὐηνός, Euenus, (1) son of Selepios, B 693.—(2) father of Marpessa.

εὐ-ήνορα, acc. from -ωρ, (άνήρ), manly, glorious, famous, δ 622. (Od.)

Εὐήνωρ, ορός, father of Leiokritos.

εὐ-ήρες, εα, ntr., (ἀρηρώς), well poised, handy, epithet of oars, λ 121. (Od.)

εὐ-θριξ only εὐ-τριχας, with flowing mane, Ψ 13. [i]

εὐ-θρονος, ον, (θρόνος) Ἡώς, with beautiful throne, well throned, Θ 565. (Od.)

εὐθύ, see εὐθύς.

εὐ-θύμος, well disposed, kindly, ξ 63†.

Εὐ-ιππος, a Trojan, slain by Patroklos, II 417†.

εὐ-καμπέα, ἐς, (κάμπτω), well bent, curved, sickle, key, φ 6. (Od.)

εὐ-καῖτοιο, gen., (κείω), easily cleft or split, ε 60†. [ā]

εὐκηλος, οι, (ἐκηλος, ε-ῖεκ.), quiet, unmolested, A 554, γ 263.

εὐ-κλής, masc. pl. acc. -κλείας, ntr. sing. -κλέης, (κλέας), adv. εὐκλειῶς, gloriosus, famous, K 281, φ 331.

εὐ-κλείη, ης, good reputation, fame, Θ 285, ξ 402.

εὐ-κλήης (κλήης), close shutting, Ω 318†

εὐ-κνήμιδες, ας, (κνημῖς), well greaved

(Achaians, companions), A 17, β 402. (See cut under ἀμφι-βρότης.)

εὐ-κόσμως, well disposed, well arranged, φ 123†.

εὐ-κτίμενον, η, ης, ην, (κτίω), bene cultus, well tilled, laid out, appointed, built, B 501, ι 130, φ 77, ω 336. [i]

εὐ-κτίτον (κτίω), firmly built, B 593†.

εὐκτά (εὐχομαι) γένηται, occasion for triumph (εὐχος, εὐγμα), Ξ 98†.

εὐ-κύκλον, ου, ους, (κύκλος), well rounded, well rimmed (ll.); well wheeled, ζ 58.

εὐ-λείμων (λειμών), abounding in meadows, adapted for (cattle) pasturing, δ 607†.

εὐλαί, ας, fem. pl., maggots, X 509. (ll.)

εὐληρα (ἐφλ. φελίσσω?), reins, Ψ 481†.

Εὐ-μαιος, son of Ktesios, Ormenides, ο 414; the illustrious swine-herd, π 461; faithful to his master Odysseus, cf. ξ 17–190, χ 267.

εὐ-μενέτησιν (μένος), those who think rightly, the well disposed, ζ 185.

Εὐ-μήδης, father of Dolon, Trojan herald, K 314, 412.

εὐ-μηλος (μήλα), abounding in sheep, ο 406†.

Εὐ-μηλος, son of Admetos, Ψ 288. (ll.)

εὐ-μμελής, ου, and ω, ην, αι, (also with single μ, σμελ.), skillful with the spear, γ 400. (ll.)

εὐνάω, fut. εὐνάσω [ǎ], mid. pr. εὐνάζεσθαι, ipf., (εὐνή), put in ambush, δ 408; mid., lay one's self down, sleep, υ 1. (Od.)

εὐ-ναιετάοντες, ας, (ναιετάω), pleasant to dwell in, comfortable, B 648, β 400. [ǎ]

εὐ-ναίομενον, ω, η, ην, (ναίω), well inhabited, thickly peopled; of cities, esp. Troia, A 164.

εὐνάω, aor. act. εὐνησε, pass. εὐνηθήναι, (εὐνή), place (in ambush), δ 440; still, quiet (lament, wind); pass., lay one's self to rest, (ἐν)φιλότῃ, of sexual intercourse, Γ 441.

εὐνή (no gen. dat. pl., but the form εὐνήφι), bed, couch, of individual, I 618; of army, K 408; of wild animals, cattle; also marriage bed, cohabitation; bedding, τ 317, K 75, ψ 179; bedstead,

α 427, β 2, θ 2. Plur., freq. *mooring stones*, which served as anchors, having cables (πρυμνήσια) attached to them, and being cast upon the land or on the bottom, A 436, 476.—εὐνήθεν ἀνίστατο, arose from his couch, υ 124†.

Εὐ-νηος, son of Jason, king of Lemnos, H 468. (II.)

εὐ-νητον, οι, ους, (ἐύ-νητ., νέω), well, firmly woven, Σ 596.

εὐνήφι, see εὐνή.

εὐνιν, acc., (Gothic, vāns), lacking; ἔθηκεν, ποιήσας, orbavit, X 44, ι 524.

εὐ-νομίην (νόμος), good order, obedience to laws, ρ 487†.

εὐ-ξεστον, ου, φ, οι, η, ην, ας, (ξέω), well scraped, smooth, polished, Ω 275, 290, 271.

εὐ-ξοον, ου, K 373, εὐξον, (ξέω), well planed, polished; only ε 237, polishing smoothly.

εὐ-ορμος, ου, (ὄρμος), affording good moorage or anchorage, Φ 23. (Od.)

εὐ-πατερίην, εἰαν, (πατήρ), sprung from noble father, high-born, epithet of Helene and of Tyro, Z 292, λ 235.

Εὐ-παίθης, εος, εα, father of Antinoos, slain by Telemachos, ω 523.

εὐ-πέπλω, ου, ων, fem., (πέπλος), with beautiful mantle, beautifully robed, E 424, ζ 49.

εὐ-πηγής (πήγνυμι), strongly built, φ 334†.

εὐ-πήκτου, φ, ων, (πήγνυμι), firmly joined together, well built, of ship, tent, apartment, B 661, ψ 41.

εὐ-πλείην (πλείος), well filled, ρ 467†.

εὐ-πλεκέες, έας, and εὐ-πλέκτω, ους, well plaited, of body of chariot, tassels, cord, etc., Ψ 335, B 449, Ψ 115.

εὐ-πλοίην, acc., (πλόος), prosperous voyage, I 362†.

εὐ-πλοκάμίδες and εὐ-πλόκαμος, φ, ου, οι, οις, (πλόκαμος), adorned with beautiful tresses, fair-haired, epithet of goddesses, ε 125, 390; of women, Z 380, β 119, X 442. (See cut No. 47.)

εὐ-πλυνές (πλύνω) φᾶρος, well washed (fair-shining), θ 392. (Od.)

εὐ-ποίητον, οιο, οις, α, άων, ησι, (ποιέω), well made, well wrought, of works of skill, E 466, II 106, 636.

εὐ-πρηστον (πρήθω) αὐτήν, sparkling, fiery breath, or strong blowing, Σ 471†.

εὐ-πρυμνοι (πρυμνή), with well-rounded sterns, Δ 248†.

εὐ-πυργον (πύργος), well towered, H 71†.

εὐ-πωλον, acc., (πῶλος), abounding in horses, Ἴλιον, E 551, β 18.

εὐράς, on one side, Δ 251, O 541.

εὐ-ρεής, see εὐ-ρρεῖος.

εὐρίσκω, only aor. εὔρον, etc., mid. prs. imp. εὔρεο, opt.-οίμην, aor. εὔρετο, invenire, reperire, find out, discover; mid. τέκμωρ, goal, end, remedy; invent a name; draw down upon one's self, φ 304.

εὐ-ρροος, ον, (σρο-, ρέω), beautifully flowing, H 329, Φ 130.

Εὐρος, Eurys, S.E. wind, stormy, B 145; but warm, τ 206.

εὐρος, acc., τό, (εὐρύς), in breadth, λ 312†.

εὐ-ρρεῖος, gen. and (II.) εὐ-ρρείταιο, ην, (σρε-, ρέω), fair flowing, Z 508, ξ 257.

εὐ-ρραφέεσσι (ράπτω), firmly sewed, β 354, 380.

εὐρύ-ἄγνια, αν, (ἀγνιά), broad-streets, epithet of cities, Troia, δ 246, B 141.

Εὐρυ-ᾄδης, suitor, slain by Telemachos, χ 267†.

Εὐρύ-ἄλος, (1) son of Mekistos, companion of Diomedes, Z 20, Ψ 677.—(2) a Phaiakian, θ 115, 396.

Εὐρυ-βάτης, herald (1) of Agamemnon, A 320.—(2) of Odysseus, B 184, τ 247.

Εὐρυ-δάμας, (1) father of Abas and of Polyeidis, E 149.—(2) suitor, slain by Odysseus, χ 283.

Εὐρυ-δίκη, daughter of Klymenos, wife of Nestor, γ 452.

Εὐρύ-κλεια, daughter of Ops, α 429; nurse of Odysseus, and faithful house-keeper in his palace, τ 357, β 361.

εὐρυ-κρείων, far-ruling, Agamemnon, A 102; Poseidon, A 751.

Εὐρύ-λοχος, companion and cousin of Odysseus, κ 232, λ 23, μ 195, 339. (Od.)

Εὐρύ-μαχος, son of Polybos, α 399; suitor, slain by Odysseus, χ 82. (Od.)

Εὐρύ-μέδουσα, attendant of Arete, η 8†.

Εὐρύ-μέδων, (1) son of Ptolemaios, Agamemnon's charioteer, Δ 228.—(2) Nestor's servant, θ 114, Λ 620.—(3)



king of the giants, father of Periboia, η 58.

εὐρυ-μέτωπον, οἰ, ὠν, οὐς, *broad-browed*, K 292, λ 289.

Εὐρυμίδης, *Eurymos's son*, Telemos, seer among the Kyplopes, ι 509†.

Εὐρύ-νόμη, (1) Okeanos's daughter, Σ 398.—(2) Penelope's stewardess, ρ 495, τ 97.

Εὐρύ-νομος, son of Aigyptios in Ithaka, β 22. (Od.)

εὐρύαν, aor. from εὐρίνω, *enlarged* (the arena of combat), θ 260†.

εὐρύ-οδείης, gen., (ὁδός), *with broad ways* (ways open to all), ΙΙ 635, γ 453.

εὐρύ-οπα, voc., also old nom. for -όπης; acc. from -οψ, (ὄψ, νοx), *farthundering*, Ξ 203, Θ 206.

εὐρυ-πόροιο (πόρος) θαλάσσης, *traversable far and wide, with broad ways*, O 381. (Od.)

εὐρυ-πυλές (πύλη) "Αἰδος δῶ, *wide-gated*, Ψ 74, λ 571.

Εὐρύ-πυλος, (1) son of Euaimon, from Thessaly, B 736, E 76, Z 36, Λ 580, 809.—(2) (son of Poseidon and of Astypalaia) from Kos, B 677.—(3) son of Telephos, slain by Neoptolemos, λ 520.

εὐρύ-ρέεθρος, *broad-flowing*, Φ 141†.

εὐρὺν ῥέων, *broad-streaming*, B 849. (Il.)

εὐρύς, ἑός, εἶ, ἑά, ὕν; fem. εὐρεῖα, ntr. εὐρύ, etc., *broad, wide*, applied to heavens, earth, sea, countries, (only B 575, to city and surroundings); elsewh. *broad*; comp. εὐρύτερος, η, Γ 194.

εὐρυ-σθενές, voc., *with far-reaching might*, epithet of Poseidon, ν 140. (Il.)

Εὐρυσθεύς, ἦος, son of Sthenclos, king of Mykenai, T 103 sqq.; imposes labors upon Herakles, O 639, Θ 363, λ 620.

Εὐρύτιδης, son of Eurytos, Iphitos, Odysseus's guest-friend, φ 14, 37. (Od.)

Εὐρύτιων, ὠνα, Κένταυρον, φ 295†.

Εὐ-ρύτος, (1) son of Aktor, Epeian, with his brother Kteatos, ally of Augeias, B 621; Μολίονε, Α 709.—(2) son of Melaneus, king of Oichalia, B 730, φ 32; slain by Apollo, θ 224.

εὐρύ-φύές (φύω), *wide growing*, i. e. with its two rows of kernels far apart, epithet of barley, δ 604†.

εὐρύ-χόροιο, φ, ον, (χορός), *with*

*broad dancing-places, with broad squares*, δ 635.

εὐρώεντα, acc., (εὐρώς), *mouldy, dank*, ψ 322.

Εὐρώπη, Φοίνικος θυγάτηρ, mother of Minos and Rhadamanthys, Ξ 321†.

εὖς, ἔηος, εὖν, also ἡύς, ἡύν, ntr., ἡύ, (= εἰσός, ἐσθλός), *bonus, good, excellent, brave*, B 653. (εὖ and εὔ, also ἐάων, q. v.)

εὔσε, av, aor. from εὔω, *singed*.

εὔ-σκαρδημοι (σκαίρω), *lightly bounding*, N 31†.

εὔ-σκοπος, φ, ον, (σκοπή), *ἀργεῖφοντης, far, sharply seeing* (Hermes); but λ 198, of Artemis.

εὔ-σσελμου, οἰο, φ, and pl., (σφέλμα, solum), *well decked*, of ships; *with good deck* (only at bow and stern), B 170, β 390. The Egyptian ships seem to have had a kind of caboose. (See cut.)



Εὖ-σωρος, father of Akamas, a Thracian, Z 8†.

εὔ-στᾶθεός, gen. from -ής, (ἵστημι), *well based, firmly built*, Σ 374; apartment, ψ 178.

εὔ-στέφανος, ον, φ, (στεφάνη, ος), (1) *with beautiful fillet or head-band*, of Artemis and Aphrodite (see cut No. 47).—(2) *strongly walled*, of Thebes, T 99.

εὔ-στρέπτοισι, dat. pl., (στρέφω), *tightly plaited or twisted*, β 426; so also εὔ-στρεφεῖ, ἑά, ἐς, ἔεσσι, O 463; and εὔ-στροφῶ, N 599, of cords, ropes, string of bow and sling.

εὖτε (ὅτε), (1) quom, *when*, disjunctive: the sentence in which its clause stands connected with what precedes by another conjunction in the apodosis, γ 9; with subj. with (B 34), or without ἄν (η 202), to express general ex-

pectation, B 228.—(2) quasi, as= ἥντε, Γ 10.

εὐ-τείχεα, fem. acc., and -τείχεον, as fem., (τείχος), *strongly walled*, Π 57, A 129.

εὐ-τμήτοισι, ους, (τέμνω), *well cut*, of straps, Ψ 684. (II.)

εὐ-τρεφίος, ἐς, ἐες, from -τρεφής, (τρέφω), *well nourished*, fat, ι 425. (Od.)

Εὐτρησις, village in Boiotia, B 502.

εὐ-τρήτοισι (τιτράω), *well pierced*, Ξ 182†.

εὐ-τριχας, nom. εὐθριξ, *with flowing mane*.

εὐ-τροχον (τροχός), *well wheeled*, Θ 438.

εὐ-τυκτον (τεύχω), *well wrought*, Γ 336, δ 123.

εὐ-φημῆσαι, aor., -φημέω, (φήμη), *bona verba loqui, favere linguīs, shun unlucky words, keep silence*, at sacrifice, I 171†.

Εὐ-φημος, son of Troizenos, chief of Kikones, B 846†.

Εὐ-φήτης, ruler over Ephrya in Elis, O 532†.

Εὐ-φορβος, Panthoos's son, Trojan, who having wounded Patroklos, Π 806, is slain by Menelaos, P 59.

εὐ-φραδέως (φράζεσθαι), *thoughtfully, wisely*, τ 352†.

εὐ-φραίνοιμι, fut. -ανέω, ανέειν, aor. εὐφρονε, ἦναι, (φρένες), *exhilarare, delight, gladden*; mid., β 311, *take one's pleasure*.

εὐ φρονέων, *well meaning and well judging, with kind and wise thought*, A 73, β 160.

εὐ-φροσύνη, sing., and pl. -ησιν, *laetitia, mirth, gladness*, ζ 156.

εὐ-φρων, ονα, (φρένες), *laetus*, Γ 246, *rejoicing the heart*.

εὐ-φύεα, acc. sing., pl. ἐες, *well grown, stately, shapely*, Δ 147. (II.)

εὐ-χάλκου, ον, ων, *wrought of fine brass, well mounted with brass*, Υ 322.

εὐχετάομαι, opt. εὐχετοῦμην, οὔτο, inf. -τάασθαι, ipf. εὐχετόωντο, (εὐχομαι), *wish*, (1) *pray to*, τινί, X 394.—(2) *boast*, M 391; *μεγάλα*, loudly; ἐπὶ τινί, χ 412.

Εὐχῆνωρ, son of Polyceidos, N 663.

εὐχῆσι, nom. εὐχή, *by prayers*, κ 526†.

εὐχομαι, prs., ipf. εὐχοντο, fut., aor., (subj. εὐξέαι), *declare a wish*, ξ 463.—(1) *precari, pray, θεῶ, Γ 296, Σ 75*; *μέγα*, aloud; *πολλά*, devoutly; *ὑπερ*

τινος and τινί, in behalf of.—(2) *vo-vere, implore*, ο 353, τινί τι; inf.—(3) *asseverare, avow*, Σ 499; *de se praedicare, avouch myself*, esp. with εἶναι, α 180, usually of just pride.—(4) *gloriari, boast*, N 447.

εὐχος, τό, *gloria, fame*, E 654.

εὐ-χρoές, ntr., (χρῶς), *bright-colored*, ξ 24†.

εὐχολή, ἥς, ἦν, αἰ, ῆσι, (εὐχομαι), *preces, prayer*, ν 357; *votum, vow*, A 65; *gloriatio, triumph*, Δ 450, Θ 229, B 160; *my pride*, X 433.

εὔω, prs. act. and pass. aor. εὔσε, σαν, *singe, bristles of swine*, I 468; *eyelids of Kyklops*, ι 379.

εὐ-ώδης, εἰ, ες, (ὕδωδα), *fragrant*, β 339.

εὐ-ώπιδα, acc. from -ώπις, *fair-faced*, ζ 113. (Od.)

ἐγαγον, see φαγεῖν.

ἐφ-άλλομαι, aor. ἐπᾶλτο, ἐπ(ι)άλμενος, (ἄλλομαι, salio), *insilio, spring upon* (in hostile signif.), *charge upon*, τινί, N 643; ἵππων, *leap upon*; ω 320, *spring toward*.

ἐφ-αλον (ἐπὶ ἄλος), *maritimus*, B 538. (II.)

ἐφαν, see φημί.

ἐφ-ανδάνω, ἐπι-ανδάνει, ipf. -ήνδανε (and ἐφῆνδ., H 45), *placere, please*.

ἐφάνη, aor. pass. from φαίνω.

ἐφ-άπτω, pf. pass. ἐφῆπται, plupf. -ῆπτο, aor. mid. subj. ἐφάψει, (1) *hang over*, τινί, Φ 513.—(2) *mid., attigeris, touch*, ἡπείροιο, ε 348.

ἐφ-αρμόσσειε (ἀρμόζω) εἰ οἷ, whether they fitted him, T 385†.

ἐφ-εζόμενος, η, part., inf. prs., ipf. ἐφέζετο, pf. ἐφήμενος, aor. imp. ἐφείσαι, inf. ἐφέσσαι, mid. -εσσάμενος (tmesis, ξ 295), *insido, sit upon*, τινί, δ 509; pf., ζ 309; aor. act., *take on board*; π 443, *set me on his knee*.

ἐφ-έηκα, ε, -είην, see ἐφ-ήμη.

ἐφ-έλκεται, with part., ipf. ἐφέλκετο, mid., *draw to one's self, attract*; pass., *trailing, dragging after*, Ψ 696.

ἐφ-έννυμι, see ἐπι-έννυμι.

ἐφ-έπων, I. act. prs., ipf. ἐφεπε, iter. -έπεσκον, fut. -έψεις, ει, aor. -έσπον, ἐπι-σπῖν, (έπω, sequor), (1) *persequi, pursue*, τινά, Δ 177.—(2) *instigare contra, turn against*, τινί, Π 732.—(3) *percurrere, rush through*, over, τί, τινάς, Υ 494, ι 121.—(4) *follow*

up (occupation), τί, μ 330, ξ 195.—(5) fut. aor., assequi, *draw down upon one's self*, πότμον, etc., γ 134, T 294, Φ 100.—II. mid. fut. and aor., sequi, τινί, Δ 63, N 495; obsequi, *comply with*, γ 215, ξ 262.

ἐφ-έσσαι, ἐσσεσθαι, etc., see ἐφ-εζόμε-  
νος.

ἐφ-έστιος, ον, οι, (1) = ἐφ' ἐστία, at one's own hearth, γ 234; native, B 125.—(2) = ἐφ' ἐστίαν, to one's hearth, ψ 55, η 248.

ἐφ-ετμή, ἦν, ἔων, ἄς, (ἴημι), iussum, command, behest, Ξ 249.

ἐφ-εύρομεν, etc., aor., (εὐρίσκω), invenire, come upon and find, surprise, β 109, Δ 88.

ἐφ-εψιόωνται, το, prs. ipf., (ἐψιάομαι), illudunt, mock, τινί, τ 331, 370.

ἐφ-ηγέομαι, see ἐπὶ στίχας.

ἐφ-ῆμαι, see ἐφ-έζω.

ἐφ-ημέριος, α, (ἡμέρα), the day through, δ 223; but φ 85, every day, trivial thoughts.

ἐφ-ημοσύνης, ην, gen. acc., (ἴημι), iussum, π 340.

ἐφησθα, aiebas, see φημί. ἔφθης, η, see φθάνω. ἐφθίαθ' (-ιατο), see φθίω.

Ἐφιάλτης, son of Aloeus (Poseidon), brother of Otos, giant, E 385, λ 308.

ἐφ-ἱζάνε, etc., ipf., (ἱζώ), insidebat, ὕπνος; assidebant, δειπνῶ, K 578.

ἐφ-ἱξε, ipf., iter. -ἱεσκε, insidebat, σὺ ὑπὸν, τινί, γ 411, τ 55.

ἐφ-ἵημι, ipf. -ἱέω, fut. -ἵσω, aor. -ἤκε, ἔηκε, subj. -εἶω, opt. -εἶην, imp. ἔφεσ, immitto, send to, τινά τινι, Ω 117; launch at, τί τινι, A 382, O 444, τ 550; imponere, place upon, τινί τι; χεῖρας, lay hands upon; νόστον, decree; impellere, constrain, with inf., ξ 464, Σ 108; mandare, propose, τ 576; so also mid. -ἵμενος, and fut. -ἵσομαι τινί τι, Ψ 82. [i, but ἵμενος, ἵεις, ἵει, exc. ω 180.]

ἐφ-ἱκόντο, aor., (ικνέομαι), ἀλλήλων, fell upon one another, N 613†.

ἐφίληθεν, aor. pass. from φιλέω.

ἐφ-ίστατο, (1) ipf. and 2 aor. -έστη, approached, drew near, τινί, K 496, Ψ 201, A 644.—(2) pf. -εστᾶσι, inf. -εστᾶμεν(αι), part. -εσταότες, plupf. -εστήκει, -εστᾶσαν, stand by (near), upon, at, τινί, N 133, Z 373, α 120, Σ 554, 515.

ἐφ-ὄλκαιον (ἐλκω), rudder, ξ 350†.

ἐφ-ομαρτεῖτον, ε, imp. prs., follow close upon, Θ 191. (II.)

ἐφ-οπλίζοιμεν, prs., fut. -οπλίσσουσι, aor. with σο (inf. ἰ(σ)σαι), get ready, repast, chariot, ship; mid. fut. -ισόμεθα, get ready our supper, I 66.

ἐφ-ορᾶς, etc., prs., fut. ἐπιόψομαι, ἐπόψαι, aor. ἐπιδόντα, ἰδεῖν, intueri, behold, watch over; visere, τινά, τί; select, I 167.

ἐφ-ορμάω, aor. -ώρμησαν, excitaverunt contra me, stir up against, Γ 165; elsewh. mid. -ορμᾶται, and aor. -ωρμήθην, irruere, adoriri, attack, τινά (τινί, tmesis, κ 214); cupere, desire, with inf., N 74; captabam, strive, λ 206.

ἐφ-ορμή, aditus, entrance, approach, χ 130† (only from the interior into the ὁδὸς ἐς λαίρην).

ἐφ-υβρίζων, insultans, I 368†.

ἐφ-υδρος (ὑδωρ), pluviosus, wet, ξ 458†.

ἐφ-ὑπερθε(ν), desuper, supra, above, O 645, ι 383.

Ἐφύρη, (1) ancient name of Korinth, Z 152, 210.—(2) Pelasgic city in northern Elis, on the river Selleis, residence of Augeias, B 659, O 531, A 739.—(3) town in Thesprotia in Epeiros, α 259, β 328.—(4) town of the Ἐφύροι, in Thessaly, afterward Krannon, N 301.

ἐχαδε, aor. from χανδάνω, held.

ἔχεε, αν, aor. from χέω, fudit, pour. ἐχέ-θῦμος, cohibens cupiditatem; οὐκ ἔ., libidinosa, lustful, θ 320†.

Ἐχε-κλῆς, ἦος, son of Aktor, a Myrmidon, II 189.

Ἐχε-κλος, (1) Agenor's son, slain by Achilles, Υ 474†.—(2) a Trojan, slain by Patroklos, II 694†.

Ἐχέμμων, ονα, Priamos's son, slain by Diomedes, E 160†.

Ἐχέ-νθος, an aged Phaiakian, λ 342. (Od.)

ἐχε-πενκές (πενκος), pointed, A 51. (II.)

Ἐχέ-πωλος, (1) descendant of Anchises, dwelling in Sikyon, Ψ 296.—(2) son of Thalsios, a Trojan, slain by Antilochos, Δ 458.

ἐχέσκον, ipf. iter. from ἐχω.

Ἐχετος, fabled king, βροτῶν δηλήμονα πάντων, φ 308. (Od.)

ἐχευα, ε, ατο, aor. from χέω, fudi.

ἐχέ-φρων, *ονι, ονα, thoughtful, prudent*, I 341. (Od.)

Ἐχέ-φρων, son of Nestor, γ 413.

ἐχρησθα, subj. pres. from ἔχω.

ἐχθαίρουσι, pr. and ipf., aor. ἤχθηρε, (ἐχθος), *oderunt, hate*, γ 215.

ἐχθιστος (ἐχθος), *most hateful, most odious*, E 890. (Il.)

ἐχθοδοπήσαι, aor., "Ἡρῃ, *enter into hostilities against Hera*, A 518†.

ἐχθεσθαι, prs., ipf. ἤχθετο, (ἐχθος), *odio esse, be odious*, δ 756. (Od.)

ἐχθος, pl. εα, *hate, wrath*, ι 277.

ἐχθρός, fem. ἧς, αἱ, ntr. ὄν, *hateful*, ι 312.

Ἐχῖναι, a group of islands in the Ionian Sea, near Dulichion, B 625†.

Ἐχίος (ι), (1) father of Mekisteus, Θ 333.—(2) a Lykian, slain by Patroklos, II 416.—(3) a Lykian, slain by Polites, O 339.

ἐχματα, pl., (ἐχω), *prop, support* (earth under mass of rock), Ξ 410, N 139; *bearers of the towers*, M 260; Φ 259, mud, rubbish from canal (as *holding back* the flow of water).

ἔχω, ipf. εἶχον and ἔχεν, iter. ἐχέσκον, ες, ε, fut. ἔξω, σχήσω, aor. ἔσχον, inf. σχέμεν, fut. mid. ἔξεται, σχήσεσθε, αἱ, aor. mid. ἐσχόμεν, imp. σχέο, parallel forms, aor. ἐσχέθον, inf. σχέθειν, Ψ 466.

—I. trans. (1) *tenere, hold*, τί, ὑψοῦ, Z 509; (μετὰ) χερσί (Ω 724), Υ 420; πρόσθεν, Δ 113; ἀπὸ ἔο, out before him, N 163; ὀπιθεν, Ψ 136; τινά, ζ 281, τ 228, Σ 580; τινὰ ποδός, etc., II 763, Δ 154, by the foot, hand, etc.; (ἐν) φρεσί (ο 445), B 33; πένθος, σ 324; *possess*, ρ 81; H 102, cords of victory are held; *hold together*, λ 219; *close*, M 456, χ 128; *enclose*, X 324; *shut out*, ι 301; *hold back*, τί τινη, A 96; τί τινος, δ 758; τινά, A 820, N 51, 687, Υ 27; τί τινη, *withhold*, ο 230; ἀμφίς, *keep apart*, α 54; *restrain*, T 119, X 412; *tears*, π 191; *choke*, T 418, τ 458; *let rest*, θ 537; *sustineo, hold ground*, stand, M 433, K 264; *tenere, guide, steer*, νῆα, ι 279; ἵππους, N 326; ἐπὶ τινη, χ 75, E 240; —δὲ, Γ 263, Θ 139.—(2) *habere, have*, in widest signif., ἔλκος, πόνον, ποθήν, νόον; periphrasis with part., ξ 416, A 356; ἐπιδενές δικης, *have less, be lacking in what is right*; *occupy*, ψ 46; *understand*, P 476; *possideo*, α 402, Γ 282; *inhabit, rest upon*,

E 890, ζ 177, 183, μ 76, ν 245; *have as wife*, δ 569, pass., Z 398; *be lord over, care for, dispense*, α 53, δ 737, A 272; *manage*, T 43; *be heavy upon, compel*, κ 160, ξ 239; *abide with*, I 609; of mental states, etc., θάμβος ἔχει τινά, *seize*, cf. α 95, Φ 543; ὕπνος, ο 7; οἶνος, σ 391; ω 249, no kindly care awaits thee; pass., *be absorbed by*, X 409, ν 2; *gestare, wear, carry*, ρ 24, T 18, B 872; *indulge*, ὕβριν, δ 627; *practice*, χ 445; *make*, II 105, Σ 495; *keep, σκοπῆν*, θ 302; *be able*, II 110, μ 433.

—II. intr. *persist*, Ω 27; ω 245, *goes on well*; *rise*, ὑψόσε, τ 38.—III. mid. *hold one's self fast, cling closely*, μ 433; to, τινός, ε 429; *hold ground, stand*, II 501, I 235, P 639; *control one's self*, ρ 238; *abstinere, cease*, τινός, B 98, ν 151, N 630; στῇ σχομένη, stood still, ζ 141; *haerere, stick in the throat*, δ 705; ἄχεῖ, held fast by, not being able to get rid of, λ 279; πρὸς ἀλλήλησιν, *sticking to one another*, ε 329; *pendere de*, ἐκ, λ 346; *let be*, my friends, cessare, β 70; *gestare, wear*.

ἐψιάσθων, imp., and -ασθαι, inf. prs., (ἐψία), *make merry*, ρ 530; with dat., φ 429.

ἔῶ, ἐῶ, indic. and subj. pres. from ἐάω. ἔωθεν, pf. from ἔθων. ἔωκει, sec. εἰκω II. ἐώλπει, plupf. from ἔλπω.

ἔωμεν, neither in form nor meaning understood, T 402†; we should perh. read χέωμεν (from ΧΑσσω, χῆρος, cf. στέωμεν, φθέωμεν), aor. subj., when we *separate, withdraw ourselves* (with gen.) from battle.

ἔών, part. from εἰμί. ἔωνοχοί, ipf. from οἶνοχοέω. ἔώργει, plupf. from ἔρδω.

ἔως [—, only β 78; elsewh. pronounced with synizesis, P 727, ε 123], εἰως, ν 315, and εἰος (should perh. be written ἦος), δ 90, ν 315, ο 153, etc.—I. *quam diu, as long as*, ρ 358, followed in apodosis by τέως, τόφρα, δέ; *quoad, until*, with indic., ε 123; with subj. and κέ final, P 622, Ω 154; with opt. after past tenses, ε 386, with κέ, β 78; purely final=ut, δ 800, ι 376.—II. *quam diu* (μέν), β 148.

ἔωσι, subj. pres. from εἰμί. ἔῶσι, from ἐάω.

Ἑωσ-φόρος, Lucifer, morning star, Ψ 226†.



## Z.

ζα-, intensive prefix (from διά) = per-, very.

ζαῆς, acc. Ζαῆν, (ἄημι), *strongly blowing, tempestuous*, μ 313.

ζα-θέοισι, ην, ας, *very divine, sacred*, of localities favored by the gods, O 432. (II.)

ζά-κοτον, acc., (κύτος), *surly, morose*, Γ 220†.

Ζάκυνθος, woody island in realm of Odysseus; now Zante, α 246, Β 634. [α]

ζα-τρεφών, έας, pl., (τρέφω), *sleek*, ξ 19.

ζα-φλεγέες, pl., (φλέγω), *full of fire*, Φ 465†.

ζα-χρηείς, ειῶν, (χράω), *impetuous, raging, bold*, Μ 360. (II.)

ζάω, see ζώω.

ζειαί, ας, *a coarse kind of barley*, σπεlt, δ 41, 604.

ζεί-δωρος, ον, (ζειή, δῶρον), *grain-giving* (plough-land, ἄρουρα), μ 386.

Ζέλεια, town at the base of Mount Ida in Troas, Β 824. (II.)

ζέσσειν, aor. from ζέω.

ζεύγλης, gen., (ζευγύναι), *cushion between the neck and the yoke*, Ρ 440. (II.) (See cut No. 77, also 49, letter d.)

ζευγύνεσθαι, ὕμεν, inf. prs., II 145; aor. ἔζευξαν, ζεύξε, iungo, *put to, yoke*; ὑπ' ὅχεσφιν, ὑφ' ἄρματα, ὑφ' ἄρμασιν; only Υ 495, *couple together*; also mid., *put to for one's self*. Pass. σανίδες ζευγμέναι, Σ 276, *joined, i. e. barred gates*. (See cut under δικλίδες.)

ζεύγεα, pl., from τὸ ζεύγος, *a yoke, a pair* (of draught animals), Σ 543†.

Ζεύς, Διός, Διόθεν, Δί, Δία, and Ζήν, Ζηνός, Ζηνί, Ζήνα, and Ζῆν' (not Ζῆν), Zeus, the father of gods and of men; also simply Ζεῦ πάτερ, (Diespiter), ὑψίζυγος; αἰθέρι ναίων, hence god of time; Β 134, god of weather and of the clouds; Διὸς ὄμβρος, εὐρύοπα, ἐρίγδουπος πόσις Ἥρης, αἰγίοχος, ὑψιβρεμέτης, νεφέληγερέτα, κελαϊνεφέα, στεροπηνερέτα, τερπικέραννος, ἀστεροπητῇ, ἀργκέραννε, ἐριβρεμέτω; hence sender of portents, τέραα, πανομφαίω;

shaper of destiny, Διὸς τάλαντα, II 658; βουλή, αἶσα, ὕσσα, α 282; θέμιστες, μητίετα, δοιοὶ πίθοι, Ω 527; protector of kings, διοτρεφέων, and διογενής; of beggars and suppliants, ξείνιος, ἱκετήσιος; of house and court, ἐρκείου; presides over fulfillment of oaths; ταμῆς πολέμοιο.—Διὸς υἱός, esp. Herakles; κούρη, Athena; κοῦραι, the Λιταί and the Nymphs; Zeus himself is the son of Kronos, Κρονίδης, Κρονίων. His majestic person described, Α 530; chief seat of his worship, Dodona, II 233. The orig. meaning of the root of the word is the *brightness of the sky*, afterward personified; cf. ὅιος, Lat. sub divo, *under the clear sky*.

Ζέφυρίη πνεύουσα, *the western breeze*, η 119†, adj. from

ζέφυρος, only sing., (ζόφος), *the rough west wind*, the swiftest, bringing (to Asia Minor) rain and snow, only in fable land is it soft and balmy, η 119, δ 567; personified, II 150, Ψ 200.

ζέω, ζεί, ipf. ζέειν, aor. ζέσσειν, *fervet, boil, ὕδωρ*; a caldron, Φ 362.

Ζῆθος, son of Zeus and of Antiope; with Amphion, founder of Thebes, Λ 262; father of Itylos, τ 523.

ζηλήμονες, pl., *grudging, jealous*, ε 118†.

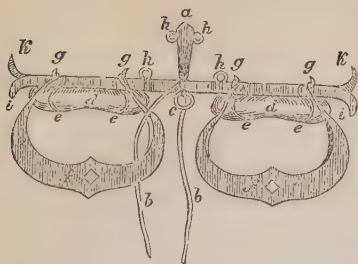
Ζήν, Ζῆν', see Ζεύς.

ζήτει, ipf. from ζητέω, *requirebat, seek*, Ξ 258†.

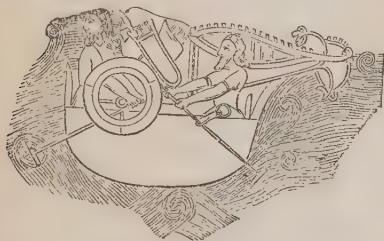
ζόφον, ον, (ζόφος, δνόφος), *darkness*, (1) *darkness of evening* into which the light of day (and fig. every thing living into death, υ 356, Ψ 51) subsides, γ 335; *evening* as region, *the setting sun*, west, ι 26, μ 81.—(2) *the realm of shadows*, O 191.

ζυγό-δεσμον, acc., *yoke-band, cord or strap for fastening the yoke to the pole*, Ω 270. (See cut under ζυγόν, δ; and cut No. 45.)

ζυγόν, οὔ, ὄφιν, ῶ, ά, (jugum), (1) *yoke or cross-bar by which beasts of draught were attached to whatever was to be drawn*. (See adjacent cut, combined from several antique repre-



sentations.) α, ὀμφαλός; β, ζυγόδεσμος; γ, κρίκος; δ, ζεύγλαι; ε, straps to fasten in place the ζεύγλαι; ζ, λέπαδνα; η and θ, οἰκτες, points of attachment for the collars, and rings through which the reins pass; ι, ζυγόν; κ, projections to hold, e. g. the reins of the παρήγορος. (Cf. also the Assyrian yoke on the chariot on board a ship, represented in adjoining cut.)—(2) cross-



bar of lyre (see φόρμιγξ), to which the strings were attached, I 187.—(3) pl., cross-beams of ship (see cut No. 35, under ἔδαφος).

ζω-άγρια, τά, (ζῶός, ἄγρια), reward for saving life, Σ 407, θ 462.

ζῶγρει, εἶτε, imp., (ζῶός, ἀγρέω), take alive, i. e. grant quarter, τινά, Κ 378; only E 698, ipf. ζῶγρει (ἐγείρω?), revived, reanimated.

ζῶή, ἦν, (ζῶω), victus, substance, ζ 208. (Od.)

ζῶμα, ntr., (ζώννυμι), (1) apron of leather or of felt, extending from the flank to the upper part of the thigh, and serving to protect the part of the body left exposed between the cuirass

and greaves (see cut under ἀσπερέντος; also cut No. 12, the figure of Aineias).—(2) broad girdle around the middle of boxers, like that of the tumbler in adjoining cut, Ψ 683.



ζώνην, acc., (ζώννυμι), (1) woman's girdle (see cut, also Nos. 47 and 65).—(2) the waist, B 479, A 234.

ζώννυσθαι, ipf. ζώννυτο and iter. ζωννύσκετο, aor. act. ζῶσαντες, cingere, put a girdle round the loins, σ 76; elsewh. mid. se accingere, gird one's self (for combat), σ 30; gird one's self with, gird on, τῖ, Ψ 130; τινί, Κ 78; ζώννυνται, ω 89, is subjunctive.

ζῶός, masc. (exc. λ 86, Σ 418), and ζῶς, E 887; acc. ζῶν, II 445, vivus, living.

ζωρότερον (ζωρός) κέραε, make the mixture stronger, I 203†.

ζωστήρ, ἦρος, ὅ, (ζώννυμι), (1) warrior's body-girdle, of leather strengthened with metal plates, which covered the lower part of the θώραξ, and the upper part of the μίτρον and of the ζῶμα (see cuts Nos. 78 [where the ζωστήρ is very broad], 3, and 85). (Il.)—(2) girdle worn over the tunic, ξ 72. (See cut No. 79.)

ζῶστρα, pl., (ζωστήρ), girdles, belts (that could be washed), ζ 38†.

ζῶω, inf. ζῶμεν(αι) and -ειν, part. ζῶοντος (and ζῶντος, A 88, from ζῶω), ipf. ἔζωον, vivo, live, joined with ὀρᾶν φάος ἡελίου, δ 833 and freq.; with ἔστυν, ω 263; ῥέϊα ζῶοντες, who live at ease.

## H.

I. ῆ, particle of asseveration (*διαβεβαιωτικός*), always at beginning of sentence (*ἀρκτικός*), confirms an assertion (expressing subjective certainty); *in truth, certainly, to be sure* (usually with other particles), A 78, 229, 240, 254, 255; with particles expressing objective certainty: γάρ, yes to be sure, A 293; δῆ, evidently to be sure, A 518, α 384; with particles expressing subjective certainty: μάν, μέν, A 77, 140, 211; μήν (*καί*), nimirum (etiam), verily, B 291; μάλα (*δῆ*), most certainly indeed, Γ 204, ι 507, σ 201; ἦ τοι, q. v.; πού, surely methinks; ἄρα, T 56, μ 280; ἦ ῥά νυ, M 164; θήν, νυ, τε, κάρτα, μάλα, β 325, υ 304.—Here belongs also ῆ ποτ' ἔην γε (acc. to G. Curtius instead of εἰ), yes (=alas!), it was he.—ἦ is also joined with other particles: ἐπεὶ ῆ (not so good ἐπειδή) πολὺ φέρτερος (μάλα), *since in truth*, ι 276, A 156, 169, κ 465 [always ~ ~ ~]; and τί ῆ, why then, A 365, Z 55.

II. ῆ or ῆε (accent of ancient grammarians), interrogative particle, (1) [*ἐρωτηματικός*] (a) in simple direct question, ῆ καὶ μοι νυμεσήσῃαι, α 158, A 133, 203; (b) in double direct question, utrum, β 30, 32.—(2) [*διαπορητικός, ἀπορηματικός*] in second member of a double question, cf. Lat. an (also ῆ, ἥε); the double question may be: (a) direct, β 30, 32, υ 130; or (b) indirect, α 175, λ 493, 495; common phrase, ῆε καὶ οὐκί, or also not, δ 80.

ῆ or ῆέ (accent of ancient grammarians), A. simply interrogative, (1) =εἰ, *whether*, in indir. single question, πεινσόμενος ῆ πού ἔτ' εἴη, υ 415; (2) utrum, in indir. double question (εἰ, B 367), οὐκ οἶδ' ῆ τις—ἥε καί, δ 712, α 408.—B. [*διαζευκτικός*] (1) disjunctive, (a) aut, vel, sive, only in second or subsequent member of sentence, separating single ideas (vel, A 62) or clauses (aut, A 515); (b) ῆ may be several times repeated, cf. aut—aut, A 138; sive—sive, β 29, Σ 308, ξ 183, I 701, X 253, ο 300.—(2) in ques-

tions: (a) simple question marking opposition, α 391, or, dost thou hold? also α 298; (b) to continue an inquiry: or is it that? β 32; or indeed, υ 167 (in both these last cases it is better to read ῆ, an, and also in ι 253, φ 197). Many modern grammarians accent as oxytone (ῆ) the ῆ, an, of the previous article, II., ῆ, 2.—(3) ῆ comparative, quam, than; after comparatives, A 162; after ἄλλος, ἕτερος, βούλεσθαι, malle, A 112 (sc. ῆ ἄποινα δέχεσθαι); ἔφθης, λ 58. [ῆ οὐκ are usually pronounced as one syllable by synizesis.]

III. ῆ, aor. of defective verb (ait), always following a passage in oratio recta, and succeeded by (ῥα) καί, *he said, and*, β 321; σ 356, ῆ ῥ' ἄμα τε.

ῆ, qua, corresponds to τῆ, ea, N 53.

ῆ θέμις ἐστίν, sicut fas est, *as is right*, relative, B 73, γ 45, and freq.; demonstrative only ω 286.

ῆα=ἔα=ἦν, eram. ῆα=ῆμα only ε 266, ι 212, at end of verse.

ῆβαιόν, αἰ, always at end of verse after οὐδ', ne paululum (parvae) quidem, not even a (very) little; without neg. and in middle of verse, only ι 462, paulum, a little way.

ῆβάω, ῆβῶμι, -ώοιμι opt., -ῶν, -ῶντες, -ῶωσα part. pres., ῆβήσας, η aor., *be in youth's prime*; ε 69, luxuriant.

ῆβη, only sing., pubertas, *youth*; ῆβης μέτρον, youthful prime; also vigor, *youthful strength*, II 857.

Ῥβη, Hebe, daughter of Zeus and of Hera, wife of Herakles, λ 603; in Iliad she always appears as goddess performing some manual service for other divinities.

ῆβῶμι, ῆβῶοιμι, see ῆβάω. ῆγάασθε, see ἄγαμαι. ῆγαγον, -όμην, see ἄγω.

ῆγά-θεον, ἐγ, ἐην, (ἄγαν, θεός? or perh. from θέα = beautiful?), *sacred, very divine*, of localities, Z 133, δ 702.

ῆγειρα, aor. (1) from ἀγείρω, collegi.—(2) from ἐγείρω, excitavi.

ῆγάσασατο, aor. from ἄγαμαι, admiratus est.

ἡγεμονεύειν, prs., ipf., fut., (ἡγεμών), *lead the way for*; *τινί, conduct*; *πρόσθεν, go in advance*; *ὁδόν, point out the way*; *τινί, ῥόον ὕδατι*.—(2) (Il.) *ducere exercitum, lead (the army)*, II 92; *τινῶν*, B 527; *τισίν*, only B 816.

ἡγεμών, no dat. sing., dat. pl. -μόνεσσιν, (ἡγέομαι), *leader, guide* (Od.); *commander, chief*, opp. λαοί, B 365. (Il.)

ἡγέομαι, ἡγείσθω, imp., ipf. fut. I aor., in signif. and construction = ἡγεμονεύειν, (1) *guide, lead the way for*, opp. (ἄμ') ἐπεσθαι (M 251), θ 46, cf. β 405; *πρόσθεν*, Ω 96; *craftily*, X 247; in his folly, foolishly, ω 469.—(2) *ducere, τισίν (τινῶν)*, aliquos, might lead them to their ranks, B 687; but E 211, *Τρώεσσιν*, dat. advantage.

ἡγερέθονται, εσθαι, ipf. -οντο, (ἀγείρω), *assemble themselves* (gradually one by one), Γ 231.

ἡγερθεν, aor. pass. from ἀγείρω = congregati sunt.

ἡγήλάεις, ει, prs., (ἡγέομαι), *guide, lead*, ρ 217; λ 618, *leadest some such wretched life as I*.

ἡγήτορι, α, ε, ες, (ἡγήτωρ, ἡγεῖσθαι), *duci, leader, λαῶν*; freq. with μέδοντες, *chiefs in war* and leaders in council; *principi*, α 105.

ἡγοράασθε, ἡγορόωντο, ipf. from ἀγοράομαι, *sit in council, hold assembly*.

ἡδέ (orig. following ἡμέν), et, and, also, B 27, 79; with ἔτι, B 118; joined with καί, and also, A 334; O 663, ἡδέ—καί—ἡδέ; with τέ, Z 446; ἡδὲ—καί, A 400; καί, Z 429 sq. See also ἰδέ.

ἡῶδα, ἡῶη, plupf. from οἶδα.

ἡῶη (ἡ, ῶη), iam, now, in contrast (1) with what heretofore had no existence: *already*, A 250, β 89; καί ἄλλοτε, iam alias quoque; with part. B 663.—(2) contrasting the present moment with other time: *now*, A 456; *at once*, ν 315; with fut., α 303; with aor., Γ 98; freq. before or after νῦν: *now at length*, A 456; ξ 213, *now already*.

ἡῶμαι, aor. ἡῶτο, gavisus est, *rejoice*, ι 353†.

ἡδος, τό, (ἡδύς), commodum, profit, advantage, always in negative sense, μίνυνθα, οὐδὲ τι, τί μοι (ἐστιν, ἔσεται τινος); paullum, neque quidquam, quid expedit? A 576, A 318, ω 95.

ἡδῦ-επής, *sweet-speaking, suaviloquens*, A 248†.

ἡδῦ-πότοιο (ποτόν), *sweet to drink*, β 340. (Od.)

ἡδύς, εἶα, ὕ, εὐος, εἰ, ὕν, εἶαν, (σφαδ-, εὔαδ-, *suavis, Eng. sweet*), *sweet*; ἡδὺ γέλασαν, *dulce (heartily) riserunt*; κνώσσουσα, *softly slumbering*, δ 809.

ἡε, ἡέ, see II. ἡ, ἡ. ἡε, erat, from εἰμι.

ἡεῖδεις, ης, ει, εν, *noverat*, see EIA IV.

ἡέλιος, only sing., [θ 271, "Ἡλιος"], (Lat. Ausēlius), *sol, sun*; *sunrise*, A 735, γ 1, τ 433; *ἀντολαί, μ 4*; *mid-day*, Θ 68; *afternoon*, II 779, η 289; *sunset*, A 605, 475, O 485, β 388, κ 191; *τροπαί, ο 404*; *πύλας, ω 12*; his curved path in the heavens, (ὕπεριονος, α 8), λ 16, H 421, Θ 68; phrases signifying to shine, A 735, *ἐπέλαμψε, ἀκτίσιν ἔβαλλε, ἐπιδέρεκεται ἀκτίνεσσιν, φάος* (as figure of life, λ 93, Σ 11, 61, δ 540), *αὐγή, ὕπ' αὐγάς, αἴγλη; μένος, vis, heat*, Ψ 190, κ 160; epithets, *ἀκάμαντα, (λαμπρός, τ 234; λευκός, Ξ 185), παμφανώνντα, φαεσίμβροτος*; expressions for east, ν 240, M 239, (and west, κ 191).—*Sun* as god, cf. Lat. Sol, observing all things, Γ 277, Ξ 344, θ 271, (yet not so, μ 375); father of Kirke, κ 138; of Phaethusa and Lampetie, μ 133; propitiated by sacrifice, Γ 104, T 197; oath by the sun, T 259; his βόες καὶ μῆλα, μ 128, 322, τ 276, ψ 329.

ἡεν, erat. ἡέπερ, see ἡπερ.

ἡερέθονται, prs., ντο ipf., (αἰίρω), *float, flutter*, Φ 12; Γ 108, *be unsteady*.

Ἡερίβοια, μητρυνί of the Alodidae, second wife of Aloeus, E 389.

ἡέριοι, η, αι, (ἀήρ), *matutini, at early morn*, A 497, ι 52.

ἡερο-εἰδέι, εἶα, ἐς, (-ειδής), *cloudy-gray, πόντον, σπέος, πέτρην*; but E 770, *quantum aerium prospicit* = as far as one sees in the dim distance, i. e. through the haze.

ἡερόεντος, τα, (ἀήρ), *cloudy, dark, ζόφον*; only Θ 13, *Τάρταρον*, and ν 64, *κίλευθα*.

ἡέρος, see ἀήρ.

ἡερο-φοῖτις (φοιτᾶν) Ἐρινός, *walking in darkness*, I 571. (Il.)

ἡερο-φώνων (αἰίρω, φωνή), *vocem tollentium, loud-voiced*, Σ 505†.

Ἡετίων, ωνος, α, (1) father of An-



dromache, king of Thebe in Troas, Z 396, A 366.—(2) of Imbros, guest-friend of Priamos, Φ 43.—(3) a Trojan, P 590.

ἦην, erat, see εἶμι.

ἦηρ (see ἀήρ), ἡέρος, ι, α, fem., fog, mist, λ 15; esp. as means of rendering invisible, Γ 381; darkness, η 15 (41), 143; πούλυν, masc., from necessity of the verse, E 776.

ἡθεῖον, acc., ἡθεῖε voc., fem. εἴη, (ἡθος, suetus), carus, beloved, dear, ξ 147.

ἡθεα, pl. from ἡθος, (suetus), accustomed places, haunts, Z 511; ξ 411, pens.

ἡια, τὰ, (ἰέναι), pronounced with synizesis at end of verse, ἡῖα, viaticum, provisions, food, N 103. (Od.)

ἡῖων, τῶν, (ἄημι?), synizesis ἡῖων, chaff, ε 368†.

ἡιε, ibat, from εἶμι.

ἡίλεος, ον, οι, (viduus), unmarried youth, Σ 567. [i]

ἡικτο, resembled, see II. εἶκω.

ἡῖξε, sprang, aor. from αἰσσω.

ἡῖόνετι, dat., (ῥών), with changing banks, E 36†; since rivers, like the Skamander, in warm countries, and with sources in near mountains, have in consequence of rains a broad, ragged bed out of all proportion to the ordinary size of the stream, and banks ragged and often high.

ἡιον, iverunt, from εἶμι.

Ἡῖόνες, sea-port in Argolis, B 561†.

Ἡιονεύς, (1) father of Thracian king Rhesos, K 435.—(2) a Greek, slain by Hektor, H 11†.

ἡιε Φοῖβε, apostrophized, O 365, Y 152, gleaming [?]. (αὔω.)

ἡισαν, iverunt, see εἶμι. ἡίχθη, aor. pass. from αἰσσω.

ῥών, ῥῖνος, α, ες, εσαι, ας, fem., shore, strand, M 31, ζ 138.

ῥκα (Fῥκα), placide, softly, gently, slightly, Γ 155.

ῥκα, ες, αν, etc., misi, from ἦμι. ῥκαχε, troubled, aor. from ἀκαχίζω. ῥκέσατο, sanavit, healed, aor. from ἀκέομαι.

ῥ-κέστας, acc. pl., (κεντέω), having never felt the lash, untamed, Z 94. (II.)

ῥκιστος (Fῥκτα), slowest, most sluggish, Ψ 531†.

ῥκω, εν, adveni, come, E 478, ν 325. ῥλάκατα, τὰ, wool, or woollen thread on distaff; στρωφῶσα, στροφαλίζετε, ply the distaff, σ 315. (Od.) (See the first of the cuts below.) [ᾶ ᾶ]

ῥλάκάτη, ην, (ἀράχνη), spindle, Z 491. (Od.) (See the cuts, representing distaff and spindles.)



ῥλασα, εν, αν, ἀμεσθα, aor. act. and mid. from ἐλάω.

ῥλασκάξει, prs., ων, (ῥλάσκω), vagans, wander; ι 457, vagando efugiat.

ῥλάσκουσι, pres., and part. -ουσαι, (ἀλάομαι), prowl about, swarm about, B 470. (II.)

ῥλάτο, vagabatur, from ἀλάομαι.

ῥλδανε, aluit, from ἀλδαίνω.

ῥλέ, see ῥλέος.

ῥηλείοι, inhabitants of Elis, A 671†.

ῥλέκτρου, οισιν, (ῥλέκτωρ), amber, δ 73. (Od.)

ῥλέκτωρ, splendens, beaming (sun), with and without ῥπερίων, T 398, Z 513. (II.)

ῥλέος, voc. ἐ and ῥλέ, infatuated, crazed, φρένας, in mind=mad; ξ 464, confusing, maddening.

ῥλήλατο, penetraverat, plupf. pass. from ἐλάω.

ῥλίβάτος, ον, οι, steep, lofty, ι 243, O 273.

ῥλίβα πολλή(ν), satis multum, very much, A 677.

ῥλίκῆν (ῥλίξ), aetatem, equals in age, fellows, II 808. (II.)

ῥλίκες, pl. from ῥλίξ, adultae, full-grown, σ 373†.

ῥλιος, see ῥέλιος.

ῥηλις, ῖδος, Elis, division of Peloponnesos on west coast, inhabited in the north by Epeioi, in the south by Achaioi, B 615, δ 635.

ἤλιτε, aor. from ἀλιταίνω, peccavit.

ἡλιτό-μηνον (ἀλιτεῖν, μήν), untimely born, T 118†.

ἡלקησε, aor., vim attulerat, from ἐλκέω.

ἦλοι, οἱσι, nails, studs, A 29. (II.)

ἡλυθον, ες, aor. from ἔρχομαι.

Ἡλύσιον πεδίον, Elysian fields, abode of the blest, δ 563 sqq.† [v]

ἡλφον, aor., (ἀλφεῖν), have gained.

ἡλω, capta est, aor. from ἀλίσκομαι.

ἡλώμην, vagabar, from ἀλόομαι.

Ἡλώνη, a city in Phthiotis, B 739†.

ἡμᾶσιν, dat. pl., (ἡμι), at javelin throwing, Ψ 891†.

Ἡμαθία, ancient name of Macedonia, Ξ 226†.

ἡμαθέντος, ι, α, comm., (ἄμαθος), arenosa, sandy, epithet of Pylos, α 93.

ἡμαι, σαι, σται, 3 pl. (ἦνται), ἔαται, εἴσται, imp. ἦσο, inf. ἦσθαι, part. ἦμενος, ipf. ἦμην, στο, σθην, 3 pl. ἦντο, ἔατο, εἴατο, sedeo, sit, ἦμενος ἡ ἔρπων, ρ 158; often with collateral meaning supplied by part. with which it is joined, A 134, B 137, Δ 412.

ἡμαρ, ατος, ατι, ατα, day, (a) as opposed to night, E 490; (b) division of the year, season, χειμέριον, etc.; (c) periphrastically with adj., e. g. ἐλεύθερον ἡμαρ, condition of freedom; δούλιον—, servitus; νόστιμον—, reditus, Z 455, σ 137; ἡματα πάντα, always, forever; ἐπ' ἡματι, in one day, but T 229, one whole day; ἡματι τῷ ὅτε, tum quum, B 351.

ἡμᾶτιη, αι, adj., (ἡμαρ), (1) diurna, die, by day, β 104.—(2) quotidianae, daily, I 72.

ἡμβροτον, ες=ἡμαρτον, ες, missed.

ἡμεῖς and ἄμμες, ἡμείων, -έων; ἄμμι(ν), ἡμῖν, encl. ἡμιν; ἄμμε, ἡμέας (ἡμῆας), ἡμάς only π 372, we.

ἡμέν, usually corresponding to ἡδέ (καί), δέ, τέ, καί; both, as well, II 664.

ἡμέρη, pl. αι, (other forms from ἡμαρ), dies, day.

ἡμερίς, ἡ, (ἡμερος), cultivated vine, ε 69†.

ἡμερον, acc., cicurem, tame, ο 162†.

ἡμέτερος, η, ον, etc., (ἡμεῖς), noster,

K

our; ntr. subst. with εἰς-, -δε and ἐφ' ἡμέτερα=home, β 55.

ἡμί- = semi-, half-.

ἡμι-δάης (δαίω), semiusta, half-burnt, II 294†.

ἡμι-θέων, semi-deorum, demigods, M 23†.

ἡμι-όνειον, ην, adj., (ἡμι-ονος), belonging to a mule, mule-, of chariot, yoke, Ω 268.

ἡμι-ονον, acc., etc., (nom. and dat. sing. wanting), comm., mulus, mule, Ψ 266, 655.

ἡμι-πέλεκκα, half axes, one-edged axes, Ψ 851. (II.)

ἡμίσεις, εων, ntr., v, semis, γ 155; ntr. usually subst., half, ρ 322.

ἡμι-τάλαντον, half a pound (gold), Ψ 751, 796.

ἡμι-τελής, half complete, desolate, B 701†.

ἡμος, quum (temporal), when, always at beginning of verse, exc. μ 439; followed in apodosis by τῆμος (ἄρα), δὴ τότε, δὴ or καὶ τότε ἔπειτα, or (δὴ) ἄρα with indic. of histor. tenses; with subj. (=pres.), only δ 400.

ἡμῦναι, prs., aor. ἡμῦσε, σεῖε, (κάρη, καρῆατι, with head), nod; B 148, it, the ploughed field, nods (to the breeze), with its heads of grain.

ἡμονες, pl., (ἡμι), ἄνδρες, darters, Ψ 886†.

ἦν (εἰ ἄν), si, ἐφ', when, (1) with subj. of pres. expectation, the verb of the principal clause standing in; (α) imp., φ 237, π 274; (β) fut., I 394, Δ 353; (γ) opt., μ 288; (δ) prs. subj., μ 121, Θ 482.—(2) with subj. of repeated action, verb of principal clause being pres., A 166, λ 159; often with πέρ, σ 318.—(3) = whether, with subj., α 282. (εἰ ἄν, ἐάν, ἦν.)

ἡναίνετο, negabat, from ἀναίνομαι.

ἦνεικε, καντο, tulit, aor. from φέρω.

ἦνεμόντα, acc., -όεσσα, αν, ας, (ἄνεμος), windy, breezy, airy, (of towns, mountains, trees), πτύχας, τ 432.

ἦνία, τά, frena, reins, often adorned with gold or ivory, σιγαλόντα, E 226.

[i] ἦνίκα, when, with indic., χ 198†.

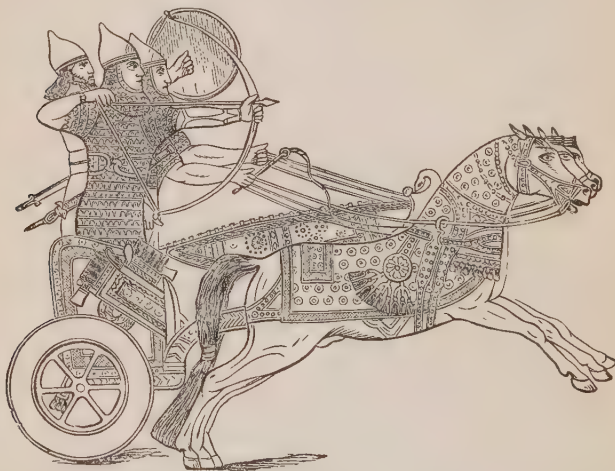
[i] Ἡνιοπεύς, ἦα, son of Thebaios,

charioteer of Hektor, slain by Diomedes, Θ 120†.

ἡνι-οχεύς, ἡνιοχῆα, ες, ας, (Π.), = ἡνιοχος.

ἡνιοχέυσεν, ipf., (ἡνιοχος), held the reins, guided, drove, Ψ 642.

ἡνιος, οιο, φ, ον, οι, οισι, ους, (ἡνία, ἔχω), charioteer, θεράπων, E 580, etc. The charioteer stood usually left of the πρόμαχος; among the Assyrians, the warrior (armed with bow) had also a second attendant, shield-bearer, with himself on the chariot (see cut); the Egyptian monuments represent only one warrior or triumphing king upon the war-chariot.



ἡνίπατε, compellavit, hail, see ἐνίπτω.

ἡνιν, acc. pl. ἡνις, (AN), sleek, shining, γ 382.

Ἥνοπίδης, Satnios, Ξ 444†. [i]

ἡνорέη, ἡφ, ἔην, (ἀγήρ), prowess, manhood, Z 156.

ἡνοπι, dat., (ἡνοψ, AN), gleaming, dazzling, of naked metal, always with χαλκῷ, Π 408.

Ἥνοψ, (1) father of Satnios of Mysia, Ξ 445†.—(2) father of Klytomedes from Aitolia, Ψ 634.—(3) father of Thestor, of Troja, Π 401.

ἡντεον, obviam facti sunt, meet, from ἀντρέω.

ἦντο, sedebant, from ἦμαι.

ἦνυτο, successit, from ἄννυμι.

ἦνώγεα, ει, iussit, from ἄνωγα.

ἦξε, fregit, from ἄγνυμι.

ἦοιον, acc., οι, ων, fem. η, ην, (ἦώς), matutinus; subst. morning, dawn, δ 447; elsewh. orientalis, eastern.

ἦος, see ἔως.

ἦπαρ, ατι, dat., jecur, liver, ι 301.

ἦπαφε, ludificatus est, see πα-ραπαφίσκω.

ἦπεδανός, feeble, weakly, θ 311, Θ 104.

ἦπειρος, ἦπείροιο, ου, φ, ον, fem., (ἄ-πείρω?), mainland, terra firma, opp. sea and islands, cf. esp., B 635;

interior, opp. sea (coast), ι 49; yet used even of island, ε 56; ἦπειρόνδε, toward the land.

ἦπερ=ἥπερ, quam, than, Ξ 468.

ἦπερ (ὅσπερ), eadem qua, just there (thither), where, μ 81, Φ 4; just as, I 310.

ἦπεροπῆα, acc. from ἦπεροπεύς, λ 364†, and ἦπεροπευτά, voc. from -τής, deceiver, seducer, Γ 39 and Ν 769.

ἦπερ-οπεύεις, ει, ει, prs., ipf. ἦπερ-όπειον, aor. -εύσας, (Ger. afterreden, Fοπ), deceive, cajole, seduce, Γ 399.

ἡπιό-δωρος (ἦπια), kindly giving, bountiful, Z 251†.

ἥπιος, ου, ου, η, α, *mild*, of persons, of remedies, Δ 218; of counsels, Δ 361.

ἥπύτα (ἥπύω), *loud voiced*, H 384†.

Ἡπύτιδης, Periphas of Troja, P 324†.

ἥπυει, ipf. ἥπυε, *hail*; ρ 271, *sound shrill*; Ξ 399, *roar*.

ἥρα φέρειν τινί, also ἐπὶ . . . ἥρα, do a *favor*, gratify, humor, γ 164, A 578 (ἦρα, βούλομαι).

Ἡρακλείδης, (1) Tlepolemos, B 653. —(2) Thessalos, B 679.

Ἡρακλῆος, ηι, ἥα, often replaced in nom., as in other cases, by periphrasis, βίη Ἡρακλῆει, voc. wanting, *Herakles*, son of Zeus and of Alkmene; his birth, T 98; ἀεθλοι, Θ 362, λ 623, φ 26; destroys Laomedon's Troja, Υ 145, E 642; makes conquest of Pyllos, Δ 689 sqq., cf. also E 392, 397; death, Σ 117; his shade, λ 601; his wife (on earth) Megara (see Thessalos and Tlepolemos), in Olympos, Hebe. National hero, celebrated in popular songs before Homer's time, λ 602, 267. Epithets, θείοιο, θρασυμένονα, κρατερόφρονα; cf. φ 25.

Ἡρακλεΐη, ης, η, ην, always with βίη, periphrasis for Herakles, Δ 690.

ἥράμεθα, see ἄρυνμι, *gain*.

ἥραρε, aor. from ἀραρίσκω.

ἥρατο, aor. mid. from ἀῤρω.

ἥρᾶτο, from ἀράομαι, *precari*.

Ἥρη, *Hera*, daughter of Kronos and of Rhea, sister and wife of Zeus; her education, Ξ 201 sqq.; relation to Zeus, A 568, O 13, Ξ 153; hostile to Trojans; to Herakles; patron of Greeks; her children: Ares, Hephaistos, Hebe, Eileithyia; her favorite haunts, Argos, Mykenai, Sparta, Δ 51, 52. Epithets, Ἀργεΐη, βοώπις πότνια, πρέσβα θεά, Διὸς κυδρὴ παράκοιτις; ἡυκόμοιο, λευκώλενος, χρυσόθρονος, χρυσοπεδῖλον, Zeus gives her yet other (dishonorable) names, O 14; likewise Poseidon, Θ 209; δολοφρονέουσα.

ἥρῃει, plupf. from ἀραρίσκω.

ἥρῃειστο, plupf. pass. from ἐρείδω.

ἥρι, loc., (ἥρι), *mane*, at *early morn*, I 360; with ἥωθεν, τ 320.

ἥρι-γένεια, ης, αν, *early born*, epithet of Ἥως, δ 195. As substantive=Eos, *Child of dawn*, χ 197.

ἥρῖκε, fracta est, *break*, from ἐρείκω.

ἥριον, τό, *sepulchral mound*, Ψ 126†.

ἥριπε, lapsus est, *slip*, from ἐρείπω.

ἥρυγε, vomuit, from ἐρεύγομαι. ἥρῳ, precabaris, from ἀράομαι. ἥρῳσαν, cesserunt, *retire*, from ἐρωέω.

ἥρως, ωος, ωῖ (φ, H 453, Θ 483), ωα (Ζ 303 [— —], ω' before vowels); pl. ωες, ώων, ώεσσι, ωας, *hero*, warrior, title of honor for the free and brave; standing alone as subst., A 4, K 179; in address, Υ 104, K 416; with Δαναοί, Ἀχαιοί, likewise with single names, Δ 200, β 15, Φ 163; joined with θεράποντες Ἄρης, B 110; γέρων, η 155. (Never=demigod.)

ἥσ' = (1) ἥσαι, O 245, *sēdes*. —(2) ἥσο, π 44, *conside*.

ἥσαι, σται, *sedes*, sedet. ἥσατο, gavisus est, from ἥδομαι. ἥσειν, fut. from ἥμι.

ἥσκειν, wrought, ipf. from ἀσκέω.

ἥσο, *conside*, imp. from ἥμαι.

ἥσσων, pl. ονας, ntr. ον, *deterior*, o 365; ὀλίγον ἥσσον, paullo minus, *little less*.

ἥσται, sedet. ἥστην, erant ambo.

ἥσυχίη, ἡ, quies, *peace*, *quiet*, σ 22†.

ἥσυχιον, acc. masc., tutum, *uninjured*, Φ 598†.

ἥσχυμένος, pf. pass. from αἰσχύνω.

ἦ τ' = ἦ τε, Γ 366.

ἦ τε—ἦ τε, sive—sive, *either—or*.

ἥτιάσθε, ὦντο, ipf. from αἰτιάομαι.

ἦ τοι (I. ἦ, and III. τοι), marks (1) calm assurance, *surely*: in address, H 406, α 307, H 191; in narration, A 140, Z 201; after ἦ, ρ 372. —(2) marks antithesis=μέν, A 68, o 6, H 188, Δ 487; quamquam, *and yet*, X 280; ἀλλ' ἦ τοι, but *by all means*, A 211, Ω 48, o 488, π 278; -μέν, sed vero, but *yet*, A 140; with imp., *yet*, δ 238, κ 271; after ὥς, ε 24, and ὅφρα, γ 419; μέν before δέ, *by all means*, Γ 168; (ε 339 read ἦ τι; τοι, τ 599, is dat.).

ἥτορ, τό, *heart*, not as bodily organ, though used as synonymous with κραδίη, K 93; κῆρ, P 535; likewise with θυμός; also with ἐνὶ φρεσί, Π 242, T 169, Θ 413, ν 320, cf. B 490; ἐν κραδίη, Υ 169; synonymous with anima, N 84, Φ 201; *life*, E 250; *power of thought*, mind, A 188; *heart*, feelings, I 497, 572; seat of astonishment, ρ 514; of joy, Ψ 647; of grief, E 364; of



hope, π 92; of fear, Γ 31; of courage, Π 209; of desire, Ε 670; of wrath, Ξ 367; of appetite, Τ 307, Ι 705.

ἡν-γένειος (γένειον), with λῖς at end of verse (Π.), δ 456, with λέων, *strong-bearded*, from the long hairs ("feelers") around the lion's jaws.

ἡῦδα, locutus est, ipf. from αὐδάω.

ἡῦ-κομος, οιο, (κόμη), *beautiful*, *fair-haired*, Α 36.

ἡῦς, ὕν, ὕ, see εὔς.

ἡῦσε, clamavit, from αὔω.

ἡῦτε (ἡφέ τε), *as also*, (1) *quam, as, comparable to*, Δ 277.—(2) *tanquam, quasi, as it were*, Α 359.—(3) *cum, as when, like*, Β 87.

Ἡφαίστος, no dat., (σφη-, per se, φαίνων?), son of Zeus and of Hera, god of fire, and of arts which need the aid of fire; his wife, Charis, Σ 382 sqq.; but in *Odyssey*, the faithless Aphrodite; from childhood on, ἀμφιγυῖεις, κυλλοποδίων, Σ 395 sqq.; his favorite abode, Α 593, θ 283; chief works: armor of Achilles; net in which he entrapped Ares and Aphrodite, θ 274; brazen houses of gods on Olympus and their outfit; sceptre and aegis of Zeus; his titles, χαλκεύς, κλυτοτέχνης,

κλυτοέργον, κλυτόμητιν, πολύφρονος, περὶ κλυτος, πολυμήτιος. Hephaistos is orig. nothing else than the element of fire, as may be recognized in Ι 468, and esp. in Β 426.

ἡφι (σφηφι, see ὅς) βίηφι, sua (vi), Χ 107†.

ἡχή, ῆ, (ἡχώ), *noise, roar, hum*, Β 209, Π 769.

ἡχέητα, ntr., ἡεσσα, fem., (ἡχή), *echoing*, δ 72; *roaring*, Α 157.

ἡχθετο, ipf. from ἀχθομαι and ἔχθομαι.

ἡχι, ubi, *where*, Α 607.

ἡῶθεν (ἡώς), *mane, early*; *cras mane, to-morrow at dawn*, Σ 136; with μάλ' ἡρι, *cras multo mane*.

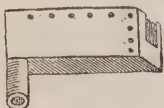
ἡῶτι πρό, *before daybreak*, Α 50.

ἡώς, οὐς, οἷ, ὤ, (aurora), *daybreak*, Φ 111, π 2; *dawn*, ε 390; *cras mane*, Θ 470, λ 375; *day*, Ω 31; *east*, ι 26. Personified, Ἡώς, Eos, *Aurora*; her son Memnon, δ 188; husband, Tithonios, Α 1, but cf. ε 121, ο 250; abode, μ 3, Α 1, Τ 1, χ 197; Ἑωσφόρος, Ψ 226, precedes her as she drives her chariot aloft, ψ 246; epithets, ἡριγένεια, ῥοδοδάκτυλος, δῖα, ἐύθρονος, κροκόπεπλος, χρυσόθρονος.



θαάσσεις, ἔμεν, ipf. θάασσε, sedere, sit, Ο 124.

θαιρούς, acc. pl., (θύρα), *hinges of door or gate*, Μ 459†. (See cuts from Egyptian originals; also under ἐπιβλής, No. 38.)



θαλάμης, gen., *bed, hole*, ε 432†.

θαλάμη-πόλος, ἡ, (πέλεσθαι, cole-

re), *woman of the bedchamber, chambermaid*, η 8. (Od.)

θάλαμος, ὁ, no dat. pl., (θέλυμνον), *room* (opp. large hall, μέγαρον δῶμα), hence the rooms of the rear portion of the house [see table III., at end of volume], e. g. *women's chamber* (δ 121), *room for weapons* (τ 17), *store-room* (β 337), *bedchamber*, Γ 423.

θάλασσα, ἡ, (ταράσσω, orig. form παραχја, Curtius), no pl., the sea, as element; when used of any particular sea it means the Mediterranean, Β 294.

θαλάσσια (θάλασσα) ἔργα, *maritima* (negotia), *belonging to the sea*, Β 614, ε 67.

θαλέθων, οντες, part., (θάλλω), *blooming*, ζ 63; ἀλοιφῇ, *teeming with fat*.

θάλεια, *η, αν*, (θάλος), always with *δαίς*, *abounding, goodly feast*, θ 76.

θάλεια, name of a Nereid, Σ 39†.

θαλερός, *οῖο, ὄν, ὦ, οἱ, ὦν, οὐς, ἦ, ἦν*, (θάλλω), *blooming*, (1) *fresh, strong, thick*, *μηρῷ, χαίτη*.—(2) *manly voice* was mute, *φωνή*; *shedding big tears*, *δάκρυ*; *rich, reeking, αλοιφή*; *thick and frequent sob, γόος*; entered into in the prime of youthful freshness, *blooming*, *γάμος*.

θάλέων, *gen. pl. from τὸ θάλος*, (θάλλω), *good cheer*, X 504†.

θαλίη, *dat. pl. -ης, from ἡ θαλίη*, (θάλλω), *abundance*, λ 603.

θαλλόν, *acc. masc.*, (θάλλω), *foliage* (as fodder for goats), ρ 224†.

θάλλω, only *pf. part. τεθῆλως, τεθαλίω, η, αν*, *plupf. τεθήλει*, cf. *θηλέω*, *abound in, teem with*, *dat.*; *part.*, *abundant, fresh*, *ἔερση*, ν 245, cf. ε 467.

θάλος, *acc.*, τό, (θάλλω), *shoot, scion*, X 87, ζ 157; see *θαλέων*.

θαλπίων, *part.*, (θάλπος), *warm*, τ 319†.

Θάλπιος, son of Eurytos, chief of the Epeians, B 620†.

θάλπων, *οντες, part.*, (Od.), *calefactious, warming*, φ 246.

θαλπωρή (θάλπω), *warming, metaph. comfort*, Z 412.

θαλύσια, τά, (θάλος), *offering of first-fruits, harvest offering*, I 534†. [ῥ]

Θαῦσιδάδης, *Εχέπωλος*, son of Thalyssos, Δ 458†.

θαῦδ, *frequenter, often*, α 143, 209.

θαμβέω, only *pl. ipf. ἐθάμβεον, aor. ἐθάμβησεν, σαν, part. θαμβήσαντε, σασα*, (θάμβος), *be struck with astonishment*, Γ 398, α 360; *gaze upon with wonder*, Ω 483.

θαμβος, *εως, ntr.*, *wonder, bewilderment*, α 394.

θαμέες, *εἰσι, εἰς, εἰαί, εἰός, frequenter, crowded, thick, frequent*, ε 252, Δ 552.

θαμίεις, 2 *sing. ind.*, and *-ίζων part. prs.*, *ipf. θαμίζει, frequenter, come frequently, resort*; with *part.* = *frequenter*, θ 451.

θάμνος, *φ, and pl.*, *frondes, bush, shrub, thicket*, ψ 190, Δ 156.

Θάμυρις, Thracian bard, vanquished and blinded by the Muses, B 595†. [ᾱ]

Θανάτος, *sing.*, and *οι μ* 341, *mors, nex, mortes*; *θάνατόνδε, to death*, II

693. Personified, *Death*, twin-brother of Sleep, Ξ 231. [ᾱ ᾶ]

θάομαι, only 3 *pl. 1 aor. θησαίατο*, *admirarentur, admire*, σ 191†.

θάπτω, *prs. ipf.*, 3 *pl. aor. θάψαν*, *plupf. pass. ἐτέθαπτο, sepelire, bury*, ὑπὸ *χθονός*, λ 52.

θαρσᾶλέος, *ον, οι, η, ntr. comp. -εώτερον, adv. -έως*, (θάρσος), *ferox, courageous, daring*; ρ 449, *impudent*.

θαρσέω, *prs.*, *pf. τεθαρσῆκασι*, also 1 *aor.*, (θάρσος), *be bold*, also in bad signif. *be impudent*; *part. confident*; θ 197, with *acc.*, *be of good courage* as regards the contest.

θάρσος, *ους, εως*, (Eng. dare), *audacia, boldness*, also = *impudence*, P 570.

θάρσύνος, *adj.*, (θάρσος), *confident, relying upon, οἰωνῶ*, N 823.

θαρσύνω (subj.), *prs.*, *ipf. 1 sing. θάρσυνον, iter. θαρσύνεσκε*, 2 *sing. aor. θάρσυνας*, (θάρσος), *confirmare, encourage*, Δ 233.

θάσσω, etc., *comp. from ταχύς*.

θαῦμα, τό, (θαύμαι), *miraculum, res mira, wonder*, also with *ιδέσθαι*, as exclamation, ρ 306; only κ 326, *miratio, surprise*.

θαυμάζω, *prs.*, *ipf. θαύμαζε, iter. -ξεσκον, mid. θαυμαζόμεν, fut. θαυμάσεται, aor. θαυμάσωσι*, (θαῦμα), *mirari, wonder (at)*, B 320, γ 373; *τινά*, E 601, σ 411; *τί*, N 11, η 43; *τό*, on account of; with dependent sentence, B 320, Ω 629 sq.; with *acc. and inf.*, E 601.

θαυμᾶνέοντες, *fut. part. from θαυμαίω*, *admiraturi*, θ 108†.

Θαυμαῖκη, town in Magnesia, under rule of Philoktetes, B 716†.

θάω, only *mid. prs. inf. θῆσθαι, aor. θήσατο, suck* (the breast of a mortal), Ω 58; *milks*, δ 89.

θεά, *ᾱς, ἄν, αἰ*, (θεαίμαι), *ἄων, ῥσι, ῥς, ἄς, dea, goddess*, (opp. *γυνή*), Ξ 315, *appos. with μήτηρ, νύμφαι*.

Θεᾶνῶ, *Κισσῆς ἄλοχος Ἀττήνορος*, Z 302, *priestess of Athena in Ilios*.

θεῖον, only *sing.*, *sulfur, sulphur*, as sacred instrument of purification; *κακῶν ἅκος*, χ 481; *with fumes of sulphur*, μ 417. (θεῖον = θεῖον, cf. *θύω*.)

θειώσω, *fut.*, and *pres. mid. θειοῦται, fumigate and purify with brimstone* (one's house), ψ 50.

θεῖεν, *opt. aor. from τίθημι*.

θειλό-πεδον (θ' εἰλόπεδον?), *drying-*

*place*, a sunny spot in vineyard where grapes were dried, η 123†.

θεῖμεν, opt., θείναι inf. aor. from τίθημι.

θαινέμεν, inf., θείνῃ subj. prs., ipf. θείναι θείναι, part. aor. θείνας and part. pres. pass., (fendo), *strike*, τινά τινι, with (the bow behind the ears), Φ 491.

θείμεν, subj. aor. from τίθημι.

θεῖος, ου, οιο, ον, ων, η, ης, ην, *divinus*, *divine*, B 41; also = *glorious*, β 341; *sacer*, H 298.

θείω, (1) = θέω, *curro*.—(2) = θέω, θῶ, aor. subj. from τίθημι.

θέλω, prs., ipf. θέλγω, iter. θέλγεσκε, γ 264; fut. θέλξαι, aor. 1; pass. prs. opt. θέλγοιτο, aor. ἐθέλχθης, and 3 pl. ἐθέλχθεν, *charm*, *cajole*, *bewitch*, Φ 276; *delude*, *deceive*, τινά, τινός, and τινι θυμόν, O 322, 594; *blind*, N 435.

ἑλκκτήριον, α, τό, (θέλω) = *deliciae*, *charm*; θ 509, *means of appearing the gods*.

θέμεθλα and θεμέλια, τά, (θείναι), *fundamenta*, M 28; the first, fig. *bed* (roots) of the eye, Ξ 493; *lower part* of throat, near the jugulum, P 47.

θέμεν(αι) = θείναι, inf. aor. from τίθημι.

θέμις, ἱστος, ἰστι, ἰστα, ι, ἰστες, (θεῖναι), *custom*, *usage*, that which is laid down or established not by written law, but by old law, E 761, ι 112, 115; ἐστί, *fas iusque est*; with inf. ἢ θ. ε., *sicut fas est*, as is right, B 73; also with gen., *ξείνων*, with dat., Ξ 386; *fatum*, Διὸς θέμιστες; *decisions*, Π 387; *prerogatives*, joined with σκήπτρον; τελεῖν, *pay dues*, *taxes*. Personified, *Themis*, β 68, Υ 4, O 87, 93.

θεμιστεύει, οντα, (θέμις), *give law*, τινί; τινός, *govern*, ι 114.

θέμωσε, aor. (θεμώ), *coegit*, *forced*, with inf., ι 486 and 542.

-θεν, suffix (cf. Lat. -tus). I. in general, (1) local, answering question whence, *πεδόθεν*, *funditus*; *Τροίη-οὐρανό-*, *οικό-*; also with ἐξ, *ἀπό*; with *verba movendi*, *φέρειν*, *ἄγειν*; *sentiendi*, *Ἰδθην μεδέων*.—(2) denoting source, ε 477, Υ 305, cf. *αἰνό-*, *οἶό-*.—(3) specifying originator, O 489, π 447.—(4) temporal, *ἥῳθεν*, *ὅπισθεν*, *postmodo*. II. with designations of persons, *θεό-*, *divinitus*; *πατρό-*, *Διό-*, *δημό-*, *ἐμέ-* (with *ἄνεν*, O 213), *σέ-*, *ἐ-*;

(1) with ablative force, *audire ex*, B 26, ζ 289; *de*, Ω 490; *obedire*, *obey*, O 199; after comparatives, A 114, ξ 56, Ψ 312; *ὑπερέχω*, I 419; also with ἐξ, *ἀπό*, *πρό*, E 96; *πρόσθεν*, E 56.—(2) with *verba recordandi*, θ 431, Δ 127; *εἵνεκα*, *ἀέκητι*, γ 213; *ὑπέρ*, Z 524; *ἄνεν*, P 407.—(3) joined with word in gen., ν 42, A 180, π 94, Σ 337; with *ἅντα*, *ἀντίον*, *ἀντιᾶν*, *πειράζειν*, ψ 114.—(4) instead of gen., δ 393, ν 232, π 439; but never instead of gen. partitive.

θένᾱρος, gen. from τὸ θέναι; *flat of the hand*, E 339†.

θέο, imp. aor. act. from τίθημι.

θεο-δημάτων, gen. pl., (δέμω), a diis constructorum, *god-built*, θ 519†.

θεο-ειδής, έα, acc., (εἶδος), *godlike*, *beautiful as the gods*, B 623, ο 271.

θεο-είκελος, ον, (ε), (ἵκελος), *like the gods*, in exterior, A 131.

θεόθεν, *divinitus*, *from the gods*, π 447†.

Θεο-κλῦμενος, seer in Ithaka, son of Polyphides, ο 256, ν 350.

θεο-προπέων, part., *vaticinans*, *prophesying*, A 109.

θεο-προπίης, gen., ην, ας, and -πρόπιον, gen. pl. ἰων, (θεοπρόπος) = *θείφαντον*, *vaticinatio*, *vaticinium*, *prophecy*, *oracle*, A 385.

θεο-πρόπος, acc. ον, (cf. ἀρι-πρεπής) = *θεοφάντωρ*, *one who discloses the will of gods*; *vates*, *seer* (N 70, οἶων-στής), α 416.

θεός, οὔ, οῖς, ῶ, ὄφιν, ὄν, οί, ὦν. οἴσι, οἷς, οὔς, comm., *deus* (*dea*), *god* (*goddess*); of individual deities, Δ 514, Σ 394; then like *numen*, *the deity*, σὺν θεῶ, *ἄνεν(θε)* *θεοῦ*, *ὑπέρ θεόν*, *ἐκ θεόφιν*. [Often pronounced by synizesis, e. g. ξ 251, εῖ.]

θεουδής, έα, (θεο-*Φαδής*?), *pleasing the gods*, *pious*, τ 364. (Od.)

θεράπτεον, 1 sing. ipf., (θεράπων), *serviebam*, *serve*, ν 265†. [ᾱ]

θεράπων, οντι, οντα, ε, ες, ας, *comrade*, *comrade at arms* (*esquire*, not *servant*), cf. λ 255, B 110, δ 23.

θερέω, see *θερομαι*.

θερμαίνω, only subj. aor. *θερμήνῃ*, *calefaceret*, *warm*, *heat*, Ξ 7; opt. prs. pass. *θερμαίνοιτο*, *calefieret*.

θερμόν, ntr. ᾱ, *fervidum*, α, *hot*, *warm*, ι 388.

θέρμετε, imp. prs.; *calefacite*;

pass. ipf. 3 sing. *θέρμετο*, calefiebat, Ψ 381.

**θήρος**, *εως, ει*, (fornax, fur-nus), aestas, summer, η 118.

**Θερσίλοχος**, a Paionian, slain by Achilles, Φ 209, P 216.

**Θερσίτης**, slanderous demagogue in Greek camp, B 212-69.

**θέρεσθαι**, prs., fut. mid. *θερσόμενος*, τ 507, pass. aor. subj. *θερέω*, ferve-scere, *be warm, warm one's self*; so also pass., ρ 23; *πυρός, incendi*, Z 331.

**θές**, imp. aor. from *τίθημι*.

**θές-κελον**, α, (κέλω), wondrous, *ἔργα*; ntr. adv., mirum in modum, Ψ 107.

**Θεσμόν**, acc., (θεῖναι), site, ψ 296†.

**Θεσπεια**, town in Boiotia, B 498†.

**θεσπεσίοιο**, gen., *φ, ου, η, γ, ην, άων*, adv. -ως, O 637 (θεός and πέτομαι?), *astounding, tremendous*, in good and bad sense; *θεσπεσίη*, by providential ordering, B 367.

**θεσπι-δαές** (δαίω), πῦρ, *fiercely blazing*, M 177.

**θέσπιν**, acc., (σεπ-, *sequi*?), *following, attending the deity*; *pious or divine, glorious*, αἰδόν, ρ 385; αἰοιδήν, α 328. (Od.)

**Θεσπρωτοί**, tribe dwelling about Dodona in Epeiros, π 427; their king Pheidon, ξ 316. (Od.)

**Θεσπαιαλός**, son of Herakles, father of Pheidippos and Antiphos, B 679†.

**Θεστορίδης**, son of Thestor, (1) Kalchas, A 69.—(2) Alkmaon, M 394.

**Θέστωρ**, (1) father of Kalchas.—(2) of Alkmaon.—(3) son of Enops, slain by Patroklos, II 401†.

**θέσ-φατος**, *ον, α*, **θέσφαθ'** before rough breathing, (θεός, φάναι, φαίνειν), cf. fatum, ntr., *decrees of fate*; with άήρ, η 143 = *thick*.

**Θέτις**, ιδος, ι, ύν, ι, a Nereid, mother of Achilles by Peleus, Σ 431 sqq., Ω 62, cf. A 502 sqq., 397 sqq.; epithets, *αλοσύνη, άργυρόπεζα, ήνκόμοιο, καλλι-πλοκάμου, τανύπεπλε*.

**θέω**, **θείς**, etc., prs., (inf. also *θείειν*), ipf. (iter. *θείσκον*), fut. *θέύσεια, σθαι, curro, run*; of men and animals; part. joined with other verbs = *ocius, quickly, in haste*, M 343, Z 394, χ 106; also of ships, potter's wheel, vein, and in gen. of round or quick-moving things.

**θεώτεραι**, *θύραι*, divinae, ν 111†.

**Θήβη** and **Θήβησι**, *ας*, name of a city, (1) in Troas, at foot of Mount Plakos, residence of Eetion, A 366, Z 397; destroyed by Achilles.—(2) *ἐπταπύλοιο, ευστεφάνη, πολυηράτη, ιερά τείχεα*, in Boiotia, orig. founded by Kadmos; **Θήβασδε**, to Thebes.

**Θήβαι**, only pl., *ἐκατόμυλοι*, city in Egypt on Nile (Διὸς πόλις), δ 126, 1 381.

**Θηβαῖος**, (1) a Theban; but (2) as proper name, father of Eniopeus, Θ 120.

**θήγει**, *ων*, prs., *whet* (the teeth); imp. aor. mid. *θηξάσθω*, let each one *sharpen* well his spear, B 382.

**θέομαι**, only opt. **θηῖτο**, ipf. *θηῖτο, ἐθελέμεσθα, θηέυντο*, aor. *θήσατο, αντο, αιο*, and *θησαίατο*, 3 pl., (θέα), mirari, contemplari, gaze at, admire, Ω 418, η 133; *τινά*, σ 191; with part., ρ 64; *τί*, K 524, ο 132; *θυμῶ*, ε 76; joined with synonymous verb, Ψ 728, θ 265.

**θήης**, 2 sing. subj. aor. from *τίθημι*.

**θητήρ** (*θηέομαι*), beholder, i. e. fancier, connoisseur, φ 397† (v. l. *θηρητήρ*).

**θήμιον**, *θείιον*, sulfur, brimstone, χ 493†.

**θήλεας**, see *θῆλυς*.

**θήλεον**, ipf., (*θηλέω θάλλω*), (the meadows) *bloomed* (with violet blossoms, *ἴω*), ε 73†.

**θῆλυς** (also with fem. substs.), *υν*, fem. *εια, αι, ας*, and *θήλεας*, E 269, and *θηλύτεραι*, *άων, ησι*, λ 386, *gentler, feeblér*, cf. gentle sex; femininus, muliebris, female.—(2) *fresh, refreshing* (dew, ε 467).

**θημῶνα**, *τόν*, (*θεῖναι*), congeriem, *heap*, ε 368†.

**θῆν**, = in prose, *δήπου*, allied perh. to *δή, then, so then*; also *ή-, οὐ-* (*δη*).

**θηῖτο**, mirareris, opt. from *θηέομαι*.

**θηρί**, *θῆρε*, du., and *θῆρες, εσιν, ας*, (Eng. deer), *fera, wild beast*, ε 473.

**θηρευτήσι**, dat. pl., (*θήρη*), venatoribus, *hunters*, joined adjectively with *ανδράσιν* and *κύνεσσι*, M 41. (Il.)

**θηρεύοντα**, part., (*θήρη*), *venantem, hunting*, τ 465†.

**θήρη**, *ης, ην*, (*θήρ*), *venatio, chase*, ι 158.



θηρητήρ, α, ες, ας, and θηρήτορας, I 544, (θήρη), venator, hunter; φ 397, better reading θηητήρ.

θηρίον, τό, (θήρ), beast, κ 171 and 180.

θῆτες, pl., (θεῖναι, conditio), laborer on fixed terms, hired laborer, day laborer (opp. δμῶες, vanquished serfs, slaves), δ 644†.

θησαλατο, 3 pl. opt. aor. from θηέομαι, mirarentur. θήσατο, he sucked, see θάω.

Θησεύς, acc. έα, λ 631, Theseus; national hero of Athens and Attika, A 265.

θησθαι, see θάω.

θητενέμεν, inf., -εύσαμεν, 1 pl. aor., (θητεύω, θῆτες), work for hire, be a day laborer, λ 489.

-θι (cf. Lat. -bi), suffix added to subst. and pron. stems to mark place in which.

θίς, θινί, θίνα, masc., (θεῖναι?), (1) acervus, heap, μ 45.—(2) elsewh. strand.

Θίσβη, town in Boiotia, πολυτρήρωνα, B 502†.

θλάω, only aor. ἔθλασε, θλάσσε, shattered, E 307.

θλίβω, only fut. θλίψεται ὦμους, will rub his shoulders, ρ 221†.

θνήσκων, prs., aor. ἔθανεν, etc., inf. θανέειν, fut. θανέεσθαι, pf. τέθνηκα, part. τεθνηώς, ὦτος (and ὅτος, ὅτα, ὅτας), etc., τεθνηκυῖαν; pf. sync. τεθνάσι, αἰνω, ης, η; τεθνάμεν(αι), τέθναθι, άνω, mori, die, υπό χειρῶν τινος; joined with πότμον ἐπισπεῖν, H 52; οἰκτίστῳ θανάτῳ, λ 412. τεθνηῶτες and θανόντες, mortui, the dead.

θνητός, ή, etc., (no ntr.), mortalis, Y 41; βροτόν, π 212.

Θάας, αντος, (1) son of Andraimon, B 638; in Aitolia, Δ 527.—(2) θεῖος, son of Dionysos and of Ariadne, of Lemnos, Ξ 230.—(3) a Trojan, slain by Menelaos, II 311.

Θόη, name of a Nereid, Σ 40†.

θοινηθήναι, aor. pass., (θοινάω), to be entertained, δ 36†.

θόλου, οιο, only gen. sing., building of circular form, with vaulted roof, in court-yard of Odysseus. (See plate III., k.)

θοός (no gen. sing.), only gen. dat. and acc. pl. θοή, άνω, ἤσ(ιν), adv. θοῶς,

(θέω), citus, quick, with δαῖτα, θ 38, proleptically; νύξ, swift-descending, because night, in the countries on the Mediterranean, follows more speedily than with us the setting of the sun (cf. β 388); νῆσοι, swiftly flitting by, and sinking in the horizon, ο 299.

θοόω, only aor. ἐθόωσα, (ἄκρον, prae), acui, brought to a point, ι 327†.

θόρε, aor. from θρώσκω.

θούρος, ον, fem. θούριδος, ἴν, (θρώσκω), impetuosus, rushing, raging, impetuous; Ares, E 30; ἀλκῆς, ἀσπίδα, αἰγίδα.

θώκος, οι = θῶκος, οι.

Θών, ωνος, (1) a Phaiakian, θ 113.—(2) son of Plainops, slain by Diomedes, E 152.—(3) a Trojan, slain by Odysseus, Δ 422.—(4) a Trojan, comrade of Asios, slain by Antiochos, M 140, N 545.

Θώσα, a nymph, daughter of Phorkys, mother of Polyphemos, α 71.

Θωότης, herald of Menestheus, M 342.

Θράσιος, a Paionian, slain by Achilles, Φ 210. [ᾱ]

θράσος, τό, Ξ 416 [ᾱ]=θάρσος, audacia, boldness, courage.

Θράσῦ-δημος, v. l. see Θρασύμηλος.

θράσῦ-κάρδιος, stout-hearted, K 41. (Il.)

θράσῦ-μέμνονα (μίμνω), bravely steadfast; Herakles, E 639.

Θράσῦ-μήδης, son of Nestor, II 321, K 255.

Θράσῦ-μηλος, Sarpedon's chariot-cer, II 463†.

θρασύς, ἔν, εἰάων, audax, bold, daring, rash, Δ 553.

θρέξασκον, aor. iter. from τρέχω.

θρέπτρα, τά, (=θρεπτήρια from τρέφω), praemia educationis, return for bringing up, οὐδὲ τοκεῦσιν θρέπτρα φίλοις ἀπέδωκεν, Δ 478 and P 302, nor did he recompense his parents for (their care in) bringing him up.

θρέψα, aor. from τρέφω.

Θρήκη, Θρήκηνηδε, Θρήκηθεν, Thrake, a region in northern Greece beyond the Peneios, inhabited by Kikones and Paiones, B 845, Y 485, Δ 222; traversed by river Axios; hence adj. Θρηίκιον, ω, οι, ης, Thrakian; sea, Ψ 230; Σάμον = island Samothrake, N 13; the inhabitants of Thrake are call-

ed Θρήνης, ὦν, (sing. Θρήνη), also Θρήνης ἀκρόκομοι, Δ 533.

θρήνεον, ἐθρήνεον, ipf., (θρηνέω), were raising the funeral song (θρήνος, Ω 721), Ω 722, ω 61.

θρήνυς, ὡ, νν, footstool, (1) of the helmsman running athwart the ship, Ο 729.—(2) elsewh. footstool, either as in cut No. 113, from Assyrian original, attached to the chair, or usually standing free. (See cuts Nos. 73, 74, 113.)

θρήξ, see Θρήκη.

θριγκός, οἰσι, coping, cornice, pl. batlements, ρ 267. (Od.)

θριγκύω, only aor. ἐθρίγκωσεν, crowned the top of the wall, to make it impassable, with bramble-bushes, ξ 10†.

Θρινᾶκτη, fable-island, pasture of the cattle of Helios, ρ 135; the ancients identified it and located it in Sicily.

θρίξ, τρίχα, ες, ας, θριξίν, capillus, pilus, hair, also spoken of wool, and of bristles, Ψ 135.

θρόνα, τά, flowers, X 441†.

Θρόνιον, town of the Lokrians, B 533†.

θρόνος, ον, etc., arm-chair, with high back and footstool; cushions were laid upon the seat, and over both seat and back carpets were spread. (See cut, under ἄμπυκα; cf. also No. 113, where two chairs, from Assyrian and from Greek originals, are represented.)

θρόος, ὁ, speech, tongue, Δ 437†.

θρυλίχθη, aor. pass., (θρυλίσσω), was crushed, Ψ 396†.

θρόνον, τό, coll., rushes, Φ 351†. [ῥ]

Θρόνον, τό, (lit. reedy), and Θρυόεσσα πόλις (lit. reed-town), a town on a ford of the Alpheios, B 592, Δ 711.

θρώσκωσι, ὦν, prs., ipf., aor. θόρε, θορών, etc., salire, leap, ἐπὶ (ἐν) τινι, invadere, attack.

ἔρωσμι, dat., (θρώσκω), πεδίοιο, rising or rise of the plain (on Skamandros), K 160. (Il.)

θύγάτηρ, έρος, ὅς, έρι, έρα, έρες, έρεσσιν; sync. θυγατρός, ι, θύγατρα, τρες, τρών, filia, daughter, O 197. [ῥ in forms of four and five syllables.]

θυέσσιν, see θύος.

θύελλα, η, αν, αι, ας, (θύω), tempest (of wind or of fire); also of sudden gust which, like the Harpies, snatches away

those who suddenly and irrecoverably disappear, ν 63, δ 515. [ῥ]

Θυέστης, brother of Atreus, δ 517, B 107; father of Aigisthos, who is hence called Θυεστιάδης, δ 518.

θυήης (θύος), smoking with incense, fragrant, Θ 48.

θυήλās, τάς, (θύω), part of the victim to be burned, I 220†.

θυμ-αλγέος, έι, έα, ές, (άλγος), heart-paining, grieving, π 69.

θυμ-ἀρεά, ές, dear, welcome, ρ 199, I 336.

Θυμβραϊος, a Trojan, slain by Diomedes, Δ 320†.

Θύμβρη, plain bordering on the Thymbrios, a branch of the Skamandros, K 430†.

θυμ-ηγερέων (ἀγείρω), scarcely still rallying the life in one, tired out, η 283†.

θυμ-ηδέα, ntr. pl., (ἀδεῖν), delighting the heart, agreeable, π 389†.

θυμ-ήρες (ἐρί-ηρες), pleasantly, κ 362†.

θυμο-βόρου, οιο, ω, (βόρά), ξριδος, heart-gnawing, H 301. (Il.)

θυμο-δάκῆς (δακείν), stinging to the heart, Θ 185†.

Θυμοίτης, a Trojan chief, Γ 146†.

θυμο-λέοντα, acc., lion-hearted, E 639.

θυμο-ραῖστικής, έων, (ράϊω), life-destroying, N 544. (Il.)

θυμός, οῦ, ῶ, ὄν, (θύω), strictly, that which is in constant motion (blood as the vehicle of the anima), (1) life, vital strength, εἰλίσθαι, ἀποπνεῖν, etc.—(2) heart, as seat of emotions, courage; also wrath, ἀπὸ θυμοῦ = ἀπο-θύμιος; as feeling desire, appetite (even for food and drink).—(3) as seat of reason; mind, thought, ἐν θυμῷ βαλεῖσθαι, lay to heart.—(4) in general signif. disposition, nature, heart,—ἐν στήθεσι, ψ 215; (ἐν) θυμῷ, locat., in (his) heart, soul, ν 145, ν 301, 304; from the heart, seriously, O 212, Ω 778; κατὰ φρένα καὶ κατὰ θυμόν, mente animoque, in mind and in soul, in the inmost heart; θυμός, used as equivalent to one's own self, ε 298, ο 202, X 122.

θυμο-φθόρος, ον, α, (φθείρω), destroying life, fraught with death, fatal; Z 169, inciting to murder; at risk of his life, wanton, τ 323; δ 716, consuming (grief).

θύων, part. prs., imp. θύνε, besides these forms, ipf. θύνε, ον, (θύω), *rush or dart along, charge*, Λ 342.

θύόεν, ntr., (θύος), *odorous*, Ο 153†.

θύον, gen., *arbor-vitae*, with fragrant wood, ε 60†.

θύεα, θύέων, ntr., *burnt-offerings*, Ζ 270.

θύο-σκόος, οι, (σκοφεῖν), *one who, from the smoke rising from the burnt-offering, draws an omen*, Ω 221, φ 145.

θυόω, only pf. part. τεθυωμένον, (θύος), *fragrant*, Ξ 172†.

θύραζε, foras, *to the door, forth, out*, Ε 694, ε 410.

θύρα-ώρους, acc. pl., (ῶρα), *guarding the doors*, Χ 69†.

θύρεόν, τόν, *door-stone*, placed by Polyphemos at mouth of his den, ι 240. (Od.)

θύρετρα, τά, (θύρη), *wings of a door*, Β 415; αὐλῆς, χ 137, near to the στόμα λαύρης (see plate III., ο). [ῥ]

θύρη, no gen. and dat. sing., pl. gen. άων, dat. ησι, *door, folding doors, gate*, α 441, φ 47; *entrance*, ν 370; Β 788, ἐπὶ θύρησι, = *at the court* (cf. our phrase 'Sublime Porte,' as designation of Sultan, also [Xen.] βασιλέως θύραι). θύρηθι, ξ 352 = θύρηφι, *foris, forth*. θύραζε, foras. [ῥ]

θύσάνεσσαν (θύσανοι), *richly tasselled, many-tasseled*, Ε 738. (II.)

θύσανοι, οἱς, (θύω), *tufts, tassels*, Β 448. (II.) [ῥ]

θύσθλα, τά, (θύω), *implements employed at orgies of Dionysos, Thyrsi*, Ζ 134†. (See cuts.)



Ι. θύων, prs., ipf. θύε, (θείω), (1) *heave, surge*; of water, Φ 234, *rushing with swollen stream*; αἵματι, *swam in blood*. —(2) *sacvire*, Α 342, *raged*; περὶ πρὸ ἔγχεϊ, *raged charging around and in front with his spear*, II 699.

II. θύοντα, part. prs., ipf. θύε, aor.



θύσε, σάμεν, σαι, (θύος, tus), *offer by throwing or pouring upon the fire to be burnt a part of, the first-fruits of, a meal*, ξ 446, ο 260. (See adjoining cut.)

θύ-ώδεος, εα, (ῶδω-δα), *fragrant*, δ 121. (Od.)

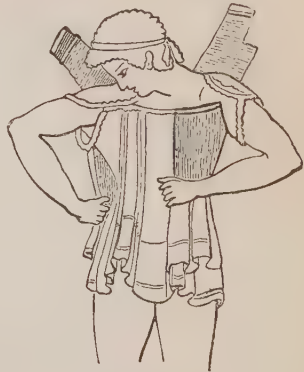
θωήν, τήν, *multam, penalty*, β 192, Ν 669.

(Θῶκος) θώκος, οἱ, θῶκον, φ, ους, (1) *sedes, seat*, β 14.—(2) *consessus, assembly*, β 26; θῶκόνδε, ε 3, *to the assembly*.

Θῶν, ὦνος, *a noble Egyptian*, δ 228†.

θωρηκτάων, οἷσι, from θωρηκτής, (θώρηξ), *cuirassed*, Φ 429. (II.)

θώρηξ, no dat. pl., *breastplate, cuirass, corselet*, Α 19 sqq.; usually of bronze, consisting of two plates (γάλα). (See adjacent cut, also cuts Nos. 36 and 78.)



The cuirass fitted closely to the body, and was cut square off at the waist; the shoulder pieces (see cut) were drawn down by small chains and fastened to buttons (see cut No. 78); the metal plates were united by clasps (see cut No. 22); the upper part of the thighs was protected by the μίτρη, worn over the apron, ζῶμα, of leather or felt, by its metal flaps, πτέρυγες (Nos. 12, 36, 85), or plates (Nos. 3, 36, 78); over the

θώρηξ, *μίτρη*, and *ζῶμα* was bound the *ζωστήρ* (Nos. 3, 78), below which projected the lower end of the *χιτών* (Nos. 3, 22, 36, 78; cf. *λινοθώρηξ* and *χιτών*).

θωρήσσω, pr., ipf. mid. 3 du. θωρήσ-

σεσθον, N 301; fut. aor. act. and mid., (θώρηξ), *arm with breastplate*, or *cuirass*, mid. *arm one's self*, H 101; aor. pass. *θωρήχθησαν*, *θῆναι*, *θέντες*, Γ 340, A 226, Θ 530, (σύν) *τεύχεσιν*, Θ (530) 376. *θῶες*, *θῶων*, οἱ, *jackals*, A 474. (II.)

## I.

ἱα, ἱῆς, see ἱος. ἱά, see ἱός.

ἱαίνει, ομαι, εται, prs., ipf. ἱαίνεο, aor. ἱνατε, ἱνῃ, aor. pass. ἱάνθης, η, subj. ῆς, ῆ, calefacere, *warm*, pass., calefierī, κ 359; *cheer, lighten*, δ 549; pass. σφίν, iis gaudeo, *take delight in them*, freq. with θυμόν, φρένας. [ἱ]

\*Ἱαιρα, a Nereid, Σ 42†.

ἱάλλειν, prs., ipf. ἱάλλον, εν, aor. ἱηλα, ε, ον, ἱῆλαι, (ἐλθεῖν), mitto, *send forth*, usually with ἐπί, followed by dat. or acc.; ν 142, ἀτιμίγῃσι, *assail with insults*. [ἱ]

Ἱάλμενος, son of Ares, chief of Boiotians, B 512. (II.)

Ἱαμενός, Trojan chief, M 139†. [ἱ]

Ἱάνασσα, Ἱάνειρα, Nereids, Σ 47†.

[ἱ] ἱάνθη, aor. pass. from ἱαίνω.

ἱάτο, ipf., fut. ἱήσεται, aor. ἱήσασθαι, curare, *tend*, τινά, τί; *heal*, M 2, ι 525. [ἱ]

Ἱάονες, Ionians, N 685†. [~ ~ ~]

Ἱάπετός, a Titan, Θ 479†.

Ἱάρδανος, river (1) in Kreta, γ 292. —(2) in Elis, near Pheiai, H 135.

ἱασι (εἶμι), eunt.

Ἱασίδης, son of Jasos, (1) Amphion, λ 283. —(2) Dmetor, ρ 443. [ἱ]

Ἱασίων, ωνος, beloved by Demeter, slain by thunderbolt of Zeus, ε 125†.

[ἱ] Ἱάσον \*Ἀργος, σ 246† = the entire Peloponnesos. [ἱ]

\*Ἱάσος, (1) son of Sphalos, leader of Athenians, slain by Aineias, O 332. —(2) father of Amphion. —(3) father of Dmetor.

ἱαύειν, prs., ipf. ἱανον, iter. ἱαύεσκον, -εν, aor. ἱαῦσαι, λ 261, and ἄεσα, σαμεν, σαν, ἄεσαι, ἄσαμεν, π 367, (FAS), per-

noctare, *pass the night, sleep*, also with νύκτα, νύκτας, I 325, τ 340. [ἱ; ἄ when augmented.]

ἱάχῃ, ῆς, ῆ, (Φιαχή), clamor, cry, shout; in field, hunt, or distress. [ἱ]

ἱάχων, ουσα, part. prs., ipf. ἱαχε, ον, (Φιάχω, Ger. wiehern?), cry aloud, of single person or of many, B 333; of things, strepere, ring, roar, twang, hiss, resound, crackle, Ψ 216. [ἱ; though orig. having F, it is often augmented, when ἱ becomes ἱ.]

Ἱαῶλκός, town in Thessaly, εὐρυ-χόρῳ, λ 256, B 712.

ἱγνύην, τήν, (γόνυ), poplitem, inner part of the knee, hollow of the knee, N 212†. [ῥ]

Ἱδαῖος, (1) son of Dares, a Trojan, E 11. —(2) herald of Trojans, Γ 248; charioteer of Priamos, Ω 470. [ἱ]

Ἱδαῖος, of Mount Ida, Idaean, (1) Zeus, II 605; Ω 291, Κρονίωνι. —(2) ὄρεων, Idaean mountains = Ida, Θ 170, Υ 189. [ἱ]

ἱδέ = ἦδέ, et, Γ 194, α 113.

ἱδε, ἰδέειν, ἰδεσκε, vidit, see EIA V. ἰδέω, sciam, see EIA IV.

\*Ἰδη, ης, Ida, a mountain range, rich in springs, ravines, forests, and game, extending from Phrygia, through Mysia, toward the Hellespont, and subsiding into the plain near Troy, B 821, A 183; its summit, Ἰάργαρον; Zeus Ἰδηθεν, from Ida (as his seat), Θ 397, μεδέων, Γ 276.

ἱδηαι, cernas, see EIA V.

\*Ἰδης, εω, father of Kleopatra, I 558†.

ἱδιον, ntr., ἱη, (viduus), privatum, private, δ 314. (Od.) [~ ~]

ἱδιον, ipf., (σφιδ-, Eng. sweat), I was sweating, ν 204†. [ἱ]



ἰδμεν(αι), scire, see EIA IV.

ἰδνώθῃ, θέσις, aor. pass. from ἰδνῶν, (Fi-δινῶν?), (ὀπίσω), bent himself (backward), B 266.

ἰδοῖατο, viderent, see EIA V.

Ἰδομενεύς, ἦος and ἑος, son of Deukalion, grandson of Minos, chieftain in Kreta, Δ 265, M 117, B 645; σθένος Ἰδομενῆος, periphrasis=Idomeneus, N 248; his son Arsilochos, ν 259; comrade in arms Meriones, Ψ 113.

ἰδρεῖη, dat., (ἰδρις), by skill (in battle), Π 359. (Π.)

ἰδρις, ιεγ, (ἰδμεναι), peritus, skilled, skillful, with inf., η 108. (Od.)

ἰδρώοντα, ας, ουσα, ἰδρῶσαι, part. pres., fut. ἰδρώσει, aor. ἰδρωσα, (ἰδρως), sudare, sweat, ἰδρῶ, Δ 27; be drenched with sweat, B 388.

ἰδρῦε, imp. pres., aor. ἰδρῦσε, σασα, bid be seated, B 191; aor. pass. ἰδρύνθησαν, took their seats. [ῥ]

ἰδρώς, dat. ῶ, acc. ῶν, (ἰδιον), sudor, sweat, with ἰδρῶν, Δ 27.

ἰδύια, sciens, see EIA IV. ἴδω(μι), see EIA V. ἴε, ἱεν, ibat. ἴει, mittebat.

ἰεῖη=ῖοι, iroct. ἰέμενοι, mid., ἱεν, ipf. 3 pl. aor. from ἴημι.

ἱενται, χ 304, and ἱεσθε, M 274, v ariate lectiones for ἱε- from ἴημι.

ἱερίαν, τήν, (ιερεύς), priestess, Z 300†. [ῖ]

ἱερεύς, ἦα, ἦες, and ἱερός, (ιερός), sacrificial priest of a single god, also soothsayer, A 23. [ῖ]

ἱερεύετε, pres., ipf. ἱερεύον, iter. ἱερεύεσκον, ν 3; fut. ἱερεύσμεν, σιν, etc., aor. ἱερεύσεν, mid. ἱερεύσασθαι, τ 198; pass. plupf. ἱερεύτο, Ω 125, (ιερεύς); slaughter, Z 174; offer, sacrifice, θεῶ; ξείνῳ, in the stranger's honor.

ἱερίον, ἦα, (ιερεύς), victima, victim, animal for sacrifice or slaughter, ξ 94.

ἱερός, ἦ, ὄν, (ἱς?), strong, mighty, fresh, K 56, Δ 378, P 464, jointed, in this signif., with ἱς, μένος, ἱχθύς; holy, of day, darkness, rivers, barley; sacer, sacred, of altar, grove, house, hecatombs, cities, localities, φ 108, α 2; hallowed, of threshing-floor, olive-tree.

ἱερόν, ἦ, and ἱρόν, ἦ, subst., sacrum, ῥέζειν, ἔρδειν=sacrificare, sacrifice, α 61; victimam, victim, A 147.

ἱζάνει, pres., ipf. ἱζανεν, ον, (ἱζω),

consido, sit; instituted a contest, or bade the broad assembly be seated, Ψ 258.

ἱζει, pres. act. and mid., ipf. ἱζον and mid., iter. ἱζεσκε, (σιδῶ, sîdo), take one's seat, with gen. of place, I 218, cf. π 53; lie down, recline (also mid.), Γ 326, χ 335; bid be seated, τινά, Ω 553; βουλήν, hold a council.

ἱηλε, αι, ον, aor. from ἰάλλω.

Ἰηλῦσός, town in Rhodos, B 656†.

ἱημι, peculiar forms: 3 pl. pres. ἱεῖσι, inf. ἱέμεναι, ipf. ἱεῖ, ἱεν, aor. ἦκε, mitto, send (Π 152, harness, put to), cast, let fall, ἀπὸ ἔθεν, χαμᾶζε; φέρεσθαι, hurled headlong, esp. shoot (with and without obj.), τινός, ἐπὶ τινα; let flow forth (voice, a river its waters); let loose (hair), mid. cupio, endeavor, strive after, with gen., with inf. Ἐρεβόσδε, πρόσσω; hasten, ν 334; pres. part. mid. ἱέμενος, cupidus, eager. [ῖ in pres.; but freq., esp. in part. and ipf., ῖ.]

ἱήνατε, aor. from ἱαίνω, and ἱήσασθε, σθαι, from ἰάομαι. ἱησι, eat.

Ἰησονίδης, Euneos, son of Ἰήσων, leader of Argonauts, μ 72, Η 469.

ἱητήρ, ἦρος, ἦρα, and ἱητρός, οί, οἷς, (ἰάομαι), medicus, healer, ρ 384, Π 28. [ῖ]

ἱθαί-γενέσσι, dat. pl., (ἰθύς, -γενής), born in lawful wedlock, legitimate, ξ 203†. [ῖθ.]

Ἰθαί-μηνς, father of Sthenelaos, Π 586†.

Ἰθάκη, native island of Odysseus; the ancients identified as Ithaka the present island Theaki, with mts. Νήριος, Νήιος, Κόραξ; its harbor, Πείθρον; epithets, ἀμφιάλῳ, εὐδείλῳ, ἐν-κτιμένης, κραναῆς, παιπαλόεσαν, τηχεῖς. Hence Ἰθακήνδε, to Ithaka; the inhabitants, Ἰθακήσιοι. [ἰθᾶ.]

Ἰθακος, eponymous hero of island Ithaka, ρ 207†. [ῖθᾶ.]

ἴθι, imp. from ἴμι, often with ἄγε.

ἴθματα, τὰ, (ἰθύς), straight flight, E 778†.

ἰθύντατα, sup. from ἰθύς,

ἰθύνει, pres., ipf. ἰθύνεν, ον; pres. ipf. mid., aor. pass. ἰθυνθήτην, (ἰθύς), hew so as to be straight, φ 121; make straight, ρ 341; direct, guide (missiles, ship), in a given direction, with acc., E 290, also ἐπὶ τινι; Π 475, pass., placed themselves in line, i. e. parallel to the pole; mid. re-

flexive, *was directing his arrow, etc.*, χ 8.

ἰθὺ-πίωνα, acc., (πέτομαι, Υ 99), *straight-flying* (lance), Φ 169†. [— — —]

I. ἰθύς, εἶα, ὅ, *straightforward, straight, just*, Ψ 580; ἰθύνητα, *most fairly*.

II. ἰθύς and ἰθύ, adv., *straight at, straight for*, with gen., E 849; with verbs of motion, φέρειν, *bring against* (in hostile signif.).

III. ἰθύν, τήν, (ἵμεν), *undertaking, expedition*, δ 434, Z 79; *tendency, course*, π 304, *upright or faithless disposition*; ἀν' ἰθύν, *straight upward*. [ι]

ἰθύω, only aor. ἰθύσε, σαν, (ἰθύς), *go straight forward, advance, attack* (of lion and warriors), M 48; with gen., O 693, *veós*; with inf., *desire*.

Ἰθώμη, town in Thessaly, B 729†.

ἰκάνω, prs., ipf. aor. and prs. mid., (ἴκω), *arrive at, reach*, τινά, τι, with designations of place and names of persons; less freq. with prep.; γοῦνά τινος, *supplicare alicui, come as suppliant*; τόδ', *come hither*; noun denoting mental condition (e. g. grief, pain), is sometimes found as subj.; ἰκάνει τινά κραδίην (τινὶ ἦτορ), υ 228. [ι]

Ἰκάριος, father of Penelope, brother of Tyndareos, α 276, 329, δ 797. [ἰκά.]

Ἰκάριος πόντος, S.W. of Asia Minor, B 145†. [ἰκά.]

ἰκελος, ω, ον, οι, η, (ἵκ, ἔοικα), *similis, like*, τινί, N 53. (See εἰκελος.)

Ἰκεταονίδης, son of Hiketaon, Melanippos, O 546†. [ι]

Ἰκετάων, (1) 'scion of Ares,' son of Laomedon, Priamos's brother, P 147, Υ 238.—(2) father of Melanippos, O 576. [ι]

ἰκέτευον, ipf., aor. ἰκέτευσα, etc., (ἰκέτης), *supplicare, approach as suppliant*, (εἰς) τινά (II 574), η 292; with acc. and inf., λ 530. (Od.) [ι]

ἰκέτης, αο, εω, αι, άων, ησι, no dat. sing. or accus. pl., (ἴκω), *supplex, suppliant*, for protection, and esp. in search of purification from homicide (cf. Tlepolemos, Lykophron, Patroklos), ι 269, Φ 75. [ι]

ἰκετήσιος Ζεύς, *protector of suppliants*, ν 213†. [ι]

ἴκηαι, see ἰκνέομαι.

Ἰκμάλιος, τέκτων in Ithaka, τ 57†.

[α]

ἱκμάς, ἡ, *humor, moisture*, P 392†.

ἱκμενον (Fικω) οὔρον, *fair following wind*, A 479. (Od.)

ἱκνεύμεναι, prs. part., ἱκνεύμεσθα, ipf., (ἴκω), *arrive*, ι 128. (Od.)

ἱκρία, ἱκριόφιν, (ic o), *deck*, which in the Homeric ship was partial, only fore and aft (see plate IV., at end of vol.); ε 252, *ribs of ship*. (See cuts Nos. 15 and 35.)

ἴκω, ipf. ἴκε, aor. ἔξον, ες, ε, mid. prs. ἴκομαι, subj. 2 sing. ἴκηαι, opt. 3 pl. ἰκοίαιτο, aor. ἰκόμην, fut. ἕζεται, σθαι, (Fικω), *consequi, reach*, τινά, τί; τέκμω, the goal; τέλος μύθων, *substance of discourse, end proposed*; ἥβης μέτρον, *full strength of youth, arrive at dawn, old age*; also with πρός, ἐπί, εἰς, μετά τι (τινα), οἶκαδε, δεῦρο (τόδ', ρ 524, 444, thither), so generally *come*; ὑπότροπον, *reducem, come back, return*; an abstract noun is freq. the subj., e. g. *wrath, grief, longing*, ἴκει τινά (φρένας); whom wandering (exile) and distress and grief *befall*, ο 345; *characterizes*, υ 228; δασμός, *division* (of spoils) *arrives*, A 166; χεῖρας, *fall into hands of*; also = *suppliare*, τινά, π 424, δ 516; cf. τὰ σά γούνα, ι 267. [ι, but ἴκετο.]

ἱλᾶδόν (ἱλη), adv., *catervatim, in troops*, B 93†.

ἱλᾶος, ον, (ἱλᾶω), *placabilis, propitiuus, gentle*, I 639. (II.) [ι]

ἱλᾶονται, B 550. ἱλᾶσκονται, εσθαι, ipf. ἱλᾶσκοντο, fut. ἱλᾶσσομαι, σσαι, ἱλᾶσόμεσθα, and aor. ἱλᾶσάμενοι, (ἱλαος), *placare, reconcile one's self to, make propitiuus, appease*; θεὸν ταύροις καὶ ἀρνείοις, μολπῇ, A 472. [ι]

Ἰλῆιον πεδῖον, *plain of Ilion*, Φ 558†. [ι]

ἱλήκησι, subj., opt. ἱλήκοι, imp. ἱλήθι, (ἱλαος), *be gracious*, φ 365. (Od.)

Ἰλιόθεν, *from Ilios*. Ἰλιόθι πρό, *before Ilios*. Ἰλιόφι = Ἰλίου.

Ἰλιον, τό, O 71, *elsewh.* Ἰλιος, ἡ, (1) *Ilios or Ilion*, the residence of Priamos, and capital city of the Trojan plain (see plate V., at end of vol.); epithets, αἰπεινή, αἰπύ, ἔρατεινήν, ἐντειχεον, ἡνεμόεσσαν, ἱερήν, ὀφρυνέσσα, πύργον.—(2) in wider signif., *the region about*

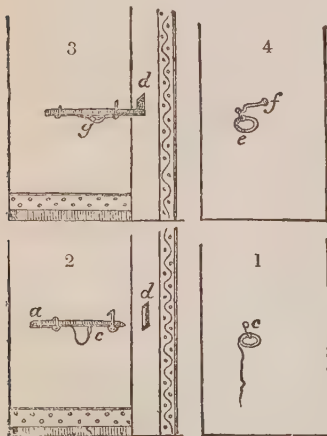
Troy, ἴλιον εἶσω, A 71, τ 182; ἴλιον εἰσανέβαινον, β 172.

ἱλλάσι, ταῖς, (εἶλω), with twisted cords, N 572†.

ἴλος, (1) son of Tros, father of Laomedon, Υ 232; ἴλου σῆμα, K 415; τύμβος, Λ 372; παλαιοῦ Δαρδανίδαο, Λ 166.—(2) son of Mermeros of Ephyræ, α 259.

ἱλύος, τῆς, (lutum), mud, slime, Φ 318†. [ἱλῦ.]

ἱμάς, ἄντι, α, ὦν, ἐσσι, ας, masc., leather strap or thong, (1) in connection with the chariot, (a) straps in which chariot-box was hung, or, perh. more likely, the network of plaited straps enclosing the body of the chariot, E 727; (b) the reins, Ψ 324, 363; (c) the halter, Θ 544.—(2) chin-strap of helmet, Γ 371.—(3) cestus of boxers, see πυγμάχοι.—(4) the leash or latch-string by which doors were fastened and unfastened. See adjacent cut, in four divisions:



above, the closed, below the unfastened door; on the left, as seen from the inner side, on the right as seen from the outside. To close, now, the door from the outside, the string, hanging loosely in fig. 1, was pulled until it drew the bolt from the position of fig. 2 to that of fig. 3, when it was made fast by a knot difficult to untie to the ring, κορώνη, e, fig. 4. To open, from the outside, the string was first untied,

and then the κληρίς, not unlike a hook (fig. 4, f), was introduced through the key-hole, c, and by means of a crook (g, fig. 3) at the end of it the bolt was pushed back from the position of fig. 3 to that of fig. 2 and the door opened, α 442.—(5) bed-cord.—(6) magic girdle of Aphrodite, Ξ 214, 219.—(7) thong which makes the drill revolve. (See cut No. 127.) [ἴ]

ἱμάσθλης, ἡν, gen. and acc. ἡ, (ἱμάς), lash, whip, Ψ 582.

ἱμάσσω, subj. ἦ, aor. ἴμασε, (ἱμάς), lash, E 589; beat, B 782, O 17.

Ἰμβρασίδης, son of Imbrasos, Pei-roos, Δ 520†.

Ἰμβριος, inhabitant of Imbros, Φ 43; but proper name in N 171, 197; son of Mentor, son-in-law of Priamos, slain by Teukros.

Ἰμβρος, island on coast of Thrake, with capital city of same name, Ξ 281, N 33.

ἰμείρετε, ὦν, mid. -εαι, εται, ὄμενος, αἰτο, (ἰμερος), desiderare, yearn after, with gen. or inf., ε 209, Ξ 163. [ἴ]

ἰμεν(αι)=ἰέναι, ire.

ἰμερόεις, ὄντος, τα, ὄεσαν, ὄεν, (ἰμερος), charming; γόος, fond, passionate lament; ntr. as adv., Σ 570.

ἰμερος, ὦν, (ἰσματος), desiderium, longing, τινός; passionate longing, love; πατρὸς γόοιο, yearning after tears=to weep for his father. [ἴ]

ἰμερτόν, masc., amoenum, lovely, B 751. ἰμμεναι=ἰέναι, ire.

ἵνα, pronominal adverb, quâ (viâ or ratione), where, wherewith, therewith, Γ 252; ἵνα περ, Ω 382, ν 364, ubi manent; ζ 58, quo (plau-stro) aveham.—(1) ubi, where, B 558, E 360, ι 136, δ 821, K 127 (τ' ἄρ?); in circumstances in which he would not be able to obtain fire from any other source, or ἵνα may be taken as final, in order that he may not need to kindle, ε 490.—(2) ut, that, in order that, never repeated (γ 78, not a genuine line), (a) with subj., after principal tenses, Ξ 484, Ψ 207, Γ 252, A 203, β 307, (joined with κε, μ 156), with imp., α 302, A 363, η 165 (also A 410); sometimes with subj. even after historical tenses, H 26, I 99, 495; (b) with opt. after historical tenses, γ 2, 77; after opt., ξ 408, even after principal tense,

ρ 250 ; (c) subj. and opt. interchanged (text corrupt), O 598, cf. Ω 584 and 586. [—, in arsi —.]

ἰνδάλλεται, το, (εἶδος), apparet, videtur, τίς τινι, with part., but τ 224, it appears to me, in my mind, floats before me in recollection.

ἱνεσι, dat. pl. from ἱς.

ἰνιον, ον, (Ἰν-), bone of the back of the head, back of head, E 73. (II.)

Ἰνώ, see Λευκοθέα.

ἱζᾶλου αἰγὸς ἀγρίου, Δ 105†, apparently designates a species of wild goat=perh. *chamois*.

Ἰξιονίη = Ἰξιωνος, Ξ 317, mother of Peirithoos.

ἱζον, see ἱκω.

ἱζυί, τῇ, waist, ε 231. (Od.)

ἱο-δνεφές (ἱον, κνέφας), violet, dark, violet blue, of wool, δ 135. (Od.) [ἱ]

ἱο-δόκος, ον, (ἰός, δέκομαι), arrow-re-cieving, φ 12, of quiver. [ἱ]

ἱο-ιδέος, gen., ἱα, (ἱον), violet-colored, dark blue, ε 56. [ἱ]

ἱόντα (ἰός) σίδηρον, rusty iron; others interpret, violet-colored, dark, from ἱον, Ψ 850†. [ἱ]

ἱό-μωροι, adj. applied to Ἀργεῖοι, Δ 242, Ξ 479 (ἱό-της?), of doubtful deriv. and signif., skilled in arrow-shooting = cowardly; or strong in wishing and worthless in action.

ἱου, gen. from ἱον, (vio-lae), collective noun, violets, ε 72†.

ἱονθάδος, τῆς, barbatae, shaggy, ξ 50†. [ἱ]

ἰός, φ, ὄν, pl. ἰοί, (ἰά, Υ 68), ὦν, οἴσι, οὗς, sagitta, arrow, Δ 515.

(ἰός) ἰῷ, ἰᾶ, ἱῆς, ἱῇ, unus, a, one, N 354, Δ 437. (II.) [ἱ]

ἰότητι, τα, (ἱμερος), τινός, will, moving, O 41.

ἰούλους, τοὺς, (οὔλος), first growth of the beard, downy hair, λ 319†. [ἱ]

ἱο-χέαιρα, αν, (ἰός, χέω), arrow-shooting, E 53.

ἱππάξαι, 2 sing. prs., thou art driving (thy steeds), Ψ 426†.

Ἰππασίδης, son of Hippasos, (1) Apisaon.—(2) Hypsenor.—(3) Chariops, and his brother Sokos, Δ 431.

ἱππέιου, ον, εἰων, η, ρσι, (ἵππος), of or for horses, horse—; λόφον, horse-hair plume, O 537.

ἱππεύς, ἱππῆς, ἦων, εὔσι, ἦας, (ἵππος), hero fighting from chariot, contest-

ant for prize in chariot-race, Δ 297, Ψ 262.

ἱππ-ηλασίη (ἐλαίνω) ὁδός, road where chariots may be driven, H 340 and 439.

ἱππ-ηλατᾶ, ὁ, (ἐλαίνω), driver of horses, fighter from chariot, knight, H 125, γ 436.

ἱππ-ήλατος, passable with chariots; δ 607, adapted to driving horses.

Ἰππ-ημολγοί (ἀμέλγω), mare-milkers, Hippemolgoi, a Skythian tribe, N 5.

ἱππιο-χαίτην, acc., (χαίτη), of horse-hair, of horse's mane, Z 469.

ἱππιο-χάρμην, acc., (χάρμη), fighter from a chariot, Ω 257, λ 259.

ἱππο-βότοιο, φ, ον, (βόσκω), horse-nourishing, horse-breeding, epithet esp. of Argos, B 287.

Ἰππο-δάμας, αυτα, Trojan warrior, slain by Achilles, Υ 401.

Ἰππο-δᾶμεια, (1) daughter of Anchises, N 429.—(2) attendant of Penelope, σ 182.—(3) κλυτός, wife of Peirithoos, B 742.

ἱππό-δᾶμος, -δᾶμοιο, ον, ον, οι, ων, οισι, ους, (δαμᾶν), horse taming, epithet of heroes and of Trojans, γ 17, 181. (II.)

Ἰππό-δᾶμος, slain by Odysseus, Δ 335†.

ἱππο-δᾶσεια, ης, ας, (δασύς), with thick horse-hair plume, bushy with horse-hair, N 714.

ἱππό-δρομος, course for chariots, Ψ 330†.

ἱππόθεν, from the (wooden) horse, θ 515, λ 531.

Ἰππό-θεος, (1) son of Priamos, Ω 251.—(2) Ληθοῖο Πελασγοῦ νιός, P 289.

ἱππο-κέλευθε (κελεύω), horse-urging, swift-driving, Patroklos, II 126. (II.)

ἱππο-κόμου, ον, οι, ων, (κόμη), decked with horse-hair, II 338.

ἱππο-κορυσται, ἄς, (κορύσσω), chariot-equipping, fighters from chariots, epithet of heroes; also of Maionians and Paionians, B 1, Ω 677.

Ἰππο-κόων, cousin of Rhesos, K 518†.

ἱππό-λοχος, (1) son of Antimachos, slain by Agamemnon, Δ 122.—(2) a Lykian, son of Bellerophontes, father of Glaukos, Z 206.

ἱππό-μάχος, fighting on horse-back (v. l. ἱππόδαμοι), K 431†.



Ἰππό-μᾶχος, son of Antimachos, slain by Leonteus, M 189†.

Ἰππό-νοος, a Greek warrior, slain by Hektor, A 303†.

ἵππο-πόλων (colere), *horse-rearing, horse-training*, Θρηκῶν, N 4 and Ξ 227.

ἵππος, sing., du., (-οῦν), and pl., comm., but usually fem., (no voc.), equus, equa, *horse, mare*, ἄρσενες, θήλειες, and θήλειαι. In battle and for common use, horses were not ridden but harnessed, hence du. and pl. = freq. *span*, i. e. *war-chariot with horses*, and this even when only the chariot is referred to, Γ 265, 113, Δ 142, E 163; opp. infantry, foot, Σ 153; opp. warriors, B 554; ἄλός ἵπποι, in simile, δ 708.

ἵπποσύνη, αων, ας, *art of fighting from chariot*, ω 40. (II.) [ῥ]

ἵππότᾱ, ὁ, *chariot fighter, knight*; esp. as epithet of Nestor, B 336, 628.

Ἰπποτάδης, son of Hippotes, Aiolos, κ 36†.

Ἰπποτίων, slain by Meriones, Ξ 514; father of Morys, N 792. [ῖ]

ἵππο-ουρίς, ιν, (οὔρα), *with horse-tail plume*, T 382.

ἵππομαι, only 3 sing. ἵπεται, aor. ἵψᾱο, (icere), *castigare, chastise*, spoken of gods and of kings, A 454, B 193.

ἱερεύς, see ἱερεύς. ἱρεύσασθαι, see ἱερεύω.

Ἰρή, town of Agamemnon, in Mesene, I 150.

ἱρηξ, κος, ι, ες, ων = accipiter, *hawk*, O 237. [ῖ]

Ἴρις, ιν, ι, epithets: fleet as the wind, Θ 409; swift, B 786, E 353, 790, Θ 399, O 172; *Iris*, in the Iliad, messenger of the gods, with golden wings, Θ 398. She delivers on the battle-field messages to gods and men; to the latter, usually in assumed human form.

ἱριν, ἱρισσιν, (strictly acc. sing. and dat. pl. from preceding), *rainbow*, Δ 27, P 547.

ἱρόν, ᾱ, see ἱερός.

Ἴπος, lit. *messenger*, nickname of Ἀρναῖος; impudent beggar and parasite of suitors, vanquished in boxing-match by Odysseus, σ 1 sqq., 73, 239.

ἱς, ἱνες, ἱνεσι, (Fίς), *sinews, nervi*, sing., *muscular strength*, vis; then, in

general, *strength, force, power*, e. g. of wind and waves; freq. in periphrasis, with κρατερῇ or ἰρή, σ 3.

ἰσάζουσα, ipf. iter. mid. ἰσάσκετο, (ἴσος), *aequans, balancing*, M 435; *made herself equal*, Ω 607. [ῖ]

ἴσαν, (1) ibant.—(2) noverant, see EIA IV.

Ἰσανδρος, son of Bellerophon, slain by Ares, Z 197. (II.)

ἴσασι, noverant, see EIA IV. ἰσάσκετο, see ἰσάζουσα. ἴσθι, scito.

ἴσθμιον, τό, (ἰσθμός), *close-fitting neck-lace*, σ 300†. (See cuts, Nos. 2, 43, and 44, 65, 100.)

ἴσκει, ipf., (in-sece, say), said; λέγων, spoke relating, τ 203, χ 31.

ἴσκοντες, ουσα, (ἴσος), *assimulare, imitate, make like*, δ 279; ἐμὲ σοί, taking me for thee.

Ἰσμαρος, city of Kikones, ι 40.

ἰσό-θεος, godlike (in figure); epithet of heroes, Γ 310; in Odyssey, of Telemachos, α 324. [ῖ]

ἰσό-μορον, acc., *having an equal share, equally powerful, equal*, O 209†. [ῖ]

ἰσό-πεδον, acc., τό, *level ground*, N 142†.

ἴσος, ον, οι; η, ης, η, ην, ας; ον, α, (Fίσος, cf. ἔιση), *like*, par. in size, number, quantity, exterior, nature=idem or unus, N 704, also with φρονεῖν; *aequus, equal*, ἀτεμβόμενος ἴσης, cheated of his (of right belonging to him) just share; ἴσον ἐμοὶ φάσθαι, imagine himself my equal, A 187.—ἴσα (αἴσα?), β 203, *reparation*; elsewh. e. g. ἴσον, adv., pariter, *on equal terms with*, ξ 203, with dat., I 616; κατὰ ἴσα = ἐπὶ ἴσα, *equally balanced, undecided*; of battle opp. ἐτεραλκέα.

Ἰσος, illegitimate son of Priamos, slain by Agamemnon, Δ 101†.

ἰσο-φαρίζει, οι, ειν, prs., (φᾱρος from φέρω), *τινί, make one's self equal, vie with, rival*, in any thing, τι, Z 101, I 390. (II.)

ἰσο-φόροι, *drawing alike, equally strong*, σ 373†. [ῖ]

ἰσώ only ἰσωσαίμην (ἴσος) τοῖσιν ἐν, to them *would I compare myself*, η 212†.

ἴστω only ἔσπετε = σέσπετε, imp. red. aor., (σεπ-, sec-), *declare*, B 484. (II.)

ἴστημι, I. trans., collocare, prs.,

(imp. ἴστη, inf. ἰστάμεναι), ipf. also iter. ἴστασθε, fut. στήσιν, 1 aor. ἔστησε, στήσα, ε, ἔστησαν (ἐστάσαν, M 56, γ 182; elsewh. read ἴστασαν), in general; *set, place, of things; cause to rise, cloud, fog; excitare, pugnam, rixam, rouse, begin, battle, strife*, π 292; *stop, mill; νῆα, bring to land*, τ 188; *weigh off, τάλαντα, pounds; pass. aor. ἐστάθη, stood firm*, ρ 463. II. *intr., set one's self, stand*, mid. prs., ipf., fut., also act. 2 aor. ἔστην = στήν, *I stood*, στήμεν, ἔστητε, ἔστησαν, στήσαν, ἔσταν, στάν, and iter. στάσκει, subj. στώ, στήης, η, ομεν, στέωμεν, dissyllable by synizesis, Δ 348; inf. στήμεναι, pf. ἔστηκα, *I stand*, ας, ε, ασιν, (ἐστήτε, Δ 243, 246?), and sync. pf. ἔστατον, μεν, τε, ἐστάσι, imp. ἔσταθι, τε, part. ἐστέωτα, ες (in first foot of verse, θ 380, B 170), ἐστάδος, α, ες, ων (in second foot); plupf. ἐστήκει, ἔστασαν, of things with and without life, *rise up, arise*, A 535, cf. ὀρθός, *dust, battle; μὴν ἰστάμενος, coming, advancing month; stand firmly, still*. III. *mid. στήσασθαι, set up for one's self, or something of one's own; μάχην, pugnam committere, join battle*, Σ 533, ι 54.

Ἰστίαια (pronounce Ἰστjαίαν), city in Euboia, B 537†.

ἱστή, ἡ, (ἑστία), *hearth*, ξ 159. (Od.) [ε]

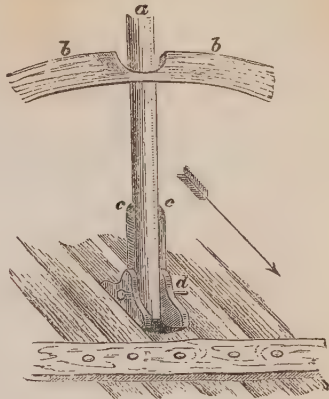
ἱστόν, ω, pl. α, (ἱστός), *sail, sails*, A 481, 433, β 426. (See adjoining cut, from ancient coin bearing the inscription, ΝΙΚΟΜΗΔΙΩΝ . ΔΙΣ . ΝΕΩΚΟΡΩΝ.)



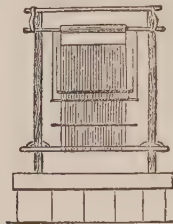
ἱστο-δόκη (δέχομαι), *mast-receiver, mast-crutch*, a saw-horse-shaped support on the after-deck to receive the mast when lowered, A 434†. (Plate IV.)

ἱστο-πέδη (πέδη), *mast-stay*, a thwart or transverse beam with a depression into which the mast fitted, which was by this means, as well as by the ἐπιτο-

νοί, prevented from falling forward, μ 51. (See cut, letter δ.)



ἱστός, οὔ, ῥ, ὄν, οί, ούς, (ἴστημι, that which stands), (1) *mast* in middle of ship, held in place by μεσόδμη, ἱστοπέδη, πρότονοι, ἐπίτονοι; during stay in port the mast was unstepped and laid back upon the ἱστοδόκη (cf. preceding cut, and Nos. 64, 91, 109).—(2) *weaver's beam, loom*. The frame of the loom was not placed, as in modern hand-loom, in a horizontal position, but stood upright as appears in the cut, representing an ancient Egyptian



loom. The threads of the warp hung perpendicularly down, and were drawn tight by weights at their lower ends. To set up the beam and so begin the web is (ἱστόν) στήσασθαι. In weaving, the weaver passed from one side to the other before the loom (ἐποίχεσθαι) as he carried the shuttle (κανών), on which was wound the thread of the woof, through the warp, and then drove

the woof home with a blow of the κερκίς.—(3) *warp*, and in general *web*, *woven stuff*.

ἴστω, scito, see EIA IV.

ἴστορι, *a*, dat. acc., (οἶδα), *one who knows, judge*, Σ 501, Ψ 486.

ἰσχάλειοι, gen. sing., (ἰσχνός), *dry, withered*, τ 233†.

ἰσχᾶνάας, *a*, mid. ἄσθω, ipf. iter. ἰσχανάσκον, also pres. ἰσχάνει, ipf. ἴσχανε, ἔτην, and ἰσχανώσι, ὦν, ὤσαν, mid. ὠνται, ὠντο, (ἴσχω), *retinere, detain*, ο 346; *arcere, keep off*, P 747; mid. *restrain one's self*, M 38; and *delay*, T 234; but with gen. or inf., *desire*, P 572, Ψ 300.

ἰσχίον, *φ*, *a*, (ἴσχω), *hip-joint*, E 306, κοτύλη; then *coxa*, *parts about the hips, flanks, or loins*, E 305. [ἴον.]

ἰσχωσι, prs., inf. ἰσχέμεν(αι), and ipf. act. and mid. (red. prs. from ἔχω), *tenere, retinere, hold, restrain*; τινός, *arcere, keep away from*, E 90; mid., *put restraint upon one's self, stay*, χ 367; *stop*, ω 54; τινάς, *desist from*.

ἰτέαι (ἴτ., vimen, *withes*), *willows*, Φ 350 and κ 510.

ἴτην, *ibant ambo*.

Ἰτύλος, son of Aëdon, τ 522†. [ἴ]

Ἰτύμονεύς, ἦα, son of Hypeirochos, slain by Nestor, Λ 672†. [ἴ]

ἴτυς, *vv*, (ἴτην), *felloes of wheel*, Δ 486. (II.) [ἴ]

ἴτω, *ito*, from ἔιμι.

Ἰτῶν, *ων*, town in Thessaly, B 696†. [ἴ]

ἰὺγμῶ, dat., (ἰύζω), *cry of joy*, Σ 572†. [ἴ]

ἰύζουσιν, *οντες*, (ἰού), *scream* (with intent to scare away), ο 162 and P 66. [ἴ]

Ἰφεύς, ἕα, a Trojan slain by Patroklos, II 417†.

Ἰφθίμη, daughter of Ikarios, wife of Eumelos, δ 797†.

ἰφθίμος, *η*, *a*, etc., (τιμή?), *strong, mighty*; deriv. and signif. still uncertain, A 3.

ἰφῖ (ἴφι, really old case form from *ἴς*, ἴς), *vi*, *by violence*, κραμένιοι; *with might*, ρ 443.

Ἰφι-ἄνασσα, daughter of Agamemnon, I 145 and 287. [ἴφ.]

Ἰφι-δάμας, *αντος*, son of Antenor

and of Theano, Λ 21 sqq. (II.) [— ~ —]

Ἰφι-κληίης, *η*, βίης, periphrasis for Ἰφικλος, son of Phylakos, father of Podarkes and Protesilaos, B 705, N 698, Ψ 636, λ 289 sqq.

Ἰφι-μέδεια, wife of Aloeus and mother of Otos and Ephialtes, λ 305. [— ~ ~]

Ἰφι-νοος, son of Dexios, slain by Glaukos, H 14†. [— ~ ~]

ἴφια (ἴς) μῆλα, *fat sheep*, E 556, λ 108. [ἴφῖ.]

Ἰφῖς ἐύζωνος, from Skyros, wife of Patroklos, I 667†.

Ἰφιτίδης, Archeptolemos, Θ 128†.

Ἰφῖτιων, *ων*, Ὀτρυντέιην, slain by Achilles, Υ 382.

Ἰφῖτος (Ἰφίτορος), (1) Εὐρυτίδης, an Argonaut, guest-friend of Odysseus, slain by Herakles, φ 14-37.—(2) Ναυβολίδαο, an Argonaut, from Phokis, father of Schedios and Epistrophos, P 306, B 518.—(3) father of Archeptolemos.

ἰχθυῖα, pr. and ipf. iter. ἰχθυάσκον, (ἰχθύς), *fish*, μ 95 and δ 368.

ἰχθυόεντι, *τα*, (ἰχθύς), *abounding in fish, full of monsters of the deep*, ι 83, I 4, δ 381.

ἰχθός and pl. ὑές, ὑσιν, ὑας, ὕς, *pisces, fish*, only eaten in lack of other food, δ 368.

ἰχνια, pl. with the form ἰχνησι, (ἴκω), *vestigia, steps*, β 406; ρ 317, *odoratione, scent*; but N 71 (see ἴκελος), *outlines, similar lines, resemblance*.

ἰχώρ, acc. ἰχῶ, (ἰκμάς), *fluid that flows in veins of the gods*, E 340 and 416. [ἴ]

ἴψ, pl. ἴπες, (ἴσπ., *vespa*?), *worm that devours horn and wood, borer*, φ 395†.

ἴψαο, ἴψεται, *chastise, strike*; see ἴπτομαι.

ἰωγῇ (Ἰάγνυμι) Βορέω ὑπ', under shelter from Boreas, ξ 533†. [ἴ]

ἰώη, ἦς, (ἀντή), *sound* (of voice), K 139; *tone, note*, ρ 261; *roaring, whistling* (of wind).

ἰωκή, pl. ἄς, also acc. sing. ἰῶκα, (διώκω), *attack*, E 521; personified, E 740. (II.) [ἴ]

ἰωχμόν (ἰῶκα), *ἀν'*, through the battle-tumult, Θ 89 and 158. [ἴ]

## K.

κ² = (1) κέ, (2) καί.

κάββαλε, deiecit, from καταβάλλω.

κάγ (κατά) γόνυ, on the knee, Υ 458†.

Κάβησόςθεν, from Kabesos, Ν 363†.

κάγκανᾶ, arida, dry, Φ 364.

καγχαλώωσι, ὦν, ὦσα, (χάσκω),  
laugh aloud, exult, Γ 43.

καδ = κατά before δ, Φ 318. καδ-  
δραθέτην, aor. from καταδρθάνω, ο  
494.

καδδύσαι, aor. part., penetrantes,  
from καταδύω.

Καδμείοι, Kadmeioi, Thebans, Δ 391;  
= Καδμείωνες, Δ 385.

Κάδμος, original founder of Thebes;  
his daughter Ino, ε 333†.

Κάειρα, fem. of Κάρ, from Karia,  
Karian, Δ 142†. [ᾶ]

καήμεναι, inf. aor. pass. from καίω,  
cremo.

καθ-αιρέω, fut. -αιρήσουσι, aor. -είλο-  
μεν, subj. -έλῃσι, part. -ελούσα; also in  
tmesi, ipf. ἤρει, εον, aor. ἔλον, ῃσιν,  
έειν, take down, Ω 268, ι 149; close the  
eyes of the dead, Δ 453; overpower.

καθαίρειν (καθαρός), ipf. κάθαιρον,  
aor. ἐκάθηρε, κάθηραν, etc., cleanse,  
clean; σ 192, adorn; abluerē, wash off,  
away, soil, blood, Ξ 171, ζ 93; τινά  
αἶμα, II 667.

καθ-αλλομένην, aor. κατᾶλτο, rush  
down, Δ 298†.

καθ-άπαξ, once for all, φ 349†.

[— — —]

καθ-άπτεσθαι, prs., ipf. καθάπτετο,  
(ὑπτῷ), compellare, address, ἐπέεσσι  
μαλακοῖσιν; also reprehendere, ur-  
braīd, O 127.

καθαρῷ, ᾶ, purus, clean; ἐν κ., in a  
clear, open space, Θ 491; θάνατος, hon-  
orable.

κατ' ἔξειαι, subj. -εζώμεσθα, imp. -έξεν,  
ipf. καθέζετο, -εζέσθην, freq. in tmesi,  
consido, sit down; πρόχην, placing  
herself upon her knees, I 570.

καθήκα = καθῆκα, from ἦμι. κα-  
θείατο = καθήντο, from κάθημαι.

καθ-εἶσε, εἶσαν, aor., freq. in tmesi,  
(έζω), bid be seated, Η 57, Ψ 698; set,  
place, δ 524.

καθέξει, fut. from κατ-έχω.

καθ-εύδետον, du., inf. prs., ipf. καθ-  
εὔδε, dormire, sleep, A 611. (Od.)

καθ-εψιόωνται (έψιάομαι) σέθεν, te  
irrident, deride, insult, τ 372†.

καθ-ήμενος, etc., imp. κάθησο, pf.,  
plupf. καθῆστο, pl. καθείατο, (ῆμαι), se-  
dere, sit, A 134 and Δ 76, Ω 403.

καθήραι, αν, aor. from καθαίρω.

καθ-ίδρυε, considere iussit, υ  
257†.

καθ-ίζᾶνον, 3 pl. ipf., considebant,  
were gathering to the assembly and taking  
seats there, ε 3†.

καθ-ίζων, prs., ipf. καθίζε, ον, often  
in tmesi, I. act. and mid., sedere, sit,  
ἐπὶ κλισμοῖς, etc.—II. act. prs. ipf. aor.  
κάθισαν, imp. ισον, part. ἴσας, place, I  
488; considere iubeo, bid be seated,  
T 280, Z 360; convoke, β 69.

καθ-ίημι, only -ίετε, aor. καθήκα  
(elsewh. in tmesi), let down, lower;  
λαυκανίης, pour down through the  
throat, moisten the throat, Ω 642.

καθ-ίκεο, ετο, (έκω), touch, reach, α  
342.

καθ-ίστα, imp. prs., aor. imp. στή-  
σον, inf. στήσαι, set down; νῆα, bring to  
land, anchor; ν 274, bring, carry.

καθ-ορών, mid. -οράται, ορώμενος,  
look down upon, τι, Ω 291.

καθ-ύπερθεν, desuper, from above,  
Γ 337; supra, M 153, Σ 353; ultra,  
besides, Ω 545.

καί (κῆ), (1) copulative: as well as,  
O 634, λ 417; et, and, A 7, α 5; dis-  
tributive=(et—et), both—and, λ 417,  
A 395; uniting two imperatives (in  
transition of thought), σ 171; καὶ δέ,  
and besides, ζ 39; δῆ, and already, A  
161, μ 330; κ. μέν, and yet, A 269; κ. τέ,  
and besides also, A 521; κ. τόν, at begin-  
ning of verse, et hunc quidem, Ψ  
748; or even, or also, β 374, instead  
of τέ, B 49, Z 268, α 159.—(2) also,  
expressing a natural (logical or actual)  
harmony between two clauses: ὅς  
(τε), which also, Υ 165, E 62, λ 111;  
in protasis and apodosis, Z 476, B 367;  
esp. freq. introducing apodosis, A 478;



καὶ τότε δὴ—γάρ τε, A 63, nam et, etenim; instead of rel. form, β 114; κ. λίην, yes to be sure, by all means, A 553; ἐπειτα, and finally; ἢ καὶ (οὐκί), or also (not), δ 809; cf. French ou bien, B 300; cf. A 95; νῦν, and now also, joining to a general sentence a special illustration of truth previously announced, A 109, B 239, κ 43; καὶ ἄλλους, φ 293; κ. ἄλλοτε, previously also; κ. ἄλλως, already without this, φ 87; καὶ αὐτοί, α 33 (περ, A 577), of themselves also, sponte.—(3) emphatic, also, even: e. g. καὶ δέ, besides, moreover, N 484; κ. βουλοίμην, Γ 41; δέ τε, Υ 28; μᾶλλον, etiam magis, even more, Θ 470.—(4) concessive, e. g. where force may be given by *although, though* thou shouldst destroy, P 647; μάλα περ, with part., A 217, P 571.—(5) separated from ἄλλα, which it emphasizes, by δέ or γὰρ intervening, ξ 39; κ., also, emphasizing the following word, Γ 184 (as well as to other places); καὶ εἰ=et si and etsi, even if; εἰ καὶ, etiamsi, if even, although; shortened in η 221; by elision, κ'; by crasis, χή-μεῖς, καὶ τός, καγώ, κᾶκ'εἶνος.

καιετάεσσαν (κείω), full of caverns, δ 1† (v. l. κητώεσσαν, q. v.).

Καινεΐδης, Koronos, B 746†.

Καινεύς, king of Lapithai, A 264†.

καίνυμαι, ipf. ἐκαίνυτο, pf. κέκασται, σμένος, plupf. ἐκέκαστο, superiorem esse, excellere, be superior, excel, τισί, Δ 339, ι 509; ἐπὶ τινος, Ω 535, cf. ω 509; ἐν τισι, δ 725; μετὰ τισι, τ 82; τῶν, Ω 546; ἐπὶ τινι, excellere, Υ 35; superare, surpass, τινά τινι, B 530, τ 395; with inf., β 158, γ 282.

καί—περ, always separated, *although*.

καιρίῳ, ιον, letalis, fatal, deadly, Θ 84; ἐν καιρ., in a vital part, Δ 185. (II.)

καιροσέων=καιρουσῶν (καιροεσσέων, pronounced with synizesis), with many καιροί, i. e. loops or thrums to which the threads of the warp were attached; κ. ὀθονέων, from the fine-woven linen, η 107†.

καίουσιν, 3 pl. ind., subj. -ωμεν, inf. -έμεν, imp. part. prs., ipf. καῖε, aor. ἔκηε, κῆε, subj. κήομεν, opt. κῆαι, αιεν, etc., mid. κῆαντο, ἀμενος, οι, pass. prs., ipf. καίειο, ετο, etc., aor. ἐκάη, inf. καή-

μεναι, kindle, burn; mid. for one's self, I 88, 234; pass., ardere, cremari, be lighted, blaze.

κάκ=κατά by apocope and assimilation before κ.

κακίζόμενον (κακός), play the coward, Ω 214†.

κακ-κείαι and κακ-κῆαι, see κατα-καίμεν.

κακ-κείοντες, see κατα-κείω.

κάκο-είμονας, acc. pl., (Φείμα), ill-clad, σ 41†.

κάκο-εργίης, gen. sing., (Φέργον), ill-doing, maleficentia, χ 374†.

κάκο-εργός, (Φέργον), maleficus, villainous, importunate, σ 54†.

Κάκο-ίλιον, acc., evil Ilios, τ 260, 597, ψ 19.

κάκο-μηχάνου, ε, (μηχάνη), contriving evil, malicious, π 418.

κάκο-ξενιώτερος, having sorrier guests, υ 376†.

κακο-ρραφίης, η, ησι, (ράπτω), maliciousness, evil device, μ 26.

κακός, ή, όν, etc., malus, bad, worthless, wicked, in widest signif., in appearance, position, usefulness, courage, morals, way of thinking; hence ugly, vile, useless, cowardly, low, injurious, fatal; esp. as subst., κακόν, ά, = malum, a, evil, pest; of Skylla, μ 118; adv. κακῶς, male, A 25, β 203; comp. κακώτερος, ον, worse, T 321; feeblor, X 106; malicious person, ζ 275; κακίων, ίους, ιον, sup. κάκιστος, ον, poorer, ξ 56; less honorable, I 601; worse, σ 174; deteriores, β 277; the worst, δ 199.

κάκό-τεχνος (τέχνη), devising evil, wily, O 14†.

κάκότητος, gen., τι, τα, (κακότης), scelus, wickedness, cowardice; malum, evil, misery, distress, ρ 318; esp. in war, e. g. A 382.

κάκο-φραδές, voc., (φράζω, φρήν), bad in counsel, foolish, malevole, Ψ 483†.

κάκῳ, imp. κάκου, aor. κακῶσαι, etc., pf. pass. part. κεκακωμένος, οι, (κακός), vexare, τινά, pain, injure, maltreat, υ 99; ζ 137, disfigured, foedatus.

κάκτανε, sec κατακτείνω. κακώτερος, see κακός.

καλάμην, acc., (calamus, German haln), reed, T 222; looking upon the poor husk which remains, thou art yet able to recognize what I was, ξ 214.

κάλα-ύροπα, (from κάλως and Ὑροπα), *shepherd's staff*, Ψ 845†.

καλέω, prs. ipf. act. and pass. comm. uncontracted forms: καλέει, etc., yet not always, e. g. inf. καλήμεναι, part. καλεῦν-τες; ipf. καλέον, pass. καλεῖντο, iter. καλέεσκον, καλέσκετο; fut. καλέει, έων, aor. έκάλεσας, αν, also κάλεσας, κάλεσσαν, καλέσας, etc. (with σ and σο), mid. καλέσαστο, etc., perf. pass. κέκλημαι, plupf. κекλήατο, 3 fut. κекλήσῃ, (calare), (1) *call*; ἄμυδις, together; with εἰς-, -δε, ἐπὶ οἱ, βουλὴν, to the council; θάνατόνδε, Π 693; invite, *invite*, also mid.—(2) nominare, A 403, pass. (esp. pf. and plupf. and 3 fut.); vocari, *be called, be, pass for, κекλημένος εἴη(ν)*, ζ 244 (B 260); καλέσκετο, O 338, Ξ 210; also καλέω, ξ 147, *I call him dearly loved, he is tenderly loved by me*.

Καλήσιος, companion of Axylos, slain by Diomedes, Z 18†.

Καλητορίδης, Aphareus, N 541†.

καλήτορα, acc., (καλέω), calator, *crier*, Ω 577†.

Καλήτωρ, (1) son of Klytios, cousin of Hektor, slain by Aias, O 419.—(2) father of Aphareus.

καλλείπειν, καλλείψιν, see καταλείπω.

Καλλι-άνασσα and Καλλι-άνειρα, Nereids, Σ 46, 44†. [—~—~—]

Καλλίαρος, town in Lokris, B 531†. [—~—~—]

καλλι-γύναικα, *with beautiful women*, Hellas, Achaia, Sparta, ν 412.

καλλι-ζωνος, ων, (ζώνη), *with beautiful girdles* (see cut No. 47), H 139.

Καλλι-κολώνη, lit. *Fair-mount*, near Ilios, Υ 151.

καλλι-κόμοιο (κόμη), cf. ήύκομος, *fair-haired*, I 449.

καλλι-κρήδεμνοι (κρή-δεμνον), *with beautiful fillets or head-bands*, δ 623†.

καλλιμος, ον, α, *glorious*, λ 640. (Od.)

κάλλιον, see καλός.

καλλι-πάρηος, ω, ον, (παρεία), *beautiful-cheeked, fair-cheeked*, A 143.

καλλιπε, πείν, see καταλείπων.

καλλι-πλοκάμου, οιο, ω, *with beautiful locks or braids*, cf. έπλοκαμίδες (πλόκαμος), Ξ 326. (See cut No. 47.)

καλλι-ρέεθρον, *beautifully flowing*, κ 107. (Od.)

καλλι-ρρόοιο, ω, ον, (-σροος, ρόος), *beautifully flowing*, B 752, ε 441.

κάλλιστος, see καλός.

καλλι-σφύρος, ον, ον, *with beautiful ankles*, (σφυρά), *slender-footed*, ε 333.

καλλι-τρίχος, α, ε, ες, ας, (θριξ), *with soft fleece*, ι 336; *with beautiful manes*, Θ 348.

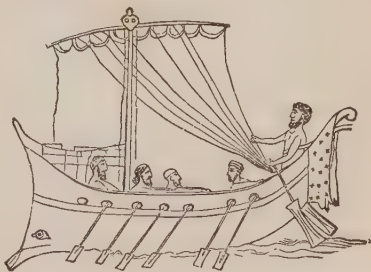
κάλλιφ' = κατέλιπε.

καλλι-χόρου (χορός), *with beautiful places, with large squares for the choral dance*, λ 581†.

κάλλος, εος, εἰ, *beauty*; σ 192, means for *enhancing beauty* [unguent?].

καλός, ή, όν, adv. καλώς, β 63; comp. καλλίονες, ιον, sup. κάλλιστος, ον, ους, αι, pulcher, δέμας, *beautiful*, of form, in build; *fitting, becoming*, τινί, for any one; εἰπεῖν, ἀγορεύειν, well. Adv. καλά, in the middle of verse, Θ 400, and καλόν with αἰδεῖν, A 473.

κάλους, acc. pl. from κάλως, *ropes, hal yards*; which, passing through a hole at top of mast, and made fast at bottom of same, served to raise and lower the yard. (See cut.)



κάλπιν, τήν, *water jar*, η 20†. (See cut, from picture on ancient vase, on next page.)

Καλύδναι νήσοι, near Kos, B 677†.

Καλυδών, ώνος, city on the river Euenos in Aitolia; έραννης, αἰπεινή, πετρήεσαν, I 530, N 217, B 640.

κάλυμμα, το, (κάλύπτω), veil, Ω 93†. (See cuts Nos. 2, 47, 66, 74.)

κάλυκας, τας, (κάλυξ), women's ornaments, Σ 401†; perhaps *cup-shaped ear-rings*. (See cut No. 8.)

κάλύπτρην, τήν, (καλύπτω), *woman's*



veil, ε 232. (Cf. adjoining cut, and Nos. 2, 47, 74.)



καλύπτων, part., prs., fut. καλύψω, aor. (ἐ)κάλυψε, also mid., pass. pf. κεκαλυμμένος, plupf. κεκάλυφθ' = ἐκεκάλυπτο, aor. καλυφθείς, (calim, occultus), veil, θ 85; cover, K 29, Ψ 693 (mid., veil one's self, Γ 141); τινί, cover up with, Σ 352; πρόσθεν στέρνοιο (οἶ), hold as protection before the breast (before one's self); σάκος ἀμφί τινι, protect one with the shield; pass., wrapped up in, α 443 (ἐντυπός, closely); hidden, θ 503; fig. τὸν δὲ σκότος ὅσσε, Δ 461, so also κατ' ὀφθαλμῶν νύξ, N 580, darkness overshadowed his eyes; τέλος θανάτοιο, end of death, complete death, E 553; grief, a cloud of grief enveloped him, Δ 249, ω 315.

Καλυψώ, οὗς, daughter of Atlas, dwelling in Ogygia, where she rescues, and detains for seven years, the shipwrecked Odysseus, η 259; until compelled by command of Zeus to dismiss him, ε 28, η 265; epithets, δολόεσσα, δεινὴ θεός, ἐυπλόκαμος, αὐδήεσσα, ἡνκόμοιο, νύμφη πότνια.

Κάλχας, αντος, son of Thestor, Grecian seer before Troy, A 69, 86; θεόπροπος οἰωνιστής, N 70. (Il.)

κάμ = κατά by apoc. and assimil. before μ.

κάμαξι, dat. pl., (ἡ κάμαξ), vine-poles, vine-props, Σ 563†. [~ ~ ~]  
κάματος, οιο, φ, ον, (κάμνω), labor, aerumna, fatigatio, toil, distress, fatigue; ξ 417, fruit of our toil.

κάμβαλε = κατέβαλεν, ζ 172.

κάμε, aor. from κάμνω, wrought.

Κάμειρος, town on west coast of Rhodes, B 656†. [ἄ]

κάμῖνοι, τῇ, nom. καμινώ, (κάμινος), baker-woman, σ 27†.

καμ-μίξας, aor. from καταμίγνυμι.

καμ-μονίην, τήν, (κατα-μένω),

victory as reward of endurance, X 257†.

κάμ-μορον, ε, (κακό-μορος?), ill-starred, hapless, β 351; applied to Odysseus.

κάμνεις, ει, prs., ipf., aor. ἔκαμον κάμε, ετον, subj. κάμω, ησι, part. καμόντας, ας, ων; pf. κέκηκας, κέκηκώς, ὥτι, ὦτα, ὅτας, mid. fut. καμῖται, aor. καμόμεσθα, ἐκάμοντο, I. laborare, weary one's self out, become tired, Δ 802, κ 31, Z 261 sq., Θ 22, Δ 27; with acc. of part. γυῖα, ὦμον, χεῖρα, μ 280, II 106; with part., φ 150, Φ 26, H 5; with neutr. subj., μ 232; ὅσσε, πόδες, Ψ 444; καμόντες, confecti, those who have finished their toil, the dead.—II. elaborate, make ready with care and labor, work, (aor. act.), Δ 187, ψ 189; with τεύχων, work skillfully; aor. mid., ι 130, would have transformed into a well-tilled, habitable island; acquire for one's self, Σ 341.

κάμπτω, only fut. κάμψειν, aor. ἔκαμψε, κάμψη, flecto, bend; Δ 486, bend into a tire; γόνυ, bend the knee = sit down to rest when weary with running, H 118; ε 453, let sink upon the ground.

καμπύλον, α, (κάμπτω), bent, curved, E 231. [ῶ]

κἀνάχησε, aor. from -έω, (κἀναχος), rang, τ 469†. [~ ~ ~]

κἀνάχῃ, ἤν, sonitus, strepitus, T 365, gnashing; ζ 82, rattle of harness of mule team in motion.

κἀνάχιζε, ipf., (κἀναχῇ), creaked, M 36; re-echoed, κ 399. [~ ~ ~ ~]

κάνεον, sing. and pl. κάνεια, έοισι, (κάνη), basket for wheaten bread; dish for meat and sacrificial barley, α 147, ρ 343. [ἄ]

καν-νεύσας, aor. part. from κατα-  
νεύω.

κανών, όνεσι, όνας, masc., (κάνη), (1) shuttle or spool, by which the thread of the woof was drawn through the thread of the warp, Ψ 761.—(2) handle on interior of shield, grasped by the left hand, Θ 193, Ν 407. (Il.) (See cuts Nos. 12, 17, 85; rudely represented in adjoining cut, after Assyrian relief.)



κάπ=κατά, before π and φ.

Κάπᾱνεύς, ήος, one of the Seven against Thebes, father of Sthenelos, E 319; άγακλειτοῦ, κυδαλιμοῦ.

Κάπᾱνήϊδης and Κάπᾱνήϊος υἱός, Sthenelos, E 109, 108.

κάπέτοιο, ον, from ή κάπετος, (σκάπτω), ditch, grave, Σ 564, Ω 797. (Il.)

κάπησι, dat. pl., praesepe, manger, δ 40, Θ 434. [ᾱ]

κάπνισσαν, 3 pl. aor. from καπνίζω, lighted fires, B 399†.

καπνός, οὔ, sing., (καπύω), fumus, smoke; μ 202, cloud of spray from violently agitated water.

κάπ-πεσον, εν, aor. from καταπίπτω.

κάπριος, φ, ον, (κάπρος), with and without σῦς, aper, wild-boar, M 42, P 282. (Il.)

κάπρου, φ, ον, ω, οις, wild-boar, P 21; T 197, boar.

Κάπυς, υος, son of Assarakos, father of Anchises, Υ 239†.

καπύω, aor. in tmesi, ἀπὸ ἐκάπυσσεν, breathed forth, X 467†.

I. κάρ=κατά, before ρ.

II. κᾱρός, εν—αῖση, (from κείρω?), =a whitening; cf. Lat. flocci; I care for them (δῶρα) not a whit, I 378; the derivation of the word is uncertain.

III. κάρ, ἐπι—, headlong, II 392†; here belong κάρη, ητος, ητι, and κάρηατος, -τι, pl. -τα, also gen. κρατός, τί, pl. κράτων, κρασίν, K 152; κράτεσφι, K 156; also κράατος, -τι, acc. pl. -τα, and κῥατα, (κορυφή, κόρυμβος, Lat. cer-ebrum, cer-vices), caput, head, as part of body, also pl. θ 92, spoken of one head; of mountain summit, Υ 5; λυμένος, the end reaching farthest into the land, ι 140.—κατὰ κῥηθεν, from head (to foot), utterly, entire-ly, II 548, λ 588.

Καρδάμυλη, town subject to Agamemnon, in Messene, I 150. [ῥ]

καρδίη, η, see κραδίη, cor, heart.

Κᾱρες, Karians in S.W. of Asia Minor, βαρβαροφώνων, B 867. (Il.)

κάρη κομόωντες, ας, =capite comati, long-haired, B 11, α 90; of Achaians, who cut their hair only in mourning, or on taking a vow, Ψ 146, 151; while slaves and Asiatics habitually shaved their heads.

κάρηνα, ων, τά, (κάρ III.), capita, cacumina, heads, summits, also battle-ments, B 117. [ᾱ]

Κάρησος, river rising in Mount Ida, M 20†. [ᾱ]

κάρκαϊρε, ipf., quaked, Υ 157†.

καρφάλλμοισι, dat. pl., adv. -ίμως, pernice, swift, quick, epithet of feet, II 342, A 359, β 406.

καρπός, masc., only sing., fructus, fruges, fruit, ἐπι καρπῷ (σ 258), by the ball, joint of the hand, wrist.

καρρέζουσα, see κατα-ρέζω.

καρτερό-θύμον, ε, ων, (κρατερός), strong-hearted, E 277, Ξ 512. (Il.)

καρτερός, see κρατερός.

κάρτιστος, ον, ην, οι, οισ, (κάρτος), robustissimus, potentissimus; neutr., μ 120, the greatest valor.

κάρτος, see κράτος.

ἐκαρτύναντο, ipf. mid., (καρτύνω), φάλαγγας, were strengthening their ranks, A 215. (Il.) [ῥ]

Κάρυστος, fem., town at southern extremity of Euboea, B 539†. [ᾱ]

καρφάλεον, έων, ntr., (κάρφω), aridus, dry; of sound, dull, hollow, N 409. (Il.)



κάρφω, fut. κάρψω, aor. κάρψε, *shrivel up*, ν 398 and 430.

καρχαλλέοι δίψη, *rough with thirst*, i. e. the throat rough and dry, Φ 541†.

καρχᾶρ-όδοντε, *ων*, *sharp-toothed*, *sharp-biting*, of dogs, K 360. (II.)

κασί-γνήτος, *οιο*, *ου*, etc., and -γνήτη, *ην*, *αι*, *ησι*, *own brother, sister* (of the same mother), Z 430, Δ 155, 441; also consobrinus, *cousin*, O 545.

Κάσος, island near Kos, B 676†.

Κασσ-άνδρη, the most beautiful daughter of Priamos, prophetess, captive of Agamemnon, murdered by Klytaimnestra, N 366, Ω 699, λ 422.

κασσιτέρον, *οιο*, *φ*, *ον*, *τιν*, as ornament of weapons and chariots; *χεῦμα*, stream or border of tin, to give strength, Ψ 561.

Καστί-άνειρα, *καλή*, Αἰσύμνηθεν, mother of Gorgythion, Θ 305†.

καστορνύσα, see *κατα-στορέννυμι*.

Κάστωρ, *ορος*, (1) son of Zeus and Leda, brother of Polydeukes and Helena, participated in Kalydonian boar-hunt and in Argonautic expedition, Γ 237, λ 299 sqq.—(2) son of Hylakos, ξ 204.

κά-σχεθε instead of *κατ-έσχεθε*, Δ 702, *retinuit*.

κατά (and *καταί*, also *κάτα*, *κατ'*, in anastrophe and *tsesi*, also *κάτ'*, ρ 246; by assimilation also *καβ*, *καγ*, *καδ*, *κακ* [*καλ*?], *καμ*, *καπ* [before *π* and *φάλαρ'*], *καρ*, *κατ-θανε*), I. with gen. of place: *from above down*, *down from*, 'Ολύμπου, οὐρανοῦ, cf. κ 362; *down over*, ὀφθαλμῶν, κρήθεν, *desuper*, ἀκρης, *from crown* (to sole), wholly; ἵππων, *down from the chariot*, E 111; ῥινῶν, *down into the nostrils*; ι 330, *down into the depths of the cave*, χθονός, *to the ground* (Γ 217), *down under the ground*, Ψ 100; γαίης, *upon the ground*.—II. with acc., (1) local: *down*, ῥίνας, *through the nostrils*, cf. σ 97; ὕδωρ, *into the water*, cf. Z 136; κέρασ, *on the horn* (horn sheath for the part of line next the hook); *in region of*, *upon*, *on*, στῆθος, αὐχένα, στόμα, ἀσπίδα, ὀδόν; *in neighborhood of*, στρατόν, usually *per castra*, *passim in castris*, *through the camp*, *everywhere throughout the camp*, A 10, 409, 484; with verbs of motion, *per*,

*through*, νῆας, λαόν, ὤλκα; then *with*, *in the midst of*, Ἀχαιίδα, Ἑλλάδα, μόθον, κλόνον, ὑσμίνην, Φ 310; ὕλην, ἄστν, δῶμα, βωμόν, *upon*; θυμόν, *in heart*, inwardly; φρένα, *in mind*; φρ. καὶ κ. θυμόν, *in heart and mind*.—(2) distributive: *στίχας*, *according to ranks*; φῦλα, B 362; σφείας, *by themselves*; ἐμ' αὐτόν, *ipse solus*.—(3) *with*, *according to*: *secundum*, κύμα, ῥόον, β 429; θυμόν, *according to wish*, A 136, cf. I 108; αἶσαν (opp. ὑπὲρ αἶσαν) = *μοῖραν* (freq. *κατᾶ*, Π 367), *according to propriety*, fitly; κόσμον, *in order*; οὐ κ. κ., *shamefully*, θ 489; *after the semblance of*, τ 233; *for the purpose of* trade, πρῆξιν, cf. δαῖτα, A 424; λήϊδα, χρέος τινός, *alicuius causa*, *for the sake of* seeing Teiresias.

κατα-βαίωνν, *prs.*, *ipf.*, *aor.* (3 pl. *έβησαν* and *έβαν*, *subj.* *βείομεν*, K 97; *imp.* *βηθι*, *inf.* *βήμεναι*, *βῆναι*), *mid.* -εβήσεται (*subj.* *βήσεται*, *imp.* *βήσεο*), *descendere*, *step down*, *descend*, τινός, *from*, Ω 329; οὐρανύθεν, ζ 281; εἷς τι, ἐπὶ τι, δόμον Ἀ. εἰσω, ψ 252; also θάλαμον, β 337; but κλίμακα, *descend the ladder*; ἐφόλκαιον, *climbing down along the rudder*; only in σ 206, ψ 85, with pregnant signif., *she descended* (the ladder and left) the upper chamber.

κατὰ βάλλων, *prs.*, *ipf.*, *aor.*, (*inf.* *βαλέειν*); always in *tsesi* exc. *ipf.* *κατέβαλλεν*, O 357, and *aor.* *κάββαλε* (better so written than *κάμβαλε*); *deicere*, *cast down*, Ψ 125, μ 252; *destruere*, *destroy*, B 414; *prosterne-re*; *deponere*; *effundere*, δάκρυ; *let fall*.

κατᾶ-βείομεν, *aor. subj.* from *-βαίνω*.

κατᾶ-βλώσκοντα, *part. prs.*, *permeantem*, *running about*, π 466†.

κατᾶ-βρόξειε, *opt. aor.* from *-βρόχω*, *devoraret*, *swallow* (down), δ 222†.

κατᾶ-γηράσκουσι, *prs.*, *ipf.* *-εγήρα*, *senescunt*, *grow old*, τ 360. (Od.)

κατ-αγίνεον, *ipf.* from *αγινέω*, (*άγω*), *devehabant*, *carry down*, κ 104†.

κατ-άγνυμι, *fut.* *ἄξω*, *aor.* *ἤξε*, *ἔαξε*, *αμεν*, *subj.* *ἄξῃς*, *confringere*; N 257, (*pluralis maiestatis*), *shatter*.

κατ-ἄγων, *part.*, *ειν*, *inf. prs.*, *fut. inf.* *-αξέμεν*, *aor.* *-ήγαγε*, (also *tsesi*), *mid.* *ipf.* *-ήγετο*, *-άγοντο*, *aor.* *-ηγαγόμεσθα*,

deducere, *lead down*, λ 164; retulit, *bring back*, δ 258; *drive from one's course*, τ 186; mid., appellere, *land, bring to land* (νηί, κ 140), νηῦς, π 322.

κάτα δάσσονται, fut. from δαίω, *inter-se divide* = lacerabunt, *tear*, X 354.

κάτ᾽-δάπτεται, pass. prs., aor. act. ἔδαψαν, δάψαι, *lacerare, wound*, π 92.

κάτα-δαρθάνω, aor. 1 sing. 3 pl. ἐδρά-θον, 3 du. καθδρῶθέτην, subj. δρᾶθῶ, obdormivi, *dormio, sleep*; τοιόνδε, tam placide dormivi, ψ 18. (Od.)

κάτ᾽-δέρκεται αὐτούς, *look down upon*, ἀκτίνεσσι, λ 16†.

κάτ-έδευσας, aor., (δέω), conspersisti, *wet through*, I 490.

κατα-δέω, ipf. ἐδει, aor. (often tmesis) κατ-έδησεν, σαν, subj. δήσῃ, colligare, alligare, *bind fast*; ἐν δεσμῷ, vinculis; κελεύθους, νόστον, stop.

κάτ᾽-δημο-βορῆσαι, inf. aor., (βιβρώσκω), communiter consumere, *consume in common*, Σ 301†.

κατα-δράθω, subj. aor. from -δαρθάνω, obdormiero, *fall asleep*.

κατα-δύεται, fut. δυσόμεθα, aor. -εδύσετο. (imp. δύσεο), and 2 aor. act. -έδυν (subj. δύω, inf. δύναι, δύμεναι, part. δύς, δύντι, τα, τες, fem. δύσα, pl. καθδύσαι, T 25), freq. in tmesi, occidere, *set*, ἥλιος, φῶς ἡλείοιο; intrare, *enter*, δόμον, πόλιν, ὅμιλον, μάχην, μῶλον Ἄρῃος; εἰς Ἄ. δόμους, κατά τι, T 25; induere, *put on*, τεύχεα.

κατα-ειμένος and -εἰνυσαν, see κατα-εἰννυμι.

κατα-είσατο, see κάτ-ειμι.

κάτ᾽-εἰννυμι (φέσνυμι, vestis), aor., contegebant, *cover*, Ψ 135, and pf. pass. -ειμένον, contextum, τ 431.

κάτ-αζήνασκε (ἀζαλέος), exsiccabat, *parch, wither up*, λ 587†.

κάτ᾽-θάπτειν and aor. inf. κατθάψαι, sepelire, *bury*, Ω 611. (Il.)

κατα-θείομαι, -θείομεν, see κατα-τίθημι.

κάτ-έθελξε, aor. from θέλγω, *had charmed*, κ 213†.

κάτα-θνήσκων, part. prs., aor. tmesis, 3 pl. θάνον and sync. κατ᾽ᾶνε, pf. τεθνήκασι, opt. τεθναίη, inf. τεθνάμεν, part. τεθνηῶτος, ὥτι, ὥτα, ὥτων, ὥτας τεθνηνῆς, mori, defungi, *die*; part. mortuus, also joined with νέκυσ, νεκροί, λ 37.

κάτα-θνητός, ὦν, οὔσι, mortalis, *mortal*, ἀνδρεσσι, ἀνθρώπων, K 440.

κατα-θρόσκω, only aor. κάδ δ' ἔθορε, *desiluit, spring down*, Δ 79†.

κάτ᾽-θέμιος, ον, *floating before the mind*; K 383, *think not of*—.

κάτ᾽ χροά καλὸν ἰάπτῃ, subj. prs., *harm her fair body, destroy her beauty*, β 376. (Od.)

κάται-βαταί (βαίνω), *that may be descended, passable*, ν 110†.

κάτ-ήκισται, pf. pass., (αἰκίζω), *foedata, disfigured, soiled*, π 290†.

κάτ-αἶξαντα, τε, ασα, see αἰσσω; ω 488, *springing down, in haste*.

κάτ-αισχύνειν, subj. -ῆτε, part. οντα, (αἰσχος), *foedare, disgrace, γένος; δαῖτα, dishonor*.

κάτ᾽-ίσχεται, see κατ-ίσχει.

κάταί-τυξ (τεύχω), *low leather helmet or skull-cap*, K 258†. (See cut No. 121.)

κάτ᾽-καίριον τέλος, *mortal spot*, A 439†.

κάτ᾽-καίμεν, inf., H 408, καίων, part. ipf. -έκαιον, aor. -έκηα, -έκηε, subj. κήομεν, inf. κῆαι (κακκῆαι), aor. pass. -εκάη, (also in tmesi), comburere, *burn*; pass. comburi; I 212, *burnt out, deflagraverat*.

κατὰ κάλυπτοι, opt. prs., aor. (ἐ)κάλυψεν, etc., (also in tmesi), aor. mid. κάλυψάμενος, occulere, *cover up* (by drawing down over the head the veil), κροῖτα, *having veiled his head*, θ 92.

κατα-κῆαι, better κῆαί, aor. from καίω.

κάτ᾽-κείται, 3 pl. ind. prs., κείσθαι, κείμενος, ipf. -έκειτο, iacent, cubare, *lie*; ἐπὶ πλευράς, *on the side*; fig. *rest*, Ω 523; Ω 527, positi sunt.

κάτ᾽-κείρετε, ipf. -εκειρετε, aor. -έκειραν, *consume*, δ 686. (Od.)

κάτ᾽-κείομεν, subj., imp. κείετε, (κεῖμαι), decumbere, *lie down*, in desiderative signif. only κακκείοντες ἔβαν, cubitum discesserunt, A 606, α 424.

κατα-κῆαι, κῆμεν, κῆομεν, see κατα-καίω.

κάτα-κλάω, only ipf. 3 pl. -έκλων, and aor. pass. -εκλάσθη, conculcabant, *tread down*, Υ 227; τινὶ φῖλον ἦτορ, δ 481, *fig. my heart broke, gave way* (from fear, grief); ι 256, δεισάντων, *added as explanatory*.

κάτα-κλίνας, aor. part. from κλίνω, *having laid it down*, κ 165†.

Κᾱτακλῶθες, see Κλῶθες.

κάτα-κοιμάομαι, only aor. -εκοιμή-  
εμεν, imp. -ηθήτω, inf. -ηθῆναι, *sleep*,  
Λ 731. (II.)

κάτα κοιρανέουσι, see κοιρανέω.

κάτ-εκόσμιε, ipf., aor. mid. subj.  
κοσμήσῃσθε, (κόσμος), *put in order*, χ 440.

κάδ κρέμασεν (κρεμάννυμι), θ 67,  
105, ἐκ πασσαλόφιν, *hung on the nail*.

κατάκρηθεν, see III. κάρ, funditus,  
*utterly*.

κατάκρης, see ἄκρη, funditus.

κάτα-κρύπτουσι, ων, fut. κρύψειν,  
aor. part. κρύψας, ασα, occulere, *con-  
ceal*, ὑπὸ κόπρῳ, ι 329; αὐτόν, se, δ  
247; also η 205, themselves.

κάτα-κτείνει, ειν, subj. η, ωσι, prs.,  
fut. κτενεί, κτάνουσιν, aor. opt. κτείνειε,  
inf. κτείνειν, part. κτείνας, αντα, 2 aor.  
ἐκτάνον, ες, εν (also tmesis, Z 416), ομεν,  
subj. κτάνη, and aor. sync. 3 sing. ἐκτα,  
1 sing. and 3 pl. ἐκταν, imp. κάκτᾱνε,  
inf. -κτᾱμεν(αι), part. κτᾱς; aor. pass. 3  
pl. ἐκτᾱθεν, mid. with pass. signif. fut.  
κτᾱνέεσθε, and aor. κτᾱμενος, *necare*,  
*slay, kill*, α 75, E 558, π 106.

κάτ-ἐκῦψε, aor. from κύπτω, *bowed  
himself*, Π 611. (II.)

καταλαμβάνω (always in tmesi), see  
λαμβάνω.

κάτα-λέγω (see also -λέχω), only fut.  
-λέξω, and aor. -έλεξα, ας, εν (also tme-  
sis, λ 151), subj. λέξης, imp. λεξον, inf.  
λέξει, enumerare, *recount*, τ 497;  
π 235, *narrate to me, in detail, in order*  
(ἀριθμήσας); *communicate, relate*, δ 256;  
*tell, disclose*, πᾶσαν ἀλήθειαν, ταῦτα  
ἀλήθειαν, as truth, in conformity with  
truth = ἀτρεκέως = οὐ ψεύδος; εὗ κατὰ  
μοῖραν = ἐν μοίρῃ, *fitly*; διῴκει καὶ κ.,  
T 186.

κατᾱ-λειβομένοιο, pass., *trickling  
down*, Σ 109†.

κατα-λείπετε, ειν, ipf. ἐλείπον, ε,  
ομεν, fut. λείπομεν, ουσα, also (in  
tmesi): (κάδ) λείπεις, ipf. λείπεν, aor.  
λίπον, ε; λίπω, οιν; λιπών, όντε, οῦσα,  
οῦσαν, and by assimilation καλ-λείπεν,  
fut. λείψω, ειν, aor. λιπον, ες, ε (also  
λιφ), inf. εἶν, relinquere, *leave*, τί,  
Z 221; *custodem*, ο 89; νέην, as  
youthful mother, λ 447; ἀγκλίνας, left  
the door ajar, χ 156; deserere, Φ  
414, *forsake, abandon*, εὐχολήν; *give*

*over*, as booty, ἔλωρ, with explanatory  
inf., γ 271, ε 344.

κάτα-(λέχω), from stem ΛΕΧ, fut.  
λέξεται, 1 aor. λέξατο, imp. λέξαι, 2 aor.  
sync. ἐλεκτο, inf. λέχθαι, part. λέγμενοι,  
(λέχος), *lay one's self down to rest*, ο  
394.

κατᾱ ἄλεσσαν, aor. from ἀλέω, since  
*they had ground out (the wheat)*, υ 109†.

κατα-λήθονται, obliviscuntur,  
*forget*, X 389†.

κατᾱ-λοφᾱδεια (λόφος) φέρων, carry-  
ing it *crosswise over his back* (the feet  
being tied together and held under the  
chin of the bearer), κ 169†.

κατα-λύσομεν, fut., aor. ἐλύσε, (λύω),  
*loose from under the yoke, unharness*, δ  
28; *destroy*, B 117.

κάδ λωφήσειε, aor. from λωφᾱώ,  
κακῶν, *recover itself from the misery*,  
ι 460†.

κατ-έμαρπτε, ipf., aor., (tmesi,  
ἔμαρψε), subj. μάρψη, consequi, *over-  
take*, Π 598, Z 364; corripere, *seize*,  
ω 390.

κάτ-ἄμήσατο, aor. mid., (ἀμάω), *had  
heaped upon himself*, Ω 165†.

κάτ-ἀμύξατο, aor. mid., (ἀμύσσω),  
χεῖρα, *has scratched her hand*, E 425†.

κατᾱ ἀμφικάλυψας, aor. part., (κα-  
λύπτω), κεφαλῇ ῥάκος, *drawing down  
from around my head my ragged  
garment*, ξ 349†.

κατᾱ-νεύων, part., fut. νέσομαι, aor.  
ἐνευσα, σας, σε, subj. σω, imp. σον, inf.  
σαι, part. καννέυσας, adnuere, *nod in  
assent* (opp. ἀνα-), τινί τι; also with  
inf. fut., δ 6; with ὑπέσχεο, ὑπέστην;  
also κρατί, κεφαλῇ, *permit*.

κάτ-ἀνεται, pass., (ἄνω), consumi-  
tur, *use up, waste*, β 58. (Od.)

κατᾱ νήσαντο (νέω), ἄσπα οἱ . . .  
λίνω, that which *they have spun to him*  
with the thread, η 197†.

κάτ-αντᾱ, deorsum, downward, Ψ  
116†.

κατ-άντηστιν, see ἀντηστιν.

κατ-αντικρύ, see ἀντικρύ.

κατᾱ πάτησαν, aor. from πατίω,  
conculcaverunt, *tread under foot*,  
*break*, Δ 157†.

κατᾱ-παυμα (παύω), alleviation;  
γόου, *comfort in their lamentation*, P  
38†.

κατᾱ-παυέμεν, inf. prs., fut. παύσω,  
σέμεν, inf. aor. ἐπανσα, ε, αν, subj. συ

and *σομεν*, finire, placare, put *end to*, appease, δ 583; comprimere (co-*ërceri nos vis*, β 244); *τινά τινος*, hinder from; ironically=slay, II 618.

κατὰ ἐπέδησε, aor. from πεδῶω, *has fettered*, of Ate or Moira, T 94, λ 292.

κατα-πέσσω, only aor. subj. πέψῃ, concoquat, digest, repress, A 81†.

κατὰ πετάσσας, aor. part. from πετάννυμι, *spreading over it*, Θ 441†.

κατα-πέφνων, πέφνῃ, see κατα-φένω.

κατὰ-πήγνυμι, only aor. ἐπήξεν, *an*, defixit, panxerunt, *stick fast, plant*, and sync. aor. mid. ἐπηκτο, *fixus haesit*, Δ 378.

κατα-πίπτω, only aor., in tmesi, II 469; *elsewh. κάππεσον*, εἰ, ἐτην, *ον*, decidere, procidere, *fall down* (praeceps, *πρηνής*), ἐν κονίρσιν, ἐπὶ γαίῃ, χαμάζε, ἀλί, *cast one's self into the sea*; θυμὸς παρὰ ποσὶ, *courage utterly forsook them*, O 280.

κατα-(φένω), only red. aor. subj. πέφνῃ, part. πέφνων, *interimere, slay*, P 539.

κατ-επλέομεν, ipf., appulimus, *put in*, ι 142†.

κατ-επλήγη, aor. pass. from πλήσσω, φίλον ἦτορ, *was struck in his heart with fear*, Γ 31†.

κατὰ-πρηνεῖ, ἔσσι, from πρηνής, *down turned*; with flat of the hand, χειρὶ, *χερσὶ*, II 792.

κατὰ ἐπτήξαν, πτήξας, aor., and sync. 3 du. πτήτην, *crouch down*; δέισαντε ὑπ' ὄχεσφιν, *under the chariot for fear*, Θ 136.

κατα-πτώσσουσι, inf. σσειν, part. σσουτ(α), *τες*, timidi sunt; extimescere, *yield to fear*, E 254. (II.)

κατα-πύθεται, putrescit, *become rotten*, ὄμβρι, Ψ 328†.

κατ-αρώνται, ipf. ἡρᾶτο (ἀρά), imprecari, *call curses down upon*, τινὶ πολλά, I 454; ἄλγεα, τ 330.

κατὰ-ρῖγηλά, ntr. pl. (Fρίγος), formidolosa, *horrible*, ξ 226†.

κατ-έρεξε, ipf., and καρρέζουσα, part. prs., (ὀρέγω?), *stroke, caress*, χειρὶ τέμιν κ., δ 610, A 361.

κατα-ρρέον, ntr. part., *elsewh. tmesis*, ῥέοντες, ipf. ἔρρεε, ῥέε, (σρεω), defluere, *flow down*, absol. and with τινός, ἐκ, Δ 149.

κατ-άρχεσθαι, only ipf. ἤρχετο χέρι-νιβά τ' οὐλοχύτας τε, *began the sacred hand-washing and the sprinkling of the barley meal*, γ 445†.

κατα-σβέννυμι, aor. ἐσβεσε, (tmesis, II 293), σαν (tmesis, Ω 791), imp. σβέσατε, *extinguere*, rogum vino, *ench*, Ω 791. (II.)

κατα-σέυομαι, only aor. -έσσυτο, (έσφυτο), ῥέεθρα, *streamed down into the river-bed*, Φ 382†.

κατ-εσκίαον, ipf. from σκιάω, (σκιά), obumbrabant, *overshadow*, μ 436†.

κατὰ σμύξαι, aor. inf., (σμήχω), *burn down*, I 653; pass. σμύχοιτο, X 411.

κατα-στορέννυμι, only aor. ἐστόρεσαν, στόρεσ(ε), and -εστόρεσαν, part. κάστορνύσαι, ρ 32, *spread out upon*; Ω 798, *cover over* (grave and contents), λάεσι.

κατ-έστῳγε and ἔστῳγον, 3 pl. aor., (στυνγέω), *horruit, be horror-struck at*, τί, κ 113.

κατα-σχεθεῖν, see κατ-έχω.

κατὰ τεῖνε, aor., *drew in* (the reins), Γ 261. (II.)

κατὰ-τήκω, only aor. -έτηξεν, liquefecit, *melt*, τ 206; and pass. τήκομαι φίλον ἦτορ, acc., *my heart is melting away*; τήκεται, liquefit, τ 205.

κατα-τίθημι, ipf. ἐτίθει, τίθεσαν, fut. -θήσω, εἰ, aor. ἔθηκα, εν, αν (also in tmesi), 2 aor. subj. θέιομεν, inf. θεῖναι, and part. θέντε, mid. 2 aor. 3 pl. -έθεντο, subj. θέιομαι, inf. θέσθαι; sync. 2 aor. act. 1 pl. κάτθεμεν, 3. θεσαν, imp. θετε, inf. θέμεν, mid. 2 aor. pl. θέμεθα, θέσθην, θέμενοι, deponere, collocare, *place, lay down*, τι ἐπὶ γαίῃ, *χθονί, νηί, ἀπὴν, ῥυμῷ*; ὑπ' αἰθούσῃ; ἐν λεχέεσσιν, δῆμῳ, ψαμάθῳ, οἰσιν; ἐπὶ χθονός, θρόνου; ἐς μυχύν, μέγαρον, θάλαμον, εἰς Ἰθάκην; but ἐκ καπνοῦ, *put away out of the smoke*; ἐπ' αὐτῷ, Ψ 381, *holding their heads straight toward him*; spread out a bed, τ 317; propose as prize in contest; ἄεθλον, (ἐπὶ σοί, in thine honor), institute a contest.—Mid., sibi or suum, am, etc., deponere.

κατα-τρέχω, indic. and subj. prs., exhaustio, *exhaust, consume*, ο 309.

καταῦθι, καταυτῑ, see αὔθι and αὐτόθι.

κατα-φαγείν, ωσι, aor. from -εσθίω.



κάτα-φέρω, only fut. -οίσεται, με  
"Αϊδος είσω, *will bring me to the grave*,  
X 425†.

κάτα-φθίσει, fut., (φθίω), *perdet*,  
*destroy*, ε 341; mid. aor. -έφθίτο, ex-  
hausta erant; φθίσθαι, periisse;  
φθιμένοιο, οι, οισιν, defuncti.

κάτα-φλέξω, fut. from φλέγω, cre-  
mabo, *consume*, πυρί, X 512†.

κάτα-φύλαδόν (φύλον), tributim,  
*in tribes, in clans*, B 668†.

κατά (δάκρυ) χέοντα, τες, τας,  
χέουσα, σαν, σαι, (lacrimas), effun-  
dens; aor. -έχευα (for έχεφα), ας, εν,  
αν (both forms freq. in tmesi), subj.  
χέυη, inf. χέυαι, aor. mid. κέχυτο and  
έχυτο, -έχυντο, infundere, offun-  
dere, *pour down upon, over, τινί τι*;  
effundere, *νιφάδας, etc., shower down*;  
πέπλον, *let fall*; proicere, *cast down*,  
θύσθλα, ήνία; superinfundere,  
ήερα, etc., τινί; έλεγχείην, etc., τινί,  
conspargere ignominia, *cover with*  
*ignominy*; πλούτον, B 670. — Mid.  
όφθαλμών or (οί) όφθαλμοίσι, oculis  
(eius) offusa est; φλόξ, diffusa  
est; όπλα, collapsa sunt.

κάτα-χθόνιος (χθών), inferior,  
*subterranean*, Ζεύς = Aides, I 457†.

κάτ-έαξε, αμειν, aor. from -άγνυμι.

κατ-έδει, ipf. from -δέω, collig-  
avit, *bind*.

κάτ-έδουσι, 3 pl., έδων, part. prs.,  
pf. έδηδώς, devorare, comedere, *eat*  
*up, devour*, T 31; consumere, οίκον,  
rem familiarem, τ 159; δν θυμόν,  
*consume, waste one's heart*.

κατά (συφείοισιν) έέργνυ, ipf., (Fέρ-  
γνυμι), *shut up (in the hog-sties)*, κ  
238†.

κατ-είβεις, ετον, mid. -ειβόμενον, ipf.  
-είβετο, elsewh. tmes. κατά (δάκρυον)  
είβεις, ει, οι, ων, ipf. είβε, effundere,  
*shed*; mid., defluere, *flow apace*,  
*trickle down*, and fig. effluxit vita,  
*ebb away*, ε 152.

κατ' (όσσε) ιδών, aor. part., *looking*  
*him straight in the eyes*, P 167†.

κάδ είλίσσω, fut. from είλύω (FελFω,  
volvō), involvam, *surround*, Φ  
318†.

κάτ-ειμι, εισιν, inf. -ίμεν, part. -ιόντα,  
-ιοῖσα, αν, ipf. -ήιεν, aor. καταείσατο,  
delata est, *had flown*; γαίης, (εἵμι),  
*go, or come down, flow down*; appel-  
lentem, *enter harbor*, π 472.

κατ-έκταθεν, 3 pl. aor. pass. from  
-κτείνω.

κάτ-εναίρω, only aor. mid. -ενήρατο  
χαλκῷ, ferro absumpsit, *slay*, λ  
519†.

κάτ-εναντίον (άντιος) οι έλθω, ει  
obviam fiam, *go to meet him*, Φ  
567†.

κάτ-ένωπα (ιδών Δαναών), *in the*  
*face of, turned toward the Danaoi*,  
O 320†.

κατ-επ-άλμενος, -άλτο, see κατ-εφ-  
άλλομαι.

κατά έπείγει, urget, *oppress*, Ψ  
623†.

κατ-ερείπω, only pf. -ερήριπεν, col-  
lapsus est, and aor. -ήριπεν ύπ' αυ-  
τού, *are prostrated under (by) it*, E 92.

κατ-ερήτυν, ον, ipf., retinebat,  
*hold back*, τ 545, from tears.

κατ-ερύκω, ει, ετε, subj. η, imp. ε,  
and κατερύκανε, Ω 218; ipf. -ερυκες, ε,  
pass. prs. ομαι, εται, retinere, *hold*  
*back*; cohabet, Φ 63; impedire;  
pass., *delays*.

κατ-ερύω, aor. -εiryσε, pass. pf. -εiry-  
σται, inf. -εiryσθαι, deducere (na-  
vem), *launch*, ξ 332. (Od.)

κάτ-έρχεται, εται, pass. ομένης, fut.  
-ελεύσομαι, aor. -ήλύθον, -ήλθες, ε, ομεν,  
ον, inf. -ελθέμεν, pass. -ελθόντ(α), *go*,  
*come down, go; fly down, descend*, ι  
484.

κατ-εσθίει, ipf. -ήσθιε (also in tmesi),  
aor. in tmesi, φάγε, ωσι, έειν, *devour*,  
spoken of animals and of Polyphemos,  
except α 8, π 429, γ 315, ο 12.

κατ-έσσυτο, aor. from -σεύομαι.

κατ-εννάω, aor. opt. -εννήσμαιμι, pass.  
aor. part. -εννηθέντα, parallel form indic.  
3 pl. -εύνασθεν, Γ 448, *sopire, hulk to*  
*sleep*; pass., decumbere, *dormire*,  
*lie down, sleep*.

κατ-εφ-άλλομαι, only aor. -επάλλτο,  
part. -επάλμενος, *desiluit, shot down*,  
T 351.

κατ-έχει (also in tmesi), ουσι, subj.  
έχη κατά, pass. -έχων, -εχούσας, ipf. έχεν  
κάτα, -έχεν, fut. καθέξει, aor. -έσχε, subj.  
σχη; pass. -έχονται, ipf. -είχετο, -έχοντο,  
aor. mid. -έσχετο, part. σχομένοις, paral-  
lel forms: aor. act. κατέσχεθον, ipf.  
κάσχεθε, retinere, *impedire*; co-  
hibere, *hold fast, hold back, restrain*;  
τινά γαῖα, αἶα, B 699, *hold within its*  
*bosom, cut off from light and life*; Σ

332, moriar; *τι*, prevail, bear sway, ι 6; *κεφαλὴν*, bend over; mid., se contere, cover one's self; subsistere, remain, γ 284.

κᾶτ-ηπιόωντο, ipf. from *ἡπιάω*, leniebantur, assuage, E 417†.

κᾶτ-ηρεφές, acc. pl. masc. *έας*, (*έρέφω*), covered over, vaulted, overhanging, ε 367.

κατ-ήριπε, aor. from *-ερείπω*, corruit.

κατ-ηφείη, ην, (*καταί*, *φάος*, = with downcast eyes), shame, II 498. (II.)

κατ-ήφησαν, aor., part. *σας*, (*-ηφέω*), were confounded, ἐνὶ θυμῷ, π 342.

κατ-ηφές, pl. from *-ής*, (*-ηφών*), disgraced, ω 432†.

κατ-ηφόνες, nom. pl. from *ἡ κατ-ηφών* (cf. *κατ-ηφείη*), abstract noun used as concrete, disgraces = bringers of disgrace, Ω 253†.

κάτ-θανε, aor. from *-θνήσκω*. κατ-θάψαι, aor. from *-θάπτω*. κάτθεμεν, 3 pl. ind., *-θήμεν*, inf. etc., see *κατατίθημι*. κατ-ίμεν = *-ιέναι*, see *-εἰμι*.

κατ-ίσχει, 3 sing., inf. *έμεν(αι)*, mid. pr. *-ίσχεται*, *εται*, pass. *κατάισχεται*, retinere, hold back; tenere, steer; mid., sibi retinere, keep for one's self; pass., possidetur, is occupied, ι 122.

κατ-οίσεται, fut. from *-φέρω*.

κᾶτ-όπισθε(ν), pone, post, in the rear, behind, with gen.; adv., behind, thereafter, φ 116.

κάτω (*κατά*), deorsum, down, ψ 91.

κατ-ωθέω, aor. in tmesi, *κὰδ έωσε*, fall down, II 410†.

κᾶτ-ωμᾶδιου, gen., (*ώμος*), hurled from (above and behind) the shoulder, Ψ 431. (See cut No. 33.)

κᾶτ-ωμᾶδόν (*ώμος*), from over the shoulder (of whip in lashing the horses), Ψ 500. (II.)

κᾶτ-ωρύχέσσι (*όρύσσω*), dug in, buried in the earth, firmly set, ζ 267. (Od.)

Καύκωνες, tribe in Paphlagonia, K 429; in Elis, γ 366.

καυλῷ, όν, dat. acc. masc., (*caulis*), spear-shaft (part next the point), II 115; sword-hilt, II 338.

καύματος, gen. from *τὸ καῦμα*, (*καίω*), aestus, in consequence of the burning heat, E 865†.

καυστήρης, gen. from *καύστειρα*,

(*καίω*), μάχης, hot, raging combat, Δ 342. (II.)

Καῦστριος, river in Ionia, B 461.

καυτός, ή = *καὶ αὐτός*, ή, Z 260, ζ 282.

ΚΑΦ, only part. perf. *κεκαφηότα*, (*καπύω*), efflantem, exspirantem, with obj. *θυμόν*, gasping out, E 698.

κέ, κέν, (from pronominal stem *ka*), similar in use to *άν*, but: (1) enclitic.

—(2) esp. common in relative clauses (149 *κέν* to 3 *άν*).—(3) often repeated in parallel clauses.—(4) used also with *άν*, N 127, see also below II. B, c, 3.—

I. with indic.: (A) denoting simple subjective supposition, δ 546; also with fut., Δ 176; expectation with fut., A 175, π 297; repeated action, with aor., σ 263; esp. (B) in apodosis of conditional sentence, with past tense, when the protasis contains a false assumption, e. g., A 311, E 898; the protasis may be represented by a participle, λ 418; or may require to be supplied, ξ 62.—II. with subj.: (A) in principal sentence: subj. of expectation, A 184, Ξ 235; esp. with apodosis conceived of as likely to follow, A 324.

—(B) in subordinate clause: (a) relative clause, subj. of wish, τ 403, ι 356; of expectation, κ 539, β 43, H 171.—

(b) hypothetical relative clause (*κεν* often wanting) dependent upon: (1) principal sentence with verb in imper., θ 548, α 316, Ψ 855 (inf., Ψ 246).—

(2) principal sentence with opt., A 294, τ 577.—(3) principal sentence with fut. indic., φ 280, I 397, P 229.—(4) principal sentence with pres. indic., Ξ 416, τ 565, Δ 409.—(5) principal sentence with past indic. in sense of the present (gnomic use), λ 432, A 218.

—(6) subordinate clause with subj., Φ 103.—(c) in clause joined by conjunction to its principal sentence: (1) by final conjunction: *ίνα*, only μ 156; *όπρα*, ut, 9 times, σ 183; *ώς*, ut, 32 times, B 385; *όπως*, δ 545.—(2) temporal conjunction (subj. of expectation), *όπρα*, δ 588, K 444; *έως*, always with *κεν*, Γ 291; *εις* *ό*, always with *κεν*, β 98.—(3) temporal = conditional, *ότε*, *όπότε*, (a) a supposition having reference to future, A 567, X 366, K 130; (β) supposition without reference to time, Z 225, I 501, λ 218, (not

εὔτε), ὅφρα, dum, while, τ 17. Ω 554; joined with ἄν, Α 202, ζ 259, ε 361; εἰς ὃ κεν, K 90, I 610.—(4) εἰ, whether, χ 76, Α 407, δ 322, Υ 436, ξ 118, Π 861, Δ 249; εἰ, if, of future expectation, 111 times, Π 445, ρ 549, Ξ 369, E 763, φ 305. Α 137, Υ 302, φ 114, P 40, Σ 92; of general expectation, Α 391; ἐπεὶ, ξ 153. X 125, Α 764, Α 173, P 658.—III. with optative (Α) in principal sentence. (I) concessive, X 253, N 486, Ω 619, φ 162. (II) optative denoting future time, (1) simple futurity, ο 506, σ 166, μ 387, κ 269, Ω 664, Φ 412, B 160, K 57.—(2) conditioned probability, I 157, φ 77, Δ 171, P 417.—(3) possible future, always κέν (or ἄν), P 103, σ 223, 380.—(4) prevented realization, δ 595, α 236, Γ 410 (joined with sentence with εἰ, B 81, E 311).—(5) assumed situation, κέν (or ἄν), λ 488, O 697, χ 138, ε 73, μ 83.—(6) mere possibility, T 218, I 57, μ 102, ε 131.—(B) in interrogative sentence: ἦ, ο 300; ἦ ῥα, ο 431, θ 337, σ 357; πῶς, ο 195, λ 144; τίς, K 303; ποῖοι ἦ, φ 197; in rhetorical direct question, T 90, P 586, 149, T 82.—(C) in dependent sentence: (a) relative sentence, α 253, Γ 235, Ω 732, ν 368, ω 188, E 192, 483, O 735; with ἄν, N 127; (b) hypothetical relative, only δ 600; (c) in conjunctive sentence, (1) final, ὥς, ψ 135, ω 532, β 53; ὅπως, Α 344; ἕως, β 78.—(2) comparative, ὥς, ψ 60.—(3) temporal implying condition, ὅτε, ν 391, I 525.—(4) dubitative, expressing doubt, εἰ, whether, μ 112, ξ 120, Α 792, H 387.—(5) optative, expressing desire, εἰ γάρ, ν 236.—(6) conditional, protasis introduced by εἰ, if, preceding the principal sentence (this last with κέν), E 273, I 141, 363, τ 590, μ 345; principal sentence preceding, protasis (with κέν) following, T 322, η 314, K 380, X 220.

κεάζω, aor. ἐκέασσε κέασθε κέασε, opt. κέασσαι, pf. pass. κεκασμένα, aor. pass. ἐκέασθη, split, ξ 418, ν 161; rend, shiver, ε 132, η 250.

κέαται, το = κείνται, ἔκειντο, from κείμαι.

Κεβριόνης, son of Priamos, Θ 318; Hektor's charioteer, slain by Patroklos, Π 738.

κεδάννυμι, only aor. ἐκέδασσε, and

pass. 3 pl. ἐκέδασθεν, part. θέντες, εἰσης, parallel form to σκεδάννυμι, used for metrical convenience, dissipare, dissipare, disperse, scatter; γεφύρας, bursts the dikes, E 88.

κεδνοῖο, ἦ, ῥ, ἦν, αἰ, ἄς, (ά), and sup. -ότατος, ο, (κεκαδμένος), insignis, excellent, ἀλοχος, μήτηρ, τοκήες, ἀμφοίπολος, ἀναξ, ἑταῖροι, κεδνά Φιδυῖα, τ 346.

κέδρινον, acc., (κέδρος), of cedar, Ω 192†.

κέδρος, κέδρου, fem., cedar, of the tree and of the wood, ε 60†.

κειάμενος, κείαντες (κη-), see καίω.

κείαται, το = κείνται, ἔκειντο.

κείθεν, adv., (κείνος), illinc, dein, thence, then, O 234.

κείθι, illic, there, Γ 402.

κείμε, κείσαι, κείαι, κείται, 3 pl. κείνται, κείαται, κέαται, κέονται, subj. κῆται, imp. κείσο, σθω, inf. κείσθαι, part. κείμενος, ipf. ἐκείμεν, το, μεθα, and κείμεν, μεθα, κείτο, iter. κέσκετο, 3 pl. κείντο, κέατο, κέιατο, fut. κέισομαι, εαι, εται, ονται, cubare, jacere, positum, collocatum esse, of things having life, lie, with various modifications, e. g. sick, dead, β 102; feeble, wounded, despised, old, Σ 435; unburied, idle; μέγας μεγαλωστί, stretched out at his full vast length; πολλός τις, like a giant; of localities, ι 25; of things: lie (objects of value); stand (of articles of household furniture); propositum est, the prize is offered, X 163. With follg. constructions: ἐπὶ γαίης, χθονός, γαίῃ, χθονί, ἐννέα πέλεθρα, spread out over; ἐν ἄλγεσι, εἰν ἄλί, νεκῶν ἀγύρει = ὁμοῦ νεκύεσσι, among the dead, θεῶν-γούνασι, rest in the power of the gods, α 267; λέκτρον, νήσω, νοῦσω, πεδίον, πυρί, ψαμάθοισι, χηλῶ, and with dat. without preposition, ὀλέθρῳ.

κειμήλιον, α, (κείμε), treasure, heirloom; β 75, landed property.

κείνος, η, ο, older form of ἐκείνος, etc.

κεινή, ῥσι, κείν' = κενά = κενά, χ 249, vacuus, inania, empty.

κείρει, 3 sing., imp. ετε, part. οντες, τας, ipf. ἐκείρετε, ον, fut. inf. κερέειν, 1 aor. (ἐ)κέρσε, part. σαντες, (Ger. Scheere, Schaar, Eng. shear), shear off, κόμην; cut off, lay waste, devour;

mid. κειρόμενοι, ipf. κείροντο, aor. inf. κείρασθαι, κόμην, cut one's hair (in grief), Ψ 136.

κέϊσε, illo, there; Ψ 461, usque illuc, thus far.

1. κείων, part., (κεστός, de-sci-sco), splitting, ξ 425†.

2. κείω, inf. κείμεν, part. κείων (and κέων), οντες, ουσα (desiderative from κείμαι), desiring to sleep, freq. with verbs of motion, ξ 532.

κεκαδήσει, σόμεθα, see κήδω, trouble.

κεκαδών, οντο, see χάζομαι, cedo, give way.

κεκασμένος, σθαι, see καίνυμαι, ex-cello, surpass. κεκαφηώς, see ΚΑΦ, expirans.

κέκλετο, aor. from κέλομαι, vocabat.

κεκληγώς, see κλάζω.

κεκληάτο, ήσ, see καλέω.

κεκλόμενος, see κέλομαι. κέκλυθι, τε, see κλύω, ausculto. κέκμηκας, -ηώς, see κάμνω. κεκοπώς, see κόπτω. κεκορήμεθα, μένοι, ήότε, see κορέννυμι. κεκορυθμένα, see κορύσσω. κέκοτηότι, see κοτέω. κεκράανται, ντο, see κεράν-νυμι.

κεκρύφαλον, τόν, (κορυφή), net to confine the hair, X 469†. (See cut No. 44.)

κεκύθωσι, see κεύθω.

κελαδεινή, ής, όν, (κέλαδος), sounding, rushing; esp. freq. as epithet of Artemis, II 183; as substantive, Φ 511.

κελαδησαν, aor. from κελαδέω, shouted aloud (in applause), Ψ 869†.

κελαδον, τόν, (Ger. schellen?), tumult of combat, of hunt; in more general signif., confusion, σ 402.

κελαδων, οντα, part., sounding, Φ 16.

Κελαδων, stream in Elis, H 133†.

κελαι-νεφέι, εἰ, έα, ές, (νέφος), shrouded in dark clouds, Zeus; as subst., ν 147; αίμα, dark.

κελαινόν, ή, ή, dark, black; of blood, night, skin, wave, storm; of earth, II 384.

κελαρύζει, prs., ipf. κελαρύζε, run, trickle, Φ 261.

κελεύθου, κέλευθον, οι, ους, fem. and pl. ntr. α, (callis), path, way; ntr. pl. in wider signif. άνέμων (λαιψήρα, airy), ίχθυόεντα, ύγρά, ήρόεντα, gloomy ways (of death); masc. also = iter,

journey, κ 539; πρήσσετε, traversing; τιθέναι, θέσθαι, open a way; γεφυροῦν, make a way over a ditch; Γ 406, θεών; κ 86, outgoings of night and day; others, paths (of cattle), i.e. pastures.

κελευτίων, όνντε, part. from -άω, (κελεύω), animating, M 265. (II.)

κελεύω (no du. and 3 pl.), subj. ης, opt. οι, imp. ε, ετε, part. ων, οντος, ipf. έκείλευον, ες, ον, and κέλευον, ε, fut. -σω, inf. σέμεναι, aor. έκείλευσα, σε, σαν, and κέλευσα, σας, σε, σαν, imp. κέλεισον, part. σας, (κέλλω, pello), drive on, with the lash; iubere, command, τινά, Δ 286, δ 274; τά με θυμός, H 68, η 187, as my heart bids me; τινί, Δ 428; τινί τι, mandare, Z 324, π 136; with inf., B 74, δ 233; with acc. and inf., B 11, β 263; with dat. and inf., B 50, β 6; with dat. of indirect object, followed by acc. and inf., Ψ 129, ι 561, λ 44.

κέλητα, τόν, (from κέλλω, celer), κέληθ' ώς, έππον, courser, racer, ε 371†.

κελητίζειν, inf., (κέλης), έπποίσι, ride a race-horse, O 679†; where the feats of a skillful rider are described.

κέλλω, aor. έκέλαμεν, inf. κέλσαι, part. κελσάσχει, (collis, pello), appellere, bring to shore, beach, νήα (έν ψαμάθοισι); ι 149, having run the ships to land, we, etc.

κέλομαι (κέλλω), εαι (syniz.), εται, εσθε, ονται, opt. οίμην, imp. κελέσθω, εσθε, inf. σθαι, fut. κελήσεται, aor. έκέκλετο (after the trochaic caesura), κέκλετο, part. κεκλόμενος, οι, urge on, τινά θυμός, ις, coegit; iubere, hortari, command, exhort, with inf., A 386, γ 317; with acc., A 74, γ 425; with dat., Z 286, K 419, η 335.

κέλσαι, aor. from κέλλω.

κεμαάδα, τήν, a two-year-old deer, K 361†.

κέν, see κέ.

κενε - αυχέες, voc. pl. from -ής, (αυχών), empty, idle boaster, Θ 230†.

κενεάς, vacuas, κενεόν, ntr., νέεσθαι, ίέναι, incassum, infecta re, in vain, fruitlessly, B 298.

κενεών, τόν, (κενεός), part of body between hips and ribs, waist, small of back, χ 295; acc. of part., E 284; elsewh. with ες.

κενά, inania, empty, see κενός.

κένσαι, aor. from κεντέω.



**Κένταυρος**, *Centaur*, Eurytion, φ 295; pl., *Centaur*s, a wild Thessalian tribe, A 268.

**κένσαι**, inf. aor. from *κεντέω*, *goad on*, horses, Ψ 337†.

**κέντρ-ηνεκίας**, acc. pl., (*κέντρον*, *ἐνεικα*), *stimulatos, goaded on*, ἵππους, E 752. (II.)

**κέντροιο**, φ, (*κεντέω*), *stimuli (flagelli), goad*, Ψ 387. (II.)

**κέντορες**, οἱ, (*κέντρον*), ἵππων, *stimulatores equorum*, Kadmeians and Trojans, Δ 391, E 102.

**κέονται**, το, see *κίμαι*.

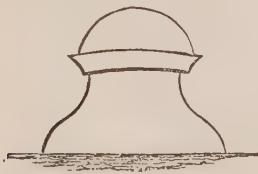
**κεράσασθε**, see *κεράννυμι*.

**κεραῖζέμεν**, inf., part. ζων, ipf. *κεραί-ζε*, ζέτον, pass. prs. part. *κεραίζομένους*, ην, (*κείρω*), *destruere, populari, destroy, lay waste*, II 752, E 557; *trucidare, slay*, B 861.

**κέραιε**, see *κεράννυμι*.

**κεράμεύς**, ὁ, *figulus, potter*, Σ 601†.

**κεράμω**, ων, properly, *great earthen jar* buried in the earth (see cut), I 469; but in E 387, *χαλκίφ*, serving as *dungeon* (cf. the pit into which Joseph was thrown by his brethren).



**κεράννυμι**; *κεράω*, *κεραίω*, give the forms prs. part. *κερῶντας*, imp. *κέραιε*, 1 aor. *κέρασσε*, part. *κεράσασα*, mid. prs. subj. *κέρωνται*, imp. *κεράσασθε*, ipf. *κερῶντο*, ὄνντο, aor. *κεράσσαντο*, σά-μενος, pass. pf. *κεκράανται*, plupf. *κεκράαντο*, *temperare, mix, prepare by mixing*, wine, bath; mid., *mix for one's self, have mixed*; alloy, mingle with gold, δ 132.

**κεραῖο-ξόος** (*κέρας*, *ξέω*) *τέκτων*, *worker in horn, horn polisher*, Δ 110†.

**κεραόν**, τόν, (*κέρας*), *horned*, Γ 24; *κεραοί*, are horned from their very birth, δ 85.

**κέρας**, αος, αι, α, pl. α, αων, ᾱσι, ᾱεσι, (*κάρ*, cere-brum, cornu), *horn*, of cattle, P 521; of wild-goat, Δ 109;

as substance (where the resemblance in sound between *κέρας* and *κραίνω* is played upon), τ 566; as forming half of a bow, φ 395; hence = *bow*, *κέραι ἀγλαέ*, arcu superbiens; symbol of immobility, τ 211; *the sheath of horn* encasing the line just above the hook, and preventing it from being bitten off, Ω 81. [*κέρᾱ*, but shortened before a vowel, Δ 109, τ 211.]

**κεραυνός**, ὅ, ὄν, *thunderbolt, lightning*, O 117.

*κεράω*, see *κεράννυμι*.

**κερδᾶλέος**, ον, οισιν, ης, (*κέρδος*), comp. *κέρδιον*, sup. *κέρδιστος*, *advantageous*, Γ 41, β 74; *helpful*, K 44; *cunning*, ν 291, Z 153.

**κερδᾶλέο-φρον**, voc., *selfish*, A 149; *crafty*, Δ 339.

**κέρδος**, εα, ἔων, εσι, *gain*, π 311; *good counsel*, ψ 140; Ψ 709, *κέρδεα ἐπίστασθαι, εἰδέναι*, *understand cunning arts*; *νομᾶν*, *devise good counsel*.

**κερδοσύνη** (*κέρδος*), per astutiam, *cunningly*, ξ 31.

**κερκίς**, ἰδα, fem., *rod* (in later times comb), by a blow from which the threads of the woof were driven home into the warp, and the web made firm and close, ε 62. (See cut No. 63.)

**κέρσε**, αντες, see *κείρω*.

**κερ-τομέωσι**, subj., opt. *έοι*, part. *έων*, *έοντες*, *έουσιν*, ipf. *κερτόμεον*, *κερτόμεον*, (-τομος), *taunt, tease*, II 261.

**κερτομίας**, acc. pl., Υ 202; as subst. **κερτομοίοισι**, οἱς, (*κείρω*, *τέμνω*, ω 240), *sharp-cutting*, sc. *ἐπέεσσι*, *taunting, derisive words*, yet the noun sometimes expressed, e. g. Δ 6.

**κέρωνται**, ὄνντο, see *κεράννυμι*.

**κέσκετο**, see *κίμαι*.

**κεστόν** (*κείω* 1) *ἱμάντα*, *embroidered girdle*, Ξ 214.

**ἐκεῖθανον**, ipf., *occultabant*, Γ 453†.

**κευθῶν**, gen. pl. from ὁ *κευθμός*, *latebra, lairs*, N 28†.

**κευθῶνας**, τοὺς, (*κεῦθω*), *latebras, crannies*, ν 367; *hog-sties*, κ 283.

**κεῦθεσι**, dat. pl. from τὸ *κεῦθος*, (*κευθω*), ὑπὸ-γαίης, *in the depths of the earth*, X 482, ω 204.

**κεῦθει**, ετε, subj. ω, γ, imp. *κεῦθε*, ipf. *έκευθε*, *κεῦθε*, fut. *κεῦσω*, aor. *κῦθε* and subj. *κεκῦθωσι*, pf. *κέκευθε*, plupf. *έκε-κεῦθει*, *celare, occultare, hide, cover*,

τινά, τί, pass. Ἀιδὶ κεύθωμαι, sepeliar; also νόος ἔνδοθι, θυμῷ, νόφ, νοήμασι, ἐνὶ φρεσίν; οὐδέ σε κεύσω, nec te celabo, nor will I conceal it from thee; σ 406, no longer can ye disguise your eating and drinking; it is easy to see from your actions that, etc.

κεφαλή, ἦς, ῆ, ἦν, αἰ, ἑων, ῆσι, ἄς; ῆφιν, gen. du., (Ger. haupt, cap-ut), caput, head, ἐκ κῆς ἐς πόδας ἄκρους, Π 640; κάκ=κατά κ.; also of animals, I 548, Λ 39, Γ 273, Ψ 381; synonymous with life, Δ 162; in periphrasis, for a person, Λ 55, Σ 82, Ω 276; esp. in address, Ψ 94; common phrase, κ.ῆν οὐδάσδε πελάσσαι=lay at one's feet; custom of kissing head and hands, φ 224, 225, χ 499; thence come speech and words, Λ 462, Π 77.

Κεφαλλῆνες, collective appellation of subjects of Odysseus on islands and mainland, B 631, ξ 100, ν 187, ω 355, 378, 429.

κεχάνδει, ὅτα, see χανδάνω. κεχαρ-ησμεν, ἥσεται, πῶς, οἶατο, οντο, see χαίρω. κεχαρισμένος, ε, α, στο, see χαρίζαι. κεκηγότα, see χαίνω. κεχολώ-, see χολώω. κεκρημένος, see χρα-. κέχυ(ν)ται, το, see χέω.

κέων, see κείω 2. κῆ-αι, ἄμενος, see καίω.

κῆδεος, Ψ 160†, sepeliendus.

κῆδείους (κῆδω,) caros, dear, T 294†.

κῆδεμόνες, οἱ, (κῆδω), properly, sepulchres, mourners, nearer friends, Ψ 163, 674.

κῆδιστος, οἱ, (κῆδω), carissimus, κ 225.

κῆδος, εα, εσιν, aerumna, trouble, τῶν ἄλλων οὐ-; θυμοῦ, grief; luctus, N 464, pl., sorrow.

κῆδει, 3 sing., subj. η, opt. οἱ, inf. ειν, pass. ων, ipf. ἐκηδε, and iter. κῆδεσκον, fut. -ήσουντες, fut. red. κεκαδήσει, φ 153; mid. κῆδεται, εται, ονται, opt. οἱτο, inf. εσθαι, pass. ὀμενος, φ, ον, οἱ, η, ipf. κῆδετο, οντο, iter. -έσκετο, fut. κεκάδησόμεθα, injure, Φ 369, E 404; θυμόν, cruciare, distress, ι 402, Ω 240, 542; pass. part. prs. mid., be concerned for, person or thing, τινός, care for, H 204, A 196, ξ 146.

κῆεν, see καίω.

κῆκίε, ipf., (κίω), gush forth, ε 455†.

M

κηλέω (καίω) πυρὶ (O 744, κηλείω), in blazing fire, Θ 217.

κηληθμῷ, dat., (κηλείω), in rapture (they listened), ν 2. (Od.)

κῆλα, tela, weapons of the gods; even of snow, M 280. (Il.)

κῆξ (καφαξ, κῆυξ) εἰνᾶλη, gull, o 479†.

κῆμεν, subj. from καίω.

κῆπον, φ, ους, masc., (campus?), garden, Φ 258, δ 737.

Κῆρ, ὅς, ἰ, α, du. ε, pl. ες, ας, (κείρω, Ger. schere, scharf, Eng. shear), mode of death, (μυρίαί, M 326) κῆρες θανάτου, usher into Hades, ξ 207, B 302. Immediately upon the birth, the Moira or Aisa was determined for the life, and the Ker for the death (cf. I 411, where the choice of a twofold destiny is offered to Achilles; the passage also shows that the Κῆρ impels to destruction, cf. κηρεσσιφορήτους); when the time of death for the special favorites of Zeus approaches, he weighs the fortunes of combatants, e. g. Patroklos and Sarpedon, Achilles and Hektor. (See cut, representing Hermes discharging this function.) Freq.



joined with θάνατος, β 283; φόνον, δ 273, β 165; hence with adj. μελαίνη, αν, Φ 66; like θάνατος, Π 687; often =death, Λ 360, 362, E 652, I 411; symbol of hate, A 228.

κῆρ, ὅς, ὅθι, ἰ, ntr., cor, heart, Π 481; then, in wider signification, as the seat of understanding, will, and the varied emotions, and thus correspond-

ing with varied range of meaning to our 'heart'; hence (ἐν) φρεσίν, ἐνὶ στήθεσιν, and ἐν θυμῷ, Z 523, which we may translate *within me*; (περὶ) κῆρι, exceedingly in heart, most heartily, ε 36; κηρόθι μᾶλλον (at close of verse), still more in heart, ρ 458; also used periphrastically like μένος, βίη, etc., B 851, cf. A 395.

κηρέσσι-φορήτους (φορέω), urged on by their evil destinies, i. e. to death, Θ 527†.

Κήρινθος, town on coast of Euboea, B 538†.

κηρόθι, see κῆρ.

κηρός, οἶο, ὄν = cera, wax, μ 175. (Od.)

κῆρυξ, ἦκος, ι, α; ε; ες, ὦν, εσσι, ας, herald; the heralds convoked the popular assembly, kept order at trials, bore as sign of their office a staff (see cut, from archaic relief, No. 120), which they handed over to him who had the right to speak; they served also as messengers of the chiefs and as their assistants in sacrifice; epithets, θεῖοι, Διὸς ἄγγελοι, Διὶ φίλοι. [P 324, pronounce κῆρυκὶ Ἡπυτίδῃ.]

κηρύσσειν, inf., part. -ων, οντος, ες, ipf. ἐκίρυσσον, (κῆρυξ), proclaim as herald, summon, order, πόλεμόνδε, ἄγορήνδε; P 325, in the office of herald.

κῆται, subj. from κεῖμαι.

Κήτελοι, Mysian tribe, followers of Eurypylos, λ 521†.

κῆτος, εος, εἶ, εα, εσι, (1. κείω, squatina), monster of the deep, e. g. sharks and seals, Υ 147, δ 446.

κητώεσσαν (κῆτος) Λακεδαίμονα, full of ravines, B 581, δ 1.

Κηφῖσις, ἰδος, λίμνη, lake in Boiotia; later Κωπαῖς, E 709†, from

Κηφῖσός, river in Phokis, B 522†.

κηῶδι, dat. from -ώδης, (καίω, κῆος?), fragrant with sweet odors, Z 483†.

κῆώνεντι, α, usually defined fragrant; and yet this signif. inconsistent with Γ 382; perh. better (κηF-, κύτος, cāv-us) vaulted, epithet of treasure chambers, Ω 191.

κιδνάται, ipf. ἐκίδνατο, (σκιδ-, σκεδάννυμι), dispergitur, is diffused, ἥως, Θ 1.

κιθάριζε, ipf., φόρμιγγι, was playing upon the lyre, Σ 570†. (See cut, in next column, representing a Greek woman.)



κῖθαρίς, ιν, fem., cithara (hence guitar), lyre, α 153; skill in playing upon the cithara, N 731.

κῖθαριστύν, τήν, (κιθαρίζω), art of playing the cithara. (See cut.)



κικλήσκεις, ει, ους(ι), inf. ειν, part. οντος, ουσα, ipf. κίκλησκε, ον, pass. pr. εται, mid. ipf. ετο, (καλέω), call, summon, κλήδην, nominatim, by name; invocans, I 569; nominant, ἐπικλησιν, cognomine; mid., call together to one's self, ἄμυδις.

Κίκονες, Thracian tribe, ι 47, B 846.

κίκυς, ή, robur, force, λ 393†.

Κιλίκες, tribe of Greater Phrygia, dwelling under two leaders in Θήβη ὑποπλακίη and in Lyrnessos, Z 397, 415.

Κίλλα Ζαθέη, town in Troas, A 38, 452.

Κιμμέριοι, fabled people dwelling at entrance of Hades, λ 14†.

κινέω, aor. κίνησε, subj. ση (and σει? B 147, or perh. fut. ?), inf. σαι, part. σας, pass. aor. κινήθη, 3 pl. ἐκίνηθεν, part. ηθέντος, commovere, disturb, set in motion (wasps, clouds),

*push with the foot* (ποδί); A 47, as he moved himself forward.

κῑνῶμενος, οιο, ων, part., ipf. κίνυντο, (κινέω), *proficiscor, set out, march*, κ 556, Δ 281.

Κῑνῶρης, ruler of Kypros, Δ 20†.

Κῑνῶρή, *wailing, whimpering*, P 5†.

Κῑρκη, daughter of Helios, sister of Aietes, inhabiting the island Aiaie, the enchantress, κ 230 sqq.

κῑρκος, ον, *hawk or falcon* which flies in circles, ἵρηξ; Ἀπόλλωνος ἄγγελός, ο 526.

κῑρνάς, part., κῑρνη ipf. from κῑρνημι; ἐκῑρνα, ipf. from κῑρνάω, (parallel form to κεράννυμι), *miscere, mix*; οἶνον, temperare, *minge*, η 182.

Κῑσσηίς, daughter of Kisses=Θεανῶ, Z 299†.

Κῑσσηίς, ruler in Thrake; his grandson Iphidamas, Δ 223†.

κῑσσῶβιον, ψ, *basin*, ι 346. (Od.)

κῑσση, box, chest, ζ 76†.

κῑχάω, ετε, opt. ἀνοί, ipf. (ἐ)κῑχαν(ε), ἐκῑχανον, and mid. κῑχάνομαι, εται, ὀμενοι, fut. κῑχήσομαι, σεαι, σεται, σόμεθα, inf. σέσθαι, aor. κῑχήσατο, and parallel forms κῑχημι, subj. κῑχείω, ῥσι, εἰομεν, opt. εἴη, inf. ἦναι, ἦμεναι, part. εἰς and ἦμενον, ipf. κῑχεις, εν, ἦτην, (ἐ)κῑχημεν, aor. ἔκῑχε, ον, part. ὦν, [the unaugmented forms of two, four, and five syllables stand after caesura in third foot, the augmented forms of three and four syllables almost always at the end of the verse].—(1) reperire, consequi, *overtake, find*, τινά, τί, Γ 291, 383, Z 228, Π 342, X 303.—(2) invenire, *light upon*, B 188, μ 122, ξ 139; with part., A 26, T 289; with adj., δ 546.

κῑχλαι, turdi, *thrushes*, χ 468†.

κῑης, subj. prs., opt. κῑοί, οἴτην, οἴτε, part. κῑών, ὄντι, α, ε, ες, ας, οὔσα, ῥ, αι, ipf. ἔκῑε, ον, or κῑ(εν), κῑομεν, κῑόν, (cico), *go, go away*, usually of persons; more rarely of things, animals, ships, etc., Z 422, ο 149, π 177.

κῑων, ονος, ι, α, ες, ας, masc. and fem., columna, *pillar*, α 127, esp. *pillar* supporting the rafters. (See plate II. at end of volume, F and G.)

κλαγγή, ἦς, ῆ, (κλάζω), clamor, *any sharp sound, shout* of men, *cry or screech* of birds, cranes, *grunting* of swine, etc.;

κλαγγῆ, Γ 5=κλαγγηδόν, B 463, with a *din*; A 49, *twang* of bow string.

κλάζοντε, part. du., aor. ἔκλαξαν, part. κλάζας, αντος, pf. part. κεκληγώς, ὡτες, ὡτας (MSS. οντες, ας), *make a loud, sharp sound, shriek*; M 125, *shouting loudly* (in battle); οὔλον, *screaming loudly* all at once; of birds, II 429; *bellow, clash, rattle, roar*.

κλαῖω, εις, ομεν, ετον, subj. ῥ(σι), ωμεν, opt. οισθα, οιμεν, inf. ειν, part. ων, οντα, ε, ες, εσσι, ας, ουσα, ούσης, ipf. ἔκλαιον, κλαῖον, εν, ον, and iter. εσκε, fut. κλαύσομαι, σονται, aor. κλαῦσε, σας, *weep, wail, lament*; esp. of lament for the dead (either of natural expression of grief, or of the more formal prescribed ceremony), τινά, T 300, π 450 (δ 169–185); τί, Ω 85, ψ 351; ἀμφί τινα, Σ 339.

κλαυθμού, οἰο, ὄν, (κλαῖω), fletus, *weeping*, esp. in lament for the dead, γόος, ρ 8.

κλαῦσε, aor. from κλαῖω.

κλάσε, aor., (κλάω), fregit, ζ 128; aor. pass. ἐκλάσθη, fracta est, Δ 584.

κληδόνι, acc. κληθδόνα, (κλέος), fama, *tidings*, δ 317; elsewh. exclamation of favorable significance, *good omen*, cf. β 35.

κλειτῶ, ὄν, οί, ὦν, ούς, (κλέος, inclitus), *glorious, famous*, esp. of ἐπικούρων, Γ 451, and ἐκατόμβην, Δ 447.

Κλείτος, (1) son of Mantios, ο 249.

—(2) Πεισήνορος νῑόν, companion of Polydamas, slain by Teukros, O 445.

κλείω, (1) see κλέω.—(2) see κληίω.

Κλεόβουλος, a Trojan, slain by Aias, son of Oileus, Π 330†.

Κλεοπάτρη, wife of Meleagros=Ἀλκονῆ, I 556†.

κλέος, pl. α, (κλύω, clu-entes, Gothic, hliuma [sense of hearing], Ger. laut [sound]), quae fando audiuntur: (1) fama, rumor, *tidings* (σόν, ἐμόν, of thee, of me).—(2) gloria, κλέος (σοι) πρὸς Τρώων εἶναι, laudi tibi sunt inter Troianos, but they shall be an honor to thee before the Trojans, X 514; pl. ἀνδρῶν, laudes, *glorious deeds*.

κλέπτῃ, τῷ, (κλέπτω), thief, Γ 11†.

κλεπτοσύνη, τῇ, (κλέπτῃς), knavery, trickery, τ 396†.

κλέπτῃ, subj., κλέπτε, imp. prs., aor. ἔκλεψε, inf. κλέψαι, (καλύπτω, cal-im,



oc-cul-o, clepo), furari, *steal*; νόον, fallere, deceive; νόψ, cunningly get advantage of, A 132.

κλέομαι, ipf. ἔκλε(ο), pass. of κλείουσι, subj. κλείω, (κλέψ-ος), famâ celebrare, *make famous*, α 338, ν 299.

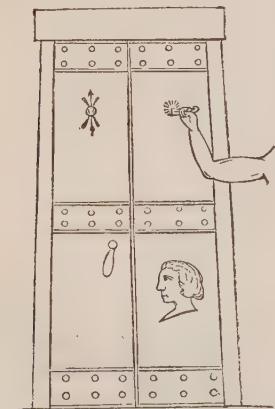
Κλεωναί, ἄς, town in Argolis, B 570†.

κλήδην (καλέω), nominatim, by name, I 11†.

κληιδόνα, see κληιδόνη.

κλήθρη, alnus, *alder*, ε 64 and 239.

κλήρις, ἴδος, ι, α, ες, εσσι, ἴσιν, (κλαψ-, clav-is), (1) obex, repagula, *bolt, bar* (see cuts Nos. 32 and 38, both from Egyptian originals); cut No. 60, in four compartments, shows above the open, below the closed door: on the left as seen from within; on the right from without; c, g, f, mark the place of the key-hole, through which the thong, ἰμάς, α 442, ran, and the key was passed by which the bolt was first lifted (as is seen at g), ἀνέκοψεν, and then pushed back (ἀπώσαν). The adjoining cut, from a Greek sepulchral



monument, as well as No. 32, presupposes double bolts, and above on the right we see the key as it is applied, and below on the other half of the door the loosened thong; these bolts of double doors are also called ἐπιβλής, ὀχῆες; κρυπτῆ, with hidden, concealed bolt.—(2) clavis, *key*, better described as *hook*, M 456. (See cut

No. 60, f, g.)—(3) iugulum, *collar-bone*.—(4) curved *tongue* of buckle, σ 294. (See cut No. 104.)—(5) *tholepins, rowlocks*, ἐπὶ κληῖσι, to which the oars were made fast by a thong, and round which they played, see cuts Nos. 126 and 35; for later, different arrangement, see cuts Nos. 41, 94, 64, and the Assyrian war-ship, cut No. 40. ἐπὶ κληῖσι, translate, *at the oars*.

κλήισταί (κλήω), *that may be closed*, β 344†.

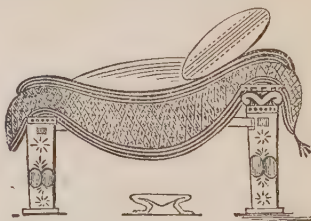
κλήτω, aor. (ἐ)κλήρισε, inf. ἴσαι, (κλη-ρίς), claudere, shut, ὀχῆας, *drew forward* the bolts closing the door, by means of the thong. (See cut No. 60.)

κλήρος, ου, ψ, ους, (κλάω?), sors, (1) *lot*, a stone, or potsherd or broken (κλάω) twig, on which each man scratched his mark, H 175; the lots were then shaken in a helmet, and he whose lot first sprang forth was thereby selected for the matter in hand.—(2) *paternal estate, patrimonium*, ξ 64.

κλητοί, οὗς, (καλέω), electos, I 165; invitati, ρ 386.

κλίμακα, τήν, (κλίνω), scalas, *stairs*, ladder, κ 558. (Od.)

κλιντήρι, τῷ, (κλίνω), lectulo, *couch, sofa*, cf. adjacent cut, No. 73.



κλίνω, subj. κλίνησι, inf. κλίνε, part. -ων, aor. ἐκλίνε, αν, (κλιναν), part. -ας, ασα, αντες, (clinare), *make to slope or incline*, one thing against another; τί τινι, πρὸς ἐνώπια, drew aside the chariots and *leaned them up* against the shining walls of the vestibule; ὅσσε πάλιν, oculos avertere, *turn away the eyes*; μάχην, inclinare pugnam, *turn the tide of battle*; τινάς, fugare, *put to flight*; pass. aor. (ἐ)κλίνθη, ἐκλίθη, -ῆναι, κλινθήτην, -ῆναι, bend

one's self, crouch down, K 350; ἐτέρωσ', sank on one side; lie down; pf. κεκλί-  
ται, κεκλιμένος, ον, οι, ων, η, plurf. κέ-  
κλιτο, τινί, ad aliquid applicatus,  
innixus rei, rest upon, lean upon, Γ  
135; iacēre, lie, χθονί, humi; situs,  
situated, ἀλί, ad mare, near the sea;  
λίμνη, accola lacus, hard by; mid.,  
se applicare, support one's self upon,  
τινί.

κλίσις, η, ην, αι, ων, ησι, ης, ας,  
(κλίνω), earth hut of shepherds, shed or  
lodge, wigwam of warriors, cf. Ω 450;  
couch or easy chair. (See cut No. 79.)  
κλίστηθεν, from the hut; κλίστηνδε, to  
the hut; κλίστηφι, in the hut.

κλίσιον, τό, buildings adjoining mas-  
ter's house, (cf. in signif., Eng. Lean-  
to), for servants, strangers, etc., ω  
208†.

κλισμῶ, ὄν, οἷσι, ούς, (κλίνω), easy-  
chair, reclining chair, α 145. (Cf. ad-  
joining cut, or cut No. 113.)



κλιτήν, acc. pl. ὤς, (κλίνω), clivus,  
slope, hill-side, ε 470.

κλονέει, ουσι, part. ἔων, ἔοντα, τε,  
τας, fugare, put to flight (τινά, Π.),  
absol., Α 496; Ο 7, drive before one,  
proturbare; pass. κλονέονται, εσθαι,  
ipf. ἔοντο, conturbari, rush wildly

about, be driven in confusion; ὁμίλῃ, in  
the fray; ὑπό τινι, Φ 527.

Κλονίος, chief of the Boiotians, Β  
495; slain by Agenor, Ο 340.

κλόνον, τόν, turbam, tumult, Π 729;  
ἐγχειάων, press of spears.

κλοπίων, gen. pl. from κλόπιος,  
(κλοπή), fallacium, deceitful, ν 295†.

κλοτοπεύειν, make fine speeches?   
Τ 149†. (Of doubtful deriv. and  
signif.)

κλύδων, ὁ, (κλύζω), billow, surge, μ  
421†.

κλύζεσκον, ipf. iter., (κλύζω), were  
plashing, Ψ 61; ἐκλύσθη δὲ θάλασσα,  
was dashed high, rose aloft in foam.

κλύθι, imp. from κλύω, hear.

Κλύμένη, (1) a Nereid, Σ 47.—(2)  
an attendant of Helena, Γ 144; daugh-  
ter of Minyas (Iphis), mother of Iphi-  
klos, λ 326.

Κλύμενος, father of Eurydike, mor-  
tally wounded at Thebes, γ 452. [ὕ]

Κλύται-μνήστρη, daughter of Tyn-  
dareos, sister of Helena, wife of Ag-  
amemnon; her paramour Aigisthos  
having slain at her desire her husband,  
she herself was slain with Aigisthos  
by her own son Orestes, Α 113, γ 266,  
310, λ 439. (See cut No. 36.)

Κλύτιδης, son of Klytios. — (1)  
Δόλοψ.—(2) Πείραιος.

Κλύτιος, (1) son of Laomedon,  
brother of Priamos, father of Kaletor,  
Ο 419, 427, Γ 147, Υ 238.—(2) father  
of Peiraios in Ithaka, π 327.—(3)  
father of Dolops.

κλύτό-εργον (Φέργον), maker of fa-  
mous works, artist, θ 345†.

Κλύτο-μήδης, son of Enops, beaten  
in boxing-match by Nestor, Ψ 634†.

Κλυτό-νηος, son of Alkinoos, θ 119,  
123.

κλύτο-πόλῃ, with noble steeds, always  
epithet of Aides, Ε 654 sqq. (ΙΙ.)  
Probably in reference to rape of Per-  
sephoneie.

κλύτός, οὔ, ὄν, οἶ; also comm. gen-  
der, (κλύω, in-clu-tus), illustrious,  
glorious; Ἐννοσίγαιος, ε 423; also of  
other gods and men, α 300; of places,  
Ω 437; of animals, ι 308; of things,  
ὄνομα, τ 183, ι 364.

κλύτο-τέχνης, famous for his art, re-  
nowned artist, Α 571.

κλύτό-τοξος, φ, ον, (τόξον), with fa-

*pous bow, renowned archer*, Δ 101, ρ 494.

**κλύω**, aor. ἔκλυον, ες, ε, ον, also κλύ-ον, imp. κλύθι, κλύτε, and aor. sync. κέκλυθι, τε, (cluere, in-clutus), (1) *hear*, ἔπος, ἀγγελίην, δοῦπον, αὐδὴν, also with gen. ὅπος, vocem; with part., δ 505, τινὸς αὐδήσαντος; Γ 87. *hear from me*, the proposition of Alexander; also ἔκ τινος, ex aliquo.—(2) *exaudire, give ear to, hearken*, τινός, Α 43, 218, β 262, γ 385; also τινὸς αὐδῆς, μύθων, τινὶ ἀρής; less common with dat., τινί, Π 516.—(3) *obedire, hear and comply, obey*, τοῦ μάλα μὲν κλύον, ο 220.

**Κλώθες**, lit. *the Spinsters*; as goddesses of fate, η 197†.

**κλωμακέσσαν** (κλῶμαξ, grumus), *on rock terraces, rocky*, Β 729†.

**κνέφας**, ἄος, ας, (δνύφος), crepusculum, *twilight, dusk*, σ 370.

**κνή**, ipf. from κνάω, *she grated* (ἐπι, thereon), Δ 639†.

**κνήμη**, ην, αι, άων, ησιν, crus, part of leg between the knee and ankle, shin, Δ 519.

**κνήμεις**, ἰδας, (κνήμη), οσρεα, greaves, metal plates, lined with some soft material, bent around the shin-bone under the knee, and fastened by clasps at the ankle (see cut No. 39), only in Iliad; the word in the Odyssey, ω 229, signifies *leather leggins*.

**κνημοῖσι**, ούς, masc., saltus, mountain valleys, Β 821.

**κνήσ-τι**, dat. from κνήστις, (κνήν), *knife for shaving or grating*, Δ 640†.

**κνίσση**, only sing., (κνίδη, nidor?), *fat*, esp. the *fat caul* or *diaphragm*, in which the thighs of the victim were wrapped, laid upon the fire and burned, together with the pieces of flesh piled upon them (Α 460); hence the word also signifies the *steam of the fat* or *sacrifice*, Α 66; **κνίσσηεν**, *full of the steam of burnt sacrifice*, κ 10†. [v. ἔκνίσση.] **κνυζηθμῷ** (κνύζω), *with whimper, whimpering*, π 163†.

**κνυζώσω**, fut., and aor. κνύζωσεν, ν 401, 433, *make lustreless*.

**κνώδαλον**, fera, monster, ρ 317†.

**Κνωσός**, μεγάλη πόλις, εὐρείη, in Kreta, Β 646, Σ 591, τ 178.

**κνώσσουσα**, part., *deeply slumbering, consopita*, δ 809†.

**κόιλιος**, ον, η, ης, η, ην, only χ 385, *κοῖλον*, (κόφιλος, cav-us), *hollow*; *λήμην*, *deep-embosomed, extending far into the land*, κ 92.

**κοιμάω**, aor. (ἐ)κοιμήσε, σατε, imp. σον, part. σας, ασα, (κεῖμαι), *lull, hush to sleep, τινά*; *litter*, δ 336; *consopire, put to sleep*, also figuratively; mid. pr. κοιμάται, ipf. κοιμάτο, ὦντο, aor. (ἐ)κοιμήσατο, σαντα, subj. σωνται, imp. σασθε, and aor. pass. (ἐ)κοιμήθημεν, opt. θείη, inf. θῆναι, part. θέντι, ε, ες, *lay one's self down to sleep*, past tenses, *sleep; sleep the sleep of death*, Α 241.

**κοιρανέουσι**, part. έων, έοντα, (κοίρανος), *be lord or master, rule, ανά, κατά, διά τινας; dominari, play the lord*, ν 377.

**κοίρανος**, ε, οι, (κῦρος), *ruler*; also with λαών, *ruler of the people*, Η 234.

**Κοῖράνος**, (1) a Lykian slain by Odysseus, Ε 677.—(2) from Lyktos in Kreta, charioteer of Meriones, Ρ 611, 614, slain by Hektor.

**κοίτη**, τῇ, (κεῖμαι), *bed*, τ 341†.

**κοῖτος**, οιο, ου, ον, masc., *bed*, ξ 455; *night's rest, sleep*, η 138.

**κολεόν**, οιο, ῶ, and *κουλεόν*, ῶ, ntr., (metal) *sword-sheath*, Α 194, 220.

**κολλήεντα**, ntr. pl., (κολλάω), *ξυστά ναύμαχα*, ship-spears, *united together with rings*, Ο 389†.

**κολλητόν**, οῖσι, ῥσι, άς, (κολλάω), *firmly bound together, compacted or shod with bands*, Ο 678, ψ 194.

**κόλλοπι**, dat. from κόλλοψ, *peg* on the lyre, round which the string was made fast, φ 407†.

**κολοιών**, ούς, graculorum, *jack-daws*, Π 583. (II.)

**κόλον**, ntr., *docked, pointless*, Π 117†.

**κολοσυρτόν**, τόν, *noisy rabble*, Μ 147 and Ν 472.

**κολούει**, imp. ετε, (κόλος), *mutilat, leaves unfulfilled*, Υ 370; λ 340, *cut short, curtail*.

**κόλπω**, ον, οι, ους, (καλύπτω), *fold* or *belly* of garment round neck and breast, Ι 570; *bosom*, Ζ 136, 400; *bosom of the sea*, Σ 140.

**έκολάα**, ipf. from κολαάω, (κολαός), *screamed, bawled*, Β 212†.

**κολώνη** (κέλλω), collis, *hill*, Β 811. (II.)

**κολών** (φόν?) *ελαύνετε*, continue *noisy wrangling*, Α 575†.

**κομδώντε**, *τες*, part. from *κομάω*, (*κόμη*), *ὑπιθεν*, with *hair long* at back of head, shorn in front, B 542; *κάρη*, long-haired; *ἑθίργησι*, with long manes.

**κομέω**, **κομέουσι**, imp. *εἴτων*, inf. *εἶν*, ipf. *ἐκόμει* (and iter. *ἔεσκε*), *εἴτην*, take care of, tend (by giving bath, food, bed, clothing), *τινά*, λ 250; also of animals, ρ 310, 319.

**κόμη**, *ἡς*, *ην*, ai. ac. (*coma*), *hair of head*; pl. ζ 231, thick flowing *locks*; also *foliage*, ψ 195.

**κομῖδή**, *ἡς*, *ήν*, *cultus corporis*, (see *κομέω*), *care, attendance*, bestowed on men, horses, also on garden, ω 245, 247.

**κομίζω**, *ει*, subj. *ῆ*, imp. *κόμιζε*, inf. *εἶν*, *έμειν*, ipf. *ἐκόμιζε*, fut. *κομιῶ*, aor. *ἐκόμισσα*, (*ἐ*)*κόμισε*, *αν*, subj. *ίσσῃ*, imp. *ίσσον*, (*κομέω*), (1) *wait upon, attend, care for*, Z 490, *τινά*, *τί*; esp. *receive as guest, entertain*, κ 73, ρ 113, cf. 111; *τινά* *τινι*, *nutrire*, ν 69; pass. *όμενος*, θ 451.—(2) *gather up*, ψ 355; *carry away*, Γ 378; *bear off*, Ξ 456, B 875; *bring*, Ψ 699; mid. aor. (*ἐ*)*κομίσσατο*, *ίσαντο*, opt. *ίσαιο*, *receive hospitably, entertain*; X 286, *carry off in one's flesh*.

**κομπέω**, ipf. *ἐκόμπει*, *clashed, rattled*, M 151†.

**κόμπος**, *ός*, (*κόναβος*), *stamping of feet*, θ 380; *grinding, gnashing of tusks of boar*.

**κονάβησε**, *σαν*, aor., ipf. *κονάβιζε*, (*κόναβος*), *resound (of echo)*; *rattle, ring*, O 648, Φ 593, N 498. (Il. and ρ 542.)

**κονάβος**, *αῖν*, *crash*, κ 122†.

**κονή**, sing., and *ῆσι*, *pulvis, dust*; λ 600, rose from his head; with *μίχλη*, N 336; *στροφάλιγγι*, Π 775, ω 39; *sand*, Ψ 502, 506; *cineres, ashes*, η 153. [*ι* when in final foot of verse.]

**κόνις**, *ιος*, *ι*, fem., *pulvis, dust*, N 335; *ashes*, Σ 23, λ 191.

**κονί-σσαλος**, *ω*, (*σφαλ*), *dust-cloud, dust-whirl*, Γ 13. (Il.)

**κονίοντες**, part., fut. *κονίσουσι*, aor. *ἐκόνισε*, (*κόνις*), *make dust*; *πεδίοιο*, *raise a dust-cloud*, speeding over the plain, N 820; *making dusty*, Φ 407; pass. plupf. *κεκόνιτο*, and pf. *κεκονιμένοι*, *pulvere obducti, covered with dust*.

**κοντόν**, *τόν*, (*κεντέω*), *pole*, ι 487†.

**Κοπρεύς**, father of Periphetes, O 639†.

**κοπρήσοντες**, fut. part., (*κοπρέω*), *stercorandi causa, for manure*, ρ 299†.

**κόπρος**, *ός*, only sing., *fimus, ster-cus, lutum, dung*, Ω 164; *farm-yard, cattle-stall*, Σ 575.

**κόπτων**, *οντες*, part., ipf. *κόπτει*, *ον*, aor. *κόψε*, *ας*; 2 pf. *κεκοπώς*, aor. mid. *κόψατο*, *beat, smite*; *παρήιον*, on the cheek; *ποτι γαίη*, strike to earth; *bite, sting*, M 204; *decidere, detruncare*, χ 477; *forge, δεσμούς*; mid., X 33, *smite one's own head*.

**Κόρακος πέτρον**, rocky mountain in Ithaka, ν 408†.

**κορέννυμι**, fut. **κορέεις**, *έει*, aor. opt. *κορέσειε*, *satiare, satē, satisfy*, *τινά* *τινι*, Θ 379; mid. (*ἐ*)*κορέσσατο*, *σάμεθα*, subj. *σωνται*, opt. *σαίαιο*, inf. *σασθαι*, part. *σάμενος*, and pass. pf. *κεκορημέθα*, *ήσθε*, *ημένοι*, act. part. *κειρορήετε*, aor. also pass. *ἐκορέσθην*, *satiari, sate one's self with*, *τινός*; (*κατά*) *θυμόν*, in heart; also metaph. *be tired of*, *τινός*, or with part. *τάμνων*, *κλαίονσα*, ν 59.

**κορέω**, aor. imp. **κορήσατε**, *sweep out*, ν 149†.

**κόρη**, false reading, read *κοῦρη*.

**κορῦεται** (*κόρυς*, *κάρ*, III.), *raises itself aloft*, Γ 7†.

**Κόρινθος**, the city *Korinth*, the wealthy, on isthmus of same name, Isthmos, B 570; *Κορινθόθι*, at *Korinth*, N 664; ancient name, *Ἐφύρη*.

**κορμόν**, *τόν*, (*κείρω*), the *trunk of the tree* I hewed round about (beginning with the root and progressing toward the smaller end), ψ 196†.

**κόρος**, *ός*, *satietas, taedium*; *τινός*, *surfeit*, N 636, δ 103.

**κόρσῃν**, *τήν*, *temple*, Δ 502. (Il.)

**κορυθαῖκι**, dat., (*κόρυθα αἰόσοντι*), *helmet shaking, with waving plume*, X 132†.

**κορύθ-αίολος** (*κόρυθα αἰόλην ἔχων*), with *glancing helm*, esp. epithet of Hektor and of Ares, B 816, Γ 83. (Il.)

**κόρυμβα** (*κορυφή*, *κάρη*) *ἄκρα*, the *heads or ends*, in which the stern of vessel terminated, cf. *ἄφλαστα*, Γ 241†. (See cut No. 21.)

**κορύνη**, *ῆ*, (*κόρυς*), *battle mace (of*



iron). Hence comes **κορύνῃτης**, *ην*, *club-brandisher*, H 141, 9.

**κόρυς**, ὄθος, *θι*, *θα*, and ὕν; *θες*, *θων*, *θεσσι*, *ας*, fem., (*κάρη*, *κάρ*), *helmet*, with adjs. *βριαρῆν*, *δαϊδαλέν*, *ἵπποδασείης*, *ἱπποκόμου*, *λαμπομένης*, *λαμπρῆς*, *παναίθῃσι*, *τετραφῶλῃ*, *φαιινῇ*, *χαλκήρεος*, *χαλκοπαρῆου*, N 131, 188. (See these adjs., and cuts under them.)

**κορύσσων**, part., ipf. *ἐκόρυσσε*, (*κόρυς*), *equip*, *excitate*, *augere*; pass. and mid. *κορύσσεαι*, *σσεται*, *σσόμενος*, *ον*, ipf. *κορύσσετο*, *σσεσθην*, aor. *κορυσσάμενος*, and pf. part. *κεκορυθμένος*, *ον*, *οι*, *α*, *equipped*; (*χαλκῶ*), *shod with*; *arm one's self*, *τεύχεσι*, *χαλκῶ*; *raise the head*, Δ 442, cf. 443, 424, cf. *κορθύεται*.

**κορυστήν**, du. *τά*, lit. *helmed*, hence *armed*, *ready for battle*, Δ 457, N 201. (II.)

**κορυφῆς**, ῆ, ἦν, αἰ, ῆσι, *ας*, (*κόρυμβος*, *κόρυς*), *vertex*, *crest*; *cacumen*, *summit*, dat. without prep., E 554. (II. and I 121.)

**κορυφούται**, from *-όω*, (*κορυφή*), *rises with arching crest*, Δ 426†.

**Κορώνεια**, city in Boiotia, south of lake Kopais, B 503†.

**κορώνη**, *ης*, *η*, *αι*, *ησιν*, (*corona*, *cornu*, *cur-vus*), any thing *crooked* or *curved*, (1) the *ring* on the door, α 441. (See cut No. 72, and *κληρίς*.)—(2) the *curved end* of the bow over which the loop of the bow-string must be brought. (See cut No. 37, under *ἐντανύουσιν*.)—(3) *εἰνάλναι*, *τανύγλωσσοι*, *sea-crows*, *cormorants*, ε 66.

**κορωνίσι**, dat. pl. fem., (*κορώνη*), *bent into shape of a horn*, *curved* (always in 4th foot of verse), of ships, τ 182. (See cuts Nos. 21, 41, 94, 95, 109.)

**Κόρωνος**, *Καινείδης*, father of Leonteus, king of the Lapithai, B 746†.

**κοσμέω**, ipf. *ἐκόσμει*, *εον*, aor. *ἐκόσμησε*, inf. *ῆσαι*, pass. aor. 3 pl. *κόσμηθεν*, part. *-θέντες*, (*κόσμος*), *arrange*, *order*, *equip troops*, *get ready* chariot; *δόρπον*, *prepare evening meal*, η 13; mid. *κοσμησάμενος* *πολιήτας*, *marshaling his own countrymen*, B 806.

**κοσμηταί** (*κοσμέω*), *well laid out*, η 127†.

**κοσμήτορι**, ε, usually *λαῶν*, *marshaler* of the people, usually of Atrei-

dai and Dioskouroi; only in σ 152, *Amphinomos*. (II.)

**κόσμος**, *φ*, *ον*, *arrangement*, *order*; *constructio*, *building*, ἵππου, θ 492; *decus*, *ornamenta*, *ornaments*, *trappings*, of women and horses; *κόσμῳ*, *in order*, *in rank and file*; *λίην*, εὖ *κατὰ κόσμον*, *duly*, *becomingly*, θ 489; οὐ κ. κ., *indecore*, *shamefully*, ν 181.

**κοτεύουσι**, part. *έων*, *έοντος*, *τε*, *έουσ(α)*, pf. part. *κεκοτηότι*, τ 71; mid. ipf. *κοτέοντο*, aor. *κοτέσσατο*, subj. *έσσεται*, part. *εσσάμενος*, η, (*κότος*), *succensere*, *be angry with*, *τινί* (on account of something, *τινός*, Δ 168); also *οὐνεκα*, *quod*.

**κοτήεις**, *wrathful*, E 191†.

**κότον**, *τόν*, *grudge*, *rancor*, *wrath*, with dat. of person against whom feeling is felt, *τινί*; but II 449, in whom thou wilt excite dire wrath.

**κοτύλην**, *τήν*, properly *a little cup*; E 306, *hip-joint*.

**κοτύληδονόφιν**, from *κοτυληδών*, (*κοτύλη*), *πρός*—, on the *suckers* at the end of the tentaculæ of the polypus pebbles stick fast, ε 433†.

**κοτύλ-ήρῡτον** (*άρύω*), *that may be caught in cups*, *streaming*, Ψ 34†.

**κουλεόν**, see *κολέον*.

**κούρη**, sing. and pl., (gen. *άων*, dat. *ησι*), fem. from *κούρος*, *young girl* or *daughter*, cf. French *filie*; *τινός*, *Χρυσήδος*, A 111, for the daughter of Chryses; (*Διός*) *γλαυκῶπις* = *Athene*; also applied to youthful wives, A 98, Z 247.

**κούρητες**, *ων*, *εσσι*, (*κούρος*), *Ἀχαιῶν*, *Παναχαιῶν*, T 248, 193, *youthful chiefs*, *princes*, *princes' sons*.

**Κουρήτες**, tribe in Aitolia, afterward expelled by Aitolians; their siege of Kalydon, I 529–599.

**κουριδίον**, *οιο*, *φ*, *ον*, *ης*, *η*, *ην*, *ας*, (*κουρίζ* [Curtius], *κούρος*, *κούρη*?), *bridal*, *wedded*; *nobilis*, *noble*, Δ 243 (cf. 242, *μηστῆς*), ο 22, in which latter case neither *κουριδίοιο* nor *φίλοιο* is subst. The signification of the word is not certainly known; others translate *youthful*, *princely*, A 114.

**κουρίζων**, part., (*κούρος*), *young*, *lusty*, χ 185†.

**κουρίζ** (*κουρά*), adv., *έρυσαν*, *by the hair*, χ 188†.

κοῦρος, φ, ου, ω, οι, ων, οισιν, ους, properly iuvenis, youth, boy, Z 59; son, τ 523 (yet N 95); cf. κουροτέροισι, Δ 316, φ 310, iunioribus, fresh with youth, lusty, θρηνητες; hence, able to bear arms, valiant, noble, β 96; used often (cf. Lat. equites) to denote persons of given rank, and may be translated noble, A 473; κοῦροι Ἀχαιῶν, etc.

κουρο-τρόφος (τρέφω) ἀγαθή, bona nutrix iuvenum robustorum, ε 27†.

κοῦφα, ntr. pl., as adv., quickly, N 158†; κουφότερον, with lighter heart, θ 201†.

Κῶν, son of Antenor, slain by Agamemnon, Δ 248–260, T 53.

Κῶνδ', see Κῶς.

κράατα, τι, τος, see III. κάρ.

κραδαινόμενον, η, (κραδαίνω), vibratum, quivering, N 504. (II.)

κραδᾶων, part. from κραδάω, vibrans, brandishing, H 213, τ 438.

κῤῥᾷν, ης, η, ην, and at beginning of verse καρδίη, (κραδάω), cor, heart; then as centre of circulation, anima, life; also animus, courage, A 225, M 247; heart as seat of emotion, desire, I 646, with θυμός, K 220, B 171, δ 548, etc., of thought, reason, Φ 441; thoughts were set, δ 260.

κραίνουσι, ipf. ἐκράιναι, aor. imp. κρήνον, κρήνον, ἡνατ(ε), inf. κρήναι, κρήναι, fut. mid. (as pass.) κρανέσθαι, (create), perficere, ε 170, accomplish, fulfill, bring to pass; I 626, the object of our mission does not appear to me likely to be brought to pass in this way; only θ 391, bear sway.

κραιπνόν, οἷσι, αἱ, ἅ, as adv. = ὤς, comp. -ότερος, rapidus, from wind and storm; elsewh. quick; Ψ 590, hasty, hot.

Κῤῥᾶνῃ, an island, Γ 445†.

κῤῥᾶνῃς, ἡν, rocky, Ithaka, α 247. (Od.)

κρανέσθαι, fut., see κραινουσι.

κῤῥᾶναι, acc., gen. εἰς, cornus, cornel-tree, its wood esp. hard, κ 242.

κῤῥᾶνίω (κῤῥᾶνον), cranio, upper part of the skull, θ 84†.

Κῤῥᾶπᾶθος, ἡ, B 676, island near Rhodes; later Κάρπαθος.

κῤῥᾶτα, τί, see III. κάρ.

κῤῥᾶται-γῤῥᾶλοι (γῤῥᾶλον), with strong

breast-plates, T 361†. (See cut No. 59.)

κῤῥᾶταις (κράτος), with its weight, with overmastering force, pondus, λ 597†.

Κῤῥᾶταῖν, μητέρα τῆς Σκύλλης, μ 124†.

κῤῥᾶταῖος, οὔ, ὦ, ἡ, potens, mighty; θηρός=λέοντος, Δ 119.

κῤῥᾶταί-πεδον (κραταιός) οὔδας, hard-surfaced earth, pavimentum, ψ 46†.

κῤῥᾶτερός, οἶο, οὔ, ὦ, ὄν, ὦ, οἷσι; ἡ, ἥς, ἡ, ἡφι (βίηφι, thrice at end of verse), ἡν, αἱ, ἡσι, ἄς; ὄν, (κράτος), and parallel form καρτερός, ὄν, οἱ, (κάρτος), strong, mighty, of persons, things, passions, etc.; adv. κρατερῶς, strongly, mightily, θ 29; hold firm thy ground, Π 501.

κῤῥᾶτερό-φρονος, α, (ε), (φρήν), stout-hearted, dauntless, animosus; of heroes and warriors, of lion, θήρ, K 184.

κρατερ-ώνυχες, ας, (ὄνυξ), strong-hoofed, strong-clawed, of horses, mules, and κ 218, of wolves and lions.

κῤῥᾶτεσφι, see III. κάρ.

κῤῥᾶτευτάων, gen. pl., (κρατός), explained by Aristarchus as stones, head-stones, on which the spits were rested in roasting meat; cf. our fire-dogs, and-irons, possibly in shape like the horns on the altar in cut No. 102, I 214†.

κρατέεις, ει, ουσι, inf. εἶν, part. εἶν, (κράτος), be mighty, rule over, A 288; κρατέων, with might; over any one, τινῶν, τισίν, bear sway among, λ 485.

κράτος, εἰ, and κάρτος, εἰ, robur, potentia, imperium, might, power, mastery, α 359; victoria, φ 280; φέρεσθαι, reportare, carry off victory.

κρατός, see III. κάρ.

κῤῥᾶτῦς = κρατερός, ἀργειφόντης, Π 181, ε 49, mighty.

κῤῥᾶς, pl. κῤῥᾶ(α)' (κῤῥᾶτ(α)'), γ 33, ι 162), gen. κῤῥᾶων, κῤῥᾶων, dat. κῤῥᾶσιν, (cruor), caro, flesh, pl. pieces of flesh, dressed meat. [κῤῥᾶ, synizesis, ι 347.]

κῤῥᾶειον (κῤῥᾶς), meat-tray, dresser, I 206†.

κῤῥᾶίσσων, ουες, οσιν, ου, (κῤῥᾶτ-ῶν), superior, mightier, stronger; ζ 182, nobler and better; βίη, superior in strength; with inf., φ 345.

Κῤῥᾶντιάδης, son of Κῤῥᾶν, Lykomedes, T 240†.

**κρείων**, οντα, όντων, (ουσα, X 48), properly part., *ruling, ruler*; εύρὸν κρ., ruling far and wide, title esp. of Agamemnon, with reference to his position as generalissimo of Greek forces; also of Enosichthon, Zeus; also in one case of servant of Menelaos, δ 22.

**Κρείων**, (1) king of Thebes, father of Megara, λ 269.—(2) father of Lykomedes, I 84.

**κρέμαμαι**, see following.

**κρέμαννυμι**, fut. **κρεμόω**, aor. **κρέμασε**, **άσαντες**, suspendere, *hang, hang up*; mid. ipf. **έκρέμω**, pendebas, thou didst hang, O 18.

**κρέων**, gen. pl. from **κρέας**.

**κρήγῡον**, τὸ—**έπες**, A 106†, saluterum, *good, useful, helpful*.

**κρήδεμνον**, φ, α, (κάρη, δέω), *head-band*; in woman's attire, a *short veil*, as in adjacent cut, α 334; of cities, *battlements*, ν 388; of wine jar, *lid*, γ 392, (See cut No. 68.)

**κρηήναι**, aor. from **κραίνουσι**. **κρηήθεν**, see III. **κάρ**, funditus, *utterly*.

**Κρηθεύς**, Αἰολίδης, husband of Τυρώ, λ 237, 258.

**Κρήθων**, son of Diokles, slain by Aineias, E 542, 549.

**κρημνοῦ**, οἶο, όν, οί, ούς, (**κρέμαμαι**), *overhanging river bank*, esp. the gullied banks of the Skamandros, Φ 26, 175.

**κρηναίαι** (**κρήνη**) **νύμφαι**, *fountain nymphs*, ρ 240†.

**κρήνη**, ης, η, ην (δε), αι, έων, (κάρη-να, cf. caput), *fountain, spring, well*, I 14, ι 141. (Cf. cut No. 65.)

**Κρήτες**, B 645, Γ 230, *inhabitants of island Κρήτη*; described, τ 172, 175, **έκατόμπολι**, **εύρείης**; also pl. **Κρηάων**, as divided and speaking different languages, π 62; **Κρήτηνδε**, τ 186; **Κρήτηθεν**, Γ 233.

**κρητήρος**, ι, α, ες, σι, ας, masc., (**κεράννυμι**), *mixing-vessel* in which wine and water, in ratio of  $\frac{2}{3}$  and  $\frac{2}{3}$ , were mingled: **μίσγεσθαι**; **στησασθαι**, place the mixing-bowl at hand, usually near the hearth, and often on a tripod (esp. when several **κρητήρες** were used at the feast); the contents were afterward poured into the drinking-cups

by means of the **πρόχοος**, γ 339; Z 527, set up in our palace a mixing-bowl in commemoration of freedom, in honor of the gods. Cut No. 7 shows (1) the **άμφιφορεύς**, from which the wine was poured into the upper smaller mixing bowl, on which the **πρόχοος** stands; the second mixing bowl served to contain the water, and then the contents of both bowls may be imagined as mixed in the largest mixing-bowl, which stands upon the tripod, and from which, by means of the **πρόχοος**, the diluted wine was distributed into the **δέπαα**. (Cf. cut No. 29.)

**κρί**, τό, nom. and acc., (**κριθή**), **λευκόν**, *barley*, Υ 496; also as food for horses, E 196, δ 41.

**κριθαί**, ών, έων, άς, (**κρί**, cer-es?), *barley, barleycorn*, A 69.

**κρίκε**, aor. from **κρίζω**, *creaked*, of the yoke under a strain, II 470†.

**κρίκον**, τόν, (**κίρκος**, circus), *yoke-ring*, Ω 272†. (See adjoining cut, from the antique; still clearer cuts Nos. 45, 49.)



**κρίνη**, ωσι, subj., οἰμι opt., **κρίνε** imp., **ων**, **οντες** part. pres., aor. **έκρινε**, **ιναν**, subj. **ίνωσι**, part. **ίνας**, cernere, *sieve, select*; eligere, **λοχόνδε**, for the ambuscade; pass. pf. part. **κεκριμένοι**, **ους**, η, electi, *chosen, selected* (Ξ 19, -ον, certum), and **κρινθέντε**, ες; decernere, *decide*, **νείκος**, the dispute; **σκολιάς θέμιστας**, proleptically, *pervert justice*, mid. **κρίνονται**, subj. **ώμεθα**, aor. **έκρίνατο**, subj. **ηται**, **ωνται**, imp. **άσθων**, inf. **ασθαι**, part. **άμενος**, sibi eligere, *choose for one's self*; also, *measure one's self* in battle, **άρηι**, acie, B 385; π 269, when our courage and that of the suitors is measured in my

palace, cf. ω 507; *ὀνείρους*, *expound, interpret*.

**κρίον**, έ, masc., (κέρας), *arietem, ram*, ι 447, 461.

**Κρίσα**, town in Phokis; *Ζαθήν*, B 520, near and southwest of Delphi.

**κριτός**, οί, (κρίνω), *electus, chosen*, H 434 and θ 258.

**κροαίνων**, part., (κρούω), *galloping*, Z 507, O 264.

**Κροῖσμος**, a Trojan, slain by Meges, O 523†.

**κροκό-πεπλος** (πέπλος), *with saffron-colored mantle*; epithet of Eos, Θ 1. (II.)

**κρόκον**, τόν, *crocus, saffron*, Ξ 348†.

**Κροκύλεια**, τά, island or village belonging to Ithaka, B 633†.

**κρόμῡον**, οιο, *cepa, onion*, Δ 630, τ 233.

**Κρονίδης**, ου, αο, η, ην, η, son of *Kronos*, standing alone or with Zeus, A 552, α 45, = **Κρονίων**, *ἱωνος* (ἰονος, Ξ 247, λ 620). (See following.)

**Κρόνος**, οιο, ου, ον, (κραίνω), father of Zeus, Poseidaon, Aides, of Hera, Demeter, and Hestia; overthrown with the Titans, Θ 415, 479, 383, E 721.

**κροσσάων**, ας, fem., (κόρση?), perh. *walls of the towers*, between foundations and battlements, M 258, 444.

**κροτάλιζον**, ipf., (κρόταλον), ὄχρα, *made rattle (as they drew), drew the rattling chariots*, A 160†.

**κρότάφον**, οιο, οισι, οισ, masc., *tempora, temples*; sing., Δ 502, Υ 397.

**κροτέοντες** (κρότος) ὄχρα, *drawing the rattling chariots*, O 453†.

**Κρουνοί**, "Springs," name of locality in Elis, [ο 295]†.

**κρουνώ**, du., ὦν, ούς, pl., *sources*, Δ 454; of Skamandros, X 147, 208.

**κρύβδᾱ**, Σ 168†, = **κρύβδην**, λ 455 (Od.), clam, *secretly*.

**κρύβεοιο** (κρύος, cru-or, Eng. gore), *rigidus, chilling, dread*, N 48, δ 103.

**κρύδεντος**, εσσα, (κρύος), *horrendi, chilling, horrible*, I 2. (II.)

**κρύπτᾱδής**, α, (κρύπτω), *clandestina, secret*; A 542, *clandestinis captis consiliis decernere*.

**κρυπτῇ κληίδι**, with a *secret bolt*, Ξ 168†.

**κρύπτων**, part., ipf. iter. *κρύπτασκε*, fut. *κρύψω*, aor. *ἐκρυψαν*, *κρύψεν*, subj. *ψω*, inf. *ψαι*, part. *ψαντες*, perf. pass. part. *κεκρυμμένον*, α, aor. *κρύφθη*, ce-

lare, *hide, conceal*, τί τιμ (with desire for protection); pass. se celare, *ὑπό τιμ*, sub re, *hide one's self* under any thing; *τινά*, aor., from some one; *keep secret*, ἔπος *τινί*, λ 443.

**κρύσταλλος**, ω, masc., (κρύος), *glacies, ice, clear ice*, ξ 477 and X 152.

**κρύφῃδόν** (κρύφα), clam, *secretly*, ξ 330 and τ 299.

**Κρῶμνα**, locality in Paphlagonia, B 855†.

**κτάμεν(αι)**, ος, see *κτείνω*.

**κτᾶσθαι**, aor. *ἐκτήσω*, (ἐ)κτήσατο, pf. *ἐκτῆσθαι*, sibi comparare, *acquire for one's self*, property, servants, wife; *τινί τι*, alicui aliquid, υ 265; pf. possidēre, *possess*, I 402.

**κτεᾶτεσσιν** (τὸ κτέαρ, κτάομαι), bonis, *property, possessions*, E 154, α 218.

**κτεάτισσα**, εν, part. ας, aor. from -ίζω, (κτέαρ), sibi comparare, *acquire for one's self*; δουρί, cf. *δουρικτήτη*, ferro = bello, II 57. [ᾱ]

**Κτέατος**, son of Aktor and of Moliōne, B 621.

**κτείνεις**, ει, ουσι, subj. ω, inf. ειν, part. ων, ον(α), ες, ipf. *ἐκτεινε*, ου, *κτείνε*, ου, iter. *κτείνεσκε*, fut. *κτενέω*, έει (εί), έειν and *κτανέω*, έοντα, aor. (ἔ)κτεινε, opt. *αιμι*, inf. *ναι*, part. *νας*, *αντες*, ασα, 2 aor. *ἐκτάνον*, ες, ε, *κτάνον*, ε, and 3 sing. *ἔκτα*, *αμεν*, αν, subj. *κτέωμεν*, χ 216, inf. *κτάμεν(αι)*; pass. prs. *κτεινόμεθα*, εσθαι, όμενος, ω, ων, ους, ipf. *κτείνοντο*, 3 pl. aor. *ἐκταθεν*, and aor. 2 *κτάσθαι*, *άμενος*, οιο, ω, ου, ων, οισι, ης, with aoristic signif. only in N 262, O 554, Σ 337, *interimere, kill, slay*; pass., E 465, Ἀχαιοίς = ὑπ' Ἀχαιῶν.

**κτέρας** (κτᾶσθαι), *possession*, K 216 and Ω 235; pl. *κτέρεα*, έων, always with *κτερέϊζεν*, bestow one's possessions upon one = *justa facere*, bury with due honors.

**κτερίζω**, fut. *κτεριῶ*, ιούσι, aor. opt. *ίσειε*, *ειαν*, and prs. imp. *κτερέϊζε*, inf. *έμεν*, aor. -είζω, *είζαι*, (κτέρας), *bury, efferre*; *ἀθλοισ*, with funeral games; *κτέρεα κτ.*, *justa facere*, bury with solemn pomp, α 291.

**κτήμαθ'** = *κτήματα*, dat. *ασιν*, (κτᾶσθαι), *possession, property*, esp. the *treasures* carried off at the same time with Helen, H 350, I 382.



Κτήσιος Ὀρμενίδης, father of Eumaios, ο 414†.

Κτήσιππος, from Same, son of Polytheres, a suitor, υ 288, χ 279; slain by Philoitios, χ 285.

κτήσιος, σιν, fem., (κτᾶσθαι), propriety, O 663.

κτῆτοί (κτᾶσθαι), that may be acquired, I 407†.

κτιδῆν (ικτίς), κυνέην, helmet of weasel-skin, K 335 and 458.

κτιζῶ, aor. κτίσσε, ἔκτισαν, incole-re, settle in a country, with acc., Y 216.

κτίλος, ον, aries, ram, Γ 196 and N 492. [ι]

Κτιμένη, daughter of Laertes, sister of Odysseus, settled in marriage in Same, ο 363.

κτύπεί, έων, έουσαι, aor. εκτύπε, κτύπε, crash, of falling trees, thunder, of Zeus; μέγα, loud; σμερδαλέα, terribly, H 479, Θ 170.

κτύπος, ον, ον, sonitus, any loud noise, stamping of feet, blow of horse's hoof, foot-tread, tumult of battle, thunder, K 532, φ 237.

κῦᾶμοι, beans, N 589†.

κῦᾶνεος, ον, οι, η, ην, αι, ησιν, (κίανος), of steel, only Σ 564; elsewh. always steel-blue or dark-colored, Ω 94.

κῦᾶνό-πεζαν, with dark feet, Δ 629†.

κῦᾶνο-πρωρείους (πρῶρα), νέας, γ 299; elsewh. πρῶροιο; always at end of verse, always with νεός, dark-bowed, dark-prowed, O 693, ι 482.

κῦᾶνοιο, gen., (blue) steel, Δ 24, 35, and η 87.

κῦᾶνο-χαίτο = -χαίτης, dat. η, (χαίτη), dark-haired; also subst., the dark-haired one, N 563; dark-maned, Y 224.

κῦᾶν-πίδος (ῶψ), dark-eyed, μ 60†.

κῦβερνήσαι, aor. inf., (κυβερνάω, gubernare), steer, γ 283†.

κῦβερνήτης, έω, ην, voc. κυβερνήτα, μ 217; αι = -ητήρες, θ 557; governor, pilot, helmsman, T 43, Ψ 316. (Od.)

κῦβιστᾶ, 3 sing., ipf. 3 pl. κῦβίστων, (κύβη), se praecipitat, turn a somersault, tumble; Φ 354, were leaping about.

κῦβιστητήρε, ες, (κυβιστᾶν), divers, Π 750; elsewh. tumblers.

κῦδαίνω, ipf. κῦδαινε, ον, aor. κῦδηνε, inf. ἦναι, (κῦδος), glorify, honor,

O 612; ennoble, π 212; θυμόν, rejoice the heart.

κῦδαλίμοιο, ον, ω, οι, (κῦδος), noble in exterior, glorious, epithet of heroes; κῆρ, periphrastically, noble heart.

κῦδάνει, ipf. ἐκῦδανον, (κῦδος), exalt, Ξ 73; superiores erant, Y 42.

κῦδι-ανείρη, ἄν, (κυδιᾶν), man-ennobling, bringing renown, ἀγορή, μάχη, Δ 490, Z 124.

κῦδιών, τες, (κυδιάω, κῦδος), triumphing, proud, Φ 519. (Π.)

κυδιστε, ην, (κῦδος), most glorious, exalted, Δ 122.

κῦδοίμεον, 3 pl. ipf., fut. ἦσων, (κῦδοιμός), saeviebant, grassabantur, spread confusion, Δ 324; O 136, ἡμᾶς, to vent his rage against us.

κῦδοιμός, οὔ, ὄν, din or mellee of battle; uproar, also personified, Σ 535, E 593.

κῦδος, εἰ, ntr., might, majesty, glory, γ 57, 79, Ἀχαιῶν, pride of the Achaei.

κῦδρή, ἦν, (κῦδος), glorious, illustrious, λ 580.

Κῦδωνες, tribe in northwest of Krete, γ 292, τ 176.

κῦέουσιν, part., ipf. ἐκῦει, with acc., bear in the womb, T 117; Ψ 266, be with mule foal.

κῦθε, aor. from κεύθει, occulit, has hid.

Κῦθέρεια, epithet of Aphrodite, θ 288; from island Κῦθηρα, τᾶ, southwest of promontory Maleia, where the worship of the goddess had been introduced by an early Phoinikian colony, ι 81, O 432; Κυθηρόθεν, from Kythera; adj. Κυθηρίω, ον, K 268, O 431.

κύκωντι, dat. part., ipf. ἐκύκα, aor. κύκησε, pass. prs. part. κυκόμενος, ον, η, aor. δι. κυκηθήτην, ἤθησαν, immiscere, stir up and mix with, pass., confundi, perturbari, be struck with fear, or panic, Y 489; be in commotion, foam up, of the sea.

κύκεῶ, = εἰῶ, τόν, (from κυκέων, κυκᾶν), mixed drink, compounded of barley meal, grated goats' cheese, and (Pramnian) wine, Δ 624; Kirke adds also honey, κ 290, 234.

κυκλήσομεν, fut., (κυκλέω, κύκλος), wheel away, carry forth, of corpses, H 332†.

κύκλου, ω, ον, οι, and α, circle, ring; δόλιον, circle with which hunters en-

close game; *ιερόν*, *sancto*, solemn circle, as tribunal; *κύκλω*, *round about*; the rings on the outside of shield, or the layers which, lying one above another and gradually diminishing in size toward the *ὀμφαλός*, made up the shield, *Λ* 33, *Υ* 280; *wheel*, *Ψ* 340, pl. *τὰ κύκλα*.

*κυκλόσε*, in a circle, *Δ* 212 and *Ρ* 392.

*κυκλο-τερές* (*τείρω*), *circular*, *ρ* 209; *Δ* 124, stretch, draw into a circle.

*Κύκλ-ωπες*, wild race of giants, *α* 71, *ζ* 5, *ι* 166 sqq., related to Gigantes and Phaiakians, without towns, fear of gods, or social ties, *ι* 166; chief representative, *ὁ Κύκλωψ*, Polyphemos, the lawless monster, *ι* 428; one-eyed cannibal, *κ* 200; overreached by Odysseus, *ι* 366, 408.

*κύκνων*, *τῶν*, *cygnorum*, *swans*, *Β* 460 and *Ο* 692.

*κύλινδει*, pass. *ων, ον*, pass. prs. *εσται, εσθαι, ὀμενος, η, ην, α*, ipf. (*ἐ*)*κύλινδετο*, *volvere aliquid, roll, πῆμά τι, moliri*, metaph. roll calamity against; pass., *volvī, be rolled*, also *throw one's self prostrate, wallow*, in agony, *Θ* 86; in grief, *κατὰ κόπρον*, in the dirt (of the street, etc.); *νῶϊν πῆμα*, evil is rolling upon us.

*Κυλλήνη*, mountain chain in northern Arkadia, *Β* 603; birthplace of Hermes, who is hence called, *ω* 1, *Κυλλήνιος*; yet the word in *Ο* 518 designates an inhabitant of the town *Κυλλήνη*, in Elis.

*κυλλο-ποδίων*, voc. *-πόδιον*, (*κυλλός, πούς*), *crook-footed*, epithet of Hephaistos, *Φ* 331. (*Π*.)

*κύμα, τος, τι, τα, σι, ntr.*, (*κύω*), *unda*, also *fluctus, wave, billow*, *Β* 209, *Κ* 574; *Β* 396, *ν* 99, *ventis agitata*, keep off the waves raised by the wind; *κατὰ κ.*, with the current.

*κυμαίνοντα*, part., (*κύμα*), *πόντον*, *fluctuantem, billowy*, *Ξ* 229. (*Οδ.*)

*κύμβάχος, ον*, (*κύβη*), adj., *on the head*, *Ε* 586; subst., *crown or top of helmet*, in which the plume is fixed, *Ο* 536. (See cut *Νο*. 20, *δ*.)

*κύμινδιν, τόν*, *Ξ* 291; ancient name of bird usually called *χαλκίς*, *night-hawk*.

*Κύμο-δόκη* and *Κῦμο-θήη*, Nereids, *Σ* 39, 41†.

*κῦνᾶ-μια, dog-fly*, abusive epithet applied by Ares to Athena, *Φ* 394.

*κῦνέη, ης, η, ην*, (*κύων*), *soldier's cap*, of leather or weasel's skin, also of metal stiffened or adorned with metal, *χαλκήρης* (see cut, p. 58), also fitted with metal plates to protect the cheeks, *χαλκοπάρηος*; with horse-hair plume, *ἵππουρις, ἵπποδάσεια*, cf. cuts Nos. 11, 85. Sometimes entirely of bronze = *helmet*. *κῦνέη αἰγείη* is a goat-skin cap, like that of the oarsmen in cut *Νο*. 41. "Αἶδος, cap of Hades, rendering invisible, *Ε* 845.

*κύνεος* (*κύων*), *impudens, shameless*, *Ι* 373†.

*κύνέω*, ipf. *κύνει, εον*, aor. *κῦσα*, (*ἐ*)*κῦσε*, (*ἐ*)*κῦσσε(ν)*, opt. *κῦσειε*, inf. *σσαι*, *osculari, kiss, υἱόν, πάντα*, masc., *π* 21; *γούνατα, χεῖρας, κεφαλὴν τε καὶ ὤμους, μιν κεφαλὴν τε καὶ ἄμφω* *φάεα καλὰ χεῖράς τ' ἄμφοτέρως*, *π* 15, cf. *ρ* 39; *κεφαλὰς καὶ χεῖρας*, *φ* 225; *ἄρουραν*, one's native soil.

*κύν-ηγέται* (*ἄγω*), *venatores, hunters*, *ι* 120†.

*κῦνο-ραιστέων* (synizesis), gen. pl. from *-στής*, (*ράϊω*), *fleas*, *ρ* 300†.

*Κῦνος*, harbor-town of Lokris, *Β* 531†.

*κύντερον, τατον*, (*κύων*), *impudentius, -issimum, shameless, horrible*; *Κ* 503, what daring exploit he should perform.

*κύν-ῶπα*, voc. masc. from *Α* 159; *-ῶπις, ἰδος*, fem., *impudent*; *impudens, shameless*, *Γ* 180.

*Κῦπᾶρισσήεις*, town in Elis, *Β* 593†.

*κῦπαρισσίνω* (*κῦπάρισσος*), of *cypress wood*, *ρ* 340†.

*κῦπᾶρισσος, ἡ*, *cypress, evergreen*, *ε* 64†.

*κῦπειρον, τό*, *fragrant marsh-grass*, food for horses, perh. *galingal*, *δ* 603.

*κῦπελλον, α, οἰς*, (*cupa*, Eng. *cup*), *goblet*, usually of gold, general word for *drinking-cup*, *Ω* 305, cf. 285, *Ι* 670.

*Κύπρις, ιν*, and *ἰδα*, *Aphrodite*, *Ε* 330; as goddess of island *Κύπρος*, whither her worship was brought by Phoinikians, *δ* 83; *Κύπρονδε*, *Α* 21.

*κύπτω*, aor. opt. *κύψει*, part. *ψας, αντι*, bow down, *λ* 585. (*Π*.)

*κύρμα, τό*, (*κυρέω*), *what one lights upon, booty, prey*, *Ρ* 272; usually with *ἐλωρ*, *Ε* 488.

κύρσας, aor. from κύρω.  
κυρόν, ὦ, ἄ, (cur-vus), rounded, arched, round, B 218. (II.)

κυρτωθέν, part. aor. pass. from κυρτώ, curvatum, arched, λ 244†.

κύρω, ipf. κύρε, collide with, ἄρματι; aor. part. κύρσας ἐπὶ σώματι, having lighted upon a lifeless body; αἶν ἐπ' αὐχένι κύρε, was constantly aiming at the neck, Ψ 821; mid., Ω 530, κύρεται κακῶ, encounters, falls in with.

κύστιν, τήν, bladder, E 67. (II.)

Κύτωρος, town in Paphlagonia, B 853.

κῦφος (κύπτω), bowed, bent, β 16†.

Κύφος, town in Perrhæbia in Thesaly, B 748†.

κύω, see κύεω and κυνέω.

κύων, κυνός, κύνα, κύον, κύνες, ὦν, σί(ν) and κύνεσι(ν), νας, masc., six times fem., canis, dog, bitch; θηρευταί, τραπέζης; Αἶδαο = Kerberos, Θ 368, λ 623; sea-dog, perhaps seal, μ 96; dog of Orion, X 29 = Seirios; as symbol of shamelessness, applied to women=feminae impudicae, then with general sense, impudens, impudent; dastardly dogs, N 623; with λυσσητήρ, rabida, raging hound, Θ 299.

κῶας, εα, εσιν, fleece, serving for seat or bedding, π 47, I 661, γ 38.

κώδειαν, poppy-head, Ξ 499†.

κωκῦτός, ὁ, (κωκύω), (1) howling, wailing, X 409 and 447.—(2) as proper name, a river of the lower world, flowing out of the Styx, κ 514.

κωκύω, 3 sg. pres. κωκύνει, ipf. ἐκώκυε, on, aor. ἐκώκυσεν, κώκυς, part. κωκύνσασα, -άντων. (1) shriek, wail, always of women, ε 37, β 361.—(2) trans., lament, τινά, ω 295.

κῶληπα, τήν, (κῶλον?), popliteum, bend or hollow of the knee, Ψ 726†.

κῶμα, τό, (κοιμάω), sopor, deep sleep, σ 201.

Κῶπαι, town on lake Kopais in Boiotia, B 502†.

κῶπη, η, ην, γσι(ν), γς, ας, (capio), capulus, sword-hilt, A 219; butt or handle of oar (same word used to-day in Greece for oar), ι 489; incumbere remis, lay one's self to the oar, μ 214; handle of key, φ 7. (See cut No. 72.)

κωπήνεντι, τα, (κῶπη), hilted, II 332, O 713.

κωρύκω, τῷ, perac, leather sack or wallet, ε 267. (Od.) [ῶ]

Κῶς, acc. Κῶωνδε, to Kos, O 28, island in Ikarian sea, opposite the coast of Karia.

κωφῶ, ὄν, ἦν, (κόπτω), (1) blunted, A 390.—(2) noiseless, silent (before it breaks), Ξ 16.—(3) γαίαν, dull, senseless, lifeless, Ω 54.

## Λ.

λᾶας, ἄος, ᾄ, ᾄαν, du. ᾄε, pl. ᾶων, αἶεσι, saxum, stone, Γ 12, M 445, λ 594, ν 163, ξ 10; heion stone, κ 211.

Λᾶας, αν, town in Lakonike, B 585†.

λαβρ-ᾄγόρην, τόν, (λάβρος), reckless talker, Ψ 479†.

λαβρεύεαι, 2 sing. pres., (λάβρος), talkest rashly, Ψ 474 and 478.

λάβρος, on, and sup. -ότατον, rapidus, swift, ο 293.

λαγχάνω, ipf. ἐλάγχανον, λάγχανον, aor. ἔλαχον, λάχ(εν), ομεν, on, subj. λάχσιν, γ, inf. εἶν, part. ὦν, ὄντα,

sortiri, obtain by lot, τί, I 367, O 190; ληίδος αἶσαν, praedae portionem, share of spoil; Κῆρ λάχε γεινόμενον, had me allotted to her at birth, i. e. obtained power over me from my birth; pf. λελόγχασι, adepti sunt, have obtained, τιμὴν δῶρων, κτερέων; red. aor. subj. λελάχτε, ωσι, θανόντα πυρός, mortuo ignem impertire, put in possession of fire=solennly burn, H 80; choose by lot; ι 160, fall by lot.

λαγών, ούς, masc., lepōrem, es, hare, K 361, ρ 295.

Δαέρκης, (1) son of Διμον, father

of Alkimedon, Myrmidon, Π 197.—(2) χρυσοχόος in Pylos, γ 425.

**Δαέρτης**, son of Akreiosios, father of Odysseus, king in Ithaka, α 430, ω 206, 270, δ 111, χ 185, δ 555.

**Δαερτιάδης**, son of Laertes, Odysseus, Β 173, ε 203, ι 19, Γ 200.

**λαζοῖατο**, 3 pl. opt. prs., ipf. λάζετο (ἐλάζετο, Ε 840), take into the hands (χερσί), μάστιγα; ἀγκάς, amplexi, embrace; γαῖαν δάξ, bite the dust, fall in combat; μῦθον πάλιν, caught back again the words (of joy which were on his lips), ν 254.

**λαῶν-κηδέα**, acc. masc., (λαθεῖν κη-δος), banishing care, X 83†.

**λάβρη** (λαθεῖν), clam, secretly, un-beknown; also with gen., τινός, aliquo; sensim, imperceptibly, T 165.

**λαίγγες**, ας, (λάας), pebbles, ε 433 and ζ 95. [α]

**λαίλαψ**, λαίλαπι, α, fem., thunder-shower, hurricane; also fig. with ἴσος, M 375, Υ 51.

**λαιμόν**, τόν, guttur, throat, gullet, N 388, Σ 34, χ 15. (II.)

**λαῖνεος** and **λαίνος**, ον, οι, (λαας), saxeus, of stone, stony; M 177, τεῖχος, yet the passage is of doubtful authenticity.

**λαισήϊα**, τά, (λάσιος?), πτερόεντα, fluttering shield or target, Ε 453 and M 426, so called on account of the fluttering apron of untanned leather, λάσιος, hanging from the shield. (See adjoining cut, and esp. No. 85.)



**Λαιστρῦγόν**, όνος, όνες, fabled tribe of savage giants, κ 106, 119, 199. Hence adj., **Λαιστρῦγονίη**, κ 82, ψ 318.

**λαῖτμα**, τό, (λαιμός?), depth or gulf of the sea, used alone or with θαλάσσης, άλός, T 267. (Od.)

**λαῖφος**, ε(α), ntr., shabby, tattered garment, ν 399 and υ 206.

**λαιψηρόν**, οῖς, ά, (λαῖλαψ), rapidus, nimble, swift, λαιψηρά ενώμα, plied nimbly, O 269.

**λάκε**, aor. from λάσκω.

**Δακεδαίμων**, ονος, fem., district whose capital was Sparta, διαν, γ 326; ἐρατεινής, Γ 239; εὐρύχωρον, ν 414; κοίλην κητώεσαν, δ 1.

**λακτίζω**, part., (λάξ), kicking with the heel, struggling convulsively, of the mortally wounded, σ 99 and χ 88.

**λαμβάνω**, only 2 aor. ἔλαβε, also other augmented forms ἐλλαβε(ε), etc., (1) prehendere, take hold of, τὶ (ἐν) χεῖρεσσι; τινά ποδός, grasp by the foot, etc.; ἀγκάς, amplexi, embrace; τινός, also mid. ἐλλάβετ(ο), comprehendit, seize, and λελαβέσθαι, scil. αὐτοῦ, δ 388.—(2) of mental states, subjects such as χόλος, incessit, take possession of, seize, τινά (also with acc. of part., γυνή).—(3) accipere, receive.—(4) capere, take captive, carry off as booty; η 255, domi recipiens.

**Λάμος**, king of Laistrygonas, κ 81†. **λαμπετώντι**, part. pr., (-άω, λάμπω), blazing, A 104.

**Δαμπετίδης**, son of Lampos, Dolops, O 526†.

**Δαμπετίη**, a nymph, daughter of Ἡέλιος, μ 132, 375.

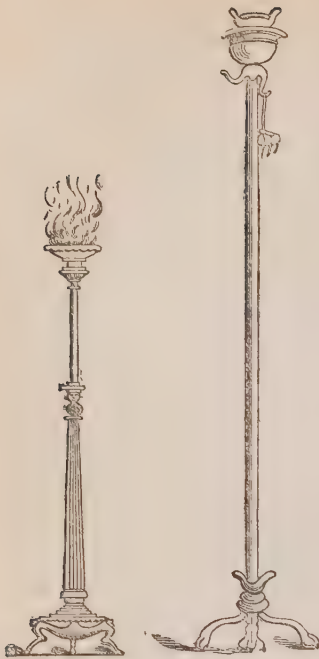
**Λάμπος**, (1) son of Laomedon, father of Trojan Dolops, Γ 147, O 526.—(2) horse of Eos, ψ 246; of Hektor, Θ 185.

**λαμπρός**, όν, οῖσι, ἦσιν, sup. ότατος, bright, shining, τ 234. (II.) λαμπρόν παμφαίνησι, splendide luceat, Ε 6.

**λαμπτήρων**, gen. pl., ἦρσι, ἦρας, λάμπω), fire pans or basins, σ 307, τ 63; for holding blazing pine splinters, used to illuminate rooms. (See cuts on next page, after bronze originals from Pompeii.)

**λάμπω**, only prs. and ipf. (ἐ)λάμπ(ε) and λάμφ', act. and mid., splendere, shine, gleam, be radiant; subject a person, (χαλκῷ, πυρί, τεύχεσι), or thing,





e. g. metal, torches, weapons, ὀφθαλμῷ, ὅσσε, also πεδ. χαλκῷ, Υ 156.

λανθάνω, ipf. (ἐ)λάνθανε, on, parallel form λήθω, chief forms: ipf. ἔληθον. λῆθ(ε), etc., iter. λήθεσκε, fut. λήσεις, aor. (ἐ)λαθ(ε), λάθον, 3 du. λαθέτην. mid. ipf. λανθάνομην, prs. λήθειαι, ipf. λήθετο, aor. λάθει(ο), opt. 3 pl. λαθοίατο, and aor. red. λελάθοντο, λελαθέσθω, pf. λέλασται, σμεθα, σμένος, on, (1) latere, escape notice of, τινά, A 561, N 272; with part., N 560, 721, π 156, θ 93, P 89; also with ὅτι (ὅτε, P 626), and ὅπως; λαθών (τινα), clam, unperceived by, I 477, A 251, ρ 305.—(2) λελάθῃ τινά τινος, O 60, make forget.—(3) mid. τινός, oblivisci, forget, Δ 127, γ 224.

λάξ, (calx), with the heel, joined with ποδί, K 158 and o 45.

Λᾱό-γονος, (1) son of Trojan Oenor, slain by Meriones, Π 604.—(2) son of Trojan Bias, slain by Achilles, Υ 460.

Λᾱο-δάμας, υἱος, υἱα, voc. δάμα, (1) son of Antenor, a Trojan, slain by Aias, O 516.—(2) son of Alkinoos, boxer, θ 119, 132, η 170, θ 117, 141.

Λᾱο-δάμεια, daughter of Bellerophon, mother of Sarpedon, Z 198.

Λᾱο-δίκη, (1) daughter of Agamemnon, I 145, 287.—(2) daughter of Priamos, wife of Helikaon, Γ 124, Z 252.

Λᾱό-δοκος, (1) Antenor's son, Δ 87.—(2) comrade of Antilochos, P 699.

Λᾱο-θή, daughter of Altes, mother of Lykaon, Φ 85, X 48.

Λᾱο-μεδοντιάδης, (1) Priamos, Γ 250.—(2) Lampos, O 527.

Λᾱο-μέδων, son of Ilos, father of Priamos, Υ 237, Z 23, E 269, 640; his faithlessness, Φ 443; his daughter was wooed by Herakles, to whom she was promised by Laomedon on condition that Herakles freed her from the sea-monster which Poseidon had sent to ravage Troas. Herakles performed his part of the agreement, and when Laomedon refused Hesione, Herakles slew him, E 638 sqq.

Λᾱός, etc. (no du.), masc., (κλαφός? cluentes?), people, multitudo, Δ 199, E 573; usually pl., soldiers, vassals, γ 214, exercitus, army, opp. fleet or troops fighting from chariots.

Λᾱο-σσόος, on, (σεύω), driving the people on (to combat), rousing the people, epithet of Ares, Eris, Athene (Apollon, Amphiarao), N 128, χ 210.

Λᾱο-φόρον ὁδόν, public way, O 682†.

Λᾱπάρης, gen., ην, fem., the soft part of the body between the hips and the ribs, flank, loins, Γ 359. (II.)

Λᾱπίθαι, Lapithai, a tribe inhabiting Mount Olympus in Thessaly, M 128, 181, φ 297.

λάπτω, only fut. part. λάφοντες, lap up with the tongue, Π 161†.

Λᾱρίσα, ης, town in Asia Minor near Kyme, B 841, P 301.

Λᾱρνᾱκα, τήν, chest, Σ 413; vase, Ω 795.

Λᾱρῶ, τῷ, laro, cormorant, ε 51†.

Λᾱρόν, sup. -ώτατος, daintily, choice, P 572, β 350.

Λᾱίσιος, on, οισι, ην, (δασύς?), villosus, shaggy, woolly, ι 433; epithet of σῆθος, also of κῆρ, as sign of strength and courage, A 189.

λάσκω, only aor. λάκε, crashed,

cracked, bones, brass; pf. λεληκώς, λελάκυια, *bellowing*, μ 85; *shrieking*, X 141.

λαυκάνης, τῆς, gutturis, X 325, there appeared an unprotected spot on the throat. (II.)

λαύρην, τήν, and (στόμα) λαύρης, *side passage*, pathway between the house of Odysseus and the outer wall (of the court), χ 128, 137. (See plate III., i, n.)

λάφύσσει, ετον, 3 du. Σ 583, *gluttre, gulp down*, Δ 176. (II.)

λάχε, aor. from λαγχάνω.

λάχεια, *with good soil for digging, fruitful*, ι 116 and κ 509.

λάχνη, η, *woolly hair, down*, K 134; *sparse hair*, B 219; λ 320, *sparse beard*.

λαχνήντι, α, ας, (λάχνη), *hairy, shaggy*, I 548. (II.)

λάχων, τῷ, lana, wool, ι 445†.

λάω, pres. part. λάων, aor. λάε, *burying his teeth in*, τ 229.

λέβης, nom. sing., gen. pl. -ήτων, *caldron for warming water, or for boiling food over fire*, Φ 362; *wash-basin*, held under the hands or feet while water was poured from a pitcher over them (see cut), τ 386; *ἀνθεμόεντα*, adorned on the exterior with designs in imitation of palm leaves or flowers.



λέγωμεν, λέγε, ειν, ων, οντες, ipf. (ἐ)λέγ(ε), λέγομεν, aor. ἔλεξεν, mid. prs. λεγόμεθα, εσθε, εσθαι, ipf. λέγοντο, aor. λέξατο, αιτο, ασθαι, 2 aor. ἐλέγμην, λέκτο, pass. 1 aor. ἐλέχθην, *legere, colligere, pick up, gather, όστεα, αιμασις; numerare in, count among, εν, μετά τοῖσι; enumerare, reckon up, narrate* (only Od. and B 222), τί, ξ 197, τ 203; τί τινι, ε 5, λ 374; mid., sibi colligere, sibi eligere, se adnumerare, *collect for one's self, select for one's self, add one's self to; narrare*,

N

relate, N 292, γ 240; B 435, μηκέτι δὴ νῦν ταῦτα λεγόμεθα, let us now speak no longer of these things (but act); N 275, what need to relate these things? (See also AEX.)

λειαίνω, fut. λειανέω, aor. 3 pl. λείηναν, part. ας, (λείος, lēvis), *smooth, Δ 111; level off, θ 260*.

λείβειν, ων, ipf. λείβε, ον, aor. λείψαι, part. ψαντε, (libare), *effundere, shed, δάκρυα; libare, pour a libation, Ω 285; οἶνον, also with τινί, perform a drink-offering*. (See adjoining cut; cf. also Nos. 24 and 102.)



λειμών, ὠνος, ι, α, ες, ας, (λείβω), *meadow, ζ 292; λειμωνόθεν, from the meadow, Ω 451*.

λείος, ω, η, ην, α, (lēvis), *smooth, even, level; πετράων, ε 443, free from rocks; λεία δ' ἐποίησεν, made even*.

λείπω, prs. ipf., also λείπ(ε), fut. λείψω, aor. ἔλιπον, also λίπον, ες, ε, έτην, ομεν, λίπ' = ἔλιπ', and λιπέ, imp., pf. ἔλειοιπεν; mid. prs., ipf. λείπετ(ο), aor. λιπόμην, relictus sum; pass. pf. ἔλειπται, inf. -εῖσθαι, part. -μένος, ον, οι, plupf. λελείμην, -ειπτο, 2 fut. λελείπεται, aor. 3 pl. ἔλεπεν, linquo, re-

linquere, *leave, forsake*; ξ 213, *me deficiunt, are wanting; fail, ἰοὶ ἀνakta*.—Pass. and aor. mid., relin-qui, remanere, *be left, remain*; ὀπισθεν, vivum, M 14, *survive*; τινός, *to be left behind one* (with acc. of distance? δουρὸς ἐρωήν); Π 507, postquam currus orbatī sunt domino-rum, after the chariots had been forsaken (λίπεν [v. l. λίπον]) by their masters.

λειριόεντα, ὀεσαν, (λεί-ριον), *lily-white*; ὄπα, *tender, delicate*, Γ 152. (Π.)

Λειώδης, son of Oinops, θυοσκόος of the suitors; he shares their fate, φ 144, χ 310.

Λειώκριτος, (1) son of Arisbas, slain by Aineias, P 344.—(2) son of Euenor, suitor, β 242; slain by Telemachos, χ 294.

λείουσι, see λέων. λέκτο, see λέγω, and ΛΕΧ.

Λεκτόν, promontory on the Trojan coast, opposite Lesbos, Ξ 284.

λέκτρον, οιο, ω, οισι, (λέχω), lectus, bed; freq. pl., παλαιού θεσμόν, to the site of the ancient bed; λέκτρονδε (with δεῦρο, hither), *to bed!* θ 292.

λελαβέσθαι, -βησι, see λαμβάνω. λελάθη, οντο, see λανθάνω.

Λελακῦία, see λάσκω. λελασμένος, ον, see λανθάνω.

λελάχητε, ωσι, see λαγχάνω.

Δέλεγες, piratical tribe on south and west coast of Asia Minor, K 429, Φ 86.

λεληκώς, shrieking, see λάσκω.

λελιημένος, οι, pf., (λῆν, λῆν), rapidus, *hastily*, with ὄφρα, Δ 465, Ε 690. (Π.)

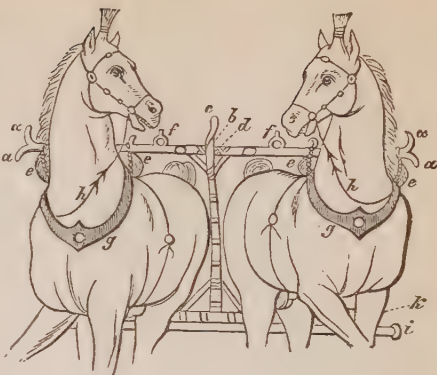
λέλογχε, ασι, see λαγχάνω. λέξο, see ΛΕΧ.

Λεοντεύς, son of Κορονος, one of the Lapithai, suitor of Helena, B 745, Ψ 841.

λέπαδνα, τά, breast collar, strap passing around the breast of the horses and made fast to the yoke, E 730. (See above cut. g; also cut No. 49, f.)

λεπτάλη (λεπτός), tenera, delicate, Σ 571†.

λεπτοῦ, ὄν, οἶ, ἡ, ἄς, ἄ, (λέπω), sup. -ότατος, η, peeled, husked, Υ 497; te-



nuis, tener; exiguus, *thin, fine, delicate, narrow*.

λέπω, aor. ἔλεψεν; ε = φύλλα, *has stripped off from it the leaves*, A 236†.

Λέσβος, island on the coast of Asia Minor, opposite the gulf of Adramyttium, γ 169, Ω 544. Λεσβόθεν, from L., I 664. Λεσβίδας γυναῖκας, I 129, 271.

λέσχην, τήν, (λέγω, collect), place of meeting, country tavern, σ 329†.

λευγᾶλέοιο, ω, οι, οισι, η, ησι, (λοιγός, λυγρός, lugubris), miser, inhonestus, funestus, wretched, shameful, ruinous, πόλεμος, ἔπεα; I 119, ruinous obstinacy; adv., λευγαλέως, foede, disgracefully, N 723.

λεύκαινον, 3 pl. ipf., (λευκός), made white with foam, μ 172†.

Λευκάς, ἄδος, Leukas, lit. "Whiterock" (cf. Ger. Weissenfels), at entrance of lower world, on border of Okeanos, ω 11†.

λευκ-ἄσπιδα, acc., and -ασπις, with white shield, white-shielded, X 294†.

Λευκοθή = Ἰνώ, daughter of Kadmos; saves Odysseus from drowning by throwing him her veil, ε 334, 461.

λευκοῖο, ῶ, ὄν, οἶ, οὐς, ἡ, ἡν, ὄν, ἄ, comp. -ότερος, στέρην, (lux, λεύσσω, γλαυκός), bright, shining, gleaming, lucens, splendens, nitens; candidus, white, K 437.

Λεύκος, companion of Odysseus, Δ 491†.

λευκ-ώλενος, ω, ον, οι, (ώλένη), with white elbows, white armed, epithet of

Hera, and of women in general, A 55, 572.

λευρῶ (λεῖος), *plano*, *level*, η 123†.

λεύσσω, *prs.*, *ipf.*, λεῦσσ(ε), (λευκός), *cernere*, *see clearly*; ἐπὶ τόσσον, *so far*; τινά, *conspicere*, *behold*, Υ 346, θ 200.

λεχε-ποίην (λέχος, ποίη), *making his bed in the grass*, of river Asōpos, Δ 383; of towns, *meadowy, grassy*, B 697.

λέχος, *ει*, *ε(α)*, *έων*, *έεσσ(ιν)* *έσσι*, (λέχω), *bedstead*, ψ 189; *bed-clothing*, *στορέσαι*, *make the bed*, I 621, Ω 648, *pl.*; *πυκινόν*, *firmly built*, η 340, ψ 179; the entire bed, including couch and bedding, A 609, Γ 447; *πορσύνειν*, *prepare and share*, γ 403, Γ 411; *τρητά*, *smoothly polished*; *δινωτά*, *smoothly turned (posts and bars)*; *pl.*, the whole bed, composed of all its parts, ε 1, δ 730, Ω 743; *bier, funeral couch*, ω 44, Ψ 165, Ω 720.

ΔΕΧ, (1) *act.*: *aor.* *έλεξα*, *imp.* *λέξον*, *put to rest*, Ω 635; *fig.*, Ξ 252.—(2) *mid.*: *fut.* and 1 *aor.* and *syncop.* 2 *aor.* *imp.* *λέξο*, *λέξεο*, *lay one's self to rest*, θ 519, I 67, Ξ 350, δ 413, ρ 102; *lie at ease*, B 435.

λέων, *οντος*, etc., (*exc.* *ων*), *dat. pl.* *λείουσι* (*λέουσι*, X 262), *leo*, *lion*, bold in the midst of pursuit, Γ 23; attacks flocks or herds, E 140; *λέοντα γυναιξίν* (*instead of λέαιναν*), *destruction to women*, as goddess of sudden death.

λήγεις, *imp.* *λήγ'*, *inf.* *-έμεναι*, *ipf.* *έληγε*, *λήγ(ε)*, *fut.* *λήξω*, *ειν*, *aor.* 3 *pl.* *λήξαν*, *opt.* *αιμι*, *ειν*, *leave off*, *cease*, *τινός*, Z 107; or with *part.*, Φ 224; *έν σοί* (*with thee*), I 97; *abate*, *μένος*, *martial fury*; *χείρας φόνοιο*, *stay my hands from slaughter*, χ 63.

Λήδη, wife of Tyndareos, mother of Kastor and Polydeukes, and of Klytāimnestra, λ 298, 300.

ληθάνει, *έκ . . . πάντων*, *does not allow me to think on all*, η 221†.

λήθη (λήθω), *oblivio*, *forgetfulness*, B 33†.

Λήθος, son of Teutamios, father of Hippothoos, B 843, P 288.

λήθω, *see λανθάνω*.

ληϊάδας (ληίς) *γυναίκας*, *captivas feminas*, *female captives*, Υ 193†.

ληϊ-βοτείρης (ληϊόν, βόσκω) *σός*, *crop-destroying*, *sow*, σ 29†.

ληίζομαι, *fut.* *ληίσσομαι*, *aor.* *ληίσ-*

*σατο*, *carry off as booty*, *τινά*, a 398, Σ 28; *πολλά*, ψ 357.

λήϊον, *ιον*, *crop (uncut)*, *segetes*, B 147.

ληίδος, *τῆς*, *acc.* *ίδα*, (λάφω), *præda*, *prey, booty*, consisting of men, beasts, or treasure, Δ 677, κ 41. [i]

ληιστήρες (ο 426, ληίστορες), *-ρσι*, (ληίζομαι), *prædatores, pirates*, γ 73. (Od.)

ληϊστοί, ή, (ληίζομαι), *may be plundered* (*i. e.* taken by plunder), I 406, 408.

ληϊτίδι, *τῇ*, (ληίς), *the dispenser of booty* (Athena), K 460†.

Δήϊτος, son of Alektryon, chief of the Boiotians, B 494, N 91, P 601, Z 35.

ληκύθω, *τῇ*, *oil-flask, oil-bottle*, ζ 79 and 215.

Δήμνος, Lemnos, an island west of Troas, with (probably in the time of Homer) a city of the same name, Ξ 230, 281; *ήγαθέη*, *sacred to Hephaistos* (also to the Kabeiroi), on account of its volcano, Moschylos; now called Stalimene [(έ)ς τή(ν) Δημόνον].

λήσω, *σομαι*, *see λανθάνω*.

Λητώ, *οῦς*, *οἷ*, *voc.* *οἷ*, *Leto, Latona*, mother of Apollon and of Artemis by Zeus, λ 580, A 9, *έρικυδέος*, *ήύκομος*, *καλλιπαρήψ*.

λιάζόμενον, *ipf.* *λιάζετο*, *aor.* *λιάσθης*, *η*, *εν*, *είς*, *effugere, retire, withdraw* (*from*), *κῦμα*, *ὑπαιθα*, *τινός*, or with *prep.*: *sink down*, Υ 418; *πρὸς γαίη*, *πρηνής*; *δροορ*, *πτερά*.

λήϊρῶ, *όν*, *tepidus, warm, lukewarm*, Δ 477; *sweet, gentle*, Ξ 164.

Λιβύη, Libya, west of Aigypptos, δ 85, ξ 295.

λήγᾶ, *adv.*, (ληγύς), *shrilly, piercingly*, θ 527, κ 254.

ληγαίνω, *ipf.* 3 *pl.* *έλέγαινον*, (ληγύς), *cry with loud voice*, Δ 685†.

λήγδην (λακίς, *lacero*), *scrapping, grazing*; *βάλλειν*, χ 278†.

ληγέως, *adv.* *from ληγύς*.

λήγξε, *aor.*, (ληγγω? λίζω), *twanged*, Δ 125†.

λήγυ-πνειόντας (ληγύς), *whistling* (*gusts*), δ 567†.

λήγυρῇ, *ήν*, *ῆσι*, (ληγύς), *shrill-voiced*, Ξ 290; *δοιδή*, *loud-sounding, shrill* (the word orig. began with two consonants).



λιγύς, ὅν, ὅ, ἔων; εἶα, εἶη, εἶαν, adv. λιγέως (orig. beginning with two consonants), *penetrating, clear, piercing, shrill, whistling, loud, φόρμυγι, ἀγορητής*.

λίγυ-φθόγγοισιν (φθόγγος), *loud-, clear-voiced*, B 50, β 6.

λιγυ-φώνω (φωνή), *harsh-screaming*, T 350†.

λίζω, see λίγξ.

λίην, (λήν, desire), *gladly, fully, exceedingly*; with negative, *very much, altogether*; καὶ λ., and *certainly*, and *by all means*, A 553. [ἴ, but ten times ἴ.]

λίθᾱκι, dat. sing., (λίθος), *stony, hard*, ε 415†.

λίθάδεσσι, ταῖς, (λίθος), *stone*, ξ 36. (Od.)

λιθέω, εοι, (λίθος), *saxeus, of stone*, ν 107.

λίθος, οιο, ου, φ, ον, οι, οισ(ι), ους, masc. and fem. (twice), *rock*, γ 296; ν 156, *stone*, in field, or for building; *stone seats*, θ 6; symbol of firmness and harshness; λίθον ἔθηκεν=ποίησε.

λικμώντων, gen. pl. of part., (λικμάω, λικμός), *winnow*, E 500†.

λικμητήρος, τοῦ, (λικμάω), *winnower*, who threw the grain with winnowing shovel against the wind, thus separating it from the chaff, N 590†.

λικρίφς, adv., (λέχριος, obliquus), *sideways, to one side*, Ξ 463.

Δικύμιος, brother of Alkmene, slain by Tlepolemos, B 663†.

Δίλαια, town in Phokis, at the source of the Kephisos, B 523†.

λιλαίομαι, prs., ipf. λιλαιέτο, (λιλάσσομαι), *cupere, gestire, desiderare, desire*, with inf., or with gen. τινός, e. g. ὁδοῖο, ν 31; also of inanimate objects, missiles, χροδός ἄσαι, etc., φώσδε (sc. ἐλθεῖν), λ 223.

λίμην, ἐνος, ἐνι, ἐνα, ἐς, ἐ(νε)σι, ας, (λίμνη), *portus, harbor*, pl. also in signif. of *inlets, bays*, Ψ 745, ν 96, δ 846.

λίμνη, ης, η, ην, (λείβω), *lacus, stagnum, palus, lake, swamp, marsh*, Φ 317; γ 1, *sea*.

Διμν-ώρεια, lit. "she who guards a harbor," a Nereid, Σ 41†.

λίμός, ῶ, ὄν, *fames, hunger, famine*, T 166, ε 166.

Δίνδος, town in Rhodes, B 656†.

λίνο-θώρηξ (λίνον), *wearing a linen cuirass*, B 529. (As represented in adjoining cut; cf. also No. 12.)



λίνον, οιο, ου, φ, (λίτα, linum), *flax, yarn, fishing-line, thread*, esp. the *thread of human destiny*, spun to each one at birth by Αἴσα and Κλωθεα, Υ 128, Ω 210, η 198 (see cut under ἡλᾱ-κάρη); *fisher's net*, E 487; *linen cloth, linen, fleecy* (as bed covering), I 661.

λίνον, *lay of Linos*, lament over the death of the youth Linos (perh. personification of spring), Σ 570†.

λίπᾱ (ἀλείφω, liquor), old oblique case of α(subst., or acc. ntr. of adj., as adv. = *shining with fat, unctuously*, γ 466.

λίπαρο-κρήδεμνος (κρήδεμνον), *with shining head-band*, Σ 382†.

λίπαρο-πλοκάμιοι (πλόκαμος), *with shining braids*, T 126†.

λίπαρῶ, ὄν, οἴσι, ούς, ἦν, ἄς, ἅ, (λίπα, Ger. kleben), *nitens, niti-dus, anointed, shining* (beautiful, white); *wealthy, comfortable*, λ 136; so also adv. λιπαρῶς, δ 210.

λίπῶω (λίπα), *nitere*, v. l., τ 72†.

I. λῖς, ὦν, (λῖς, λέων), *lion*, Λ 239, 480.

II. λῖς, adj., (λίσσός, πέτρη, smooth rock), μ 64, 79.

III. λῖς, λῖτί, λίτα, dat. acc., (λίνον), *linen*; cover of seat, κ 353; of chariot when not in use, Θ 441; of dead, Σ 352; of cinerary urn, Ψ 254.

λίσσομ(αι) from γλῆτσομαι, pres.,

ipf. (ἐ)λίσσετο, etc., iter. λισσέσκετο, 1 aor. ἐλλισάμην, subj. λίσῃ, imp. λίσαι, 2 aor. ἐλιτόμην, opt. οἶμην, inf. λιτέσθαι, precari, beseech, pray, τινὰ εὐχῇσι, εὐχολῇσι λιτῇσι τε, Ζηνός, by Zeus, πρόσ, ὑπέρ τινος, for the sake of, by, γούνων (λαβών, ἀψάμενος), etc., β 68, I 451, κ 481; various constructions: with inf., with acc. and inf., with ὅπως, θάνατόν οἱ, sibi necem; ταῦτα ὑμέας, haec vos precor.

Λισσῇ (λείος) πέτρῃ, lēve saxum, smooth rock, γ 293. (Od.)

Λιστρεύοντα, part., dig about, ω 227†. (See follg.)

Λίστροισι, dat. pl. ntr., scraper or hoe for cleaning the floor of large hall of house, χ 455†.

Λίτα, see III. λίς.

Λιτάνευε = ἐλλιτάνευε, ipf., fut. -εὔσομεν, aor. ἐλλιτάνευσα, (λιταί), implorabat, beseech; πολλά, impense, earnestly, X 414; γούνων (ἀψάμενοι), by one's knees (grasping the knees), Ω 357.

Λιταί, ῥσι, (λίσσομαι), preces, prayers, with ἐλλισάμην, λ 34; personified, I 502-4, daughters of Zeus, penitential prayers following after their sister ἄτη (the blindness, the delusion which has caused the fault), moving limpingly and with eyes fixed on the ground.

Λιτί, see III. λίς.

Λό' = λόε, see λούω.

Λοβοῖσιν, masc., auriculis, lobes of the ears, Ξ 182†.

Λόγος, οισ(ιν), (λέγω), story, tale; words, talk, language, O 393.

Λόε, εσσαι, etc., see λούω.

Λοετρά, ὦν, τά, (λούω), lavacrum, baths, Ὁκεανοῖο, in Oceano, ε 275.

Λοετρο-χόψ, ὦν, (χέω), adj., pouring or containing water for the bath; τρίποδα, tripod with the water-kettle, Σ 346, θ 435; but ν 297, subst. bath-maid.

Λοέω, see λούω.

Λοιβῆς, ῥ, ἦν, (λείβω), libation, Δ 49, Ω 70.

Λοίγυ(α) (λοιγός), perniciosus, pestilent, deadly, φ 533; ending fatally (ἐργα), Α 518.

Λοιγός, ὦν, masc., (lugēre), perniciēs, interitus, death, ruin, by sickness or war; νεῶν, iacturam, destruction, II 80.

λοιμός, οῖο, (λείβω?), lucis, pestilence, A 61 and 97.

Λοῖσθος (λοιπός), postremus, last, Ψ 536†. Hence Λοισθήιον, ultimum praemium, prize for the hindmost, Ψ 785 = Λοισθήϊ(α), Ψ 751.

Λοκροί, Lokroi, a tribe occupying one of the divisions of Hellas, and dwelling on the Euripos, on both sides of Mount Knemis, B 527, 535, N 686.

Λοπόν, τόν, (λέπω), τ 233†, peel (tunica), of an onion.

Λούω, the forms may be classed under two stems, λοF- and λοε.—I. λοFω (lavo), ipf. λό-(Fε), λούον, aor. λούσ(εν), αν, subj. λούσῃ, inf. λοίεσαι (λούσαι), imp. λόεσον, λούσατε, part. λόεσασα, mid. prs. λούεσθαι λούσθαι, aor. λούσαντο, σαιτο, σσθε, σσθαι, pass. pf. λελουμένος.—II. ipf. λόεον, aor. λοίεσαι, σσας, mid. fut. λόεσσομαι, aor. λόεσσατο, σσάμενος, η, (parallel form λοFέσω), lavare, bathe, wash, mid., have one's self washed, in waters of river, Z 508; Ὁκεανοῖο, washed by Okeanos.

Λοφίην, τήν, (λόφος), comb, or bristly ridge of boar's back, τ 446†.

Λόφος, ὦν, ων, masc., (globus), (1) crest or plume of helmet, usually of horse-hair, E 743. (See adjoining cuts, and Nos. 3, 11, 12, 17, 18, 20, 36, 79, 122, 128.)—(2) cervicēs, back of neck of animals, Ψ 508; and of men, K 573.—(3) collis, hill, ridge, λ 596.



Λοχάω, prs. λοχόωσι, ὤσι, ὄωντες, aor. λοχῆσαι, ἦσας, mid. fut. -ήσομαι, aor. ησάμενος, (λόχος), insidiari, lie in wait, ν 268, χ 53; τινὰ, waylay, ν 425; so also mid., δ 670.

Λόχμη, τῇ, (λόχος), thicket, lair of wild beast, τ 439†.

Λόχος, ὦν, φ, ὦν, οἱ, (λέχω), place for lying in wait, (1) the lying in wait, ambush, Δ 379; λ 525, πυκινόν, crowded and κούλος, hollow, of wooden horse before Troy.—(2) the men who lie in

παῖ, Θ 522; πυκινόν, numerous; εἶσε, Z 189, laid an ambush. **λοχόνδε**, into the ambush, A 227; λόχῳ, for the ambush, Σ 513.—(3) δ 395, way to capture.—(4) band, troop, v 49.

**λύγοισι**, ους, fem., (properly vitex agnus castus), Abraham's balm, willow twig, osier, ι 427; μόσχοισι, A 105, with tender willows.

**λυγρός**, ῶ, ὄν, ὦν, οῖς; ἥς, ῆ, ἦν; ἄ, (lugeo, λευγαλέος), miserabilis, miserandus, funestus, wretched, pitiable, ruinous, Ω 531, P 642, σ 134; perniciosus, δ 230, λ 432; ignavus, worthless, N 119, 237, σ 107; vilis, contemptible, π 457; adv. **λυγρῶς**, foede, E 763.

**λύθεν** = ἐλύθησαν, from λύω.

**λύθρῳ**, τῶ, (lues), cruore, gore, with and without αἵματι; πεπалаγμένος, defiled, Z 268, cf. A 169, χ 402.

**λύκᾱ-βαντος**, τοῦ, (lux, βαίνω), year, ξ 161 and τ 306.

**Λύκαστος**, ἡ, a town in southern part of Kreta, B 647†.

**Λυκάων**, (1) father of Pandaros, E 197, 95.—(2) son of Priamos and of Laothoe, Γ 333; slain by Achilleus, Φ 114 sqq.

**λυκέην**, τήν, (λύκος), wolf-skin, K 459†.

**λυκῆ-γενεῖ** (lux), light-born, epithet of Apollo as sun-god, Δ 101, 119.

**Λυκίη**, (1) division of Asia Minor, B 877; Λυκίηνδε, to Lykia, Z 168; Λυκίην, from Lykia, E 105; the inhabitants, Λύκιοι, led by Glaukos, H 13, and by Sarpedon, E 647, Ξ 426, Π 490.—(2) district on river Aisēpos; its chief town Ζέλεια, B 824, E 173.

**Λύκο-μήδης**, son of Kreon in Boiotia, P 346, T 240.

**Λυκό-οργος**, (1) son of Dryas, banishes from his land the worship of Dionysos (Bacchus), Z 134.—(2) an Arkadian, slays Areithoos, H 142–148.

**λύκοιο**, οι, ὠν, ους, (Φλύκος), lupus, wolf; K 334; symbol of blood-thirstiness, Δ 471, A 72.

**Λύκο-φόντης**, a Trojan, slain by Teukros, Θ 275.

**Λυκό-φρων**, son of Mastor, from Kythera, companion of Aias, O 430.

**Λύκτος**, city in Kreta, east of Knossos, B 647, P 61†.

**Λύκων**, a Trojan, slain by Peneleos, Π 335, 337.

**λύματ(α)**, τά, (lues, lu-strum), filth, dirt, A 314, Ξ 171.

**λυπρή** (λύπη), tristis, poor, v 243†.

**Λυρησ(σ)ός**, town in Mysia, under sway of Thebe ὑποπλακίη, B 690, T 60, Υ 92, 191.

**Λύσ-ανδρος**, a Trojan, slain by Aias, A 491†.

**λύσι-μελής** (μέλος, member; false derivation, v 56 sq.), relaxing the limbs; ψ 343.

**λύσιος**, ιν, (λύω), ransoming, Ω 655; θανάτον, rescue from death, ι 421.

**λύσσα**, αν, fem., (λύκος), rabies, martial rage, I 239, Φ 542.

**λυσσητήρα**, τόν, (λύσσα), one who rages, with κύνα, of Hektor, Θ 299†.

**λυσσώδης** (λύσσα), raging, of Hektor, N 53†.

**λύχνον**, τόν, (λευκός, lux), light, lamp, τ 34†.

**λύω**, prs., ipf. (also λύε, ομεν, ον), fut., aor. [also λύσεν, σαν, σασ(α)], pass. pf. λέλυται, υνται, opt. ῥτο, plupf. υντο; aor. λύθη, 3 pl. λύθεν, also aor. mid. λύτο, λύντο, solvere, (1) loose, open, release, let go; τινά τινι, set free (ἀποίνων, for ransom).—(2) dismiss, assemblies; componere lites, ad-just disagreements.—(3) τινός or τινί γνῖα, μένος, ψυχῇν, interimere, kill; also of animals, with the weapon as subject, e. g. πέλεκυς, γ 450.—(4) unnerve, weaken, γνῖα, γούνατα (also as effect of amazement, σ 212), βίην; of sleep, λύθεν δέ οἱ ἔψευ πάντα, all her limbs lost their strength.—(5) delere, break down, destroy, κάρηνα, κρήδεμνα, towers, battlements; μελεδήματα θυμοῦ, dissipate cares, anxiety.—Mid. prs. λυόμεθα ἵππους, let us put out our horses; ipf. λυόμεν, οντο, fut. λύσομαι, μενος, aor. ἐλύσας, ατο, σασθ(αι), 2 aor. λύμην, λύτο, λύντο, se, sibi, or sua solvere, release, set free (for one's self or one's own), freq., redimere, ransom, A 13. [ῥ before σ, elsewh. in arsi; except thrice ῥ.]

**λωβάσθαι**, aor. **λωβήσασθε**, opt. **λωβήσαιο**, maltreat; τινά λώβην, ignominia afficere, do despoil, N 623.

**λωβεύω**, εις, (λώβη), mock, ψ 15 and 26.

**λάβη**, ης, ην, (labes), ignominia, outrage, insult; τίσαι, ἀποδοῦναι, pay, atone for; τίσασθαι, exact retribution for; Σ 180, shame upon thee, if—; Γ 42, ignominiosus, cowardly wretch.

**λάβητῆρα** (λάβη) ἐπεσβόλον, foul slanderer, B 275; **λάβητῆρες** ἐλεγχέες, vile scoundrels.

**λάβητόν** (λαβάομαι) τιθεῖναι τινά, make contemptible, Ω 531†.

**λώϊον**=**λωϊτερον**, melius, satius, better, preferable; ρ 417, largius, more freely.

**λώπην** (λέπω), mantle, ν 224†.

**λωτοῦντα**, part. from λωτόω, *Lotos* producing, clovery fields, M 283†.

**λωτός**, οῖο, ὄν, masc., (1) *Lotos*, a kind of clover, food of horses (trifolium melilotus or lotus corniculatus, Linn.), δ 603, Ξ 348.—(2) *Lotus*—tree and fruit; the latter of the size of olives, and in taste resembling dates, still prized in Tunis and Tripoli, under the name of *Jujube*, ι 91 sqq.

**Λωτο-φάγοι** (see λωτός 2), *Lotos-eaters* on coast of Libya, ι 84 sqq.

**λωφάω**, fut. **λωφήσει**, will retire, Φ 292†.

## M.

**μ'** usually = **με**; less often = **μοι**, Z 165, κ 19.

**μά**, from **μάν**, in oath; vero, with acc. of the divinity, or of the witness invoked (sc. **δμνυμι**): preceded by **ναί** = **nae**, it has an affirmative; by **οὐ**, a negative force.

**Μάγνητες**, a Thessalian tribe, sprung from Aiolos, B 756.

**μαστοίον**, ῥ, ὄν, masc., papilla, nipple, teat, then mamilla, mamma, esp. the mother's breast; λαθηκηδεα, banishing cares; ἐπέχειν, offer; ἀνέσχευ, obsecrandi causa.

**μαῖα**, voc., good mother, φίλη, used esp. in addressing the nurse, ν 129, ψ 11.

**Μαιᾶδος** υἱός, *Hermes*; *Maia* is the daughter of *Atlas*, ξ 435†.

**Μαίανδρος**, the river with many windings which flows into the sea at *Miletos*, B 869†.

**Μαιμᾶλιδης**, son of *Maimalos*, *Peisandros*, Π 194†.

**μαιμάω**, only pres. **μαιμώωσι**, ὦσι, ὦων, ὦωσα, etc., aor. **μαίμῃσε**, eagerly desire, N 75, 78, itch or quiver with desire.

**μαινάδι**, τῇ, (μαίνομαι), mad woman, X 460†.

**μαίνειαι**, etc., pres. and ipf. 3 sing. **μαίνετο**, (μαν, mens), furere, rage, be furious, of combatants, also of hand

and weapons; with anger, of *Polyphemus*, ι 350; of fire on mountains; madly raving (under Bacchic frenzy), Z 132; of madness from wine, σ 406.

**μαίεσθαι**, fut. **μάσσεται**, (metiri), seek, ξ 356; perscrutari, explore, ν 367; find a wife for any one, I 394, [μασσεται, v. l. γαμέσσεται].

**Μαῖρα** (μαρμαίρω), lit. "shining" or "sparkling," (1) a *Nereid*, Σ 48†.—(2) attendant of *Artemis*, mother of *Lokros*, λ 326†.

**Μαίων**, son of *Haimon* in *Thebai*, Δ 394, 398.

**μάκαρ**, αρος, αρες, άρων, άρεσσι, sup. **μακάρτατος**, (macte), beatus, (1) blessed, of gods, opp. **δειλοί** **οἰζυροί** **βορτοί**.—(2) of men, happy, fortunate, λ 483.—(3) wealthy, α 217.

**Μάκαρ**, ος, son of *Aiolos*, ruling in *Lesbos*, Ω 544†.

**μακάριζοι**, opt. pres., (μάκαρ), pronounce happy, τινά, ο 538. (Od.)

**μακεδνής**, gen. fem., (μακρός), tall, η 106†.

**μακελλαν**, τήν, broad, heavy hoe, mattock, Φ 259†.

**μακρός**, ῥ, ὄν, οἱ, οἷσι; ἡ, ἡν, αἱ, ᾗσ(ι), ᾗς; ὄν, ᾗ, comp. **μακρότερον**, ην, also **μάσσον**, sup. **μακρότατ(α)**, τη, cf. **μήκιστον**, long, (1) of space, κύματα; high and deep, esp. **μακρόν**, ᾗ; as adv., far, -ὄν **ἀύσας**, always at close



of verse (exc. Γ 81); *ἀντεῖν*, Θ 160, Ζ 117; *βιβάς*.—(2) of time, diutinus, *long*.

μακών, see μηκάομαι.

μάλᾱ, adv., (μαλερός?), sup. *μάλιστα*, (before or after the modified word), *eagerly*, *εὐθίειν*; *gladly*, *ἐκλινον*; with adjs., *very*, *quite*; *πάντες*, *quite* all, all *together*; with demonstratives, *fully*, *utterly*, *τοῖον*; *μάλα κνέφας*, *utter* darkness; with advs., e. g. *εἰ, πάγην*, strengthens their meaning, *quite*, *utterly*, ρ 217; *αὐτίκα*, on the *very* moment; with verbs = *valde*; *καί* (or *οὐδ'*) *εἰ μάλα*, *quantumvis*; *μάλα περ* with part. = *quamvis*; also with *καί περ*, A 217.—(2) strengthening an assertion: *certainly*, *verily*, Γ 204; *no doubt*, ι 135; comp. *μᾶλλον*, *only* the more, *so much* the more, with *κηρόθι*, at heart, ε 284; with *πολύ, ἔτι, καί*, η 213; sup. *μάλιστα*, *maxime*, with gen. part., with *ἐκ*; *far, by far*, with other superlatives, B 57, Ω 334. [*μάλᾱ*, by arsis often ~-.]

μαλᾱκός, οὐ, *ῶ, ὄν, οἶ, οἴσι; ἦς, ῆ*, ἦν, comp. -ώτερος (Ger. *schmalz?* mollis), *soft*, *mild*, *gentle*, *tender*, B 42, γ 38; *spongy* meadow, Σ 541; *mitis*, *dulcis*, K 2, σ 201, Z 337; X 373, easier to handle; adv. -ῶς, *placide, softly*, γ 350.

Μάλεια, *αν, ὦν, ἄων*, southern promontory of the Peloponnesos, ι 80, τ 187, γ 287.

μᾶλερ, *ῶ, devouring*; of fire, I 242. (II.)

μαλθακός (mollis), *effeminate, cowardly*, P 588†.

μάλιστα, *μᾶλλον*, see *μάλα*.

μάν (= μῆν), *profecto, verily, truly*, in sooth, Θ 373, Π 14; *come!* E 765; ῆ, B 370; δῆ, P 538; οὐ, Δ 512; αὐτε, by no means in his turn, N 414; μή, Θ 512; θην, but yet by no means, ε 211, v. l. μέν. [-]

μανθάνω, aor. *μάθον*, *ἐμμάθετε, εν, novί, κνω*, *ἐμμεναι ἐσθλός*, Z 444.

μαντεύομαι, prs., ipf. *μαντεύετο*, fut. *μαντεύσομαι* (μάντις), *vaticinator, divine, prophesy*, *τινί τι, κακά, ἀτρεκέως*, ρ 154.

μαντήϊα, *τά*, (μαντεύομαι), *vaticinia, predictions, oracles*, μ 272†.

Μαντινέη, a city in Arkadia, B 607†.

Μάντιος, son of Melampus, brother of Antiphates, father of Polyphides and of Kleitos, ο 242, 249.

μάντις, *ιος*, (μάντιος in arsi, κ 493), *ι, ιν, ιες*, (μαίνομαι), *prophet, seer*, expounder of omens, which were drawn from flight of birds, from dreams, and from sacrifices, e. g. Teiresias, Kalchas, Melampus, Theoklymenos, Ω 221, A 62.

μαντοσύνη, *ην, ας*, (μάντις), *gift of divination*, A 72; *vaticinia*.

μάομαι, see *μαίομαι*.

Μάρᾱθων (μάραθον, "fennel"), village in Attika, η 80†.

ἐμαράνετο, ipf., aor. *ἐμαράνθη*, *senim* *extinguebatur, died gradually away*, Ψ 228. (II.)

μαργαίνειν (μάργος), *furere, rage; madly attack*, ἐπὶ θεοῖσιν, E 882†.

μάργε, voc., and *γ, ην, vesanus, furious, madman!* σ 2. (Od.)

Μάρης, son of Amisodaros, slain by Thrasymedes, Π 319.

μαρμαίροντες, *ας, α* (μαῖρα), *sparkling, coruscantes*, of weapons, eyes; of Trojans, *χαλκῷ, resplendent with armor*, N 801.

μαρμαῖρέην (μαῖρα), *flashing, sparkling*, of shield, shield-rim, sea, P 594.

μαρμαῖρ, *ον*, adj. and subst., [sc. πέτρος or πέτρῃ], (μαῖρα), *stone* of crystalline structure, which *sparkles* in the light, *block of stone*, M 380, ι 499.

μαρμαῖρῦγας, *τάς*, (μαρμαρύσσω), *ποδῶν, quick twinkling* of dancers' feet, θ 265†.

μάρναται, prs., (opt. -οίμεθα), ipf. (ἐ)μάρναο, *ατο, ἀμέθα*, *elsewh. unaugmented*, aor. *ἐμαρνάσθην*, *pugnare, fight*, (ἐπὶ) *τινί*, against some one, *ἔγχει*; *περὶ ἔριδος*, out of rivalry; as boxer, σ 31; with words, *wrangle*, A 257.

Μάρπησσα, daughter of Euenos, wife of Idas, who recovered her after she had been carried off by Apollo, mother of Kleopatra, I 557 sqq.

μάρπτω, subj. *μάρπτησι*, ipf. *ἐμαρπτε, μάρπτε*, fut. *μάρψει*, aor. subj. *μάρψῃ*, inf. -αι, part. *ας*, comprehendo, *seize*, κ 116; *ἀγκάς*, *complecti, embrace*; *consequi, overtake*, X 201; *attingere, touch*, Ξ 228; Θ 405, *influxerit, inflict upon*; ὑπνός, *oppress, lay hold of*, υ 56.

μαρτυρήσι, ταῖς, (μάρτυρος), testimonio, on testimony of, λ 325†.

μάρτυρος, οἱ, testis, witness, π 423, A 338.

Μάρων, son of Euanthes, priest of Apollo in Ismaros, ι 197†.

Μάσσης, ητος, town in Argolis, near Hermione, B 562†.

μάσσεται, fut. from μαίομαι, quaeret, seek.

μάσσον, see μακρός.

μάσταξ, μάστᾱκ(α), τήν, (μαστάζω, mandere), mouth, δ 287, ψ 76; mouthful, food, I 324.

μαστίζω, aor. μᾱστιξεν, (μάστιξ), was lashing, ἵππους; ἐλάαν.

μάστιξ, μᾱστιγι, α, ας, fem., flagellum, whip, scourge, ζ 316; Διός, M 37; N 812, chastisement.

μάστις, μᾱστί, ν, fem., flagellum, whip, Ψ 500, ο 182.

μάστιε, imp., whip, P 622; mid. prs. μαστίεται πλευράς, lashes his sides, Υ 171.

Μαστορίδης, son of Mastor, (1) Halitherses in Ithaka, β 158, ω 452. —(2) Lykophron, O 438, 430.

ματάω, οὐκ ἐμάτησεν, (μάτην), be idle, delay, linger, Π 474; nec cessavit, Ψ 510; μὴ ματήσετον, ne cessaveritis.

ματεύσομεν, fut. quaeremus, seek, Ξ 110†.

ματίη, τῇ, (μάτην), irrita labore, useless labor, κ 79†.

μαχαίρη, αν, ας, fem., broad, short sacrificial knife, Γ 271, A 844. (See following cut, and No. 115.)



Μαχάων, voc. ἄον, son of Asklepios, ruler in Triikka and Ithome in

Thessaly, excelling in art of healing, A 512, 613, Δ 200, B 732; wounded by Hektor, A 506, 598, 651.

μαχειόμενος, εούμενον, see μάχομαι.

μάχη, η, η, ην, αι, ας, pugna, battle, combat, fight; μάχη (ἐνί), in pugna, δ 497; στήσασθαι, set the battle in array, form one's line for battle, a ciem instruere, ι 54; committere, join battle, fight a battle, μάχεσθαι, τίθεσθαι; ἐγείρειν, excitare, rouse the fight, N 778 = ὀρνύμεν ὀτρούνειν; also used of single combat, H 263 and A 255; field of battle, E 355.

μαχίμων (μάχη), warlike, M 247†.

μαχητής, ἦν, αἱ, ας, (μάχομαι), puginator, warrior, E 801.

μαχητόν (μάχομαι), that may be vanquished, μ 119†.

μαχλοσύνην (μάχλος), lust, Ω 30†.

μάχομαι, μάχονται, ὀμεσθ(α), etc., ipf. ἐμάχοντο, μαχόμεν, οντο, etc., parallel forms μαχέομαι, prs., opt. μαχέοιτο, εοίατο, A 344; μαχειόμενος, ρ 471; εούμενον, οἱ, ipf. iter. μαχέσκετο, H 140; fut. alternates between μαχήσομαι and μαχέσσομαι, etc., μαχίται, ἔονται; also aor. μαχήσασθαι and ἔσασθαι, εσάμεθ(α), αἶμην, ἀμενον, pugnare, fight, of armies and of single persons, ἀντρία, ἐναντίον τινός, (ἐν)αντίβιον, or (ἐπὶ) τινί; μάχην, Σ 533; for any thing, περί τινος (τινί, ἀμφί τινι), εἵνεκα; also of combat between beasts, and in general signif., e. g. of single combat and of quarrel with words, A 8, B 377; contradicere, I 32.

μαψ (ἐμπαπέως), raptim, temere, hastily, rashly, ὁμόσαι, ἀτὰρ οὐ κατὰ κόσμον; recklessly, wantonly, E 759, γ 138; cf. B 120, N 627, B 214; incassum, in vain, B 120; likewise μαψιδίως, E 374, β 58.

Μεγαδης, son of Megas, Perimos, Π 695†.

μεγᾶ-λύμος, ου, ον, ε, οἱ, ων, (θυμός), high-hearted, animosus, B 53; usually of nations; of a bull, Π 488.

μεγαίρω, aor. μέγηρε, subj. μεγήρης, part. -ας, (μέγας), invidere, grudge, τινί τι, Ψ 865; βιότοιο, grudging him the life of his enemy, N 563; object, with inf.; οὔτι μεγ., nihil moror.

μεγᾶ-κήτεος, εἰ, εα, (κῆτος), with great hollows; ηῆς, wide-bellied; πόντος, wide-gawning, γ 158.

μεγαλ-ήτορος, ι, α, ες, ας, (ήτορ), *ferox, great-hearted, haughty*, N 302, τ 176.

μεγαλίζομαι, imp. εο, (μέγας), *superbio, exalt one's self*; θυμῷ, K 69.

μεγάλως, adv. from μέγας.

μεγαλωσί, from μεγάλως, μέγας μ., *stretched over a vast space*, Σ 26, ω 40.

Μεγα-πένθης, son of Menelaos by a slave, ο 100, 103, δ 11.

Μεγάρη, daughter of Kreon in Thebai, wife of Herakles, λ 269†.

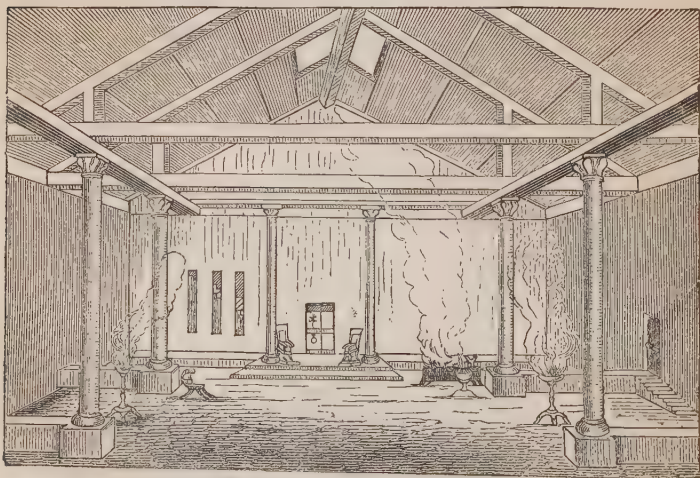
μέγαρον, οιο, ου, etc., *hall, large room*; μέγαρόνδε, *to the hall, into the hall*.—

(1) *men's dining-hall, chief room of house*, the roof supported by columns, the light entering through the doors, the opening for the smoke overhead, and the loop-holes (ὀπαῖα) just under the roof. The cut, combined from different ancient representations, is de-

μέγας, αν, α (μέγ'), μεγάλου, ω, ω, οι, ων, οισι, ους; η, ης, η, ην, ησι, ας; α; comp. μείζων, ονι, ονα, ονες; ον; sup. μέγιστος, ον, ε, ους, αι, ον, α, magnus, *great*, in various senses, e. g. also altus, longus, latus, amplus; ἔργον, facinus, *monstrous deed*; nimius, εἰπεῖν, *speak too big, too boldly*, provoking divine wrath; so also ntr. μέγα, with comp., multo, B 239; with super., longe, B 82; with positive, valde, B 480, II 46; with verbs of mental condition or action, A 517, 256, B 27, II 822, I 537, II 237; also μεγάλ(α), *mightily, strongly, aloud*, A 450; with advs., valde; adv. μεγάλως, valde, *exceedingly*, π 432.

μέγεθος, τό, (μέγας), *magnitudo (corporis), bodily size*, B 58, ε 217.

Μέγης, ητος, acc. ην, son of Phyleus, Odysseus's sister's son, chief of the inhabitants of Dulichion and of



signed to show the back part of the μέγαρον in the house of Odysseus, cf. plate III. for ground-plan.—(2) *women's apartment*, behind the one just described, see plate III. G, also in pl., τ 16.—(3) *housekeeper's apartment in upper story* (ὑπερίων), β 94.—(4) *sleeping-apartment*, λ 374.—(5) in wider signif. cf. aedes, in pl., *house*, A 396.

the Echinades, E 69, N 692, O 520, 535, B 627, T 239.

μέγιστος, superl. from μέγας.

μεδών, part., *bearing sway*; "Ιδηθεν, from Ida (as his seat), of Zeus, Γ 276.

Μεδεών, ὠνος, town in Boiotia, B 501†.

μεδομαι, μέδεσθαι, prs., ipf., fut. μεδήσομαι, (μεδέων), *be mindful of, pro-*

*vide for*, τινός, E 718, γ 334; κακά τι, mala moliri, devise mischief.

μέδων, οντες, (μέδομαι), lord, αλός, α 72; pl., counselors, B 79.

Μέδων, οντος, (1) son of Oileus, step-brother of Aias, from Phylake, chief of warriors from Methone in Phthia, N 693, 695 sq., B 727; slain by Aineias, O 332.—(2) a Lykian, P 216.—(3) herald in Ithaka, δ 677, ρ 172, χ 357, 361, ω 439.

μεθ-αίρώ, only aor. iter. μεθέλεσκε, *reached after and caught*, excipiebat, θ 376†.

μεθ-άλλομαι, aor. part. μετάλμενος, *springing upon, after*, E 336, Ψ 345. (II.)

μεθείω, subj. aor. from μεθ-ίημι. μεθ-έλεσκε, aor. iter. from μεθ-αίρώ.

μεθέμεν, aor. inf. from μεθίημι.

μεθ-έπεις, ipf. μέθεπε, aor. part. μετασπών, (έπω), *persequi, petere, follow after, follow closely*, τινά, τι; *pervenire, arrive*; έππους Τυδείδην, *turned the steeds after* Tydeides; mid. aor. μετασπόμενος, *consecutus*; ipf. μετά-είπετο, *subsequabatur*, Σ 234.

μεθ-ήμενος, part., (ήμαι), *mnesthōrsi, sitting among the suitors*, α 118†.

μεθ-ημοσύνη, ρσι, (μεθήμων), *negligentia, remissness*, N 108 and 121.

μεθ-ήμων, ονα, (ήμι), *negligens, careless, remiss*, B 241, ζ 25.

μεθ-ίημι, ίεις, ίει, δ 372, prs. and ipf. (others write *ίηγ, ίη*, and pres. *ίεις, ίει*), prs. inf. *ίέμεν(αι)*, subj. *μεθίησι* (sometimes written *ίησι*), ipf. 3 pl. *μεθίεν*, fut. *μεθήσω*, etc., inf. *ησέμεν(αι)*, aor. *μεθήκα*, ε(ν), and *μεθήκεν*, subj. *μεθείω*, ηη (or *είη*, distinguish from opt. *είη*, ε 471), inf. *έμεν*, (ήμι), (1) properly, *send after, ίόν*; *immittere, τι ές ποταμόν*.—(2) *dimittere, let go*, τινά, also *ρίγος με*; *give up, χόλον τινός*, about any one, τινί, as a favor to some one, A 283; also *νίκην*, *concedere, give up to, surrender*; *τοῦτον έρύσαι*, *hunc trahendum*.—(3) with part., *cease*, Ω 48; τινός, χόλοιο Τηλεμάχῳ, *desist from, cease from* anger at wish of Telemachos; *neglect, σείο τειρομένοιο, te saucium*.—(4) *cessare, relax*, also with inf., N 234.

μεθ-ίστημι, fut. *μεταστήσω*, *substitute*, i. e. *exchange*, δ 612; mid. ipf. *μεθίστατο* *έτάροισι*, *retired among his comrades*, E 514.

μεθ-ομίλεον, ipf., (ομίλέω), *τοῖσιν, had dealings with them*, A 269†.

μεθ-ορμηθείς, aor. part., (ορμάομαι), *persecutus, make a dash after*, Υ 192, ε 325.

μεθύ, τό, (Eng. mead), *wine*, ι 9, η 179.

μεθύοντι, ύουσαν, (μέθυ), *drunken*, σ 240; *άλοιφῇ*, *soaked with fat*.

μειδάω, aor. μείδησεν, ήσαι, ήσας, ασα, A 596, and μειδιάω, part. μειδιδών, *ώσα*, (σμιδ-, mirus, smile), *subridere, smile*, Ψ 786.

μείζων, ον, see μέγας.

μείλανι=μέλανι, nigro, Ω 79†.

μείλια, τά, (μέλι), *soothing gifts, gifts as means of reconciliation*, I 147 and 289.

μειλίγματα, τά, *μειλίσσω*, *that which appeases hunger*, *sedamina appetitus*, i. e. *dainty bits*, κ 217†.

μείλινον, see μέλινος.

μειλισσέμεν, prs. inf.; mid. prs. imp. -ίσσο, (μείλιχος), *placare (mortuos)*; πυρός, cf. construction with *λαγχάνειν*, *appease the dead with fire*, i. e. with funeral rites, H 410; mid., *extenuate*, γ 96.

μειλίχῃ (μείλιχος), *softness*, i. e. *faintness in fight*, O 741†.

μειλίχιον, ίοισ(ιν), ίη, and μείλιχος, (μείλια), *placidus, comis, mitis, gentle, mild*; μῦθος, *μειλιχίος*, sc. *έπεισι*; θ 172, *gentle, winning modesty*.

μείρεο, see μέρω.

μείς, ό, T 117; also μηνός, ί, μῆνα, ες, ας, ών, (metior) *mensis, month, φθίνοντος*, the waning month, i. e. as this month draws to a close, ξ 162.

μείων, see μικρός.

μελαγ-χροής (χροιά, χρώς), *bronzed, swarthy*, π 175†.

μέλαθρον, ου, φ, όφιν, τό, (κμέλαθρον), *vaulting of roof, rafters, roof*; τ 544, on the ridge-pole aloft (near the smoke-hole); χ 239, she, flying up to the roof of the sooty hall, sat there just like a swallow to look upon (i. e. on one of the cross-beams under the rafters; see cut under μέγαρον).

μελαίνε(ο), ipf., (μέλας), *she colored herself dark on her fair skin, her fair skin was stained by the dark blood*; also of fresh upturned earth, E 354 and Σ 548.

Μελάμ-πους, ποδος, son of Amythaon, famous seer in Pylos. Wishing



to fetch from Phylake in Thessaly the famous cattle of Iphiklos, and thus gain the beautiful Pero for his brother Bias, he was taken captive by herdsmen of Iphiklos, as he had predicted, and held prisoner for one year, when, in consequence of good counsel given by him, he was set free by Iphiklos, gained what he sought, and settled in Argos, λ 287 sqq., ο 225 sqq.

μελάν-δετα (δέω), *mounted in black*, i. e. *with dark hilt or scabbard*, O 713†.

Μελανεύς, father of Amphimedon in Ithaka, ω 103.

Μελανθεύς = Μελάνθιος, son of Dolios, insolent goat-herd on estate of Odysseus, ρ 212, υ 173, φ 181, χ 135 sqq., 182; brother of the shameless maid-servant Μελανθώ, σ 321, τ 65.

Μελάνθιος, a Trojan, slain by Eury-pylos, Z 36.

Μελάνιππος, (1) an Achaian chief, T 240.—(2) a Trojan, son of Hiketaon, slain by Antiochos, O 547–582.—(3) a Trojan, slain by Teukros, Θ 276.—(4) a Trojan, slain by Patroklos, Π 695.

μελᾶνό-χροος, 2 declension, τ 246, pl. -χροες, 3 declension, (χρώς), *black*, N 589.

μελᾶν - ὕδρος (ὕδωρ), *with dark water*, I 14, υ 158, only at close of verse.

μελᾶνει, prs., *darkens*, (μέλας), spoken of the water of the sea, under its white surface-foam (v. l. μελανεῖ), H 64†.

μέλας, αῖνα, αν, etc., pl. μέλανες, αῖναι, ανα, dat. sing. μέλανι, Ω 79; dat. pl. masc. and ntr. wanting; comp. μελάντερον, *dark*, in different degrees up to *black* (opp. λευκός); of sea in commotion, when surface is ruffled by ripples, so that it does not reflect light, but appears *dark*, δ 359; *dark* (painted) ships, θ 34; land, spring (on account of depth); *pitch-dark*, Δ 277; μέλαν, as ntr. subst. the *dark*, i. e. *bark* of oak, δρῶς. Metaph. *dark, gloomy*, of death, etc., θανάτου νέφος, κήρ, ὀδύνη.

Μέλας, son of Portheus, Ξ 117†.

μελδόμενος, part., (σμέλδω, Eng. melt), *filled with melting fat*, liquefactions, Φ 363†.

Μελέ-αγρος, (ῥ μέλει ἄγρα), son of Oineus and Althaia, husband of Kleo-

patra, slayer of Kalydonian boar. A quarrel arose between the Kuretes, of Pleuron, and the Aitolians, for the head and skin of the boar; the Aitolians had the upper hand until Meleager, on account of the curses of his mother, withdrew from the struggle; but he was afterward induced by his wife to enter the conflict again, and he drove the Kuretes vanquished into Akarnania, I 543 sqq., B 642.

μελεδήματα, τά, (μέλω), *care, anxiety*, θυμού, of the soul; πατρός, *anxiety for his father kept him awake*, ο 8.

μελεδών (μέλω), *μελεδῶνες ὀξεῖαι*, sharp *cares*, τ 517†.

μέλει, see μέλω.

μελεῖστί, adv., (μέλος), *limb from limb*, Ω 409, ι 291, σ 339.

μέλεος, ον, irritus; Ψ 795, *unrewarded*; ntr., incassum; ἦν vain.

μέλι, τος, τι, τό, mel, *honey*, as food, υ 69; also as draught, mixed with wine; honey and fat were burned upon the funeral pyre, Ψ 170, ω 68; mixed with milk as libation to shades of dead, μελίκρητον. Metaph. of speech of well-disposed, A 249, Σ 109. Cf. μελίγηρνον.

Μελί-βοια, town in Thessalian Magnesia, B 717†.

μελί-γηρνον, *sweet-voiced*, μ 187†.

μελίη, ης, η, ην, ησι, fraxinus, *ash*, N 178, Π 767; *shaft of lance, lance*, freq. with Πηλιάδα, from mount Πήλιον; presented by the Centaur Cheiron to Πηλεύς, Π 143; εὐχαλκον, well shod with brass; χαλκογλώχινος, brazen-pointed.

μελί-ηδής, ἑος, ἑα, (ἡδύς), *honey sweet*, Σ 545, K 569, ι 94; fig. ὕπνος, *sweet*, νόστον, θυμόν, *life*.

μελι-κρήτη, τῷ, (κεράννυμι), *honey drink*, potion compounded of milk and honey as a libation to spirits of the lower world, κ 519, λ 27.

μέλινος, ρ 339, and μέλινον, α, (μελίη), fraxineus, beechen, *ashen*, E 655. (Il.)

μέλισσαι, ἁών, fem., (μέλι), *bees*, M 167.

Μελίτη, a Nereid, Σ 42†.

μελί-φρων, ονος, ονα, (φρόνη), *having mind, substance, essence like honey*; *honey sweet* = μελιηδής, dulcis.

μέλλω, εις, ει, ετε, ονσι, opt. οι, οι-

μεν, ipf. ἔμελλον, ες, (ε)ν, ετε, ον, and μέλλε, μέλλον, (1) is sum qui, *be able, can*, with inf. prs., Ξ 125, α 232, δ 200; with inf. aor., δ 377, χ 322; with πού, denoting probability or suspicion, *may well, must*, οὕτω που Διὶ μέλλει φίλον εἶναι, thus, methinks, must it please Zeus.—(2) like -urus sum, (a) *be on the point of*, α 232, ζ 135, with inf. fut. (prs. aor.); (b) *it is one's fate, destiny, I have to*, Α 700, II 46; often negated, with inf. prs. aor.; *must*, Ω 46, ι 477.

μέλεα, ἑών, εσσι, ntr., membra, limbs, ι 70, P 211; corpus, body, H 131, N 672, ο 354.

μέλεπθρα, τά, (μέλπω), sport, κυνῶν, N 233; κυσίν, P 255. (II.)

μέλεποντες, part., extol in song, Α 474; mid. ἐμέλπετο (φορμίζων), was playing (on the lyre), δ 17, ν 27; μελομένη-σιν ἐν χορῷ, celebrate a choral dance; μέλπεσθαι Ἀρηϊ, fig., dance a measure in honor of Ares in close combat = fight on foot, H 241.

μέλω, ι 20, elsewh. 3 prs. μέλει, ουσι; imp. ἔτω, ὄντων; inf. ἔμειν, ειν; part. ουσα, ipf. ἔμελε, μέλε, fut. -ήσει, ἦσου-σι, ησέμεν, pf. μέμηλε(ν), subj. η, part. ὥς, plupf. μεμηλεῖ, curae esse, *it is a care, to me, μοί τι*; may often be translated personally, *care for, attend to, engage in*, ἔργα; K 92, angit, distresses, Ω 152, φρεσί, in thy soul; with inf., π 465; part., ε 6; ι 20, *be an object of interest*; μεμηλώς νινος, studiosus rei; mid. in similar signif. with act. prs. μελέσθω, angat; fut. μελήσεται, pf. μέμβλεται, plupf. μέμβλετο, χ 12.

μέμαα, du. μέμα̃τον, pl. ἄμεν, ἄτ(ε), ἄασι, imp. ἄτω, part. ἄως, ὤτος, τι, τα, τε, τες, σιν, τας, (μεμαῶτες, ὅτε, B 818), μεμαῶα, αν, αι, plupf. μεμαῶσαν, (μαί-ομαι), charge, press forward; ἐπὶ τινι (yet not so, Φ 174), ἐγχείρῃσι; gestire, moliri, plan, λ 315; with inf., appetens sum, desirous, τινός; part., cupidus, rapidus, eager, quick.

μεμακύναι, see μηκάομαι.

μέμβλωκε, see βλώσκει.

μέμβλεται, το, see μέλω.

μεμηκώς, see μηκάομαι.

μέμηλε, ει, η, see μέλω.

μεμνώμεθα, ἔφωτο, see μμνήσκω.

Μέμνων, ονος, son of Tithonos and of Eos, came to the aid of Priamos

after the death of Hektor, and slew Antilochos, λ 522, cf. δ 188.

μέμονας, εν, pf., (mens), have in mind, purpose, with inf. prs. fut. or aor., ἴσα θεοῖσι (cf. φρονεῖν ἴσα), thinks to make himself equal with the gods, Φ 315; διχθά, yearns with a twofold wish, hesitates.

μέμυκε, see μυκάομαι.

μέν (from μήν, μῆν, H 77, 389, Α 442, X 482), I. in affirmation: profecto, in truth, Α 216; μὲν δῆ, with imp., now then, Α 514; νῦν, now certainly; εἰ, if then in fact; ἦ, (1) in oath, in very truth, ξ 160; (2) in assertion: truly, yet, κ 65, λ 447; (3) in antithesis, Ω 416.—καὶ μὲν, (a) and yet, Α 269; (b) but even, ν 45; (c) and truly, κ 13, τ 244; οὐ μὲν, non profecto, not indeed, B 203, P 19, ρ 381 (see also II.); οὐ μὲν γάρ = ἐπεὶ οὐ μὲν, α 78, 173; οὐ μὲν τοι, ψ 266; οὐδὲ μὲν, κ 447; οὐδὲ μὲν οὐδέ, B 703; neque vero ne hi quidem, nor by any means; ἀτάρ μὲν, but in truth, β 122; μὲν = δέ, Γ 308; after pronouns, in recapitulation, Α 234; in repetition, Α 267.—II. in first of two corresponding clauses, (1) without δέ, quidem, indeed, Α 211; also οὐ μὲν δῆ, but still not, ε 341; οὐ μὲν τοι, yet by no means, σ 233; μὲν οὐδέ, (a) = ἀλλ' οὐ μὲν οὐδέ, nec vero ne—quidem, but not even, κ 551.—(b) but yet not, T 295; verily in no respect, δ 807; οὐδὲ μὲν, but also not, Α 154; nor indeed, Ψ 311; after negative, οὐ, θ 553, γ 27.—(2) with following δέ, et—et, quidem—sed, cum—tum, both—and, as well—as, although—yet, Α 53 sq., α 22 sq., Γ 51, α 24, γ 153.—(3) instead of δέ, ἀλλά may follow, Α 24; ἀτάρ, Α 166; αἶ, Α 109; αὐτάρ, Α 127; αὐτε, Γ 240.—(4) other combinations: μὲν οὖν, so then, δ 780; μὲν που, methinks indeed, Γ 308; μὲν τοι (but β 294, δ 836, τοι=tibi): (a) in assertion, yet really, δ 157, π 267.—(b) introductory, before αὐτάρ, δ 411; before δέ, β 294.—(c) adversative, σ 233, Θ 294.

μενεαίνω, εις, ει, ομεν, ετε, ων, ipf. μενεαίνομεν, aor. μενήναμεν, (μέμονα, mens, μήνις), eagerly desire, with inf. aor. prs. (fut.), N 628, Α 126; irasci, be angry, T 68, Ω 22, α 20, succense-re alicui, τινί; but ἐριδι, contend in

angry strife; II 491, transfixus indignabatur.

μενε-δήιος, *withstanding the enemy*, brave, M 247 and N 228.

Μενέ-λαός, son of Atreus, brother of Agamemnon, his wife Helene seduced by Alexandros, Γ 27; slays Skamandrios, Pylaimenes, Peisandros, Dolops, Thoas, Euphorbus, Podes; ἀρήιος, ἀρήϊφίλος, διοτρεφές, δουρικλειτός, κυδαλίμοιο, ξανθός; his return home, occupying eight years, δ 82 sqq.

μενε-πτόλεμος, οἱ, *persistent in battle*, steadfast, γ 442. (II.)

Μενεσθεύς, son of Peteos, B 552, M 331; leader of the Athenians, N 195; πλήξιππον, Δ 327.

Μενέσθης, a Greek, slain by Hector, E 609†.

Μενεσθιος, (1) son of Areithoos, slain by Paris, H 9.—(2) a Myrmidon, son of Spercheios, II 173.

μενε-χάρμης, ην, αι, and -χαρμος, Ξ 376, (χάρμη), *staunch in battle*, steadfast.

μενο-εκέ(α), masc., ntr., ἐς, (εἶκω), *suiting the heart*, satisfying, largus, T 144, ζ 76.

μενοιώω (instead of άω), άς, ά=άα, ών, prs., ipf. *μενοίνα*, εον, aor. -ησεν, subj. ήσθ=ήησι, O 82; ήσωσι, (μένος, μενεαίνω), *cupio, peto, desire, seek*, δ 480, o 111, ρ 355; *τινι κακά*, moliri, devise, λ 532; *ponder*, M 59; *πολλά*, O 82.

Μενοιτιάδης, ao and ew, *son of Menoitios*, Patroklos, II 554, Σ 93, I 211.

Μενοίτιος, son of Aktor, A 785; in Opus, Σ 326; father of Patroklos, Δ 605, T 24.

μένος, εος, εἶ, ος, εα, έων Θ 361, εα, ntr., (MEN, MA, mens, μήνις), *vehement impulse*, ω 319, T 202, P 503; *force, might*, H 210; *έν γούνεσσι*, P 451; freq. with χεῖρες, Z 502, Υ 372, λ 502; κρατερόν, H 38, K 479, N 60; coupled with ἀλκή (power of defense), I 706, Z 265, χ 226; *πυρός*, Z 182, λ 220; *άνέμων*, E 524; *vital force, life*, P 298, 29, Z 27; joined with ψυχή, E 296, Γ 294; θυμός, Θ 358; often in periphrasis, e. g. μ. Ἀτρείδαο = Ἀτρείδης, etc., Δ 268, Ψ 837, η 178, θ 423; *ιερόν*, η 167, ν 20; *μένε' άνδρών*, Δ 447, Θ 61, δ 363; *resolve*, with θυμός, E 470, X 346; *courage, valor*, Φ 151, K 366, II 529; *πολύθαρσες*, P 156;

with θάρσος, E 2; B 536, Γ 8; *wrath*, Θ 361, A 207; *fury*, cf. ξριδος, A 103; *δάμασσε*, λ 562; *mens, temper*, τ 493, E 892; in general signif. determined by context, έν φρεσί, Φ 145, A 103; έν θυμῷ, P 451, Ψ 468, X 312.

Μέντης, (1) chief of Kikones, P 73.—(2) son of Anchialos, α 180, chief of Taphians, α 105, guest friend of Odysseus, under whose form Athena visits Telemachos.

μέντοι, see μέν, ad fin., II., 4.

Μέντωρ, ορος, son of Alkimos, friend of Odysseus, in whose form Athena conducts Telemachos to Pylos, and seconds Odysseus against the suitors, β 225, 243, γ 22, 340, χ 206, 208, ω 446.

μένω, prs., ipf. *έμεν(ε)*, ον, iter. *μένεσκον*, fut. *μενέω*, εις, ουσι, ειν, ων, aor. *έμεινα*, ας, ε, αμεν, αν, and *μείν(ε)*, αμεν, ατ', αν; η; *ειας*, (mens, maneo), (1) *maneo, remain, wait*, with inf., O 599; *είσόκε*, I 45; *hold one's ground in battle*, II 659.—(2) *τί, exspecto, await*, O 709; *τινά*, o. 346; *withstand*, Z 126; *await*, A 535, Φ 609; *wait for*, *τινά*, Υ 480, Φ 571, ήώ, Δ 723; *sustain, resist*, O 406, X 93, M 169, I 355, *there he dared once to encounter me alone*.

Μένων, a Trojan, slain by Leonteus, M 193†.

Μερμερίδης, son of Mermeros, Ilos, α 259†.

μέρμερ(α), τά, (smar, maere, merke), *remarkable, signal* (έργα, πολέμοιο); in bad sense, *infamous, horrible*, K 48 (K 524, Θ 453). (II.)

Μέρμερος, slain by Antilochos, Ξ 513†.

μερμηρίζω, εις, ει, ων, ipf. *μερμηρίζε*, ον, aor. *μερμηρίξα*, ε(ν), subj. ω, inf. -αι, (smar, schmerz?), (1) *deliberare, ponder, reflect*, ένι (μετά) φρεσί, κατά φρένα (θυμόν), A 189; with ή—ή, utrum—an, ώς, ύπως, inf. ω 235.—(2) *meditari, imagine*, *τινά άμύντορα*, π 256, 261.

μέρμηθι, τῷ, cord, κ 23†.

μέροπες, ων, εσσι, (mors), *mortales, mortal*, άνθρωποι, ων, also βροτοῖσιν, B 285.

Μέροψ, seer and ruler in Perkote on Hellespont, father of Adrastos and Amphios, B 831, Δ 329.

(μερω, μερομαι, μείρομαι), ipf. μείρεο, pf. 3 sing. ἔμμορε, plupf. pass. εἴμαρτο (for εἰσμαρτο), *cause to be divided, receive as portion*, (a) with acc., I 616. —(b) with gen., τιμῆς, A 278, O 189, ε 335. —(c) plupf. pass., *it was decreed by fate*, with acc. and inf., Φ 281, ε 312, ω 34.

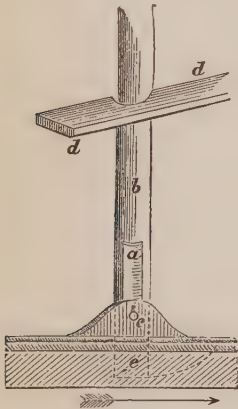
μέσαι-πόλῳς (μέσαι, locative from μέσος), *half-gray, grizzled*, N 361†.

Μεσαύλιος, servant of Eumaios, ζ 449, 455.

μεσηγύ(ς), see μεσσηγύ.

μεσήεις (μέσος), *mediocris, middling*, M 269†.

μεσό-δμης, τῆς, (δέμω), (1) prop. *what is constructed in the middle*, represented in the cut (see a) as a metal shoe



in which the foot of the mast was firmly fastened, so that it (the mast) could be turned backward on the pivot (c) to a horizontal position, until it rested upon the ἰσοδόκη, β 424. See also plate IV., where the μεσόδμη is somewhat differently represented as a three-sided trough, or mast-box. —(2) pl., *small spaces or niches* opening into the μέγαρον, and enclosed on three sides, behind by outside wall, on either side by the low walls which served as foundations of the columns, τ 37. (See table III., r, and cut No. 90.)

μέσον, etc., see μέσος.

μεσσήεις, (μέσος), ἐν, *in the middle*, Θ 223 and A 6.

μεσσο-αύλοιο, ον, (αὐλή), *court, farm-yard*, P 112; *cattle-yard*, A 548, βοῶν; of Polyphemos, κ 435.

Μέσση, harbor town near Tainaron in Lakonike, B 582†.

μεσσηγύ(ς) and μεσηγύ(ς), *in the middle*, A 573, Ψ 521; *meantime*, η 195; elsewhere with gen., *between, betwixt*, χ 341. [ὕς, ὕ.]

Μεσσηίς, spring in Thessalian Helas, Z 457†.

Μεσσήνη, district about Pherai, in what was afterward Messenia, φ 15; the inhabitants, Μεσσήνιοι, φ 18.

μεσσο-παγές (πήγνυμι), *fixed up to the middle*; ἔθηκεν ἔγχος, *drove the spear half its length firm into the bank*, Φ 172; v. l. μεσσοπαλές, *vibrating through half its length, quivering*.

μέσσος, nom. and gen. pl. wanting, dat. pl. οἰσ(ν); η, gen. sing., nom. and gen. pl. wanting, dat. pl. ῥσ(ν); ον, α, with parallel form μέσφω, ον, οἰσι, (μεδῶς, medius), medius, ntr., freq. as subst., *middle*; (ἐν)μέσφω, ἐς (κατά) μέσον, δικάζειν, *judge impartially*, Ψ 574; ἐς μ. θείναι, *in medio proponere, offer as prize*; μέσον ὑπέρ, *half-way over*; μέσον αἰόλοι, *pliant in the middle*.

μέσφ(α) (μέσσοφα), ἡοῦς, *till dawn*, Θ 508†.

μετά, *amid, among*, B 446, Σ 515; *after*, Ψ 133; *postea, afterward*, ο 400. —Prep., (1) with dat., *amid*, also of things; *among*, μ. νηυσίν, N 668; also *between*, of two things, or such as exist in pairs, γέννησι, ποσσί (πέσση μ. π. γυναικός = nascatur), φρεσί, *in thought, properly in praecordia*, Δ 245; *πνοιῆς, στροφάλλγγι*, as it were with the breath of the wind, of the whirlwind; *πύματον μετά οἷς ἐτ.*, ultimum e sociis suis. —(2) with gen., *along with*, μάχεσθαι μετά τινος, *in league with any one*. —(3) with acc., *inter, amid*, infrequent, B 143; usually to denote direction *toward*, often with plural subst., Γ 264, H 35, K 205, P 458, 460, joined with ἐς, Δ 70, A 423, μ 247, cf. E 804; coupled with ἐπί, II 534; also *after*, of individuals, K 73, ζ 115; in hostile sense, ὁρμᾶσθαι; of space, A 423; and of time, post; in order of worth, rank, secundum = *next after*; so also where a



superlative is implied, e. g. ἀριστῆες, μετέπρεπε, II 195; θ 583, the dearest according to blood and race; finally, with verbs of motion and of intention, after, in pursuit of, πλεῖν μετὰ χαλκόν, οἴχονται μετὰ δειπνον; denoting conformity with, secundum, μ. ὄγμον, along the furrow. In anastrophe μέτα = μέτεστι, so μέτα, φ 93, coupled with ἐν.

μετα-βαίνω, aor. imp. -βῆθι, pass over (in narration, καὶ ἄριστον), θ 492; μετὰ δ' ἄστρα βεβήκει, μ 312, had passed over (the meridian) = were declining toward the horizon, μ 312.

μετὰ νῶτα βαλόν, aor., terga vertens, turn one's back, θ 94†.

μετ-εβούλευσαν, aor. from -βουλεύω, ἄλλως, have changed their purpose, ἀμφ' (de) Ὀδυσῆι, ε 286†.

μετ' ἄγγελος, O 144 and Ψ 199, is not a single word, but μετὰ belongs in one case to θεοῖσι, and in the other to ἀνέμοισι.

μετα-δαίνυται, prs., fut. δαίσομαι, σεται (δαίνυμαι, δαίς), have a share in the feast, Ψ 207, with gen. partitive, elsewh. ἡμῖν, nobiscum.

μετα-δήμιοι, ον, (δῆμος), among the people, in the community, ν 46; at home, θ 293.

μετα-δῶρπιος (δῶρπος), adj., inter caenam, during supper, δ 194† (cf. 213, 218).

μετα-δρομάδην (δρόμος), running after, E 80†.

μετα-ἵζειν (ἵζω), sit among them, π 362†.

μετ-αἴσσων, prs. part., -αἷζας, aor. part., rushing after, φ 564.

μετ-εκίᾱθε, ον, ipf., (κιάθω), subsequi, follow after; τινά, persequi, Σ 581; transire, pass over to; πεδίον, permeare.

μετα-κλαύσεσθαι, fut., (κλαίω), postea fleturum esse, shall hereafter lament, Δ 764†.

μετα-κλινθέντος, aor. pass. part., (κλίνω), if the tide of battle should shift about, Δ 509†.

μετα-λήξειε, αντι, aor. from λήγω (σλ-?), χόλοιο, cease from, I 157. (II.)

μετ-αλλῶ, ᾄς, ᾄ, ὤσιν, imp. ἄλλα, aor. ἄλλησαν, ἦσαι, (Ameis derives from μετὰ λᾶω, look after), seiscitari, search after, E 516, ο 362; inquire

about, τινά, K 125, N 780; τί, π 465, ξ 128; percontari, question, τινά, A 553, τ 6; also τινά τι, or ἀμφί τινι, ρ 554; coupled with verbs of similar meaning, A 550, γ 69, ψ 99, η 243.

μετάλμενος, aor. part. from μεθάλ-λομαι.

μετὰ-μάζιον, ntr., (μαζός), στῆθος, on the breast, between the nipples, in the middle of the breast, E 19†.

μετ-έμισγον, ipf., fut. -μιζομεν, (μίσγω), placed (pine splinters) in the midst, σ 310; χ 221, we will merge thy possessions with those of Odysseus (for subsequent division among us).

μεταμῶνια (for -ανεμῶνια?), ntr., vana, irrita, vain, fruitless; θεῖεν, reddant, Δ 363; v. l. μεταμῶλια.

μετὰ-νάστην, τόν, (ναίω), new-comer, interloper, inquilinum, I 648. (II.)

μετ-ενίσσето, ipf., (νίσσομαι), βου-λυτόνδε, passed over (the meridian) toward (his place of unyoking) setting, II 779.

μετ-αἷζθ, between, A 156†.

μετὰ-παυόμενοι (παύω), resting between whiles, P 373†.

μετα-παυσωλή (παύω), intermisio, rest, pause, πολέμοιο, T 201†.

μετα-πρεπέ(α) τόν, (πρέπω), conspicuus among, ἀθανάτοισιν, eximium inter immortalium (domos), Σ 370†.

μετα-πρέπω, ει, (tmesis, θ 172), ipf. -έπρεπον, ε(ν) (tmesis, σ 2), ον, (πρέπω), be prominent among, excellere, among, τισί, on account of, dat. II 596, inf. II 194.

μετα-σεύομαι, ipf. -εσσεύοντο, aor. ἔσσυτο, (σεύω, σφυ-), hurry after, φ 423; τινά, Ψ 389.

μετα-σπών, μετα-σπόμενος, see μεθ-έπω.

μέτασσαι, αἱ, (μετά), yearlings, properly those born in the middle one, of the three bearings in the year, summer lambs, ε 221†, see δ 86.

μετασεύομαι, see μετα-σεύομαι.

μετ-έστενον, ipf., (στένω), postmodo deploravi, lament afterward, δ 261†.

μετα-στοιχί (στοίχος), secundum lineam, in a line, in a row, side by side, Ψ 358 and 757.

μετα-στρέφω, fut. -στρέψεις, aor.

subj. στρέψῃ, ωσι, opt. εἰε, convertere, K 107, *turn away his heart from anger*; O 52, *change his purpose in conformity to thy and my will; change one's ways*, O 203; β 67, *reverse (your fortunes)*, sending misfortune instead of prosperity; pass. aor. μεταστρεφθείς, ἐντι, τα, τε, qui corpus convertit, *having turned themselves about*, P 732.

μετ-έθηκεν (τίθημι), κε—, *would not have caused such a din among us*, σ 402†.

μετα-τρέπομ(αι), η, εται, τινός, properly, *turn one's self about at=regard, consider*, always with neg., A 160; exc. μετὰ δ' ἐπράπετο, aor., se convertit, *turned himself about*, A 199.

μετα-τροπαλίζω, ipf., (τροπαλίζω), (non) revertēbaris ad me, *turn about*, i. e. thou didst flee *without looking behind thee*, Υ 190†.

μετ-αυδάω, only ipf. ηὔδων, α, (αὐδή), *spake among*, ἔπεα, Θ 496, α 31, B 109.

μετά-φημι, aor. μετ-έφη and μετ-έειπον, εἶπ(εν) and εἶφ', τοῖσι, among (them) he (she) *spoke*, B 411; B 795, allocuta est, not a genuine verse; tmesis, μετὰ εἶπ., Γ 303, κ 561.

μετα-φραζόμεσθα, prs. 1 pl., (φράζομαι), *postea considerabimus, will afterward consider*, A 140†.

μετά-φρενον, ου, φ, and pl. α, of single person, M 428, (φρένες), properly, *behind the diaphragm, the back*.

μετα-φωνέω, ipf. -εφωνέον, ε(ν), (φωνή), τοῖσι, *made my voice heard among them*, κ 67, sc. τοῖσι.

μετ-ἑᾶσι, from I. μέτ-εimi.

μετ-εἶπ., see μετά-φημι.

I. μέτ-εimi (μέτα = μέτεστι, φ 93), 3 pl. ἑᾶσι, ἐμμεναι = εἶναι, ἐών (tmesis, λ 78), subj. ἐώ = εἴω, ἐγ, fut. ἔσσομαι (tmesis, ἔσσεται, I 131), *versari inter, be among, τισίν*; only B 386, *intercedet, intervene*.

II. μέτ-εimi, εἰσιν, ipf. tmesis, ᾗει, aor. mid. εἰσάμενος, (ἰέναι), *go after, sequor*; N 298, *march forth; go or ride among*, N 90, P 285.

μετ-εἶπον, etc., see μετά-φημι.

μετ-εἰσάμενος, see II. μέτ-εimi.

μετ-εἴω, ἐμμεναι, see I. μέτ-εimi.

μετ-ἐπειτα, *afterward*, Ξ 310, κ 519.

μετ-έρχομαι, εται, ὄμενος, fut. ἐλεύ-

σομαι, aor. ἔλθοι, imp. ἐλθε, part. ἐλθών, *come upon*, α 229; τισίν, *come among*, α 134; ingruere, irruere, *attack*, λέων ἀγέληφι, μετ' ἐλάφους; στίχας, obire ordines, *pass through to marshal the ranks*, E 461; τινά, *seek for, pursue*; πατρός κλέος, *I go to seek tidings of my father*; ἔργα, *attend to the farm*; γάμοιο, *curare*.

μετ-ἔσσυτο, see μετα-σεύομαι.

μετέω, see I. μέτ-εimi.

μετ-ήορα, ntr., (αἰρώ), Θ 26, γένοιτο, *would be raised aloft, would float in the air; into the air*, Ψ 369.

μετ-οιχόμενος, η, ipf. ὥχετο, ἀνά ἄστυ, *permeare urbem*; K 111, *go to seek; persecui; comitari*.

μετ-οκλάζει, *keeps changing his position (from one knee to the other)*, N 281†.

μετ' ὅπασσα, (ὀπάζω), *gave (to accompany them) at the same time a leader*, κ 204†.

μετ-όπισθ(εν), *behind, in the rear (toward the west)*, ν 241; λειμυμένοι, *left behind; with gen., pone, behind*, ι 539.

μετ-οχλίσσειε, aor. opt., (ὀχλίζω), *push back, away (strictly with a lever)*, Ω 567.

μετρήσαντες, aor. part., (μετρέω), *emensi, having passed over*, γ 179†.

μέτρον, (α), ntr., *measure, measuring-rod*, M 422; *jar and its contents, measure*, H 471, of wine, of flour; *measures of the way = length of the journey*, δ 389; *full measure, prime, ἥβης; ὄρμον, proper mooring-place*.

μετ-ώπιον, adj., acc. sing. masc., (μετ-ωπον), *on the forehead*, Δ 95 and II 739.

μέτ-ωπον, φ, α, ntr., (ὤψ), *frons, forehead, also front of helmet*, II 70.

μεῦ = (ἐ)μοῦ, see ἰγώ.

μέχρι(ς), with gen., *tenus, as far as, θαλάσσης*, N 143, and τέο μ., *how long?* Ω 128.

μή, negative prohibitory particle, ne: I. where the subject desires to avert something, (1) prohibition, with imp. pres., II 22, Γ 414; aor., Δ 410, ω 248; subj. aor., E 684 (in threat), A 26; as mild assertion, ε 467; μή τι, *do not in any way, true reading in α 315*.—(2) exhortation, M 216, μὴ ἴομεν (subj.).—(3) wish, with opt., Γ

160; with ὄφελος, I 698; with inf., B 413; in imprecation, B 259.—(4) solemn promise, fut. indic., K 330; inf., ε 187; protest, indic., O 41; inf., T 261, Ψ 585.—(5) purpose, A 522, α 133.—(6) fear *lest*, ο 12, A 555; with indic. aor., ε 300; in independent clause, A 587; dependent upon other verbs, A 555, K 98, II 446; in indirect question, K 101.—(7) threat, Ξ 46.—II. where the subject intends to deny the truth of its assertion: (1) in conditional clauses, nisi, *unless*, Γ 374 (invariable, except where an idea not the sentence is denied, cf. si non, Γ 289).—(2) in concessive sentence invariable, εἰ καὶ and καὶ εἰ, etc.—(3) in relative sentence implying a condition, δ 165; after indefinite general antecedent, B 302.—(4) in temporal clauses implying condition, π 197, N 319.—(5) always with infin.—(6) in interrogations expecting negative answer, num; always ἢ μή, *pray can it be? you don't mean?* ζ 200, ι 405, 406. With other particles: μὴ οὐ, *ne non, lest not*, A 28, 566; μὴ δὴ, *think not, I pray you*, A 131; μὴ μάν, Θ 512, see μάν. (For place in sentence, see οὐ.)

μηδέ, (1) *but not*, Γ 160.—(2) *neque, and not, nor, ne—quidem, μηδέ τι, nor by any means* (in first, second, and fifth foot), Δ 184, Υ 121, γ 96. Also doubled, yet not correlative like μήτε—μήτε, but continuative, e. g. *nor—, also not*, Δ 303.

μηδέν, nihil, *nothing*, Σ 500†.

Μηδεσι-κάστη, illegitimate daughter of Priamos, wife of Imbrios, N 173†.

μήδεια, εἶται, οἶμην, εο, ipf. μήδετ(ο), *don't—= don'to*, fut. μήσειαι, aor. (ἐ)μήσατ(ο), (μέδων, mediator), B 360, *take counsel for one's self; devise, τινί τι*, Ξ 253; *κακά τινι*, H 478; *ἔλεθρόν τινι*, ξ 300, κ 115; *λυγρόν νόστον*, γ 132; *τινά τι*, *prepare for*, Ψ 24, X 395, ω 426; *νόστον*, *parare*, γ 160.

I. μήδεα, τά, (μέδων, mediator), *plans, counsels; πυκνά*, shrewd; *εἰδώς*, fertile in plans; *πεπνυμένα*, prudent; *ἄφθιτα*, enduring; *φίλα*, friendly; *εὖ φρεσὶν οἶδεν*, knows well in her thought, λ 445.

II. μήδεα (μαδᾶν, madere), *privy parts*, ζ 129, σ 87. (Od.)

Μηθώνη, home of Philoktetes, B 716.

μηκάομαι, only pf. μεμηκώς, μεμᾶ-κῦται, whence ipf. (ἐ)μέμηκον, ι 439; and aor. part. μακών, *shrieking, screaming*, always of wounded animals, exc. σ 98; pf., of hard-pressed game, K 362; elsewh. *balare, bleat*.

μηκάδες, ας, fem., (μηκάομαι), *bleating* (she-goats), ι 124.

μη-κ-έπ(ι), non iam, *no longer*, B 259, 435, γ 240.

Μηκιστεύς, ἦος, έος, (1) son of Talao, brother of Adrastus, father of Euryalos, B 566, Ψ 678.—(2) son of Echios, companion of Antilocho, slain by Polydamas, acc. -ῆ, O 339, Θ 333, N 422.

Μηκιστηϊάδης = Euryalos, Z 28.

μήκιστον, ους, longissimum, os, tallest, H 155; μήκιστα, finally, ε 299.

μήκος, τό, (μακρός), *lofty stature*, υ 71; elsewh. *longitude, length*.

μήκων, ὁ, πορρῦ stalk, Θ 306†.

μηλέαι, ας, pl. fem., (μῆλον), *apple-trees*; in synzesis, ω 340. (Od.)

μηλο-βοτῆρας, τοὺς, *shepherds*, Σ 529†.

I. μῆλον, ω, ων, τό, málum, *apple*, η 120, I 542.

II. μῆλον, ntr., μ 301, ξ 105, *small-cattle, domestic animals*; *τί, a single head*; esp. in pl., *herds of sheep and goats*; *ἐνορχα, ἄρσενα*, he-goats, rams.

μήλοπα, τόν, *shining white*, η 104†.

μήν (μάν), profecto, verily, in truth (never alone); ἤ—, B 291; οὐ—, Ω 52; ἄγε—, *on then*, A 302; καὶ μήν, *and verily*, Ψ 410, π 440; *also in truth*, T 45, λ 582.

μήν, νός, see μέις.

μήνη, ης, (μήν, mensis), *moon*, Ψ 455 and T 374.

μνηθμόν, τόν, (μηνίω), *wrath*, II 62 (only II).

μηνίμα, τό, (μηνίω), θεῶν, *cause of divine wrath, curse*, X 358.

μήνις, ιος, ιν, fem., (μαίνομαι), *ira, wrath, rancor*, A 1.

μηνίει, prs., imp. μηνί(ε), ipf. (ἐ)μήνι(εν), aor. μηνίσας, (μῆνις), irasci, succensere, *be wroth with*, A 422, M 10, ρ 14.

Μήρονες, inhabitants of, Μηρονίς, woman from, Μηρονίη, i. e. Lydia, Δ 142, Γ 401, B 864.

μή-ποτε, (1) *nunquam, never*, I 133.—(2) *ne unquam, lest ever*, X 106.

μή που, *ne forte, lest in any way*, Ξ 130, δ 775, τίς, with subj. in threat.

μή πω, with imp., *ne (non) iam, not yet, that not yet*, χ 431, ψ 59, P 422, Σ 134; with opt., ν 123.

μή πως, with subj. or opt.: *that in no way, lest somehow*, ι 102; expressing purpose or fear, with subj., P 95; in indirect question, *whether not*, K 101.

μήρα, see μηρία.

μηρίνθοιο, ιρ, ον, fem., (μηρύω), *cord*, Ψ 854 (only Ψ).

μηρί(α) and μῆρ(α), τά, (μηρός), *pieces of the flesh of the thighs*, which, together with other pieces, were wrapped in a double layer of fat (πίονα ὠμοθέτησαν), placed upon the altar (ἐπιθεῖναι), and burned, Δ 40, γ 456.

Μηριόνης, son of Molos, N 249; K 270, from Kreta; θεράπων, of Idomeneus, N 246; ἀτάλαντος Ἐνναλίω, H 166; Ἀρηι, N 528; exploits, N 566, 650, Ξ 514, Π 342, 603.

μηρός, οὔ, ὄν, ὦ, οἱ, οὓς, masc., *femur, ham, upper fleshy part of the thigh*; “to smite one’s thighs” as sign of surprise or excitement, M 162; ἐξέταμνον μηρία, they cut out (from the thighs of the victims, sc. μηρῶν) the thigh-pieces, γ 456, q. v.

μηρύσαντο, aor. mid. from μηρύω, *drew up, furred by brailing up*, μ 170†. The process was what it is to-day. (See cut No. 5, Egyptian representation of a Phoenician ship.)

μῆστωρα, ε, ες, ac, masc., (μῆδομαι), properly, *deviser, preparer*; auctor, μ. φόβοιο, *author of flight*, but E 272, *well understanding pursuit and flight*; μ. ἀντής, *raisers of battle cry*, cf. βοῶν ἀγαθός, elsewhere, *counselor*.

Μῆστωρ, son of Priamos, Ω 257†.

μήτε — μήτε, *nec — nec, neve — neve, neither — nor*; followed by simple τέ, N 230; μητέ τι, with imp., and do not, K 249, ξ 387.

μήτηρ, έρος, έρι, έρα, (έρ' έμην and ενί, ψ 113), voc. μήτερ, acc. pl. έρας; also μητρός, ρί, mater, *mother*, of men, Δ 130, α 215; of animals, κ 414; freq. with epithets, πότνια, αἰδοῖη, κεδνή; with μήλων = *producing, abounding in*

sheep, Δ 222; — θηρῶν, in wild-beasts, Θ 47.

μήτῃ, see μήτις. μήτῃ, see μῆτις.

μητιάω, 3 pl. μητιώωσι, part. ὄντων, ες, ὄωσι, ὄωσα, mid. prs. ἀασθε, ipf. μητιώωντο, (μῆτις), *deliberate*, H 45; *conclude, boudlās; devise, τί, κακά, νόστον τινί*; Σ 312, κακά, male suadenti; mid., *debate with one's self, consider*.

μητίετα (μητιόμαι), only of Ζεύς and Ζεύ at close of verse, *all-wise, counselor*, A 175, 508.

μητιόεντα (μῆτις) φάρμακα, *helpful herbs*, δ 227†.

μητιόμαι, fut. ἴσομαι, aor. ἰσαίμην, ἴσασθαι, (μητιόμαι, μῆτις), *devise, τινί τι, τινά τι*; cf. μῆδομαι, *perpetrate against one*.

μητιώωσα, ὄωσι, see μητιάω.

μῆτις, ἴς, ἱ, ἰν, fem., (metior), *counsel, (1) shrewdness, wisdom, μῆτιν ἀτάλαντος, equal in insight to the gods*. —(2) *proposal, plan*, P 634; ὑφαίνειν, *think out*, H 324, δ 678.

μητίς, μήτῃ, nullum, X 120, ν 46; usually separated, μή τι, e. g. with imp., *by no means*; also with subj. and inf. In most cases the force of the two words μή and τις, which are usually separated by a word, may be separately given, X 358, ν 229, Δ 234.

μητρο-πάτωρ, *one's mother's father*, Δ 224†.

μητρονίη, ἥς, *noverca, step-mother*, N 697. (II.)

μητρῶϊον δῶμα, *materna domus, maternal home*, τ 410†.

μῆτρως, acc. ωα, avunculus, *maternal uncle*, Π 717. (II.)

μηχανόωντας, part. pr. (for ἄοντας), mid. prs. -ὄωνται, opt. ὄωτο, ipf. μηχανάσθε, ὄωντο, (μηχανή), *set at work, perpetrate*, σ 143; mid. in similar signif., also *devise*, π 134, τινί κακά.

μῆχος, τό, *help, remedy*, B 342.

Μῆων, see Μῆονες. μία, see εἷς.

μαίνω, aor. subj. μίηνη, pass. pr. μαίνεσθαι, ipf. μαινετο, aor. 3 pl. ἐμίανθεν and ἀνθησαν, *dye, stain*, Δ 141; pass., iniquinari, *be soiled (with blood and dust)*.

μῖαι-φόνος, ε, cruore iniquatus, *blood-stained*, Ares, E 31. (II.)

μῖᾱρός (μαίνω), cruore iniquatus, *stained*, Ω 420†.



μῖγαζομένους, part. prs. (μίννυμι), φιλότῃτι, united in love, θ 271†.

μῖγδᾶ, adv., (μίννυμι), promiscuously, θείοισι, θ 437; together, ω 77.

μίννυμι, aor. inf. μῖξαι, pass. pf. μιγμένον, οι, η, α, plupf. ἐμέμικτο, aor. (ἐ)μίχθη, 3 pl. ἐμίχθεν, inf. θήμεναι, part. θείς, aor. 2 ἐμίγην, ης, η, μίγη, ησαν=μίγεν, subj. ἦγς, ἔωσι, opt. εἴην, ης, η, μίγειν, inf. ἡμεναι and ἦναι, part. ἐντα, εἶσα, fut. μιγήσεσθαι, mid. fut. μίξεσθαι, aor. ἐμικτο, μίκτο; moreover, pass. μίσγειαι, εται, ηται, ἔμεναι and εσθ(αι), ἐμένων, ipf. μίσγετο, ὀμεθ(α), οντο, and iter. μισγέσκειτο, ἐμισγέσκοντο, miscere, μῖξ, οἶνον καὶ ὕδωρ; also wine with wine, Γ 270; ἄλεσσι, with salt; γλῶσσα, mixed language; pass., come in contact, with dat., ἔγκασι, κονίη; have relations with, ξενίῃ, hold intercourse in guest friendship, with dat., also ἐν τισι, ἐς τινας; also, come into hostile relations with, τινί, παλάμῃσι τινος, ἐν δαί; be united in sexual intercourse, esp. (παρά) τινί, with one; φιλότῃτι καὶ εὐνῇ, also ἐν φιλότῃτι or εὐνῇ, or ἐν ἀγκοῖνῃσι τινος; O 33, ἦν ἐμίγη, whose embraces thou hast enjoyed.

Μῖδεια, town in Boiotia on Lake Kopais, B 507†.

μικρός, parvus, small, little; δέμας, in bodily stature, E 801; comp. μείων, minor; κεφαλῇ, less in stature, or shorter by a head, Γ 193.

μῖκτο, μῖκτο, see μίννυμι.

Μίλητος, (1) Ionian city in Karia, B 868.—(2) city in Kreta, mother-city of foregoing, B 647.

μῖλτο-πάρῃοι (μῖλτος, "vermilion," παρειῇ), red-cheeked, painted red on sides or bows, B 637, ι 125.

Μῖμας, ντος, promontory in Asia Minor opposite Chios, γ 172†.

μιμνάειν, inf. prs., (μίννω), permanere, remain, B 392 and K 549.

μῖμνησκ(ε), imp. prs., fut. μνήσει, aor. ἐμνησας, ἦσθ, ἦσασα, (μῖνω, mens), commonefacere, remind, τινά τινος; mid. prs., fut. μνήσμαι, etc., aor. ἐμνήσατο, μνήσαντο, opt. -σαίαιτο=σαίαθ', imp. μνήσαι, ασθαι, etc., iter. μνησάσκειτο; moreover from μνάσμαι, prs. μνωσκόμεν, φ, ipf. μνώοντ(ο), (1) be-think one's self of, provide for, with gen., περί, η 192; φύγαδε, think on flight.—(2) memorare, mention, μνησθῆναι

τινος, δ 118.—(3) pf. μέμνημαι, (σ)αι and η, ητ(αι), etc., subj. ὤμεθα, opt. ἤμην, ἔωτο, plupf. μεμνήμην, ἦντο, 3 fut. μεμνήσμαι, ἦσεσθαι, meminisse, remember, τινός and τινά, τί; σ 267, curare, care for.

μῖμνω, only prs. (part. μμνόντεσσι, etc.) and ipf., also unaugmented μῖμνομεν, ον, (μῖ-μένω), manere, permanere, withstand, enemy, rain, wind; expectare, await, ἦω, π 367.

μῖν, K 347 μῖν, enclit., (for μῖμι, old Lat. emem), eum, eam, id, ζ 48, Γ 232; never reflexive, δ 244; never for pl., ρ 268, κ 212.

Μῖνυῖα (μῖν), εἶον, Minyeian, from ancient stem of Minyai in Orchomenos, λ 284 and B 511.

Μινυῖος, river in Elis, Δ 722.

μῖνῦθαι, ονσι, subj. η, ipf. iter. εσκον, (μῖννυθα), minuo, lessen, diminish, O 492, ζ 17; minui, δ 467; μ 46, the skin round (the bones) is wasting.

μῖννυθα (minus), paullulum, a little while; περ οὔτι μάλα δὴν, nor was it long=was quickly over, χ 473.

μῖννυθᾶδιος, φ, ον, οι, comp. -διώτερον, X 54 (μῖννυθα), brief (of pain, life), O 612.

μῖνῦριζε, imp. prs., ipf. 3 pl. μῖνῦρίζον, (μῖννυρός), whimper, whine, moan, E 889 and δ 719.

Μίνως, ωος, ωα, and ω, son of Zeus and of Europa; ruler in Knosos in Kreta, N 450; father of Deukalion and of Ariadne, λ 322; rules over his subjects in lower world, λ 568 sqq.

μῖσγ-ἀγκειαν, τήν, (ἀγκος), meeting of mountain glens, basin, Δ 453†.

μίσγω, see μίννυμι.

μίσσησε, aor. from μισέω, P 272†, suffered not that he should—.

μισθός, οῦ, οῖο, ῶ, ὄν, ούς, (Ger. Miethe), wages, κ 84, σ 358.

μίστυλλε(ν), ον, ipf. from μιστύλλω, (mutilus), cut up into bits, preparatory to roasting flesh on the spit, A 465.

μῖτον, τόν; παρὲκ —, forth from the upright threads of the warp, Ψ 762†. (See cuts Nos. 63, 129.)

μίτρη, ης, ην, fem., band or girdle round the waist and abdomen, below the στατὸς θώρηξ, the exterior of metal plates, the interior lined with wool (see cut No. 36), shorter than the ζῶμα, which it covered, while over both and

the θώρηξ passed the ζωστήρ. (See cuts Nos. 3, 78.)

μυχθείς, see μίγνυμι.

μνάομαι, μνάα, ἀασθαι and ἄται, ὦνται, ἀσθω, ἀσθαι, ὠμενος, ἱpf. μνώμεθ(α), ὦντο, iter. μνάσκει(ο), (Ger. minne), woo, γυναικα, ἀκοιτιν, δάμαρτα, ω 125; used also absolutely: μνωομένω, etc.; see μμνήσκω.

μνήμ(α), τό, (μémνημαι), memorial, χειρῶν, from Helen's hands (of her handiwork), ο 126.

μνημοσύνη (μνήμων) πυρὸς γενέσθω, let there be remembrance of, let us be mindful of fire, equivalent to a pass. of μέμνημαι, θ 181†.

μνήμων (μνήμα), memor, φ 95, and φόρτου, bent on freight.

μνήσαι, μνησάσκετο, see μμνήσκω.

Μνήσος, a Paionian, slain by Achilles, φ 210†.

μνηστεύειν, prs., aor. part. -εύσαντες, (μνηστή), woo, δ 684 and σ 277.

μνηστήρες, ἥρων, ἥροι and ἥρεσι(ν), ἄς, (μνηστή), suitors, proci, esp. of Penelope, in number 108, with ten servants, π 247.

μνήστis, ἡ, (μμνήσκω), remembrance, δόρπου, ν 280†.

μνηστός, only fem. μνηστή, ᾗ, ἡν, (μνάομαι), wooed and won, wedded, ἄλοχος; opp. παλλακίς, δουρικτήτη, etc., Z 246, α 36.

μνηστῦος, ὅν, gen. and acc. from μνηστύς, (μνάομαι), wooing, courting, β 199. (Od.)

μνωόμενος, μνώμενος, ὦντο, see μνάομαι.

μογέοντες, part., aor. (ἐ)μόγησα, ας, αν, ἐμόγησε(ν), subj. μογήση, part. σας, (μόγis), laborare, τοῖλ, labor; part. = aegre, hardly, Δ 636; fessum esse, worn, with dat. instrum., ε 224, also with gen.; and ἐξ ἔργων, tired with work in the fields; perpeti, suffer, undergo, πολλά, εἵνεκά τινος and ἐπί τινι, for the sake of.

μόγῃς, aegre, vix, scarcely [ι, X 412], I 355.

μόγῃ, τῷ, prae labore, through my toil, Δ 27†.

μογοσ-τόκος, οἱ, (τίκτω), exciting pains (of labor), Eileithyia, Π 187. (Il.)

μόθου, ον, masc., (σμοθ.), din of battle, H 117; ἱππων, of war-chariots.

μοῖρ(α), ἡ, αν, αι, ἄων, ας, (μέρο-

μαι), pars, then portio, part, portion, in booty, the feast; οὐδ' αἰδοῦς μ. ἔχουσιν, expertes sunt pudoris; then generally share, to every thing its share, τ 592; proper share, κατὰ μοῖραν, suitably; ἐν μοίρῃ, merito; opp. παρὰ (ὑπέρ, Υ 336) μοῖραν; finally, fatum, sors, the lot in life assigned to every one at birth, θανάτου; μοῖρά ἐστιν=εἵμαρται, it is fated, ordered by destiny, with inf.; opp. ἀμμορίη, in sense of good fortune; doom, Z 488; last of all, Fatum, Destiny as the blind controlling power, recognized even by the gods; plur. only Ω 49.

μοιρη-γενές, voc., favored by Μοῖρα at one's birth, child of destiny, Γ 182†.

μοιχ-ἀγρῖ(α), τὰ, (μοιχός, ἀγρα), μ. ὀφέλλει, owes the fine imposed upon one taken in adultery, θ 332†.

μολεῖν, see βλώσκω.

μόλιβος, ἡ, plumbum, lead, Δ 237†.

Μολῶν, ονα, (1) companion of Thymbraios, slain by Odysseus, Δ 322.

—(2) Μολίονε = Ἀκτορίωνε, Eurytos and Kteatos, Δ 709, 750.

μολοβρός, ὅν, ("filthy pig," so Curtius), glutton, as insulting epithet, ρ 219 and σ 26.

Μόλος, father of Meriones, K 269, N 249.

μολοῦσα, μολών, see βλώσκω.

μολπή, ἥς, ᾗ, (μέλπω), lusus, play, sport, with music and dance, ζ 101, A 472; music (vocal and instrumental); dance, Σ 572.

μολυβδαίνη, τῇ, (μόλυβδος), piece of lead attached to fishing-line as sinker, Ω 80†.

μονῶ, only μονωθείς, έντα, part. aor. pass., and μούνασε, aor. act., propagate the race single, so that there is in each case but a single heir, π 117; pass., left alone.

μόριμον (μόρος), decreed by fate, with inf., Υ 302†.

μορμύρων, οντα, part., (μύρω), roaring by, ἀφρῶ, with foam, Σ 403. (Il.)

μορβέντα (μόρον), mulberry-colored = dark-colored, so the old commentators; modern criticism has proposed other explanations, e. g. shining, from MAP, yet nothing so far conclusive, σ 298.

μόρος, ον, masc., (1) from μέρομαι: due (cf. μοῖρα, αἶσα), ὑπὲρ μόρον, φ

517, α 34; *fatum, destiny, doom* [λ 409], π 421, ν 241, Τ 421.—(2) abstract noun corresponding to βροτός, mors, death, Σ 465, Χ 280, Ω 85.

**μόρσιμος**, ου, ntr., (μόρος), *ἔστιν* (ἦεν), is (was) *ordered by fate*, with inf., Τ 417, Ε 674; also of persons, *destined to death*, Χ 13, to marriage, π 392; ἡμαρ, day of death, Ο 613.

**Μόρως**, υος, son of Hippotion, Ν 792; a Mysian, slain by Meriones, Ξ 514.

**μορίσσω**, pf. pass. part. **μεμορυγμένα** or **-χμένα**, foedata, *stained*, ν 435†.

**μορφή**, ἦν, venustas, *grace*, of speech; fills his words with grace, θ 170. (Od.)

**μόρφων**, *swamp-eagle*, (μορφνός), or (cf. ὄρφνη) *dark-colored* (?), Ω 316†.

**μόσχοισι**, recentibus, *fresh*, tender, see λύγοισι, Α 105†.

**Μούλιος**, (1) an Epeian, slain by Nestor, Α 739.—(2) a Trojan, slain by Patroklos, ΙΙ 696.—(3) a Trojan, slain by Achilles, Υ 472.—(4) a native of Dulichion, herald of Amphinomos, σ 423.

**μουνάξ**, adv., (μοῦνος), *singly*, θ 371.

**μόυνος**, ου, ϖ, ον, οι, η, (μόνος), solus, *alone*, Α 467; unicus, *single*, β 365; desolate, forsaken, desertus, κ 157.

**Μοῦσα**(α), αι, άων, (mens, monere), *Muse, Muses*, daughters of Zeus, θ 488, Β 598, and of Mnemosyne, dwell in Olympus, Β 484, in number, nine, ω 60; sing before the gods, Α 604; λίγεια, ω 62; and inspire the bard, Α 1, α 1, Β 484.

**μοχθήσειν**, fut. from μοχθέω, (μόχθος), laboratum, *will be worn*; κήδεσι, curis, Κ 106†.

**μοχθίζοντα**, part. from μοχθίζω, (μόχθος), *suffering*, e vulnere, Β 723†.

**μοχλέω**, ipf. **ἐμόχλεον**, (μοχλός), *heave up* (with levers), Μ 259†.

**μοχλός**, ῶ, όν, οῖσι, (μόles), *lever, hand-spike*, not roller, ε 261; (in ι) *stake*.

**Μύγδων**, ονος, king of Phrygia, Γ 186†.

**μυδάλας**, acc. pl. fem., (madeo), *madidas, dripping* (with blood), Α 54†.

**Μιῦδων**, ωνος, (1) son of Atymnios, charioteer of Pylamenes, slain by Antilochos, Ε 380.—(2) a Paionian, slain by Achilles, Φ 209.

**μυελόντα**, ntr., (μυελός), medullosa, *full of marrow*, ι 293†.

**μυελός**, όν, masc., medulla, marrow, Υ 482; *άνδρων*, β 290, spoken of strengthening food.

**μυθέομαι**, pr., and ipf. **ἐμυθέομην** (elsewh. unaugmented), iter. **μυθέσκοντο**, in ore habebant, *used to call*, Σ 289; fut. **ήσομαι**, σεαι, aor. **ήσατο**, etc., (μῦθος), *say, speak*, Η 76, Χ 184, α 124, λ 345; κεροτομίας, utter taunts; with acc. with inf., Φ 462; *report*, Α 74, λ 328, β 202; with οῖος, *describe*, τ 245; *relate*, μ 155; also memorare, *speak of*, λ 517; interpretari, Α 74; *communicate*, ν 191.

**μῦθο-λογεῖν**, narrare, *relate*, τινί τι, μ 450.

**μῦθος**, οιο, ου, etc., dat. pl. οισ(ιν), masc., *speech*, opp. ἔργον, Ι 443; oratio, narratio, δ 597; sermo, *conversation*, δ 214; iussum, *request, wish*, ο 196; consilium, *counsels*, Α 545; in general signif. = res, matter, its circumstances, its occasion; φ 71, *demeanor, conduct*.

**μύις**, μυῖαν, αι, άων, ας, musca; house-fly, carrion-fly, horse-fly, the last as symbol of audacity, Ρ 570.

**Μυκάλη**, promontory in Asia Minor, opp. Samos, Β 869†.

**Μυκάλησσός**, town in Boiotia, Β 498†.

**μυκάομαι**, part. **μυκόμεναι**, aor. 3 sing. **μύκε**, 3 pl. **μύκον**, pf. **μεμύκως**, plupf. **ἐμεμύκει**, (1) mugio, *bellow*, of cattle; of Skamandros in comparison, Φ 237.—(2) crepare, *creak, grate*, of city gates; *resound*, Υ 260.

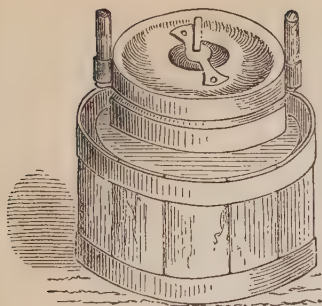
**μυκηθμοῦ**, ῶ, masc., mugitus, *lowing, bellowing*, Σ 575 and μ 265.

**Μυκήνη**, daughter of Inachos, β 120; eponymous heroine of city Μυκήνη (-ηθεν, from Μ.), and ἦναι, Mykene or Mykenai, residence of Agamemnon; the inhabitants Μυκηναῖοι.

**μύκον**, aor. from μυκάομαι.

**μυλάεσσι**, τοῖς, with millstones, then generally, *mighty stones*, cf. saxis, Μ 161†.

**μύλης**, ην, αι, mola, (hand) mill, ν 106. (Od.) Without doubt, not very different, except that they were of ruder make, from the Roman hand-mills found in Switzerland, and represented in the cut on next page.



μύλη-φάτου (φένω), cracked or ground in a mill, β 355†.

μύλο-ειδέτ (μύλη), like a millstone, H 270†.

μύνησι, ταῖς, (munio), through excuses, φ 111†.

Μύνης, ητος, son of Euenos, slain by Achilles, B 692 and T 296.

μύρικης, ην, ἴκαι Φ 350, ησιν, tamarisk, marsh-shrub (tamarix gallica Linn.), K 466. Hence μύρικίνω ὄζω, tamarisk-shoot, Z 39†.

Μύρτινη, an Amazon, whose funeral mound was called "Thorn-hill," Βατίεια, B 814†.

μύριον, ἰοι, ἱαι, ἰον, ἱ(α), innumerus, immensus, countless, θ 110, B 468; μυρίον, with gen., immensum, a vast quantity, Φ 320.

Μυρμιδόνες, εσσι, a Thracian tribe in Phthiotis, followers of Achilles, Π 269, B 684, A 180, λ 495; their chief centres, Phthia and Hellas.

μύρονται, prs., part. and freq. ipf. 3 pl. μύρονθ'; (mare), flow, dissolve in tears, lament, T 340; ἀμφί τινα, T 6.

Μύρσινος, village in Elis, later τὸ Μυροῦντιον, B 616†.

Μυσοί, (1) a tribe on the Danube, N 5.—(2) kindred with foregoing, Mysians in Asia Minor, occupying territory from River Aisepos to Mount Olympus, B 858, K 430, Ξ 512, Ω 278.

μυχμῶ, τῶ, (μύζω), fremitus, moaning, ω 416†.

μύχοιτατος, φ 146, postremus, farthest away from (the rest); more common μύχες, φ, ὄν, (όνδε, χ 270), οὗς, rear portion, inner part, of hall, house, cave, harbors, Φ 23; hence μυχῶ, in the farthest, innermost corner of, penitus, κλισίης, Ἀργεος, σπείους.

μύω, aor. 3 pl. μύσαν, have closed, Ω 637†.

μυών, nom. sing., gen. pl. ὠνων, masc., (μῦς, mus-culus), mass of muscle, muscles, Π 315, 324.

μῶλος, ον, masc., tumult of battle, P 397; freq. with Ἀρηος, moil of war, H 147.

μῶλυ, τό, moly, a magic herb, given by Hermes to Odysseus, to shield him against the spells of Circe, κ 305†. Identified by the ancients as a kind of garlic (allium nigrum Guan.).

μωμεύη, subj. prs. from -εύω, ζ 274†, and μωμήσονται, fut. from -έομαι, Γ 412†, vituperet, -abunt, blame, reproach (μῶμος).

μῶμον, τόν, μ. ἀνάψαι, set a brand of shame upon us, β 86†.

μῶνυχες, ας, explained by ancient commentators as μον-όνυχες, single-, uncloven-hoofed, solidis ungulis, E 236, opp. cattle and sheep; a derivation from μέμνα, eager-, quick-footed, has been proposed by modern scholars.

## N.

νῦ ἐφελκυστικόν, affixed to follg. forms: pl. σι; εἴκοσι; suff. φι and νόφι; the particle κε; and to forms of the verb ending in ε and ι of 3d person.

ναί (νή, nae, ne), verily, A 286; also with μά, q. v.

ναιετάω, part. ἄων, ὄωσα, (α 404, B 648), ἄοντα, prs. and ipf., iter. ναιετάασκον, (ναίω), habitare, versari,



*inhabit, exist, Λακεδαιμόνι, Γ 387; of localities, are situated, inhabited, sita est, dwells, where the island is conceived as a thing endowed with life = exists, α 404; also transitive, B 539; part. εὐ ναιετῶν, etc., habitable.*

**ναίω**, prs., (inf. ναίεμεν), and ipf. (iter. ναίεσκε, ον), mid. ἐν ναίόμενον, η, etc., *inhabited, peopled, of cities, (νασῶ), (1) dwell, κατά, περί, πρὸς τι; ἐν, παρά τινι; αἰθέρι, locat. enthroned in the aether; νῆσοι, lie, B 626; trans. inhabit, οἰκία, H 221, v 288.—(2) 1 aor. νάσσα οἱ πόλιν, δ 174, would have assigned him a town to dwell in; also 1 aor. pass. 3 sing. νάσθη "Αργεῖ, sedes posuit, settled in—, Ξ 119.*

**νάκην, τήν, αἰγός, hairy skin, ξ 530†.**

**νάπαι, αἱ, (γναμπτός), forest glens or dells, θ 558 and II 300.**

**νάρκησε, aor. from ναρκάω, was palsied, θ 328†.**

**νάσθη, νάσσα, see ναίω.**

**νάσσω, aor. ἔναξε, stamped down, γαῖαν, φ 122†.**

**Νάσσης, son of Nomion, leader of Karians, slain by Achilleus, B 867 sqq.**

**Ναυβολίδης, son of Naubolos, (1) Iphitos, B 518.—(2) a Phaiakian, θ 116.**

**ναύ-λοχον, οἱ, (λεχ, λέκτο), ship-sheltering, of harbors, δ 846 and κ 141.**

**ναύ-μάχα, pl. ntr., navalia, for naval combat, of ship-pikes, O 389†.**

**ναῦς, see νηῦς.**

**Ναυσῖ-θοος, son of Poseidon, father of Alkinoos, colonizes the Phaiakians in Scheria, η 56 sqq.**

**Ναυσι-κάα, daughter of Alkinoos, ζ 17 sqq., η 12, θ 457, 464.**

**ναυσι-κλειτοῖο, navibus clari, renowned for ships, intrepid seaman, ζ 22†, = ναυσι-κλυτοί, epithet of Phaiakians and Phoenikians, ο 415.**

**ναῦται, ἄων, ἔων, ἡσί(ν), masc., nautae, sailors, Δ 76, θ 162.**

**Ναυτεύς, a Phaiakian, θ 112†.**

**ναυτίλῃ, τῇ, navigatione, seaman-ship, θ 253†.**

**ναυτίλλεται, subj., εσθαι, inf., (ναυ-τιλή), navigat, sail, δ 672 and ξ 246.**

**ναῦφι(ν), see νηῦς.**

**νάει, ουσι, ipf. (νάον, v. l. and better), ναῖον, flow; ὀρῶ, ran over with whey, ι 222.**

**Νεάιρα** (possibly personification of new moon), name of nymph, mother by Helios of Lampetie and Phaethusa, μ 133†.

**νεᾱροί (νέος), tenëri, youthful, B 289†.**

**νεᾱτή, αι, elsewh. νεῖατος, ον, α, (νέος), properly novissimus, always local, extremus, last, B 824; infimum, lowest; νεῖατος ἄλλων, imum e ceteris.**

**νεβρῶ, ὄν, οἱ, ούς, masc., (νέος), fawn, θ 248; ἐλάφοιο, X 189; symbol of timorousness, Δ 243.**

**νέες, εσσι, see νηῦς.**

**νέηαι, see νέομαι.**

**νη-γενέας, τούς, (-γενής), new-born, δ 336 and ρ 127.**

**νε-ήκεσι (ἀκή), freshly whetted, N 391 and II 484.**

**νε-ήλυδες (ἤλυθον), newly come, K 434 and 558.**

**νηνῆ, ιαι, adolescenti, youth; masc. ἀνδρῖ, ξ 524; fem. νηίνιδι, ισι, maiden, η 20, Σ 418.**

**νεῖαι, see νέομαι.**

**νεῖαιρη, αιραν, (see νεᾱτή, from νέος), inferior, lower; γαστήρ, lower part of belly, abdomen, E 539. (Il.)**

**νεῖατος, see νεᾱτή.**

**νείκω, subj. εἴησι, εἴη, inf. εἶν, part. ων, ipf. 3 pl. νείκειον, and iter. νείκει-εσκε, ον, other forms from νείκω, 3 pl. νείκευσ(ιν), imp. νείκει, ει, inf. εἶν, ipf. νείκει, (ἐ)νείκειον, iter. νείκειεσκε, fut. νείκω, aor. ἐνείκεσας, (ἐ)νείκε(σ)σ(εν), (νείκος), (1) quarrel, τινι εἵνεκά τινος; ἔριδας καὶ νείκεα ἀλλήλοισι, contend with railing and strife, Υ 252.—(2) upbraid, reprove, opp. αἰνεῖν, K 249, Ω 29; freq. with ἐπέεσσιν and with adj., Γ 38, ρ 374; μάλα, angrily; ἀντην, face to face, outright, ρ 239.**

**νείκος, εος, ει, εα, ntr., (νίκη?), heat of combat, M 348; πολέμοιο, N 271; in general, strife, Γ 87; of Trojan war, ἔριδος νείκος, P 384; φυλόπιδος, Υ 140; iurgia, dissensions, Ξ 205; with ἔρις, v 267; quarrel, Ψ 483; dispute, θ 75, Δ 37; lites, strife at law, μ 440; reproof, I 448; taunt, H 95.**

**νεῖμα = ἔνιμα, aor. from νέμω.**

**νειόθεν (νέος), from below, ἐκ κραδῆς, from the depths of his heart, K 10†, and νειόθι λίμνης, far below in the depths of the sea, Φ 317†.**

ΒΕΛΟΥ, ῥῶ, ὄν, fem., (νέος), *new land, fallow land, land newly ploughed after having lain fallow; thrice ploughed, after such rest, in Σ 541, ε 127.*

ΒΕΪΤΑΙ, from νέομαι. νεϊόμεν, v. l. for νεφόμεν.

ΒΕΚΑΔΕΣΣΙΝ, ταῖς, (νεκρός), *heaps of slain, E 886†.*

ΒΕΚΡΟΣ, οἶο, οὔ, οἷσ(ιν), etc., (necare), *mortuus, dead, τεθνηῶτα, μ 10; corpse, Ψ 197, Δ 467; also with (κατα) τεθνηῶτες, Z 71, Σ 540.*

ΒΕΚΤΑΡ, ἀρος, (νη-κτείνω), *nectar, reddish, fragrant drink of the gods, Δ 3; preserves from decay, T 38; ἀπόρρωξ, lit. "fragment," sample of nectar, i. e. wine of the choicest sort, ι 359.*

ΒΕΚΤΑΡΕΟΥ, φ, (νέκταρ), Γ 385, Σ 25, *fragrant, perfumed with nectar.*

ΒΕΚΥΣ, ὅς, υἱ, ὕν, ὕες, ὕων, ἔσσει(ν), ὕσιν, ὕας, ὕς, (necare), = νεκρός, *mortuus, dead, as subst., Ψ 160, 168, 190, N 509; κατατεθνηῶτες, H 409, λ 37, κ 530; corpse, Ω 108.*

ΒΕΜΕΘΝΟΤΟ, ipf., pascabantur, *were feeding, Δ 635†.*

ΒΕΜΕΣΩ, subj. ἦσι, imp. α, ἄτον, aor. νεμέσσαν, subj. σήσῃ, fut. mid. σήσεται, σήσεται(αι), verbal adj. σητός, also νεμεσσωμαι, σσάται, ipf. ἐνεμέσσα, aor. mid. σσήσαιοτο, aor. pass. νεμεσσήθη, θητε, θεν, B 223; θωμεν, θείς, θείσα, verbal adj. σσητόν, (νέμεσις), *take it ill, be vexed with, τινί (τι), ζ 286, Ψ 494; indignari, be angry with, with part. φ 169, with οὐνεκα; mid., indignari (esp. aor. pass.), become angry, τί, τινί; with relative, α 158, or infin. clause, irasci; verbal adj., causing indignation, reprehensible, iniquum; only Δ 649, magni faciendus, reverendus, to be dreaded.*

ΒΕΜΕΣΙΣΜ(ΑΙ), only sing. prs. (imp. -ξέσθω), and ipf. νεμεσίζετο, (νέμεσις), *magni facere, revereri, dread, fear, θεοῦς; be wroth with for, τινί τι, E 757; followed by acc. and inf., B 296; be ashamed, P 254, β 138.*

ΝΕΜΕΣΙΣ, ἐσσι Z 335, ιν, fem., *ignominia, disgrace, N 122, Z 351; (ἐξ) ἀνθρώπων, censure of men; οὐ νέμεσις, non vituperandum, 'tis no cause for anger.*

ΝΕΜΕΣΣΑΩ, σσητόν, see νεμεσῶ, νεμέσσε(ι), see νέμεσις.

ΝΕΜΕΪ, τῷ, ntr., (νέμεσθαι), *wood-pasture, glade, Δ 480.*

ΝΕΜΕΙ, prs., ipf. νέμε, ἐνεμον, aor. ἐνειμε, νεῖμεν, av, imp. νεῖμον, (1) *distribuer, dispens, τινί τι, ζ 188.—(2) pascere, drive to pasture, ι 233; pass. νέμοιτο, consumeretur, was consumed, only B 780; mid. (1) pasci, feed, browse, graze, νέμει, ονται, εσθαι, E 777, υ 164; (2) frui, feed one's self upon, possess, νέμεται, ὀμεσθ(α), subj. ηται, opt. οἶτο, Z 195, Ψ 177.—(3) incolere, inhabit, νέμονται, ἐνέμοντο, Υ 8, B 496, 751.*

ΝΕΝΙΠΤΑΙ, see νίζω.

ΝΕΟ-ΑΡΔΕ(Α), acc. (ἄρδω), *freshly watered, Φ 346†.*

ΝΕΟ-ΓΥΛΗΣ, *new-born, σκύλακος, μ 86†.*  
ΝΕΟ-ΔΑΡΤΟΝ (δαίρω), *newly flayed, χ 363†.*

ΝΕΟ-ΘΗΛΕΑ, acc. (θάλλω), *fresh-sprouting, Ξ 347†.*

ΝΕΟΪΗ (νέος), *adolescentia, youth, youthful thoughtlessness, Ψ 604†.*

ΝΕΟΜΑΙ and νεῦμαι, νεῖται, νεῖται, νέονται, subj. νείηται, ηται, ὀμεθ(α), opt. νεοίμην, μεθα, οἶατο, imp. νεέσθω, σθών, inf. νεόμην, νέοντο, (νεσομαι, νισσομαι), often with fut. signif., (1) *redire, return, οἰκόνδε, λ 176, ο 72, σ 241, ω 460, M 32, κάρ ῥόον.—(2) ire, go, Υ 6, Ξ 335, δ 8, ξ 261; venire, come, χ 484; ὑπὸ ζόφον, Ψ 51.—(3) abire, go away, φ 374.*

ΝΕΟΝ, see νέος.

ΝΕΟ-ΠΕΝΘΕΑ (πένθος), *fresh-mourning, θυμόν, λ 39†.*

ΝΕΟ-ΠΛΥΤΑ (πλύω), *newly washed, ζ 64†.*

ΝΕΟ-ΠΡΙΣΤΟΥ (πρίω), *fresh-sawn, θ 404†.*

ΝΕΟ-ΠΤΟΛΕΜΟΣ, son of Achilles, educated in Skyros, T 327; conducts the Myrmidons home from Troja, weds Hermione, daughter of Menelaos, γ 189, δ 5; slays Eurypylos, λ 520.

ΝΕΟΣ, οἶο, ον, etc., no dat. pl., νέην, αι, νέον, α; comp. νεώτερος, ον, φ, ον, ω, οι; sup. νεώτατος, η, (novus, new), novus, recens, *new, fresh*, opp. παλαιός, δ 720, θ 58; adolescens, *young* (ἐταῖροι), A 463; also substantively, τ 433, I 36, θ 202; νέον, nuper, *just now, lately*, π 181, 199.

ΝΕΟΣ, see νηῦς.

ΝΕΟ-ΣΜΗΚΤΩΝ (σμάω), *freshly polished*, N 342†.

ΝΕΟΣΣΟΙ, οἷσι, (νέος), *pulli, young (birds)*, B 311, I 323.

ΝΕΟ-ΣΤΡΟΦΟΝ (στρέφω), *newly twisted*, νευρήν, O 469†.

ΝΕΟ-ΤΕΥΚΤΟΥ (τεύχω), *newly wrought*, κασσιτέριοι, Φ 592†.

ΝΕΟ-ΤΕΥΧΕΣ, pl. from -τευχής, (τεύχω), *newly made*, E 194†.

ΝΕΟΤΗΤΟΣ, της, (νέος), *adolescentia, youth*, Ξ 86, Ψ 445.

ΝΕ-ΟΥΤΑΤΟΥ, ου, (οὐτάω), *lately wounded*, Σ 536, N 539.

ΝΕ-ΠΟΔΕΣ (νέω), *web-footed*, lit. "swim-footed;" or better, with Curtius, *offspring*, cf. Lat. nepos, δ 404†.

ΝΕΡΘΕ(ν), adv., (ἐνερως), *below*, H 212, A 535; with gen., *under*, γῆς, λ 302.

ΝΕΣΤΟΡΕΟΣ, adj. from Νέστωρ, Θ 192, 113, B 54.

ΝΕΣΤΟΡΙΔΗΣ, son of Nestor, (1) Antilochos, O 589.—(2) Peisistratos, δ 71, ο 6, 44, 202; pl. Antilochos and Thrasymedes, II 317.

Νέστωρ, ορος, son of Neleus and Chloris, king in Pylos, Γερήνιος ἱππότα, B 336; ὁ γέρων, A 637; triseclisenex, survivor of three generations of men, A 247 sqq.; λιγύς Πυλίων ἀγορητής, A 248, Δ 293; his youthful exploits, Δ 319, A 669 sqq., A 262 sqq., Ψ 630 sqq.; after the Trojan war, again in Pylos, γ 17, cf. 412 sqq.

νεῦμαι = νέομαι.

Νευρή, ἥς, ἥφι(ν), ῆ, ἥν, fem., (σνευρή, Schnur), *bow-string*, Δ 118, Θ 300.

Νεύρον, α, ntr., (νερῶν, nervus), *sinew, tendon*, of body, II 316; *bow-string*, Δ 122; *cord*, with which the arrow-head was bound to the shaft, Δ 151.

ΝΕΥΣΤΆΞΩΝ, part. prs., (νέω), *nodding*, Υ 162; κεφαλῇ, *letting the head droop*; ὀφρύσι, *giving a sign by nodding with the eyebrows*, innuens, μ 194.

ΝΕΥΟΙΕΝ, οντα, όντων, ipf. ἐνευε and νεύον, aor. νεῦσ(εν), from νεύω, nuo, nod; capite, π 283, I 223, N 133; annuit, promisit, assent or promise by a nod, Θ 246; but κεφαλᾶς, demittere, *let their heads hang down*; often also of helmet, of plume, nod, Γ 337, χ 124.

Νεφέλη, η, ἥν, αι, άνω, ησι(ν), ας, fem., (κεφ., nebula), nubes, cloud;

ἄχος, grief's dark cloud enshrouded him, P 591.

ΝΕΦΕΛ-ΗΓΕΡΕΤΑ, nom., (ἀγείρω), Ζεύς, Zeus, *the cloud-compeller, cloud-gatherer*, A 511, α 63.

Νέφος, εἶ, εα, έων, (έ)εσσι(ν), ntr., (κνέφας, δνοφερός, nebula), nubes, cloud, Δ 275; θυέν, fragrant, O 153; ἀχλύς, dark mist; θανάτου μέλαν ν., death's gloomy cloud, II 350, δ 180; the gods have at control red, blue, black, and golden clouds. Thick cloud, company, Ψ 133, P 755.

I. νέων, ipf. ἐννεον, (σνεφω), *nare, swim*, Φ 11, ε 344.

II. νέω, aor. mid. νήσαντο, (nere), *have spun to him with the thread*, η 198†.

νη-, negative prefix, as in Lat. neuter, nemo, noenum (nenum), nullus.

νηα, νηάδε, see νηῦς.

νη-γάτεον, φ, (νέον, γέγαα), *new-made*, B 43 and Ξ 185.

νηγρετος, ου, (νη, ἐγείρω), *without waking, εύδειν*; ὕπνος, deep, ν 80.

νηδυίοισι, τοῖς, ntr., (νηδύς), *intestinis, bowels*, P 524†.

νή-δυμος, ου, ὕπνος, *fast, deep sleep*, B 2, ν 79; derivation doubtful, possibly from δύν, "pain," i. e. *painless, refreshing without pain*; yet see Curtius.

νηδύς, νηδύν, fem., *belly, stomach*, N 290, ι 296; *womb*, Ω 496.

νηές, νήεσσι, see νηῦς.

νήεω, ipf. νήει, νήεον, aor. νήησαν, ἦσαι, ἦσας, (νέω), *heap or pile up*, Ψ 139; upon wagon or car, ἐπ' ἀπήνης; *fill with cargo*, I 358, and mid. νηησάσθω, σασθαι νηα, *fill one's ship with cargo*.

Νηιάς, αδες, κοῦραι Διός, ν 104, 356, Naiads, pl. from Νηίς, Υ 384, Z 22.

Νήιον, spur of Mount Neriton in Ithaka, α 186†.

νήιον (νηῦς), with and without δόρυ, *ship-timber*, Γ 62, ι 384.

νηίς, see Νηιάς.

νηῖς, ἰδα, (νη-ἰδμεναι), ignarus, *unpracticed in, άίθλων*, θ 179; absol., *inexperienced*, H 198.

νη-κερδέα, δές, (κέρδος), *useless*, P 469, ξ 509.

νηκούστησε, aor. from νηκουστέω, (νη-άκουστός), οὐδ' — θεᾶς, nor did he disobey the goddess, Υ 14.

νηλής, sync. νηλής, νηλεῖ, έα; ές, (νη-έλος), *pitiless, ruthless*, often *relentless*, fig. of θυμός, ήτορ, δεσμῶ, χαλκῶ, ήμαρ, day of death, ύπνω, *irresistible*, μ 372.

Νηλείδης, Nestor, Ψ 652 = Νηληϊάδης.

νηλείτιδες, fem. from νη-άλείτης, *guiltless, innocent*, π 317; v. l. νη-λίτις.

Νηλεύς, ήος, son of Poseidon and of Tyro, husband of Chloris, λ 254, 281; father of Pero, ο 233, and of Nestor; driven by his brother Pelias from Iolkos in Thessaly, he wanders to Messenia and founds Pylos, γ 4; in war with Herakles, all his twelve children were slain except Nestor, Δ 692; who is called Νηληϊάδης, Θ 100, Ο 378, Δ 618; Νηληϊός, *Neleian*, Ψ 514, Δ 597, Β 20.

νηλής, see word before Νηλείδης.

νηλιτεῖς, see νηλείτιδες.

νήμα, νήματος, τα, ntr., (II. νέω), *that which is spun, yarn*, β 98. (Od.)

νημερτής, έ(α), ές, adv. έως, (άμαρ-τάνω), *unerring, infallible, verax*; νόος, *candidus*; ntr. with είπεῖν, etc., *verum* (a) *dicere*, *speaking the truth*, γ 101.

Νημερτής, ή, a Nereid, Σ 46†.

νηνεμία, ης, fem. from νήνεμος, Θ 556, (νη-άνεμος), *windless, breezeless*; also as subst., *calm*, Ε 523, ε 392.

νηός, ῶ, όν, οός, masc., (ναίω), *dwelling of a god, temple*, Α 39, ζ 10; for an idea of the interior of the cella, cf. cut under βωμός, with statue of Aphrodite and altar.

νηός, gen. from νηϋς.

νη-πενθές (πένθος), *soothing sorrow*, epith. of Egyptian magic drug which lulled sorrow for a day (Opium?), δ 221†.

νηπιάας, see νηπιή.

νηπιᾶχεύων (νηπιᾶχος), *playing childishly*, X 502†.

νηπιᾶχον, οι, οις, (νήπιος), *childish*, Β 338.

νηπιή, έησι(ν). άας, (νήπιος), *infancy*, I 491; *childish follies*, α 297.

νήπιος, ον, ε, οι; η; α, (νη-πν, im-pu-bes, puer?), *young; offspring*, P 134; common phrase, ν. τέκνα, also of animals; *foolish, blind*, Β 873; with αὔτως, so young! Z 400; *infantile, feeble*, βίη.

νή-ποινοι (ποινή), *inulti, unavenged*, α 380, β 145; νήποινον, *impune, with impunity*, α 160.

νη-πύτιον, ι(ε), ιοι, ίοισιν, *children*, Υ 244; *foolish*, Υ 211.

Νηρηίδες, *Nereids*, Σ 38, 49, 52, the daughters of Nereus, the old man of the sea, who is never mentioned in Homer by name, but only as ἄλιος γέγων, Α 538.

Νήρικον, orig. a promontory on the coast of Akarnania; later, by cutting through an isthmus, the island of Leukas; subjugated by Laertes, ω 377†.

Νήρίτον, mountain in northern part of Ithaka, ν 351, Β 632, ι 22.

Νήριτος, an Ithakan, ρ 207†.

νήριτος, see είκοσιν-ήριτ'.

Νησαίη, a Nereid, Σ 40†.

νήσος, ον, φ, ον, οι, ων, οισι(ν), ος, fem., (νέω, nare), *island*, α 85, Β 108.

νήστις, ἱας, (νη-έδω), *not eating, fasting*, σ 370. (Od.)

νητός, adj., (νέω, νηέω), *piled up*, β 338†.

νηϋς, νηός, ί (dat. of accompaniment, λ 161), α, ες, ὦν, εσσι, and νηυσί, ας, and νηάδε; also τήν νεά, pl. νέες, ὦν, εσσιν, and ναῦφιν, νεας (νέω, nare), *navis, ship*; its parts, as named in Homer (see cut under έδάφος), are as follows: of the hull, πρότις, πρόρη, πρόμνη, έπηγκενίδεσσι, πηδάλιον, οἰήια, ιστός, ιστοπέδη, ιστοδόκη, ζυγά, κληίδες, κόπη, έρετμά, τροπός; of the rigging, ιστία, πείσματα, πόδες, έπι- and πρότο-νος, πρυμνήσια; see these words separately. When the word stands alone, *ship of war* is commonly implied; ν. φορτίδος, *ship of burden*, ε 250, ι 323; pl. νήες, freq. signifies in *Iliad camp*, including νήες and κλισίαι, Β 688. (See also plate IV., at end of volume.)

νηχέμεναι, inf. prs., ipf. νήχε, ον, and νηχόμενος, οι, οισι, fut. νήξομ(αι), (σνήχω), *natare, swim*, ε 375. (Od.)

νίζειν, imp. νίζ(ε), ipf. νίζε, ον, and mid. νίζετο, fut. νίψω, ει, aor. νίψ(εν), imp. νίψον, mid. aor. νίψατο, ασθαι, άμενος, οι, (νίγγω, νίβ), *lavare, wash, τινά πόδας, the hands and feet for some one, τι από τινος, abluere, wash off*; mid. *wash one's self*; χείρας, *wash one's hands*; with dat. of place (locative), II 229; ἄλός, with water from the



sea; *χρόα ὤλμην*, washed off from his body the salt sea-spray, ζ 224; pass. *νένιπται αἷμα*, the blood is washed off.

*νικᾶς*, *ῥ*, etc., prs., ipf. (ἐ)νικά, (ἐ)νίκων, iter. νικάσκομεν, fut. νικήσει, ουσι, ἔμεν, aor. ἐνίκησα, ας, ε, and νίκησα, etc., pass. aor. νικηθείς, θέντι, (νίκη), *vincere, conquer*, with dat. of manner; *surpass, excel*, with dat. of means; *vanguish, be superior to*, τινά τινί, e. g. ἀγορῇ, κάλλει, μάχῃ, πόδεσσι, πύξ; phrases: Ψ 604, youth got the better of judgment; λ 545, gain a victory; σ 319, shall not outwatch me.

*νίκη*, only in sing., *victory*, in battle and before the tribunal, λ 544; *νίκης πείρατα*, H 102, cords of victory.

*Νιόβη*, daughter of Tantalos, wife of Amphion, king of Thebes. She exultingly compared her twelve children with the two (Apollo and Artemis) of Leto, and was punished by the death of all her children: the six sons by the arrows of Apollo; the daughters by the arrows of Artemis, while she herself, in grief at their death, was changed to stone. The legend arose from a natural rock-figure in Mount Sipylus, which resembles a woman in sitting posture, Ω 602, 606.

*νίπτω*, see *νίζω*.

*Νιρεύς*, ἦος, son of Charopos and Aglaia of Syme, the most beautiful of the Greeks next to Achilles, B 671 sqq.

*Νῖσα*, village on Mount Helikon in Boiotia, B 508†.

*Νῖσος*, son of Aretos, father of Amphinomos of Dulichion, π 395, σ 127, 413.

*νίσσμαι*, *νίσσεται*, ὄμεθα, ὄμενον, ipf. *νίσσοντο*, (νέσσομαι), *ire, go, πόλεμόνδε*, into the combat; *abire*, M 119; *redire, οἶκαδε*.

*Νίσυρος*, small island, one of the Sporades, B 676†.

*νῖφάς*, ἄδες, ἄδεσσι, fem., (σνιφ.), *nives, snow*, snow, O 170; *flakes, χιόνος*, M 278. (II.)

*νίφετός*, ὄν, (νιφάς), *snow-storm, snows, nives*, K 7 and δ 566.

*νιφόντος*, τι, τα, (νιφάς), *nivosi, snow-clad, snow-capped*, N 754, τ 338, Kreta, Olympos, Tmolos, Thracian mountains.

*νιφέμεν*, inf., (νιφάς), *ningere, snow*, M 280†. (v. l. νιφέμεν.)

*νίψ*, *νιψάμενος*, etc., see *νίζω*.

*νοέω*, εις, imp. νόει, part. νοέοντι, ούσῃ, ipf. νόει, fut. νοήσω, εις, ει, aor. ἐνόησα, σας, (εν), and νόησα, εν, subj. σῃ, imp. νόησον, inf. νοῆσαι, part. σας, mid. aor. νοήσατο, (γι-γνώ-σκω?), (1) *sentire, perceive, observe, become aware of*, X 136, O 453, Γ 396, π 5; freq. with part., v 367 and B 391, Γ 21, 30, Δ 200, X 463, δ 653; δὲν v., *sharply or quickly see, discern*, Γ 374; (ἐν) ὀφθαλμοῖς (Ω 294), O 422; coupled with θυμῷ and οἶδα, σ 228; φρεσίν, α 322; *see with mind, discern*, A 343; ἐπεφράσατο, θ 94; ἀθρεῖν, τ 478.—(2) *think*, K 247; ἄλλα, of something else, Ψ 140, 193, β 393; πεπνυμένα πάντα, *think always prudent thoughts*, σ 230; ἐναίσιμον, η 299.—(3) *imagine, devise*, ρ 576; μῦθον, H 358; νόον, I 104; τεχνήσομαι ἡδὲ ν., Ψ 415.—(4) *ponder, reflect* (ἐν and μετά, γ 26, Υ 310), φρεσί, O 81; μετά φρ. καὶ κατὰ θυμόν, Υ 264; with ὀππῶς, ο 170, K 224; νοέων, π 136, ρ 193, *prudent, discreet*, A 577, Ψ 305.—(5) *be minded, intend*, φρεσί, with inf., X 235, Ω 560; τί, A 543.—(6) *think of, remember to*, with inf., E 665, cf. ι 442; οὐ v., with inf. (mid. only K 501), I 537, λ 62, with subst. clause, Υ 264, X 445, *nor did she think*.

*νόημα*, ατος, τι, τα, σι, (νοέω), *that which is thought, thought*, β 363; *idea*, H 456; *abstract*, η 36; *plan*, P 409; *wish*, K 104, Σ 328; *schemes*, β 121; *reason*, v 346, T 218; *disposition, character*, ζ 183, Ω 40, η 292, σ 215; *sense, heart*, v 82.

*νοήμονες* (νοεῖν), *discreet*, β 282, v 209. (Od.)

*Νοήμων*, ονος, (1) a Lykian, slain by Odysseus, E 678.—(2) son of Phronios in Ithaka, δ 630, β 386.—(3) a Pylion, Ψ 612.

*νόθος*, ον, ην, (ἄνθος, ἐνήνοθε), *illegitimate son, or*, N 173, *daughter*.

*νομεύς*, ἦες, ἦας, masc., (νέμω), *pascor, shepherd*, O 632; ἄνδρες, P 65.

*νομεύων*, part., ipf. ἐνόμευε, (νομεύς), *pascere, pasture*, ι 217, 336. (Od.)

*Νομίων*, father of Nastes and Amphimachos of Karia, B 871†.

*νομός*, οῦ, ῶ, ὄν, (νέμομαι), *pascua, pasture*, E 587; ἐπέων, fig. wide is the

field of words, on this side, and on that, i. e. varied in their range of meaning, Υ 249; ὕλης, woodland pasture.

**νόος, οιο, ου, ω, ου, (γινώσκω), (1)** consciousness, κ 240, 494; *power of thought, understanding, prudence*, μετὰ φρεσίν, Σ 419; ἐν στήθεσι, ν 366; νόω, cunningly, Α 132; wisely, ζ 320; Ο 643, πέπνυσται; νόω, Ω 377; with βουλή, μ 211, π 374, δ 267.—(2) *thought, thoughts*, Ο 80, τ 479.—(3) *desire or aim*; here follow a variety of shades of meaning, all covered by the single English word *mind*, e. g. ὀρνυται, α 347; μενοινᾷ, β 92, X 382, β 124; with θυμός, *thought and wish*, Δ 309; *disposition*, σ 136, Π 35, γ 147, ζ 121, ν 229, α 3; *thought*, Ι 104; *design*, counsellor, Διός, Ο 242, Π 103, Ρ 176, ξ 490, Ο 699, 52, δ 493, ε 23; *interior of one's soul, heart*, κῦθε νόω, Α 363, ω 474; ἵσχανε, τ 42. Cf. Γ 63, θ 78; *thought (intention, plan)*, Ψ 149, δ 256, χ 215; νόος καὶ μῆτις, *reason and reflection*, Κ 226, Ψ 590, τ 326.

**νόσος**, see νοῦσος.

**νοστήω**, only fut. **νοστήσω**, inf. σέμεν and σιν, and aor. νοστήσῃ, etc., (νόστος), *redire, return*, in various signif., but esp. φίλην ἐς πατρίδα γαῖαν, οἰκάδε, ὄνδε δόμονδε, ἐκ —, out of dangers, Τροίης, πυρός, Κ 247; πολέμοιο; κείσέ με νοστήσαντα, while I tarried there on my return home.

**νόστιμος** (νόστος), *rediturus, destined to return*, ν 333, δ 806; νόστιμον ἡμαρ, day of one's return.

**νόστος, οιο, ου, ω, ου, masc., (νέομαι),** *reditus, return home*; Ἀχαιῶς, to Achaia; ν 379, *his delayed return*; ε 344, νόστου, *return, namely to the land of the Phaiakians*.

**νόσφ(ιν)**, (1) *seorsum, apart, away*; ἀπό, from.—(2) *aloof from, except*, with gen. = sine, θεῶν, Ἀχαιῶν; Β 346, *form their plans at variance with those of the Achaeans*.

**νοσφίζεαι, οίμεθα, prs., aor. νοσφίσσας, (σ)σαμένη, ην, aor. pass. νοσφισθείς, (νόσφι),** *discedere, depart from, τινά (Od.), derelinquere, abandon; neglegere, disregard*, Ω 222.

**νοτήησι, ταῖς, (νότιος),** *imbribus, rains, showers*, Θ 307†.

**νότιος, ω, (νότος),** *humidus, ntr., harbor water, roadstead*, δ 785.

**Νότος, οιο, ου, (Ger. netzen, nass),** *south wind, bringing rain*, Β 145, γ 295; ἀργεστάο, Δ 306, Φ 334.

νοῦς, see νόος.

**νοῦσος, ω, ου, fem.,** *morbus, pestilentialia, sickness, disease*, Α 10.

**νῦ(ν)**, enclitic, *now*; νύ περ, *of course, just now*; Γ 164, *doubtless, methinks*; οὔ νυ, *surely not*; τί νυ, *quid tandem, why pray!*

**νυκτερίς, ἰδες, fem., (νύξ),** *vesperilio, bat*, μ 433 and ω 6.

**νύμφη, ης, η, ην, ᾶ, αι, ἄων, ης, ας, (nubo),** *bride*, Σ 492; also of married woman still comparatively young, Γ 130.

**Νύμφη, goddess of subordinate rank, Nymph**, e. g. Kalypso, ε 153; Kirke, κ 543; Naiads, ν 107; mountain-nymphs, Ζ 420, ζ 123; offerings made to them, ρ 211, μ 318; Phaethusa and Lampetie, μ 132; κοῦραι Διός, ζ 105.

**νυμφίου, ἱόν, masc., (νύμφη),** *newly married*, η 65 and Ψ 223.

**νῦν (nunc),** *now, of present time, more or less protracted*; νῦν δῆ, *nunc iam, nunc tandem, now at this moment, just now*, Β 435; νῦν αὖ, *but now*, ν 149; ν. αὐτε, *now on the contrary, now once more*, Α 237, Ε 117; used with preterit tenses, where an unexpected result discloses a truth at variance with one's previous supposition, νῦν δέ, *nunc autem, but now*, Α 417.

**νύξ, νυκτός, τί, τ(α) and νύχθ', νύκτες, ὦν, ας = nox, night, acc. with φυλάσσειν, ἰαύειν, watch, sleep the live-long night; νύκτας τε καὶ ἡμαρ, *noctuidueque*; διὰ νύκτα, *of space and time*, Β 57; ἀνὰ νύκτα, *νυκτός, ἐπὶ νυκτί, noctu; by night*, ο 34; also fig. *the night of death*, Ε 310. As goddess, *Night*, Ξ 259.**

**νύόν, οί, ούς, fem., (συνσον, nurum, Schnur),** *nurus, sister-in-law*, Γ 49.

**Νῦσῆιον, τό, region about Nysa,** where Dionysos grew up, Ζ 133†.

**νύσσα, ης, η, fem.,** *meta, turning post, or pillar, round which the chariots turned, and returned to the starting-point*, Ψ 332; elsewh. *starting-point or line*.

**νύσσων, οντες, pass. ομένων, aor. νύξ(εν), ας, prick, pierce**, Π 704; esp.

with weapons, M 395; *τινά τι*, Υ 487, Λ 563.

νῶ, see νῶι.

νωθής (νη- ὄθεσθαι?), iners, lazy, Λ 559†.

νῶι, nom., (νῶι(ν) gen. dat., νῶι, νῶ acc. du., (nos), *we* (two); Π 99, νῶιν, dat.

νωϊτερον, ην, of *us both*, O 39 and μ 185.

νωλεμές (νη-ορεμές, ἡρέμα), *without pause*, Ξ 58; freq. with αἰεί at the close of verse, χ 228; adv. νωλεμέως, *unceasingly*; *firmly*, Δ 428.

νωμάω, νωμάς, ᾧ, ὦν, prs., ipf. ἐνώμων, ας, α, νώμα, aor. νώμησιν, σαν,σαι, (νέμω), *distribuere, dispen-*

*sare, deal out, distribute*, food and drink, A 471; *ply, πόδας καὶ γούνατα*; *huc illuc versare, handle, wield* (weapons); *hold, control, πόδα*, the sheet; *οἴημα*, the rudder; esp. νόον, ν 255, *revolve*; κέρδεα, shrewd plans.

νώνυμος, ον, νωνύμινους, (νη-ὄνομα), *inglorious, nameless*, α 222, M 70.

νώροπι, α, (nero, ἀνὴρ), only of χαλκός, *manly*, as man's defense, B 578, H 206, ω 467.

νῶτον, ου, φ, α, οισι(ν), (nates) *tergum, back*, also pl., cf. *terga; back pieces*, as best portions of meat at feast, H 321; θαλάσσης, B 159.

νωχελίη, τῇ, (νη-ώκης), *inertiae, tarditatis, sloth*, T 411†.

### Ξ.

ξαίνειν (ξέω), *comb or card wool*, χ 423†.

ξανθός, ῶ, ὄν, ἡ, ἦς, ἦν, ἄς, ᾶ, (1) *flavus, blond, fair*; κάρη, fair countenanced, ο 133; κόμης, A 197; τρίχες, ν 399; of mortals and of Demeter.—(2) *sorrel*, of horses, Λ 680.

Ξάνθος, (1) son of Phainops, a Trojan, E 152, slain by Diomedes.—(2) *Sorrel*, name of one of the horses of Achilles, Π 149; of Hektor, Θ 185.—(3) (a) river in Lykia, flowing from Mount Taurus into the Mediterranean, B 877; (b) another name for the Trojan Skamandros, Φ 15, Ξ 434, Z 4. Personified as god of this stream, Υ 40, 74, Φ 146.

ξεινήιον, α, (ξεῖνος), *gift given by host to his guest on his departure*, K 269; *between host and guest*, Z 218; *hospitium, entertainment*, Σ 408; ironically: *hospitable return*, ι 370; *recompense*, χ 290; as adj. joined with δῶρα, ω 273.

ξεινίζειν (ξεῖνος), *hospitio excipere, receive as guest*, γ 355; fut. *ξεινίσσομεν*, aor. (ἐ)ξείνισσα, ε, and *ξεινίσαι, σας, entertain*.

ξένιος, ου, ον, and ξένιον, *hospitalis, Zeus, protector of guests* (strangers), N 625, ι 271; *τράπεζα, hospitable*

*table*, ξ 158; as subst. (sc. δῶρον, α), *gift bestowed upon the guest*, ξείνιον, ια, ξείνιων, υ 296, ξ 404, ο 514; *παραθεῖναι, δοῦναι*.

ξεينو-δόκος, ου, φ, ον, οι, (δέκομαι), *hospitable, ἀνὴρ*, ο 55; *host*, σ 64.

ξείνος, οιο, ου, φ, ον, οι, ων, οισι(ν), ους, *strange, ἀνθρωποι, πάτερ*; *elsewh. as subst., hospes, stranger, guest*, under the protection of Ζεὺς ξείνιος; *guest-friend*, which relation existed from the time when ξεινήια, as *pignora*, were exchanged; hence hereditary, πατρώιος, Z 215.

ξεिनουσύνης, τῆς, *hospitality*, φ 35.

ξενίη, τῇ, *hospitio, entertainment*, ω 286; *μῖξεσθαι, hospitio mutuo usuros, enjoy each the hospitality of the other*, ω 314.

ξένιος, see ξείνιος.

ξηρόν, τό, *dry land*, ε 402†.

ξέσσε, aor. from ξέω.

ξέστου, οἶο, ὦν, οἴσι, ὄν, (ξέω), *heaven, polished*, of cut stone, αἰθουσαι; *polished*, τ 566.

ξέω, ipf. *ἔξεν*, aor. *ξέσσε(ν)*, *smooth, heu, polish*, ψ 199, ε 245. (Od.)

ξηραίνω, only aor. pass. *ξηηράνθη*, *was dried up*, Φ 345.

ξίφος, εος, εἶ, ει, *έεσσ(ι)*, (ξύω), *sword*,

Δ 530, λ 97; a *two-edged sword*, united by bands of dark metal (μελάνδετον) to the hilt (κώπη, ἀγυροήλη), worn in a sheath (κουλέος); sword and sheath were suspended by a strap (τελαμών) passing over the shoulder. (See adjacent cut.) [ι]



ξύλον, α, Ψ 327, truncus, *trunk of a tree*; pl. ligna, *wood*.

ξύλοχοιο, φ, ον, *thicket, jungle*, Δ 415, δ 335.

ξύμ-, form used in compounds of βάλλω, πᾶς, and ξυν-, in composition with ἀγείρω, ἄγνυμι, ἄγω, δέω, ἐλαύνω, ἐσσεσθαι, ἔχω, ἰέναι, ἰέναι, —ξύνεσις and ξυνοχή, see under συμ-, συν-.

ξυν-εείκοσι, *twenty together*, ξ 98†.

ξυν-έηκε, ἔηχ', ες, see συν-ίημι.

ξυνήτῃα (ξυνός), *communia, common property*, A 124, Ψ 809.

ξυνίει, ιον, see συν-ίημι.

ξυνιόντος, ξύνισαν, see σύν-ειμι.

ξύνός, ἡ, ὄν = κοινός, *communis, common*, O 193; ἑννάλιος, *even-handed, changing*.

ξύροῦ, ntr., (ξύω), ἐπὶ — ἀκμῆς, is poised upon a *razor's edge*, hangs by a hair, in ipso discriminate, K 173†.

ξύστον, φ, οῖσι, (ξύω), *hastile, (polished) shaft of a spear*; ναύμαχον, *ship-pike*.

ξύω, ipf. ξύον, aor. ἐξύσε, (ξύω), *scrape*, χ 456; *make smooth*, Ξ 179.

## O.

δ-, protheticum (=ā copulat.), see ὀτριχας, ὀστρος, οἰετίας.

ὁ, ἡ, τό, (Goth. sa, sô, thata); peculiar forms: τοῖο, τοῖν, τοί, τοῖσι, ταί, τάων, τῆς(ι), I. demonstr., (a) simply pointing out, (1) substantively, A 9, 12, 29, 43, 55, 57, 58, O 539; τοῖσι μετέφη, spoke among *them*; ἐκ τοῦ, exinde, since then, ever since; ὁ δέ,

emphatic, accompanying not change of subj., but fresh act of same subject, nearly = αὐτός δε, A 191; anticipatively, *it* indeed (the spear) no one thought of, to draw out = no one thought of drawing it out, E 665, O 599, P 406; repeated in simile, B 459. —(2) before an appositional subst. nearly = hic ille, indicating something as



present, before one, known, etc., A 20, these things, as ransom, *ν* 215, A 33, *ὁ γέρων*, *he*, the old man, A 637, A 11, *ρ* 10, A 207, 167; A 69, the handfuls (as every one knows) fall; denoting opposition, Δ 399, λ 4, K 498, ι 375; with second of two substantives, χ 104, *ν* 310; with the first of several appositives, A 660; in arsis of first foot for emphasis, θ 388, τ 483, α 351; in classification with μέν—δέ, ξ 435, E 145, μ 73; in antithesis often only in second member, B 217, N 616.—(b) referring back to what has already been mentioned, μ 201, A 33, γ 306; ὁ δε, after hypothetical relative sentence, λ 148; emphasizing the subject, Δ 491; with partitive division of numbers, E 272.—(c) calling attention to something which follows, before relative clause, K 322, ψ 28, φ 42; after substantive, especially in arsis of first foot, Δ 41, E 320, I 631, κ 74.—II. individualizing, fulfilling the proper function of the article, (a) rendering adj. substantive, ρ 218, II 53, ξ 12, A 576, Ψ 702, 325, 663, Φ 262, Θ 430, Ψ 572; here belong also, A 613, τὸ πρίν, τὸ πάρος, τὰ πρότα; never, in this use, before inf., which is to be construed as appositive of τό, e. g. harmful is *this*, to watch (cf. *ν* 52, α 370); (b) preceding the attribute, e. g. ὁ καλὸς παῖς, K 536, Ξ 376, Δ 42, λ 515, Ξ 503, O 37, K 408, Ξ 274; inversion of usual position of attribute, owing often to requirements of metre, e. g. ὁ παῖς καλός, Φ 317, A 340, λ 492; (c) preceding the appositive (but only once expressed), λ 298, A 288, Ξ 213; with pron., η 223, Θ 211 (rarely after demonstr., σ 114, τ 372, β 351); with gen. of poss. pron. only I 342; with πᾶς, *ν* 262, ω 79, etc.; ὁ αὐτός, rarely, η 55, 326, cf. θ 107; (d) expressing possession or propriety, *own*, *proper*, A 142, λ 492, θ 195, A 763, o 218, λ 339.

ὁ, ἡ, τό, esp. freq. forms beginning with τ, pr. relat., α 300, β 252; οἱ τοί, ζ 153; ταί τε, μ 63; ὅτε, quicunque, *whoever*, μ 40; *since he*, A 412; ὅ τις, α 47, ρ 53; τῇ περ, *in which very way*, θ 510; τὸ μέν, A 234.

ἄρῳ, ὥρεσσιν, fem., (οσαρ-, cf. ὄρμος, sermo), *uxorum*, *ibus*, *wives*, I 327, E 486.

ἄρίζετον, ζέμεναι, ipf. ἄριζε, (ὄαρ, sermo), *chat*, *τινί*; *converse familiarly*, Z 516, X 127 sq.

ἄριστής, ὁ, (ἄριζω), *bosom friend*, τ 179†.

ἄριστὺς, ὅν, fem., (ἄριζω), *familiar converse*, *πάρφασις*, *fond discourse*, *beguiling the mind*, etc., Ξ 216; *iron. intercourse*, *combat*, *πολέμου*, *προμάχων*.

ἄβελοῖς(ι), οὗς, masc., *veru*, *spit*, A 465. (See cuts under πεμπύβολα.)

ἄβριμο-εργός, ὄν, (φέρων), *immania exsequens*, *worker of monstrous deeds*, *impious*, E 403 and X 418.

ἄβριμο-πάτρη, ης, *daughter of the mighty father*, E 747, γ 135.

ἄβριμος, ὄν (ε), incorrectly written ὄμβρ. I 357, (βρίθω), *mighty*, of Ares, O 112, N 444; of heroes, Θ 473, T 408; of things, *ponderous*, *heavy*, Γ 357, Δ 453, ἀχθος, ι 233; θυρεόν, ι 241.

ὄγδοᾶτῳ, την, γ 306, T 246, and ὄγδοος, ὄν, *octavus*, *eighth*; ὄγδωκοντα, octoginta, *eighty*, B 568.

ὄγε, ἦγε, τόγε, (see γε), freq. with slight force which can not be given in translation, A 65, 93, 68, 97.—(1) as outward sign, indicating an antithesis, P 122; αὐτάρ, A 226, M 40, Ψ 35.—(2) in second member of antithesis, (a) referring to what has gone before, M 239, δ 789, A 190; in first member of antithesis, recapitulating, β 132, γ 90, δ 821; δ' ὄγε, A 226, P 130; special cases: N 8, 395, O 392, 479, 710; after ἄρα, H 169, I 511, χ 329, 379; after recapitulating pron. or adv., N 88, 94, 538; ὥς, A 136, M 171; *idem*, A 478, II 455; (b) pointing forward, κ 91; in simple anticipation, A 120, ζ 182, ξ 119; in opposition to what has gone before, τ 283, π 470.

ὄγκιον, τό, (ὄγκος), *iron-basket*, *basket* or *chest* for containing iron, φ 61†.

ὄγκοι, οὗς, masc., (uncus), *barbs* of arrow, Δ 151. (II.)

ὄγκον, ὄν, οὗς, masc., (ἄγω), *lira*, *furrow*; Σ 552, 557, *swath* made by mower or reaper.

Ὀγχηστός, town on Lake Kopais in Boiotia, with grove of Poseidon, B 506.

ὄγχνη, η, ην, αι, ας, fem., *pirus*, *pear-tree*; but also *pirum*, *pear*, η 120. (Od.)

ὀδαίων, ntr. pl. gen., (ὀδός), *freight*, *cargo*, θ 163 and o 445.

ὀδᾶξ, adv., (δάκνω), *with the teeth*, λάζεσθαι, ἔλον γαῖαν, οὐδας, bite the ground, of slain in combat, X 17; ἐν χεῖλεσι φύντο, bit their lips in wrath.

ὄδε, ἥδε, τόδε, dat. pl. τοῖσδε and τοῖσδεσ(σ)ι, pron. dem., hic, *this*, points out what lies before one, Γ 192, Θ 403; yet not yet named or known, Γ 166, 226; cf. οὗτος, Γ 178, 200, 229, T 8.—(1) referring to the speaker, π 205, α 76, T 140; and to what falls within his familiar horizon, e. g. house, α 232; city, η 26; land, ο 484, people, cf. French céans, English, these here, β 317, τ 372, ο 388, 429; in widest, most general sense, χ 154, Z 326, Θ 237, A 257, Ξ 3, ρ 158, θ 197, B 324, ω 444.—(2) referring to that which is present in widest sense, ν 116, Θ 541, Φ 155, Ω 765 (usually following its subst.); yet ἥδε ὁδός, τόδε κακόν, μ 216; that in which the speaker feels a lively interest, γ 56, δ 94, β 280, A 127, 134; emphatically of that which is absent, α 185; τόδε (δεῦρο), here, ἰκάνω, ρ 444; explanatory, τῷδ' ἐπὶ θυμῷ.—(3) pointing out what is to follow, δ 486, K 111; esp. τόδε, referring to: inf., O 509, α 376; indirect question, H 393; substantive clause introduced by that, ν 333, χ 350, A 41; hypothetical sentence, O 208; μή, π 291; ὥς, ρ 242; relative clause, θ 564, σ 221, A 110, B 274; freq. where there is an asyndeton, β 93, ρ 274, B 301, O 36; γάρ, β 162, Π 238.—(4) special phrases: ἥδε δέ μοι κατὰ θυμὸν ἀρίστη φαίνεται βουλή, ι 318, 424, B 5, K 17; εὖ γὰρ ἐγὼ τόδε οἶδα, with asyndeton, ο 211; ἀλλ' ἄγε μοι τόδε εἰπέ, with following question, α 169, K 384, α 206, Ω 380.

ὀδεύειν, inf., (ὀδός), ire, go, ἐπὶ νῆας, A 569†.

Ὀδῖος, (1) leader of the Halizones, slain by Agamemnon, B 856, E 39.—(2) herald of the Greeks, I 170.

ὀδ-ίτης, αι, ἁων, masc., (ὀδός, εἰμι), wayfarer, λ 127, also ἀνθρωπος, *wending his way*, Π 263, ν 123.

ὀδμή, ἦν, fem., odor, smell, fragrance, Ξ 415, ι 210.

ὀδοί-πορον, masc., (περᾶν), wayfarer, (fellow) traveler, Ω 375†, hence ὀδοί-όριον, ntr., reward for the journey (feast), ο 506†.

ὀδός, οἷο, οὔ, ῶ, ὄν, ούς, fem., (1) way,

journey, Lat. iter, A 151, as envoy; expeditio, γ 288, ξ 235; also by sea, β 273; ἤρχε δ' ὁδοῖο, she began the way, took the lead; πρήσσειν ὁδοῖο, accomplish the way, leave it behind.—(2) path, road, via, δ 389, cf. π 138; ἱππῆλασιν, carriage-road; λαοφόρον, highway; πρὸ ὁδοῦ ἐγένοντο, progressed on their way.

ὀδοῦς, ὀδόντι, α, τες, ων, οὔσι, ὄντας, masc., dens, tooth, τ 450; λευκῷ, τ 393.

ὀδῶν, η, αι, ἁων, ησι, ας, (δύη?), dolor, pain, A 398, E 417; animi= sorrow, α 242, β 79; O 25, Ἡρακλῆος, grief for Herakles.

ὀδῶν-ή-φατον, α, (φένω), pain-assuaging, E 401. (II.)

ὀδύρομαι, εαι, εται, εο, and part., ipf. ὀδύρετο, οντο, (ὀδύνη?), lamentari, grieve, mourn, X 79, α 55, θ 577, στοναχῇ τε γόῳ τε; τινός, for any one, Ψ 224, ξ 40; τινί, conqueri apud, lament before, δ 740; B 290, lamenting to each other, they desire to return home; mourn for, deplore, commiserari, T 345, δ 100, ν 379.

Ὀδυσῆος, σ 353, adj. from Ὀδυσ-(σ)εύς, (σ)τήος, σέος, σεύς; σῆι, σεί; σσηα, σσέα, σῆ, Odysseus, son of Laertes and Ktimene, king of Kephallene, inhabiting Ithaka, Same, Zakynthos, Aigilops, Krokyleia, and a strip of opposite mainland, husband of Penelope, father of Telemachos; for Homeric explication of his name, see τ 407; the shrewd, much-tried hero of the Odyssey, πολύτροπος, πολύμητις, always able to evade danger by stratagem, and esp. conspicuous for his self-control.

ὀδύσσομαι, aor. ὠδύσσαο, ατ(ο), aor. ὀδύσαντο, part. σάμενος, οιο, pf. ὀδῶ-δυσται, irasci, odisse, be angry with, hate, τινί; pf. pass., ε 423, mihi iratus sit.

ὀδῶδαι, see ὄζω; ὀδῶδυσται, see ὀδύσσομαι; ῥεσσι, see ὄις.

ὄζος, φ, ον, οι, οισιν, ους, shoot, twig, Z 39, K 467, Π 768; Ἄρηος, scion of Ares, epithet of daring heroes, B 540, 745.

ὄζω, only plupf. ὀδῶδαι, give out a smell, transl. was exhaled; fragrabat, ε 60 and ι 210.

ὄθεν (ὄς), unde, whence, B 307, Δ 58,

η 131; also with personal antecedent, γ 319.

ᾄ(ῥ) (ὅς), ubi, *where*, B 572, 722; also further defined by follg. preposition, λ 191, ξ 533; — τε, introductory to a general description, *where also*, α 50, μ 3; — περ, ξ 532, even *where*; καὶ —, only ι 50. [ᾄ(ῥ), Δ 516.]

ᾄομαι, εἶται, ipf. ᾄετ(ο), (ᾄθος, odium), always with negation, non respicio, *heed*, A 181; τινός, *trouble one's self about*, usually with inf., with part., E 403.

ᾄονέων, ῥσιν, ας, fem., *fine linen*, Γ 141, Σ 595, of women's garments; a *web*, or *piece of fine linen*, η 107.

ᾄορϋονεύς, ῥος, Trojan ally from Kabesos, N 363, 370, 374, 772.

οἶ, sibi, ei, see οὐ.

οἶα, see οἶος.

οἶννυμι, aor. ᾄξε, and ᾄξε, αν, ᾄξασα, pass. ipf. ᾄίννυτο, *aperire, open*, θύρας, πύλας; but γ 392, οἶνον, *broach the wine*.

οἶδα, ας, ε, see ΕΙΑ, IV.

οἶδάνει (οἶδέω), *swells*, (enrages), I 554, νόον; pass. οἶδάνεται κραδίη χόλῳ, *swells with wrath*, I 646.

οἶδέω, ipf. ᾄδεε, *had all his body swollen*, χροά, ε 455†.

Οἶδιπότης, Οἶδιπότης, *Oedipus*, λ 271, Ψ 679, son of Laios and Epikaste, father of Eteokles, Polyneikes, and Antigone.

οἶδματι, τῷ, ntr., (οἶδέω), *swell of the sea*, βύλλω, Φ 234 and Ψ 230.

οἶτεας, acc. pl., (οἶετης, ὁ-ἔτης), *of equal age*, B 765†.

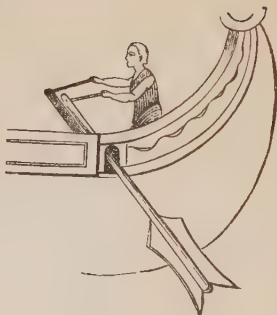
οἶζυρός, οῦ, οἶο, ὄν, οἶσι, αἱ, comp. -ώτερον, P 446; sup. -ώτατον, ε 105; (οἶζύς), *miser, wretched*, A 417, γ 95.

οἶζύς, ὅος, υἱ ἡ 270, υν, fem., (οἶ, vae), *miseria, aerumna, woe, suffering, misery*, Z 285, Ξ 480, O 365, δ 35.

οἶζύε, imp., ipf. οἶζύμεν, aor. part. οἶζύσας, (οἶζύς), *endure hardship, lament, suffer*, περί τινα, circa; ἀμφί τι, propter; κακά, perpeti, Ξ 89.

οἶήιον, α, ntr., (οἶσω, Φοῖον), *tiller*, then in wider signif. *rudder*, ι 483; usually pl. because the Homeric ships had two rudders, μ 218. (Cf. following cuts and No. 64.)

οἶήκεσσι, dat. pl., (οἶσω), *rings in the*



yoke through which the reins passed, Ω 269†. (Cf. cuts Nos. 49 h, 10, 84 f.

οἰκάδε (old acc. form with δε), domum, *homeward, home*, hence freq. = *to one's house, tent*; with verbs of motion, A 19, 170, B 154, 236, Γ 72, Δ 103, H 79, I 418, β 176, δ 701, ε 108, η 326, κ 484, λ 132, ν 169, ο 431.

οἰκέυς, οἰκήῃ, pl. οἰκήες, ων, ας, (οἰκος), *inmates of house*, Z 366; *servants*, E 413.

οἰκέομεν (οἰκος), habitamus, *inhabit, dwell*, ζ 204; ipf. ᾄκει, ι 200; ᾄκειον, Υ 218; pass. οἰκέοιτο, Δ 18, *be inhabited*; aor. ᾄκηθεν, *settled*.

οἰκί(α), τά, (οἰκος), domicilium, *abode*; ναίων, habitans, *dwelling*, Z 15, H 221; Ἑλλάδι, II 595; nidus, *nest*, M 168, II 261, M 221; *dwelling of Aides*, Υ 64.

ᾄοκλείης, ο 244, son of Antiphates, father of Amphiaraios.

οἰκόθεν (οἰκος), *from home*, A 632; de suo (de re familiari), H 364.

οἶκοθι (οἶκος), domi, at home, Θ 513, φ 398; of like signif. οἶκοι (locative from οἶκος), A 113, θ 324.

οἶκόνδε (οἶκος), domum, home; ἀγεσθαι, the bride, ζ 159; to women's apartment, α 360, φ 354; homeward, B 158.

οἶκος, οἶο, οὐ, φ, ον, οἰ, ὦν, οὐς, masc., (Φοῖκος, vicus), house, domus and domicilium, O 498; roof, abode, ι 478, ω 208; tent, Ω 471; room, υ 105; hall, τ 598; household, β 45, η 68, ο 375; res familiaris, substance, β 48, ρ 455, τ 161, β 238.

οἰκτεῖρων, aor. ὠκτεῖρε, (οἶκος), misereri, pity, Ψ 548, Ω 516.

οἰκτιστος, see οἰκτρός.

οἶκτος, masc., (οἶ), ἔλε (τινάς), misericordia tetigit (eos), pity, β 81, ω 438.

οἰκτρός, comp. -ότερ(α), sup. -οτάτην and οἰκτίστω, ον, (οἶκος), miserabilis, pitiable, Δ 242, λ 381, 421, X 76, μ 258; οἰκτρ(ά) ὀλοφύρεσθαι, miserabiliter lamentari, κ 409; οἰκτιστα θάνοιεν, miserrime morentur, χ 472.

οἶκ-ωφελίη (οἶκος, ὀφέλλω), bettering one's estate, thrift, ξ 223†.

Ὀϊλεύς, ἦος, (1) king in Lokris, father of the lesser Aias and of Medon, N 697, O 333, B 727, see Aias.—(2) charioteer of Bienor, slain by Agamemnon, Δ 93. Hence Ὀϊλιάδης, Aias, M 365, N 712, Ξ 446, Π 330, Ψ 759.

οἶμα, ματ(α), ntr., (οἶσω), impetus, spring, swoop, Π 752, Φ 252.

οἰμάω, aor. οἶμησε(ν), irruit, dart upon, X 308, ω 538; μετὰ πέλειαν, in columbam, swoop after a dove, X 140.

οἶμης, pl. ας, (εἶμι), song, lay, θ 481, χ 347; θ 74, cuius cantici gloria.

οἶμοι, pl. masc., (εἶμι), stripes, bands, Λ 24†.

οἰμωγή, ἥς, ῆ, fem., (οἰμῶζω), lamentatio, cry of grief, X 409; δέδηκε, resounds, υ 353.

οἰμῶζω, aor. ὤμωξε, opt. οἰμῶξεις, part. οἰμῶξας, (οἶμοι, vae mihi), lamentari, aloud, with loud voice (μέγα), wail, lament; σμερδαλέον, bitterly; ἔλεεινά, pitifully, M 162, K 522, X 33, Ψ 12, ι 506.

Οἶνείδης, son of Oineus, Tydeus,

E 813, K 497; Οἶνεύς, ἦος, son of Portheus, king of Kalydon in Aitolia, husband of Althaia, father of Tydeus and of Meleagros, guest friend of Belerophon; Artemis, in anger, sends upon his territory the Kalydonian boar, B 641, Z 216, I 535, Ξ 117.

οἰνίζεσθε, imp. prs., ipf. οἰνίζοντο, (οἶνος), supply one's self with wine, Θ 506, H 472, Θ 546.

οἶνο-βαρείων, part., (βαρύς), heavy or drunk with wine, ι 374, κ 555, φ 304.

οἶνο-βαρές, voc., (βαρύς), = foregoing, A 225†.

Οἰνόμαος, (1) an Aitolian, slain by Hektor, E 706.—(2) a Trojan, M 140, N 506.

οἶνο-πρόδοιο (πέδον), adj., with soil fit to produce wine, wine-producing; ἀλωῆς, wine-yielding soil, earth, α 193; subst., vineyard, I 579.

Οἶνοπίδης, son of Oinops, Helenos, E 707†.

οἶνο-πληθής (πλήθος), abounding in wine, ο 406†.

οἶνο-ποτάζει, ζων, (ποτόν), quaff wine, ζ 309, Υ 84.

οἶνο-ποτήρας, τούς, (ποτόν), wine-drinkers, θ 456†.

οἶνος, οἶο, οὐ, φ, ον, (Φοῖνος, vinum), wine, always mixed with water before drinking (see κρητήρ, ἀμφιφορεύς, ἀσκός, πίθος, πρόχοος, νέμειν), αἶθοπα, sparkling, A 462; see ἐρυθρόν, μελίηδέα, μελίφρονα, ἡδύν, ἡδυπόσιον, εὐήνορα; γερούσιον, reserved in honor of the elders; places famed for quality of wine: Epidauros, Phrygia, Pedasos, Arne, Histiaia, Lemnos, Thrake, Pramne, land of the Kikones.

οἶνο-χοέω, ipf. οἶνο-χέει (see A 598, ο 141), ἐμνοχέει, part. οἶνοχοεῦντες? γ 472; aor. -χοῆσαι (-χοή), and οἶνο-χοεύει, εἰν, ὦν, (χοεύς), pour out wine, τινί (in φ 142, sc. οἶνοχόος); nectar, Δ 3.

οἶνοχόος, οἶο, ον, masc., (χέω), wine-pourer, cup-bearer, B 128, ι 10.

οἶνοιψ, οἶνοπος, ι, α, ε, (οἶνος?), glancing, gleaming, epithet of the sea and of cattle, dark red, ε 132.

Οἶνωψ, an Ithakan, father of Leoides, φ 144†.

οἶνώ, only aor. pass. part. οἶνωθέντες, vino ebrii, drunken with wine, π 292 and τ 11.



δίξασα, see οἶννυμι.

οἶο = οὖ, gen. from ὄς, suus.

οἶόθεν (οἶος) οἶος, *all alone*, H 39. (Π.)

οἶομαι, see δίω.

οἶο-πόλῳ, οἰσιν, (πέλομαι), *desertus, lonely*, N 473, λ 574.

οἶος, ου, φ, ον, ω, οι, οισι(ν), ους, η, ης, ην, αι, ης, solus, *alone*; οὐκ οἶη, ἅμα τῇγε, etc., Γ 143; with εἰς, μία, δύ(ο); with νόσφι, ἀνευθέ τινος, ἐν, μετὰ τισι; καὶ οἶος, *etiam, even alone, unassisted*, Ω 456; unicus eximius, *alone of its kind, best*, Ω 499; with ἀπό, *isolated*, ι 192; οἶον, sc. με, *met me in single combat*, I 355.

οἶος, οἶη, οἶον, rel. pron. like ὅς, orig. demonstrative like talis, B 320, that *such a thing* had happened; apparently often = ὅτι τοῖος, *because such*, δ 611, ε 183, 303, ξ 392, π 93, Z 166; cf. ρ 160 and ω 512; then rel. qualis, as; οἶον ὅτε, as when, ν 388; οἶος, with inf., ξ 491; οἶός τε, τ 160, *such as to, able to, capable of*; οἶον, οἶα (τε), as (often), ι 128; οἶον δῆ, causal, *since now*, σ 221. [ὅιος, N 275, Σ 105, η 312, ν 89.]

οἶός and οἶος, see οἶς.

οἶο-χίτων(α), τόν, *with tunic only, lightly clad*, ξ 489†.

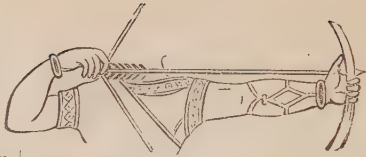
οἶω, aor. pass. οἶώθη, *leave alone, abandon, derelicta est* (a diis), Z 1; *desertus est a suis*, A 401.

δίς, διος and οἶός, διν, pl. διες (οἶες ι 425, οἶεσι), διων, οἶεσι and ὄεσι, οἶς, ovis, *sheep*, masc. and fem., with ἀρ-νείος, ἄρσην or θήλεια.

δίσατο, see δίω. οἶσσετε, σέμεν(αι), see φέρω. οἶσθα, see ΕΙΔ, IV.

δίσθεις, see δίω.

δίστεύοντα, aor. imp. δίστευσον, part. σας, (οἰστός), *shoot arrows*, τόξω, μ 84; τινός; at any one. The following cuts, from Assyrian reliefs, give a good idea of the way in which the arrow was held in the fingers and placed upon the bow; see also cut under πῶμα.



οἰστός, οὔ, φ, ὄν, οἶ, ὦν, οὔς, (οἰστός, φέρω, qui fertur), sagitta, *arrow*, of wood or reed, with barbed metal point, the lower end feathered and notched (γλυφίδες), or with projections, enabling the fingers to clasp firmly the arrow to draw it back; poisoned arrows are mentioned only α 261, Δ 213; πικρός, pointed, Ψ 867.

οἰστρος, ὁ, gadfly, χ 300†.

οἰσῦνῃσι (οἰσῦα, vitex), ῥίπεσσι, willow (withes), ε 256†.

οἶτον, τόν, (οἶσω, fors?), fortuna, fate, always in bad sense, I 563; usually joined with κακόν, miserā fortunā perire, perish by a wretched fate, Γ 417, Θ 34, α 350.

Οἰτύλος, town on coast of Lakonike, B 585†.

Οἰχᾶλή, town on river Peneios, home of Eurytos, B 730; Οἰχαλίθεν, from Oichalia, B 596; Οἰχαλιεύς, Eurytos, B 596, θ 224.

οἰχνέω, 3 pl. οἰχνεύσιν, ipf. iter. οἰχνεσκον, ε, (οἶχομαι), *meare, go, come*, E 790, γ 322.

οἶχεται, etc., prs., φῆχτο, etc. ipf., (properly perf. with present signif. from *Fuk-*, Ger. *weiche*), (1) *slip away, escape*, N 672, E 472, X 213, ι 47, α 242; part. also = *absens, a* 281; *be-gone, be away*, also *profectus sum, set out for*, A 366; c. term. in quo, δ 821; c. term. in quem, ἐς, ἐπί, μετὰ, κατὰ, (πάντη), παρά, πρός, with acc., κείσε, Πύλονδε; *abire, depart*, κ 571, E 511; ferri, fly, speed, haste, run, A 53; κατὰ γαίης, χθονός, under the earth, μετὰ δουρὸς ἐρωήν; ὁδόν, *profectus, since thou hast set out* (on thy long and weary journey), δ 393.

δίω ( ~ ~ | - E 894), οἶω, mid. οἶομαι, εαι, ται, etc., opt. οἶοιτο, ipf. ὠίετο, aor. οἶσατο, pass. ὠίσθην, θη, οἰσθεις (ὁ *Ἔω*, opinor?), *suspicio, suspect, τί, τάδε, γόον* (θυμός); often parenthetical, like Lat. opinor, π 309; *think, intend, mean*, A 170, 296. Construed with, (1)



acc. and inf., A 59, 170, 204, 289, 427, 558, Ω 727, γ 27, χ 215, A 78, T 334, α 173, χ 210; subject to be supplied from context, α 201, 323, ζ 173, ο 173, 278, π 372, M 66, 217, O 292, Υ 195, κ 193.—(2) with inf. where subj. remains unchanged, A 296, Z 341, Φ 92, θ 180, τ 215, Δ 12, O 728, τ 581, φ 91.—(3) acc., χ 159, β 351, χ 165; with attraction, γ 255, υ 224.—(4) ὅσατο κατὰ θυμὸν μὴ... ἀμφράσσαιτο, ne... agnosceret, there rose in his mind the apprehension lest, etc., τ 390.—(5) impers., τ 312, ἀλλὰ μοι ὧδ' ἀνὰ θυμὸν ὀίεται ὥς ἔσεται περ.

οἰωνιστής, ἦν, masc., (οἰωνός), *understanding the flight of birds*, N 70; elsewhere as subst.

οἰωνο-πόλων, gen. pl., (πολέω), *augurum, occupied with flight of birds, seers*, A 69 and Z 76.

οἰωνός, ῥ, ὄν, οἱ, ὦν, οἷσι(ν), οὓς, (avis), *bird of prey*, γ 271; coupled with κύνες, γ 259; *bird of omen*, δεξιός, seen in the east, auspicious quarter, ο 531; omen, the one best omen is, etc., M 243.

ὀκνέω, prs., ipf. ὤκνεον, (ὀκνος), with inf., dubitare, *shrink*, E 255 and Υ 155.

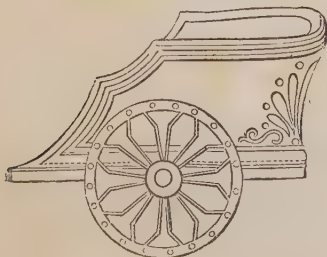
ὀκνος, φ, masc., (cunctari), *inertia, sluggishness*, E 817. (II.)

ὀκροῖωντο, ipf., (ὀκριάω, from ὀκριόεις), — πανθυμαδόν, *exasperabantur, were hot with furious passion*, σ 33†.

ὀκρίδεντι, τα (θ'), (ἄκρος), *having sharp corners or points, jagged, rugged*, Θ 327, Π 735, ι 499.

ὀκρυνέντος, οέσεως, (κρύος), *horrendi, ae, chilling, horrible*, I 64 and Z 344.

ὀκτά-κνημα, adj. ntr. pl., (κνήμη), *eight-spoked*, E 723†, of wheels, as in adjoining cut, from a painting on a



Panathenaic amphora found at Volsci.

ὀκτώ, octo, *eight*, B 313, χ 110; ὀκτω-καιδεκάτη, *duodevicesima die*, ε 279, η 268, ω 65.

ὀλβιό-δαιμον, voc., (ὄλβιος), *blessed by the deity*, Γ 182.

ὄλβιος, ου, ον, ε, οι, (ὄλβος), *beatus, blessed*, λ 450, ρ 354; *rich*, σ 138; pl. ὄλβια, *blessings* (in their lives), η 148; ποιήσιν, *may they bless!* ν 42.

ὄλβος, φ, ον, masc., *wealth*; γ 208, *good fortune*.

ὀλέεσθαι, ὀλέεσκε, see ὄλλυμι.

ὀλέθριον (ὀλεθρος) ἡμαρ, *day of destruction*, T 294 and 409.

ὀλεθρος, ου, φ, ον, (ὄλλυμι), *pernicies; αιπίος, sheer, utter ruin; ψυχῆς, vitae discrimen, most perilous spot to life*, X 325; *πείρατα ὀλέθρου, destruction's net*; Ω 735, *a wretched fate*.

ὀλεῖται, see ὄλλυμι.

ὀλέκουσι, prs. with part., ipf. ὀλεκον, iter. ὀλέεσκον, pass. prs. ὀλέκονται, ipf. ὀλέκοντο, (ὄλλυμι), *perdere, pessumdare, destroy*, Θ 279, χ 305, Π 17, A 10.

ὀλέσαι, ας, σσαι, σσας, ὀλέσθαι, see ὄλλυμι.

ὀλετήρα, τόν, (ὄλλυμι), *destroyer*, Σ 114†.

ὀλιγη-πελέων, έουσα, *swooning*, O 245; *infirma*, τ 356.

ὀλιγη-πελής, τῆς, (πέλομαι), *weakness, faintness*, ε 468†.

ὀλίγιστος, see ὀλίγος.

ὀλίγο-δρᾶνών, part., (δρᾶν), *able to do but little, feeble*, O 246. (II.)

ὀλίγος, ου, φ, ον, οισι, η, ης, γ, ην, ον, sup. ὀλίγιστος, T 223, *paullus, brevis, exiguus, little, small*; *πίδαξ, feeble flowing*; ὀπι, *feeble*; ntr. ὀλίγον, *paullum, a little*, P 538, θ 547; with comp., paullo, *by little*, T 217; ὀλίγου, *paene, almost*, ξ 37; super., T 223, *scanty shall be the reaping*.

Ὀλιζών, town in Magnesia in Thessaly, B 717†.

ὀλισθάνω, aor. ὄλισθε, (for ὀλισθάνω, Ger. glitschen), *slipped and fell*, Ψ 774; with ἐκ, Υ 470, *fell from him*.

ὄλλυμι, part. ὄλλύς, ὕντων, τας, ὄλλῦσαι, fut. ὀλέσω, σσεις, σσει, aor. ὤλεσα, ας, (εν), σσαν and ὤλεσσε(ν), σσαν, subj. σσης, γ, σωσιν, opt. σσει,

imp. σσον, inf. σσαι, part. σσας, σαντ(α), *τες, σασα*, perdere, pessum dare, delere, interimere, *destroy, kill*, amittere, *lose*, θυμόν, μένος, A 83, Θ 449; pass. mid. prs. ὀλλύμενοι, *ων, ους, ἄων*, ipf. ὀλλυντ(ο), fut. ὀλείται, ὀλεισθαι, σθαι, aor. ὀλόμην, ἔλεθ' = τ(ο), *οντο* and ὤλεο, ὤλετο, subj. ὀλωμαι, ὀλμαι, ται, *ωνται*, opt. οισθαι, inf. ἐσθαι, see ούλούμενος, *perire, perish*, ὑπό τινι; with acc. of manner of death, etc., μόρον, οἶτον, ὀλέθρῳ; with dat. of means, δόλω; also pf. ὀλωλας, *εν, η, and plupf. ὀλώλει*, perit, etc., Ω 729, K 187.

δλμον, τόν, (Φολμ., volvo), *smooth round stone, quoit*, A 147†.

δλοιή, ῆσι, dat. pl., (ὀλοός), *perniciosa, destructive, deadly*, X 5, A 342.

ὀλολύγῃ, τῇ, (ὀλολύζω, ululare), *with a loud cry*, Z 301†.

ὀλολύζω, aor. ὀλόλυξε, *αν, αι*, always of female voices, *ululare, lament aloud*, δ 767; *eiulare, rejoice aloud*, χ 408, 411.

ὀλόμην, see ὀλλυμι.

ὀλοοί-τροχος, masc., (ΦολΦοι-, volvo-), *rolling stone, round rock*, N 137†.

ὀλοός, οἷο, ῶ, ὄν, οἷς; ἡ, ἡς, ἦν, ῆς, ἄς; ἄ, comp. ὠτερος, sup. ὠτατος, τε, (ὀλλυμι), *pernicius, destroying*, of gods, Μοῖρα, Κῆρ; of men and things, Γ 133, Ω 39, X 5, Π 849; κῆρ, saevum; but κῆρ' = Κῆρα, saevam.

Ὀλοοσσών, ὄνος, town on river Eurotas in Thessaly, situated on white cliffs, B 739†.

ὀλοό-φρων, ὄνος, (φοῖν), *baleful, savage, stern*, saevus, B 723, α 52.

ὀλοφυνδόν (ὀλοφύρομαι?), *pitiful, doleful, miserabile*, ἔπος, E 683, τ 362.

ὀλοφύρομαι, *εαι*, etc., prs. aor. ὀλοφύραο, ατο, *lamentari, miserari, wail, lament*, πῖτυ, πολλά, much, οἰκτρ(ά), *pitiously, αἰνά*, dreadfully, *pitiably*, ν 221, τ 543; freq. with προσηύδα, A 815, λ 472, κ 265, cf. O 114; with inf., χ 232 (cf. ὀκνεῖν), *bewail* that thou must be brave before the suitors; *τινός* (II.), *miserari, feel pity*, Π 17, X 170; *τινά*, *miserari, show pity*, Ω 328, κ 157, τ 522.

ὀλο-φώϊα (φάος, salus?), *perniciosa, destructive, ὄνηα*; subst., *wiles*, δ 410.

Ὀλυμπιάδες, B 491†, Muses, cf.

Ὀλύμπιος, *οι, α*, A 583, 399, 18, *Olympian*, inhabiting Οὔλυμπος or Ὀλυμπος, *Olympus*, the mighty mountain, dwelling of gods, on left bank of river Peneios in Thessaly, penetrating with its snow-capped peaks into the upper αἰθήρ; ἀγάνυφος, αἰγλήεντος, αἰπύν, θεῶν ἔδος, μακρός, πολυπτύχου.

ὀλύρας, τάς, (ἀλέω?), a kind of grain not unlike *barley*, E 196 and Θ 564.

ὀλωλε, see ὀλλυμι.

ὀμαδῆσαν, aor. from ὀμαδέω, (ὀμαδος), *made a din*, α 365. (Od.)

ὀμαδος, *φ, ον*, masc., (ὀμός), *poise, din*, strictly of many voices, also of battle-cry, κ 556. (II.) [σομάδφ, P 380?]

ὀμαλὸν ποίησαν, *levigabant, made smooth*, ι 327†.

ὀμ-αρτέων, part. prs., aor. ἴσειεν, ἴσανθ' = ἴσαντε, *τες*, (ὀμοῦ, ἄρτιος), *meet, keep pace with*, ν 87; *comitari, attend*, Ω 438; *encounter*, M 400.

ὀμαροῖ, see ἀμαρτῇ.

ὀμβριμος, -πάτρη, false reading for ὀβριμος, ὀβριμοπάτρη.

ὀμβρος, *φ, ον*, masc., (imber, *μύρεσθαι*?), imber, *rain*, also of heavy snow-fall, M 286.

ὀμεῖται, fut. from ὀμνυμι.

ὀμ-ηγερέες, ἔεσσι, (ὀμοῦ, ἀγείρω), *assembled together*, O 84.

ὀμ-ηγυρίσασθαι, aor. from -ηγυρίζομαι, (ἀγυρις), *congregare, convoke*, π 376†.

ὀμήγῳριν, τήν, *concionem, assembly*, Υ 142†.

ὀμ-ηλική, *ης, η, ην*, (ὀμοῦ, ἡλιξ), *sameness of age*, Υ 465; *aequales*, (collective), *those of like age*, Γ 175, N 485; also *aequalis, companion*, ζ 23, χ 209.

ὀμ-ήλικα, *ες, ας*, (ὀμοῦ, ἡλιξ), *aequalis, τινός, of like age with*, τ 358.

ὀμ-ηρέω, aor. ὀμήρησε, (ἀραρεῖν), *μοι, met me*, π 468†.

ὀμίλαδόν, adv., (ὀμιλος), *catervatim, in crowds*, M 3. (II.)

ὀμίλειν, prs., ipf. ὀμίλει, ἔομεν, *εον*, aor. ὀμίλησα, ἴσωσι, ἴσειεν, ἴσαντες, (ὀμιλος), *introduce one's self among, associate with* (ἐνί, μετά, παρά), *τισιν*, π 271; *versari inter, cum*, σ 167; *manus conserere, meet in battle*, N 779 (μετά), *τισίν; throng about, περί τινα*, Π 641, ω 19.

δμίλος, ον, φ, ον, masc., (ὁμοῦ, εἰλέω), *crowd, throng*, ἵππων τε καὶ ἀνδρῶν, etc.; *tumult of battle*, δμίλῳ, Φ 606; *army, host*, K 231 (in camp or otherwise), λ 514; then *acervus, coetus, mass, company*, ο 328, π 29.

δμίχλη, ην, (μυχ), *nebula, cloud*, A 359, Γ 10; *κοινης, dust-cloud*. (Il.)

δμμα, τ(α), σι, ntr., (ὠμμαί, perf. from ὀράω), oc-ulus, *eye*, A 225, Δ 614; Θ 349, better οἶματ'.

δμνῦθι, from δμνυμι; also from δμνύω, δμνῦτω, imp. prs., and ipf. ὠμνυε; fut. ὁμοῦμαι, εἶται, aor. ὠμοσα, ε, σαμεν, elsewh. δμ-, also with σσ, iurare, *swear*; alicui, *τινί* (πρός τινα), ὅρκον; *affirm by oath, swear, iure iurando affirmare, τί*; or with inf. as object, ἡ μέν, A 76, μή, I 132, Ψ 585, β 373; acc. with inf. μῆπορ', T 127, cf. ξ 332; with inf. fut. aor. and perf. according to the sense; *swear by a thing, τινά*, O 40.

δμο-γάστριος, ον, (γαστήρ), *germanus, brother by the same mother, own brother*, Φ 95; *κασίγνητος*, Ω 47.

δμόθεν, ἐξ—, = ἐξ ὁμοῦ, *from the same* (root or spot), ε 477†.

δμοῖος, ον, οι, η, ης, γ, ην, αι, ας, (ἕμα, similis, Ger. samt, Eng. same), idem, *same*, π 182; with ού, A 278; M 270, similis, *like, similar*, *τινί*, in something, *τί* or *ἐν* πολέμῳ, or *θείῳ*, also with other infs.; in abbreviated comparisons, β 121, P 51; Ψ 632, *equal*, distinguish from follg.

δμοίου and ὁμοῖον, *making like, breaking down distinctions, shared by all alike*, ω 543.

δμοιώω, only aor. pass. ὁμοιωθήμεναι ἄντην, A 187, *match himself face to face*; μῆτιν, in shrewdness, γ 120.

δμόκλᾱ, ipf. from ὁμοκλάω = κλέω, ipf. ὁμοκλέομεν, εον, aor. ὁμοκλήσειε, etc., and iter. κλήσασκε, (καλεῖν, κελεύω), *call out to, exclaim*, Σ 156; Υ 448, E 439, δεινά; Ω 248, iubere, *command*, τ 155; with inf., ω 173; acc. with inf., II 714.

δμο-κλη, ἦν, αἰ, fem., (ὁμοκλᾱν), *loud call*, M 413; *commands*, ρ 189.

δμο-κλητήρος, τοῦ, (ὁμοκλή), *one who calls out aloud*; ἀκούσας, *hearing the call, cry*, M 273 and Ψ 452.

δμόργνυμι, ipf. ὁμόργνυ, mid. ὠμόρ-

γνυντο, aor. ὁμορξάμενος, ον, ην, (mergere), *wipe off*; δάκρυα, *his tears*; παρειᾶν, de genis, *from his cheeks*, Σ 124.

δμός, οὔ, ὄν, ἡ, ᾗ, ἦν, (ἕμα, simul, similis, Ger. sam, samt, Eng. same), idem, *same*, Δ 437, κ 41; communis, *common*, N 333.

δμόςσας, etc., see ὁμνυμι, iurare.

δμόσσε (ὁμός), eodem, *together*, M 24 and N 337.

δμο-στιχᾶει (στείχω) βόεσσιν, una cum bobus incedit, *keeps pace with*, O 635†.

δμό-τίμον, masc., (τιμή), *equally honored, entitled to equal honor*, O 186†.

δμοῦ (ὁμός), together, Δ 122, λ 573; simul, *alike, at once*, A 61, Δ 245, μ 67; una cum, νεφέεσσιν.

δμο-φρονέοις, εόντε, du. part., (φρονέω), *be of one mind*, ι 456; νοήμασι, in unity of purposes, ζ 183.

δμο-φροσύνην, ησι, fem., (ὁμόφρων), concordia, ζ 181; familiaritas, intimacy, ο 198.

δμό-φρονα (φρήν) θυμόν, *having like desire, harmonious*, X 263†.

δμωθῆναι, aor. pass. from ὁμώω — φιλότῃτι, *to be united in love*, Ξ 209†.

δμφαλδεν, Ω 269, *with a knob or cap* (see cut No. 5); δμφαλοέσσης, αν, αι, ας, (ὁμφαλός), *ornamented with studs*, τ 32, or *with a single great boss*, with corresponding deep concavity in interior (see cuts Nos. 17, 121). (Il.)

δμφαλός, οὔ, ὄν, οί, (1) umbilicus, *navel*, Δ 525, Φ 180.—(2) *boss or projection* on centre of shield, terminating in a button or in a point; pl., *studs* upon shield serving as ornament, A 34.

—(3) *a knob or pin* on the centre of the yoke (see cut No. 49, α), also among the Assyrians (see cut No. 55), while the Egyptians ornamented each end of the yoke with a ball of brass (see cut on next page), Ω 273.—(4) in wider signif., *middle point, centre*, θαλάσσης, α 50. (Il.)

δμφᾶκες, αἱ, (ἀν-, φαγεῖν?), *unripe grapes*, η 125†.

δμφή, ἦς, γ, fem., (Φέπος, vox), *voice*, θεῶν, Υ 129; θεοῦ, γ 215; also of dream, B 41 (see πανομφαίος); always of *divine prophetic voices*.

δμ-ώνυμοι, pl., (ὄνομα), cognomines, *having the same name*, P 720†.





ὁμῶς (ὁμός), (1) *together*, πάντες, δ 775.—(2) *alike, at once, also*, P 644, κ 28, ν 405; with dat. = *pariter ac, equally as, just as*, E 535.

ὅμως (ὁμῶς), *tamen, yet*, M 393†.

ὄναρ, τό, *somnium, dream, vision*, K 496; opp. ὕπαρ, *reality*, τ 547, ν 90.

ὄνειᾶρ, ὄνειᾶθ' = ὄνειᾶτα, ntr., (ὄνι-νημι); *protector, defense*, X 433; *relief, refreshment*, δ 444; pl., *rich presents*, Ω 367; *elsewh. food, victuals*.

ὄνειδεῖον, οἰσ(ιν), (ὄνειδος), *reproachful*, μῦθον, ἐπέεσσιν, Φ 393; without ἐπ., *reproaches*, X 497.

ὄνειδίῳ, aor. 2 sing. ὄνειδισας, imp. -ισον, (ὄνειδος), *reproach, ἐπέειν*; *τινί τι*, I 34, or ὅτι, B 255, *censure*; *exprobrare, cast in one's teeth*, σ 380.

ὄνειδος, εἰ, εἰσι, ntr., (Goth. naiteins, neith, Ger. Neid), *probrum, reproach*, pl. κατ' χεῖραν μητέρι, χ 463, *have covered (overwhelmed) my mother with reproach*; Π 498, *matter of reproach, disgrace*.

ὄνειράτα, see ὄνειρος.

ὄνειρέησι, fem. adj. (ὄνειρος), ἐν — πύλῃσι, *at the portals of dreams*, δ 809.

ὄνειρο-πόλοιο, ον = (ὄνειροπολούμενος), A 63, *interpreter of dreams*.

ὄνειρος, ὁ, (τὸ ὄνειρον, δ 841), φ, ον, ε, οι, ων, ους, and τὰ ὄνειρατ(α), ν 87, (ὄναρ), *somnium, dream*, B 6, 8, 16; *in simile, of disembodied spirits*, λ 207, 222; *represented as a people located*

on the way to Aides, ω 12; *they come to mortals through two gates*, τ 562 sqq., cf. δ 809.

ὀνήμενος, ὄνησα, see ὀνίνημι.

ὀνήσιος, τῆς, (ὄνησις, ὀνίνημι), ἀντιάσειεν, *would that he might have such a portion of prosperity, i. e. none whatever*, φ 402†.

Ὀνητορίδης, γ 282, Phrontis.

Ὀνήτωρ, priest of Idaean Zeus; his son Laogonos, Π 604.

ὄνθος, ον, ον, masc., *fimus, dung*, Ψ 775. [Ψ]

ὀνίνησι, fut. ἥσει, εἰν, aor. ὠνησας, εν, αν, and ὄνησα; mid. fut. ὀνήσειαι, εται, ὁμεθ(α), 2 aor. imp. ὀνησο, part. ὀνήμενος, (cf. ὠνος), *iuvare, help, aid, cheer*, Θ 467; *τινά, A 395, 503, ξ 67*; *by what means, τινί, A 503*; μέγα, *multum*, Ω 45, τοῦτο, *in this*; mid. *iuvare, ὄν θυμόν, have profit in his own soul*, H 173, *fruit, enjoy, τινός, Π 31, τ 68*; part. ὀνήμενος, sc. ἔστω, *may he be blessed*, β 33.

ὀνομ(α) and οὔνομα, οὔνοματ(α), ntr., (ὄ-γνομα, *nomen*), *name*; καὶ τ' οὔνομα, *vel nomen*, Γ 235; = *memoria*, δ 710, ω 93; *μοί ἐστιν, with nom.*, τ 183, 247, σ 5, ι 366 (η 54, τ 409, *with ἐπώνυμον*); *τίθεσθαι, indere, give a name to —*; ὅ. τι σε κάλει, θ 550; *fama, gl ria*, ν 248.

ὀνομάζοι, ε, εἰν, ων, ipf. ὀνόμαζες, ον, aor. ὠνόμασας, (ὄνομα), *name, mention*, I 515; *address by name, ἐξονομακλήδην*, X 415; *πατρώθεν ἐκ γενεῆς*,

according to his descent on the father's side, K 68.

**ὄνοσαι, ονται, οιο, fut. ὀνόσεται, σθαι, aor. ὀνοσάμην, ὀνόσασθ(ε) Ω 241, ὀνόσαντ(ο), οσσάμενος, and 2 aor. ὠνατο P 25, vitupero, censure, scorn, (exc. P 173, φ 427), always in rhetorical question or with negation, Δ 539, P 399; κακότητος, ε 379, fore ut te poeniteat miseriae, that thou wilt disparage, esteem lightly.**

**ὀνομαίνω, only aor. ὀνόμηνas, εν, ω, ης, (ὀνομα), declare, λ 251; recount, name, B 488, δ 240; name as witnesses, Ξ 278; call by name, K 522; name as, constitute, Ψ 90.**

**ὀνομακλήδην, see ἔξονομ.**

**ὀνομά-κλύτος (κλύω), of famous name, renowned, X 51†.**

**ὀνομαστήν (ὀνομάζω), οὐκ —, not to be uttered (because ill-omened Ilios, malum omen), τ 260. (Od.)**

**ὄνος, masc., asinus, ass, Δ 558†.**

**ὀνόσασθε, -αίτο, ὀνοσάμενος, see ὀνοσαι.**

**ὀνοστή, verbal adj. from ὀνομαι, οὐκέρ' —, non vituperanda, no contemptible, I 164†.**

**ὀνυξ, ὀνύχεσσι, masc., unguibus, claws, talons of eagle, M 202.**

**ὀξύ-βελής (βέλος), sharp-pointed, Δ 126†.**

**ὀξύόεντι, τα, (ὀξύ), piercing, δόρυ, Ξ 443; ἔγχεα, τ 33, ρ 306. (Il.)**

**ὀξύς, έί, ύν, έεε, έεί(ν); εἵ(α) O 313, εἶη, εἵ(αι) Δ 272, ης, ας; εἶα, έα, sup. ὀξύτατον (acer, acus), sharp (penetrating), pointed, of weapons and utensils, P 520; cliffs, ε 411; keen, φάσγανον, άορ; of light, P 372, and sound, clear, shrill, piercing, especially ntr. sing. and ntr. pl.; with verbs of perceiving and of calling, sharply, keenly, quickly, Γ 374; and of pains, Δ 268; of grief, etc., bitter, τ 517; the wildly charging Ares, Δ 836.**

**ὄο and ὄου for οῶ, see ὅς, ῆ, ὅ.**

**ὀπάειν, prs., ipf. ὀπάων, ὠπάζε, ζον, fut. ὀπάσσω, ὁμην, aor. ὠπασα, ε, αν, and ὀπασσα, ε(ν), opt. σαιμι, σειαν, imp. σσον, inf. σσαι, part. σσας, fut. mid. ὀπάσσειαι, aor. σσατο, σσάμενος, (ἔπω, sequor), make to follow, τινί τινα (ἅμα, Σ 452, ο 310), as escort, also μετ' ἀμφοτέροισι; also of things. θ 430, κῦδός τινι, ἔργοις; of dowry of**

bride, X 51; bestow, confer, θ 498; often with inanimate subj., γῆρας, follow hard upon, beset, Δ 321; mid., take to one's self as escort, T 238; κ 59, take with one.

**ὀπαῖα, ntr. pl., (ὀπή), ἀν' ὀπαῖα, through the loop-holes, i. e. between the rafters, under the eaves. These open spaces were afterward filled up, and a specific name, μετόπαι, given to them. This seems the simplest interpretation of α 320†, for that swallows and other birds often flew through these apertures, and into the apertures, can not be doubted. (See cut No. 90.)**

**ὀ-πατρος, ον, (πατήρ), eiusdem patris, of the same father, Δ 257 and M 371.**

**ὀπάων, ονα, masc., (ἔπω), comes, armor-bearer, esquire, K 58. (Il.)**

**ὀ περ, see ὅς περ.**

**ὀπ(π)η, adv., quā, (1) where, κ 190 sq.; whither(soever), M 48.—(2) as, θ 45.**

**ὀπηδεῖ, prs., ipf. ὀπήδει, (ὀπηδός, ὀπάζεσθαι), (ἅμα, η 165, ι 271), τινί, comitari, attend, follow, ἀρετή, etc., θ 237, P 251, ἐκ Διός, a Jove; μοί, E 216, I carry it with me in vain.**

**ὀπίξομαι, εο, prs., ipf. ὀπιζέτ(ο), (ὀπις), revereri, reverence, τί, Σ 216; Od. always joined with Διός, θεῶν μῆνιν; τινά, only X 332.**

**ὀπιθε(ν), see ὀπισθεν.**

**ὀπιπνέεις, and part. aor. εύσας, (ὀπις), Δ 371, circumspicere, gaze at, τί; stare at, γυναῖκας.**

**ὀπις, ιδος, ιδα, and ιν, fem., (ὀπωπα), eye, θεῶν, in sense of avenging eye, ultio, ξ 88; elsewh. divine punishment, only ξ 82 without θεῶν, Π 388. (Od.)**

**ὀπι(σ)θε(ν), adv., (ἀπό?), τὰ ὀπ., a tergo; στή, accessit, approached from behind, A 197; behind, ρ 201, οἱ ὀ., relict; (from) behind, Σ 548, Φ 256; postea, afterward, χ 55; in posterum, hereafter, Δ 362; = prep. with gen., N 536.**

**ὀπίσ(σ)ω (ἀπό?), backward, M 272, Γ 218; behind him, X 137; postmodo, hereafter, Γ 160, 411; πρόσω και ὀπ., before and behind, forward and backward, describing foresight, A 343, Γ 109; λείπειν, leave behind.**

**Ὀπίτης, a Greek, slain by Hektor, A 301†.**

ὥπλεον, ipf., (ὕπλον), *were getting ready*, ζ 73†.

ὀπλέων, gen. pl. from ὀπλή, ungu-  
larum, *hoofs*, A 536 and Y 501.

ὀπλιζω, aor. ὤπλισσε, imp. ὀπλισ-  
σον, inf. ἵσαι, pass. and mid. prs. ὀπ-  
λίζονται, ὤμεθα, ipf. ὀπλιζέτο, οντο, aor.  
ὤπλισαθ' = ὀπλίσσατο, ἄμεσθ(α), subj.  
ὀμεσθα, aor. pass. 3 pl. ὤπλισθεν, *make  
ready*, chariot, *prepare*, food, Ω 190;  
*get ship ready for sailing*; mid. pass.,  
*make one's self ready*, ψ 143, H 417;  
*equip*, arm *one's self*, Θ 55; mid. sibi  
parare (cenam), π 453 = ὀπλεσθαι,  
T 172, Ψ 159; equos suos adiun-  
gere, *harness one's horses*, Ψ 301.

ὀπλον, φ, ων, οἰσιν, (α), *utensil, im-  
plement*, (1) *tools*, Σ 409, γ 433.—(2)  
*rope, cable, rudens*, φ 390, ξ 346; pl.  
*cordage, rigging*, β 390.—(3) *arma-  
tura, weapons, armor*, K 254, Σ 614.

ὀπλότερος, οἰ, ων, ἄων, comp.; sup.  
-οτάτη, ην, (ὀπλον), *stronger, fresher,  
younger*; γενεῇ, γενεῇφιν, in age, B  
707, I 58; cf. Δ 325, γ 465.

Ὀπόεις, ὀεντος, masc., city in Lo-  
kris, home of Menoitios, Ψ 85, Σ 326,  
B 531.

ὀπός, masc., (sucus), coagulum,  
*sap of wild fig-tree*, used, like rennet,  
to curdle milk, E 902†.

ὀπός, τῆς, see ὀψ.

ὀππόθεν (ὀκφό-), interrogative adv.,  
unde, *whence*, α 406, ξ 47. (Od.)

ὀπποῦ(ι), rel. adv., ubi, *where*, I 577,  
γ 89.

ὀποῖος, ρ 421, τ 77, and ὀπποῖον,  
οῖης, οἷ(α), (ὀκφοῖος), qualis, *of what  
sort*, (1) interrogative, α 171; ὀπποῖ  
ἄσσα, *about what sort of garments*, τ  
218.—(2) rel., ρ 421, Y 250.

ὀπου, ubi, *where*, γ 16. (Od.)

ὀππόσ', see follg.

ὀπόσσόν, ὀπ(π)ό(σ)σ(α), ntr., *how  
many*, ξ 47; ὀπόσᾶ, quantum, Ω 7;  
quatenus, Ψ 238; ἐπέλω, quan-  
tum permeavero, however far I  
may seek, ξ 139.

ὀπ(π)ότε, adv., (ὀκφότε), quando,  
*when*, with indic. after principal tenses,  
δ 633, ν 386; with opt. after historical  
tenses, I 191.—Conjunction = quom,  
I. temporal with ind., *when*, σ 409, Γ  
173; fut. κέν [π 282].—II. conditional,  
when that is spoken of which has not  
yet taken place, (α) with subj., (1) *if*,

*in case that*, where something is antici-  
pated before the action of the principal  
verb follows, A 163, Φ 112.—(2) in gen-  
eral propositions, O 210, Π 53, P 98, δ  
651, ρ 470; esp. in similes, O 382, ρ  
128.—(3) designating repeated action  
in present, (b) with opt., (1) in cases  
of indefinite frequency in past, T 317,  
the verb in the principal sentence is  
ipf. or aor. (iter.), Γ 233, O 284, Σ 544,  
ξ 217.—(2) through assimilation with  
mode of principal verb, Y 148, σ 148;  
(c) with subj. with κέν, in principal  
sentence: imp., κ 293 (ζ 303, ἄν); fut.,  
X 366, I 703, Ξ 505, β 358, ν 394, χ  
216 (ἄν, α 40, Π 62, Y 317); prs. indic.,  
γ 238, ν 83 (ἄν, λ 17); subj., θ 445,  
with ἄν.

ὀππότερος, φ, οἰ, οἰσι, η, αἰ, uter,  
*which* (of two), Γ 71, μ 57; ὀπποτέ-  
ρωθεν, ex utra parte, Ξ 59†.

ὀπτάλᾶ, ἔων, (ὀπτός), assata, *roast-  
ed*, Δ 345, μ 396.

ὀπτᾶν, only 3 pl. ipf. ὀπτων = ὀπ-  
των, aor. ὤπτησε, σαν, ὀπτησαν, ἦσαι,  
ἦσας, σαντες, pass. aor. ὀπτηθῆναι,  
(ὀπτός), assare, *roast* (on the spit), γ  
33, A 466; κρεῶν, partitive gen., ο 98.

ὀπτῆρας, τοῦς, (ὀπωπα), specula-  
tores, *scouts, spies*, ξ 261 and ρ 430.

ὀπτόν, ἄ, (ποπ-, ropina, πεπ, coc-  
tum), *roasted, broiled*, π 443. (Od.)

ὀ-πυῖοι, ἐμν(αι), οντες, ipf. ὀπνιε,  
ὀπνιε, (pubes), *wed, take to wife*, ux o-  
rem ducere, N 429, Π 178; ὀπνιον-  
τες, *married*; ὀπνιόμενη, nupta.

ὀπωπα, see ὀράω.

ὀπωπῆς, τῆς, (ὀπωπα), visus, *sight  
(vision)*, ι 512; adspectus, ὀπως  
ἦντησας, as thou hast met the view,  
as thine eyes have seen, γ 97.

ὀπώρη, ης, η, ην, (ὀπτός, ὥρη), *time  
of ripening*, extending from the rising  
of Seirios (end of July) to the setting  
of the Pleiades, and corresponding  
nearly to our dog-days; τεθαλυῖα, lux-  
uriant, exuberant fruit-time, λ 192.

ὀπωρῖνός, ῶ, (ὀπώρη), belonging to  
ὀπώρη, *midsummer*; ἀστήρ, Seirios, E 5.

ὀπ(π)ως, adv., (ὀκπως), ut, I. in-  
terrogative, in indirect question, quo-  
modo, *how*, K 545, B 252; with fut.  
indic., often involving an intention, P  
635, Δ 14, α 57; with subj., ξ 329, and  
κέν, δ 545, I 681, α 296; it passes into  
final ut, *in order that*, γ 19, α 77, ν

365, ξ 181; joined with opt. after historical tenses, Ξ 160, ν 319, ζ 319. The transition from the use of ὅπως as indirect interrogative to that of a final conjunction can not be traced.—II. relative, *as*, corresponding to ὥς, ο 111; τοῖον, π 208, δ 109, *as he is now so long away*; conditional, with subj., ζ 189, with κεν, Υ 243; temporal, with preterit tense, Ε 27, Α 459, γ 373, yet in all these passages there exists a-v. 1. ἐπεὶ.

δράω, δράω, ὦ, ἄας, ἄς, ᾄ, ὦμεν; ὄψε; ὄρα; ἄν; ὁν, ὄντες, ὥσα, ὦν, ὦντες, ὥσα; mid. ὀρώμαι, ᾄται; ὀρῆαι, ηται; ὤτο, ἄσθαι, ᾄσθαι, ὠμνος, οι; ipf. ὀράτο, ὦντο; pf. ὤπωπα, ας, plupf. ὀπώπει, aor. εἶδον and -όμην, see ΕΙΔ, V.; fut. mid. ὤψει, ει, εται, εσθ(αι), ὀμενος, η, αι; but ὤψεσθ(ε) (Ω 704, Θ 313) is aor. imp., (For., vereor, Ger. gewar, Eng. wary), videre, *be aware of, behold*, τινά, τί (ἐν, before, Θ 459) ὀφθαλμοῖσιν; mid. (e. g. δ 47, X 166), *look on with interest, gaze*; φάος ἡελίοιο=ζῆν; also intelligere, *notice*, ρ 545; *look at, over, down upon*, εἰς, ἐπί, κατά τινα, τι; κατ' ὄσσε, into the eyes, P 167; also with follg. ὅτι, H 448; οἶος, Φ 108; part., I 360.

δρῦν(α), *av*, fem., (δρέγω), *fathom, distance spanned by the outstretched arms*, Ψ 327. (Od.)

δρεγνός, part., parallel form to δρέγων, οντας, fut. δρέξω, ὀμεν, ειν, aor. ὠρέξε, ὀρέξῃς, γ, ειν, αι, ας; mid. ὀρέγεσθαι, pf. 3 pl. ὀρωρέχατο, Π 834; plupf. ὀρωρέχατο, Α 26; aor. ὠρέξατο(ο) and ὀρέξατο(ο), ἄσθω, ἀσθαι, ἄμενος, η, (por-rigo, reach), (1) *stretch out, the hands toward heaven, or toward some person*.—(2) *extend to, and give, mid., stretch themselves (with the neck)*, Α 26; *grasp after any thing, with the hand; stretch themselves, go at full speed, of horses; stride*, Ν 20; ἔγχει, *lunge out, with the spear*; τινός, at any thing; *aim at or hit, δουρί*; with ἐφθῃ, φθῆσι, and part., *hit first, any one* τινά, something τι; Ω 506, *reach out the hands to the mouth (chin) of the murderer of my son*; a general expression for the act of supplication, described in word γουνοῦσθαι, and not entirely consistent with Ω 478. Hence δρεκτῆ-

σιν, porrectis (hastis), *by thrusting with their spears*, Β 543.

δρέοντο, ipf., parallel form to ὀρνυμι, coorti sunt, *rushed forth*, Β 398 and Ψ 212.

Ὀρέσ-βιος, a Boiotian from Hyle, slain by Hektor, Ε 707†.

δρεσί-τροφος, *mountain-dreś*, Μ 299, ζ 130.

δρεσ-κώοισι, ους, (κεῖμαι), *having mountain-lairs*, Α 268 and ι 155.

δρέστερος, ροι, (δρος, cf. ἀγρότερος), *of the mountains, mountain-dragon*, X 93; *wolves*, κ 212.

Ὀρέστης, (1) a Trojan, slain by Leonteus, Μ 139, 193.—(2) a Greek, slain by Hektor, Ε 705.—(3) son of Agamemnon, returns to Mykenai in the eighth year of the reign of Aigisthos, γ 306, whom, with his own mother, Klytaimnestra, he slays (see cut under ἔδρη, from painting on ancient Greek vase), and assumes his hereditary throne, λ 461, α 30, 40, 298, δ 546, ι 142, 284.

δρεστιάδες (δρος) νύμφαι, *mountain-nymphs*, Ζ 420†.

δρεσφι, see δρος.

δρέχθων, ipf., (ρόχθῃω), *rattled in the throat, bellowed in last agonies*, Ψ 30†.

δρθαι, see ὀρνυμι.

Ὀρθαῖος, a Trojan, Ν 791†.

Ὀρθη, town in Thessaly, Β 739†.

δρθ(α), ntr. pl., (δρθός), *with high, shrill voice*, Α 11†.

δρθο-κραιράων, gen. pl. fem., (κέρρα), (1) βῶν, *with straight, upright horns*, opp. the horns of sheep and goats, μ 348, Θ 231.—(2) νεῶν, Σ 3, Τ 344, also applied to ships, with reference to pointed bow and stern, yet possibly from κερραία, *with straight or extended yards, antennis porrectis instructarum*.

δρθός, ὄν, (ἀ), ὦν, (arduus), *erectus, upright*, usually with στή; ἀναί-ζας, *starting up from his seat*.

δρθώ (δρθός), aor. ὠρθωσε, *raise up*, Η 272; δρθωθείς, *raised up, upright*; Κ 21, *rising up*.

δρίνω, ει, ετον, ων, ipf. δρινε(ν), aor. ὠρινας, ε(ν), ὀρινα, ας, ε, γς, η, αις, pass. pr. ὀρίνονται, ὀρινομένην, ον, οι, ους, η, ipf. ὠρίνετο, aor. ὠρίνηθι. ὀρίνηθι, εἴη, ἐντες, (ὀρνυμι), *stir, raise*; γόον, Ω 760, *aroused; shock*, Δ 208; *dispersed*,



*affrighted*, χ 23; *θυμόν*, stir the heart with anger, θ 178, and other passions, B 142, Γ 395, Δ 208, Α 804, ρ 47, 150, 216, φ 87; fear, σ 75, χ 23; *move to pity*, touch, Α 792, Ο 403, ξ 361, ο 486; κῆρ, ἥτορ, Π 509; pass. also grassari, *rage wildly through*, χ 360; conturbari, *troubled, confused*, B 294, Ο 7, Π 377.

ὄρκιον, Δ 158; ὄρκι(α), pl., (ὄρκος), *pledge, pignora foederis*, (1) *oath*, Δ 158, τ 302.—(2) *victims for sacrifice*, Γ 245, 269; *ταμείν*, slaughter, hence foedus ferire, conclude a treaty, B 124; *πιστά*, worthy of confidence, because under the protection esp. of Zeus, Γ 105, 107; Δ 155, as death for thee, fatal to thee; cf. also φυλάσσω, τελῶ, δηλέομαι, συγχέω, ψεύδομαι, *κατά πάτησαν*.

ὄρκος, ου, φ, ον, ους, masc., (ἔρκος), (1) *object by which one swears*, the power called upon as witness and avenger in taking an oath, B 755, Ο 38.—(2) *oath*, ἐλίσθαι τινός or τινί, take an oath from one, X 119, δ 746; καρτερόν, μέγαν, by the three realms, of the universe, of the gods, T 108; also in general, μέγας, mighty; θεῶν, oath by the gods, cf. Υ 313; γερούσιον, oath of the princes binding the entire people, X 119; ὄρκῳ πιστωθῆναι, bind yourselves by oath, ο 436.

ὄρμαθού, τοῦ, (ὄρμος), *chain*, of bats hanging together, ω 8†.

ὄρμαίνων, ουσ(α), etc., part. prs., ipf. ὠρμαινε, aor. ὠρμηνε, αν, (ὄρμᾶω), *animo volvere, turn over in the mind*, Ξ 20; *debate, ponder*, χαλεπὰ ἀλλήλοις; (ἐν) φρεσίν, κατὰ φρένα (καὶ κατὰ θυμόν), ἀνά θυμόν; also with ὅπως, or a double question.

ὄρμᾶω, only aor. ὠρμήσαμεν, σαν; ὄρμησθ, σει, (ὄρμη), excitare, *set in motion*, τινὰ ἐς πόλεμον, πόλεμον; pass. ὄρμηθεις θεοῦ, a numine divi, *inspired by the gods*; surgere, with στήναι ἐναντίβιον, ad resistendum, *make an effort to resist*; τινός, contra aliquem; mid. ipf. ὠρμάτ(ο), ὦντ(ο), aor. ὠρμήσατ(ο), ἦσονται, and pass. ὠρμήθη, ἦτην, ἦσαν, and ὄρμηθήτην, ἦναι, θείς, θέντος, ι, α, ε, ες, surgere, *ruere, set out, rush on*, with inf., K 359; ἐκ-, currere; μετὰ τινα, cursu persequi, *pursue*; ἥτορ οἱ, animus

eius gestiebat, his heart *desired*; irruere, *charge upon*, τινός (ἐπὶ τινί) ἔγχεϊ, etc.; σὺν τεύχεσι, rise up in armor.

Ὀρμενίδης, αο, son of Ormenos, Amyntor, I 448; Ktesios, ο 414.

Ὀρμένιον, τό, town in Magnesia, B 734†.

Ὀρμενος, (1) a Trojan, slain by Teukros, Θ 274.—(2) a Trojan, slain by Polypoites, M 187.—(3) and (4) see Ὀρμενίδης.

ὄρμενον, see ὄρνημι.

ὄρμή, ἦς, ῆ, ἦν, (ρῶο, ρέω), impetus, ἐς ὁ. ἔγχεος ἐλθεῖν, come within the cast of a spear; Δ 466, *curtus eius erat impetus*, short was his *effort*; ε 416, irritus mihi erit, vain was my *effort*; β 403, *profectionem, departure*.

ὄρμήματα, τά, (ὀρμᾶσθαι), *longings and sorrows* of Helene, B 356; others construe as obj. gen., *struggles and sorrows* for Helene, i. e. for her recovery.

ὀρμίζω, only aor. ὠρμήσαμεν, σαν, subj. ὀρμίσσομεν, (ὀρματα), *make fast, moor*, by means of staves cast from the ship, ἐπ' εὐνῶν, Ξ 77, δ 785.

1. ὄρμου, ου, (ὀρμή?), *landing*, the running of the flat-bottomed ship upon the shore, A 435; μέτρον, anchorage, ν 101.

2. ὄρμον, ους, masc., (σειρά, series), *necklace*, ο 460, Σ 401. (See adjoining cut, also Nos. 43, 44.)



Ὀρνεαί, town in Argolis, B 571†.

ὄρνενον, τό, (ὄρνις), *aviculum, bird*, N 64†.

ὄρνις, ἴθος, ι, ες, ων, εσσι(ν) and ὄρνις, *avis, ales, bird*, in widest signif. small and large, also of birds of prey (freq. with name of the species added, *λάρῳ, αἰγυπιόσιν*), hence also *birds of omen*, K 277, ω 311, β 155; *omen praesagium, evil omen*, Ω 219.

ὄρνυμι, imp. ὄρνυθι, τε, inf. ὄμεν(αι), ipf. ὠρνύε, ον, fut. ὄρσομεν, ὄρσουσα, aor. ὠρσε, σαν, ὄρση, ὠμεν, (and ὠμεν), ητε, ὄρσας, ὄρσας(α), aor. iter. ὄρσασκε, 2 aor. ὠρορε(ν), subj. ὀρώρη, (orior, ruo), *rouse, ἐξ ἐνῆς*, also, *awake*, K 518; *excitate, impellere, excite, impel*, Δ 439; *τινά (ἐπί) τιμι* or *ἀντία τινός*, *instigare*; of mental states and emotions, *arouse*, Ψ 14; ν 346, *excite*. Distinguish pf. ὄρωρε, η, plupf. ὄρώρει (Ψ 112, ἐπὶ, ad eos surrexerāt, *arose* as their chief), ὄρώρει and mid. ὄρνυτ(αι), ὄρνυσθ(ε), μένοιο, etc., ipf. ὠρνυθ' = ὠρνυτ(ο), ὄρνυτο, νυτο, pf. ὀρώρεται, ηται, fut. ὀρεῖται, aor. ὠρετο, ὠρτ(ο), ὄροντο, ὄρηται, ὄροιο, ὄρσ(ο) and ὄρσεο, σεν, inf. ὄρθαι, part. ὄρμενον, α, orior, *rise, arise*, of wind, dust, Δ 151; *battle, tumult* K 523, *fire*; often like *ordior*, with inf. η 14, *begin*; of persons, from the seat or the bed, or (for battle) against some one, *χαλῶν*; *ruere, πρόσω*, *flying onward*; *φίλα γούνατα*, *have strength*; *spring up*, H 162, χ 364.

ὄροθύνει, prs., aor. ὀρόθυνε, imp. νον, (ὄρνυμι), *excitare, urge on*; Φ 312, *cause all the river-beds to swell*.

ὄρονται, το, (For-, ὀρᾶν, Goth. *waren*, Eng. *be-ware*), ἐπὶ δ' —, *keep ward over them*, γ 471. (Od.)

ὄρος, εος, εἰ, εα, ἑών, εσ(σ)ι, for gen. and dat. usually εσφι, and οὔρεος, εἰ, εα, εσι(ν), mons, *mountain*; *Νήριτον*, ι 21; *Παρνησοῦ*, τ 431, etc.

ὀρῶ, όν, masc., (ῥέω), *serum lactis, whey*, the watery portion of curdled milk, ι 222 and ρ 225.

ὄρουσ(εν), σαν, aor. from ὀρούω, part. σας, (ὄρνυμι), *ruit, irrit, rush forth, dart forward*, of persons and things, of missiles, Δ 359, N 505.

ὀροφῆς, τῆς, (ἐρέφω), *tecti, roof* or *ceiling*, χ 298†.

ὀροφον, τόν, (ἐρέφω), *reeds* used for thatching houses, Ω 451†.

ὀρόω, see ὀράω.

ὄρπηκας, τούς, *surculos, saplings*, shoots, Φ 38†.

ὄρσ', ὄρσο, ὄρσει, ὄρσας, ὄρσασκε, see ὄρνυμι.

Ὀρσίλοχος, (1) son of Alpheios, E 547 = Ὀρτίλοχος, father of Diokles, γ 489, ο 187, cf. φ 16.—(2) son of Diokles from Pheraí, grandson of fore-going, E 549.—(3) a Trojan, slain by Teukros, Θ 274.—(4) fabled son of Idomeneus, ν 260.

ὄρσο-θύρη, ην, fem., (ὄρρος), *back door*, in the side wall of the men's hall (μέγαρον) of house of Odysseus, leading into the passage (λαύρη), χ 126, 132, 333. (See cut No. 90, and plate III., b, at end of vol.)

Ὀρτίλοχος, v. l. for Ὀρσίλοχος.

Ὀρτυγίη (ὄρτυξ), a fabled land, ο 404, ε 123.

ὀρυστή, ῆς, ἡν, (ὀρύσσω), *fossa, dug*, adj. joined with τάφος, M 72. (II.)

ὀρύμαγδός, only sing., (rugire), *any loud inarticulate noise, crash, roar, rattling*; esp. the *din of battle*, P 424, B 810, K 185.

ὀρύσσειν, aor. ὀρυσά, αν, subj. ομεν, inf. αι, part. ας, *fodere, dig*, κ 517; but κ 305, *effodere, dig up*.

ὀρφάνικόν, οἱ, (ὀρφάνος), *orphaned, fatherless*; ἡμαρ, X 490, the day that makes one an orphan, orphanhood.

ὀρφανάι, ορbae, *orphan daughters*, ν 68†.

ὀρφναίην, acc., (ὄρφνη, ἔρεβος), *tenebricosam, murky, νύκτα*, ι 143. (II.)

ὄρχαμος, ον, ε, (ἄρχομαι), *the first of a row, leader, chief, ἀνδρῶν*, acc.; of Eumaios (at close of verse), ξ 22, 121, ο 351, 389, π 36, ρ 184; of Peisistratos, γ 454, 482; Philoitios, ν 185, 254; Asios, B 837, M 110; Polites, κ 224; Achilles, Z 99; Peisistratos, γ 400; voc. with λαῶν, of Menelaos (seven times); Agamemnon, Ξ 102; Patroklos, as dead, T 289; Achilles, Φ 221; Odysseus, κ 538.

ὄρχατος, ον, ον, οι, masc., (ὄρχος), *trees planted in rows, orchard*, η 112; φυτῶν, Ξ 123.

ὄρχεομαι, ipf. ὀρχείσθην, ὀρχεῖντ(ο), aor. inf. ὀρχήσασθαι, (ὄρχος), *dance, properly in a ring or row*, Σ 594, θ 371.

ὄρχηθμοιο, τοῦ, *choral dance*, θ 263, N 637.

ὄρχηστήν, ὄρχησται = ὄρχηστήρες, Σ 494†, *dancers*, II 617. (II.)

ὄρχηστὺς, νῆ, ὄν, fem., *saltatio, dance*, α 152, 421.

Ὅρχομενός, (1) Μινυή, λ 284; Μινύειον, B 511; very ancient city on Lake Kopais, in Boiotia, seat of the treasure-house of Minyas.—(2) city in Arkadia, B 605.

ὄρχον, ους, masc., *row of vines*, η 127 and ω 341.

ὄρωρε, ει, ηται, see ὄρνυμι.

ὄρωρέχεται, το, see ὀρέγω.

I. ὄς, ἦ, ὅ, ὅου (ὅο? B 325, α 70), ἔης, also οὔ, ἧς, etc., dat. pl. ἧσιν) E 54; orig. demonstr.; then correlative as in Z 59, μηδ' ὄν τινα—μηδ' ὄς; then apparently also interrogative.

(I.) demonstr. pr., *this, that*; *he, she, it, ἦ*, only ω 286, B 872, δ 367, ο 254, ρ 221, 425, υ 289, 291, Z 132, 316, 399, H 356, Φ 198, X 201; doubled, like hi—illi, Φ 353 sq.; in first member of correlative period, τά, A 125, δ 349; ὅ, Σ 460.

(II.) relat. pron., *who, which*.—(A) position in sentence: after monosyllabic preps., but before those of more than one syllable; before, or following at an interval, a gen. part., ε 448. The relative sentence is sometimes thrown in parenthetically, χ 51; often precedes demonstrative, δ 349; specifying clauses in this case added by a dem. pron., the place of which, in apod. of conditional clauses, is sometimes supplied by δέ; two or more relative sentences succeed each other, either without connective, ψ 229, or the second relative falls away, β 54, δ 737, ξ. 86; or may be replaced by a dem. or pers. pron., A 95.—(B) Construction (a) with respect to antecedent, (1) ad sensum; genere, K 278; numerus plur., after collectives, ι 96, 332; vice versâ = οἶα, μ 97, Z 228.—(2) the antecedent must sometimes be supplied, σ 286; τῶν, δ 177.—(3) antecedent assimilates to itself the case of the relative, Ψ 649, ω 30; more often the reverse, K 416.—(4) antecedent drawn into the rel. clause (attraction), B 38.—(b) as regards mode, (i) with ind. of existing

circumstances, A 37; so especially in descriptions, also with κέ.—(2) with subj. of possibility (the realization of which is expected), esp. in general statements or in comparisons, δ 165.—(3) with opt., of desire, H 342; after principal verb in the preterit tense, to denote an action repeated indefinitely often, ι 94; with κέ, as in principal sentences, A 64.—(C) relative clauses may be classified, (a) simply descriptive or explanatory, H 349, I 110, K 323.—(b) hypothetical, ο 72.—(c) final, δ 389, mittit qui dicat, ὅς (κεν) ἐρεῖ, (κεν) εἴπῃ, κεν εἴποι; so also after principal verb in preterit tense, also ὅς εἶπεν.—(d) causal, B 239, 275, σ 222.—(e) apparently interrogative (in indirect question), δ 740, ρ 363, B 365, Φ 609.—(D) joined with particles, ὅς δή, *who plainly*; ὅς καί, *who also, who too*; ὅς ῥά (τε, B 522); τῇ γάρ, Z 393.

II. ὄς, ἦ, ὄν (properly σφος, Lat. svos, suus, then φός, φοῖο, etc.; φ afterward replaced in all forms by rough breathing), also the form ἦφι, *one's own*, α 402, ι 28 [ν 320]; tuus, T 174; eius, [δ 192]; usually reflexive, suus, e. g. α 269; ὅνδε δόμονδε, *to his own house*; freq. with pron., τό, τά, etc., Φ 305, M 280, ξ 153, Σ 451, ι 250. It often precedes its noun, π 411, σ 8 (precedes the preposition, Z 500); and often follows it, E 71, Ω 36, γ 39 (follows preposition, ο 251). The noun to which it refers is often not the subject, though in the same sentence, II 753, α 218, ι 369, λ 282, Ψ 153, ω 365; sometimes in another sentence, K 256, δ 618, 643.

ὄσίη, οὐχ —, non fas (est), it is against *divine law* to—; with inf., π 423. (Od.)

ὄσος, οι, η, ην, αι, ὅσον, α, and ὅσσος, οι, οιαν, ους, η, η, ας, ον, (α), quantus, pl. quot. Quantitative adj. with varying meaning according to its antecedent, e. g. *as much as, how much; as great as, how great; as far as, how far*; its proper antecedent is τόσος, after which it is translated *as*; with τίς or τέ = quidam, fere, hence ὅσσον τε = fere; agrees in gender with the noun to which it refers, B 845; ὅσον ἔτι, *as far as*, B 616; elsewh. ὅσσον

τ' ἔπει, Ψ 251, ν 114 = per quantum spatium; ἐπὶ θ' ὅσον, P 368; ὅσοι νῦν βοροί, θ 222; ntr. ὅσ(σ)ον, (1) as far as (a certain distance), I 354.—(2) quantopere, *by as much as, by how much*, before comparatives and superlatives, A 186, 516.

ὅς περ, B 318; ὁ περ, H 114; ἧ περ, Ψ 79, etc.; τοῖ περ, τῶν περ = pr. rel. with πέρ (q. v.), (1) *the very one who (which)*, B 318.—(2) *which however*, B 286.

ὅσσα, η, αν, (Φόκja, vox), fama divinitus excita, rumor, α 282; ἐκ Διός, personified as messenger of Zeus, Fama, B 93, ω 413.

\*Ὄσσα, mountain in Thessaly, λ 315.

ὅσσα, see ὅσος.

ὅσσάκι, quoties, as often as, Φ 265; relative to τοσσάκι, λ 585.

ὀσσάτιον, masc., quantum, how great, E 758†.

ὄσσε, τῷ, (ὄκjε, oculi), eyes; its adj. often pl., N 435; its verb occurs in all three nos., M 466, O 608, N 617.

ὀσσόμενος, ον, η, part. prs., ipf. ὀσσο, οντο, (ὄσσε), see. forebode, κ 374, Σ 224; give to forebode, threaten, β 152, Ξ 17; ἐνὶ φρεσί, α 115; ν 81, see in spirit, picture to one's self.

ὄσσος, see ὅσος.

ὅς τε, ἧ τε, τό τε, (masc. also ὅτε, quicunque, μ 40, ξ 221, Π 54, O 468); τάς τε, A 554; τά τε, B 262, E 52, ε 438 = οἷα, ν 60; differing from ὅς only in binding more closely together, and emphasizing the mutual relation between the chief and dependent clause, *that which*, Δ 361, E 332, I 117, O 130, δ 207, η 312, ξ 466; then, without general sense, like quippe qui, (ἔτε), *which in fact*, either causal, or of what is permanent or usual, ν 60: e. g. custom, A 779; manner, γ 73, X 127; occupation, A 238; ὅς ῥά τε, who, in fact.

ὀστέον, ον, η, ον (α), ὀφν, for gen. and dat. pl., (ossa), bone, A 97, M 384; λευκά, the bleached bones of the dead, λ 221, Ψ 83.

ὄστις, ἧτις, ὅτι, οὔτινος, ἧστινος, ὄντινα, οἷτινες, αἷτινες, οὔστινας, ἄστινας; also from ὅτις, ὅττι(ι), ὅττεο = ὅτ(τ)εν, ὀτέψ, pronounce ὀτζψ, M 428; ὀτινα, ὀτεων, ὀτέοισι, ὀτινα, and ἄσσα (q. v.), quicunque, *whosoever, which-*

*soever*, also distributive before (ι 96) or after pl., γ 355; also indirectly interrogative, Γ 167; οὐκ οἶδ' ὅστις, *mihi ignotus*.

ὄτ', (1) = ὅτε. — (2) = ὅ τε, i. e. ὅτι τε. — (3) doubtful whether ε or ι is elided, the meaning is *because*, A 244.

ὄταν, better ὄτ' ἂν, see ὅτε.

ὅ τε, see ὅς τε.

ὅτε, (see ὅ), quom.—I. temporal, correlative with τότε, ἐνθα, ἔπειτα.—

(A) with indic., (1) pres., *when, where, since*, B 743; -δή, β 314; ὅτε τε, *when usually*, B 471; with fut. and κέν, Υ 335.—(2) with preterit tenses, *when, how, memini cum*, A 396, Φ 396, P 627; with pf., Φ 156; plupf., E 392;

ὅτε τε, with aor., E 803; ipf., η 324; ὅτε δὴ ῥά, Γ 221; with aor., ὡς ὅτε, *as, then, when*, Γ 33, Δ 319.—(3) iterative,

ὅτε περ, E 802; introducing a simile, ὡς δ' ὅτε, with aor., Γ 33; with fut., A 518.

—(B) with subj., *when*, (1) of possibility with expected realization, Φ 323, ψ 258, π 267; with ἂν, Z 448, Δ 164, Θ 373, H 459, Θ 406, (πρίν—πρίν γ' ὄτ' ἂν, δ 478); with κέν, Z 225, I 138, ν 180, ο 446, A 567, Θ 243, Υ 130; εἰς ὅτε κεν,

*against the time when*, β 99.—(2) iterative (a) in general, κ 486, Δ 263, η 72, π 72, φ 132, τ 567, Ω 417; after past tense, Ξ 522; with κέν, K 130, I 501; ἂν, Δ 53, ν 100, B 397, λ 17; (b) in maxims or conventional phrases, ι 6, σ 134, O 207, ξ 59; κέν, λ 218, Υ 168; (c) in similes, B 782, P 756, esp. ὡς δ' ὅτε preceding the principal sentence

(with τοῖοι, Δ 141; elsewh. follg. with ὥς), B 147, X 189, ε 328, ψ 158; follg. the principal sentence, A 325, Δ 130; ὡς δ' ὄτ' ἂν—ὥς, κ 217, K 5, Ω 480, ε 394, ψ 233; ὡς ὅτε, without verb, tanquam, *just like*, λ 368; ἕως ὅτε, only ρ 358.—(C) with opt., *when*, (1) conditional, N 319, μ 114, Σ 465, ν 390, π 197, Ξ 248, ψ 185, N 319, ε 189.—(2) iterative, the principal sentence being

iterative (a) in sense, A 610, K 78, Σ 566, P 733, Θ 220, λ 510, 513, ι 208, Γ 233, ξ 220; with κέν, I 525; (b) in form, its verb being iterative, θ 87, Γ 217.—II. causal, quom, quando, *whereas, since*, A 244.

ὅτ' ἐμὲν before ἄλλοτε or ὅτ' ἐδέ, Υ 49, A 566 = modo—modo, *nou—nou*.

ὁτέοισι, ὅτεν, ὀτέψ, see ὄστις.



ὄτι, ὅτι (ntr. from ὅτις, never suffers elision), (1) as adv. = *quam*, with superlatives, Δ 193.—(2) as conj. = *quod*, *that*, ὅτι ῥα, φ 415; and *because*, B 255, ξ 52, 441.

ὄ, τι, ὄ, τι, see ὅστις.

ὄτινα, ὅτινας, ὅτις, see ὅστις.

ὀτρᾶλέως, adv., (ὀτρηρός), *nimbly*, *quickly*, Γ 260, τ 100.

Ὀτρεύς, ἦος, son of Dymas, king in Phrygia, Γ 186†.

ὀτρηρός, ὦ, οἱ, οὓς, ἦ, (ὀτρύνω, τρέω), *nimble*, *busy*, *ready*, A 321, δ 23; adv. -ώς, δ 735.

ὀ-τριχας, acc. pl., (θρίξ), *with like hair*, *like-colored*, B 765†.

Ὀτρυντείδης, Iphition, Υ 383, 389, son of Ὀτρυντεύς, king of Hyde, Υ 384.

ὀτρυντός, ἴν, fem., (ὀτρύνω), *encouragement*, T 234, 235.

ὀτρυν, εις, ἐι, ἐμεν, etc., ipf. ὠτρυνον, ὠτρυνον, (εν), iter. ὀτρύνεσκον, fut. ὀτρύνέω, ἐει, ἐων, etc., aor. ὠτρῦνα, (εν), ὀτρύνῃσι(ν), ὕναι, also unaugmented, *impellere*, *urge on*, *τινά εἰς* (ἐπί, *πρὸτι*), O 402; rarely ἵππους, κύνας, τί, *hasten*, *maturare*, ὀδόν *τινι*, *speed one's departure*; *ἐταίρους*, *send forth*; mid. ὀτρύνεσθε, ὠμεθ(α), ipf. ὠτρύνοντο, etc., *make haste*, κ 425.

ὄττι, see ὄτι. ὄ, τι, see ὅστις.

οὐ, οὐκί, οὐχί, before vowels οὐκ, before rough breathing οὐχ, particle of objective or absolute negation, the thing is declared not to be so, while μή (subjective negation) declares that one thinks it is not so, *not*, *no*; position, usually, at end of verse. often doubled, e. g., γ 28, θ 280, κ 551, θ 32, A 86, θ 482.—(1) in independent assertion, also subjective (opt. with κέ, A 271; fut. subj., A 262; subj. and κέ, H 197; with reference to what is past, ω 61; hypothetical, E 22).—(2) in dependent assertion after ὥς, ὅτι, ὁρῶνκα (not in protestation), δ 377; with inf., P 176; after verbs of thinking; in relative sentence, A 234, B 36.—(3) in causal sentence after ἐπεὶ, A 119; ὅτε, A 244; οὐνεκα, A 111, and conclusion.—(4) where subst. or word used substantively replaces subordinate clause, β 50.—(5) joined closely to a verb, changing its meaning into its converse,

esp. with φάναι, ἐῷ, ἐθέλω, τελέω, χραίσμῃ, cf. also Δ 57, ν 143, ω 251, β 274, Γ 289; οὐτι, not a whit, by no means, δ 292; οὐ ἀμπαν, οὐ πάχυν, ne *quam*, in no wise.—(6) in questions expecting affirmative answer, K 165, η 239; also in question containing a summons, η 22; cf. E 32 and ἡε καὶ οὐκί.—(7) οὐ μά, see μά; οὐχ ὥς, φ 427; οὐ μὲν οὐδέ, Δ 512.

οὐ, οἶ, ἐ, (orig. form σΦοῦ, etc., traces of *F* at hand in many forms, sui), as reflexive always retains its accent; as simple pron. of 3 pers. enclitic; gen. ἑο, εἶο, εὔ, ἔθεν, eius, and more freq. sui (εὔ, only Υ 464, sui; elsewh. eius, and enclitic); dat. οἶ, εἰ (ἐοῖ, without *F*, before αὐτῷ, sibi, N 495), and sibi; acc. ἐ, and (not enclitic, without *F*) ἐέ, se; not eum, eam, eos, but B 196 = eum, A 236 = id. ἐ αὐτόν, ἦν, se ipsum, am, *himself*, *herself*.

οὐασι, ατα, see οὓς.

οὐδας, εος, εἰ, ε, (ὀδός, οὐδός), *solum*, *surface of the earth*; ἄσπετον, *immensum*, οὐδάσδε, and freq. οὐδε, *to the ground*, *on the earth*. κ 440; ὀδὰξ ἔλον οὐδας, they bit the dust, see ὀδάξ; also pavementum, *pavement*; κραταίπεδον, *hard-surfaced*, ψ 46.

οὐδέ (οὐ δέ), neque, (1) *and not*, τὸ (τὰ) ᾗδῃ (οἶδεν) ὅ (ὅττι), B 38; ι 408, with double meaning *nor*, *and not*; introduces an apodosis, E 789; causal (subordinative), B 873, δ 493, 729; οὐδὲ γὰρ οὐδέ, for *by no means*, E 22; οὐδὲ τε, (a) continuative, in a negative sentence, *nor*, P 42; (b) in an affirmative sentence, *and not*, *nor*, β 182, A 406; — τι, *nor* at all (separated by intervening words, N 521, P 401, X 279), very freq. before οἶδα, χρή, χρεῖω, with acc., δ 492; and with other verbs, A 468, Ξ 66; πολὺς, λίγν, πρίν, T 169; πάμπαν, by no means, ω 245.—(2) *yet not*, *and also not*, Γ 215, ν 243; οὐδὲ μὲν, nec vero, A 154; non profecto, B 203; non enim, o 246; — μὲν οὐδέ, *but also not*, B 703, cf. γ 27.—(3) ne—quidem, *not even*, ἡβαιόν, ne paullulum quidem, strengthens preceding negation, N 106; — περ, λ 452, elsewh. always separated; — εἰ, *not even if*, γ 115; — ὥς, ne sic quidem, *not even thus*,

φ 427.—(4) — οὐδέ (not even), *nor yet*, A 332, β 369, δ 492.—(5) *but not*, after μέν, better separated, οὐ δέ, E 138; *and yet not*, *nor yet*, A 124, Γ 215; οὐδὲ — δέ. *but not*, — *but*, Γ 348.

οὐδενί, τὸ ὄν μένος, in his courage, οὐδενὶ εἰκων, yielding to no one; elsewh. ntr. οὐδέν, nihil, nequaquam, nothing, by no means, in no respect, A 244, X 332, Ω 370, δ 195.

οὐδενόσ-ωρα (ῶρα), worth no notice, contemnenda, Θ 178†.

οὐδέ πη, neque usquam, *nor anywhere*, μ 433 = οὐδὲ ποθί, υ 114; οὐδέ ποτε, neque unquam, *nor ever*, πνεε, E 789, β 26; οὐδέ πω, — τί πω, nondum, *not yet*, A 108; neque ulla ratione, *nor in any way*.

οὐδετέρωσε, in neutram partem, Ξ 18†.

οὐδός, οἶο, οὔ, ὄν, masc., (ὀδός), limen, δ 680, threshold of women's apartment; λάινος, lapideum, but υ 258, χ 127 = κρηπιδῶμα, fundamentum, stone foundation walls.

οὐδός, ῶ, ὄν, fem., (ὀδός), way, ρ 196; γήραος, the path of old age; ἰκέσθαι, arrive at, tread upon the path of old age, commonly interpreted as thresh-old (see foregoing), which does not suit all passages.

οὐθα, ατα, ntr., u ber, udder, metaphorically, fertile, fat land, I 141.

οὐκ, see οὔ.

Οὐκ-αλέγων, οντα, Trojan counselor, Γ 148†.

οὐκ-έτι, non iam, non amplius, no longer, H 357; — πάμπαν, or — πάγχυ, no more at all.

οὐκ-ί = οὐκ, at close of verse, δ 80.

οὐλάς, τάς, (ὀλος?), barley-corns, roasted, mixed with salt, and sprinkled between the horns of victim, mola salsa, γ 441†.

οὐλαμόν, τόν, (2. οὔλος, εἰλέω), ἀνδρῶν, throng, crowd (of men), Δ 251. (Π.)

οὔλε (1. οὔλος), imp. pres., salve, — *kai málā cháipe*, hail and a hearty welcome to thee, ω 402†.

οὐλής, ἦν, fem., (ἔλκος, vulnus?), scar, cicatrix, τ 391, φ 219. (Od.)

οὐλιος (ὀλοός, οὔλος), perniciosus, baleful, deadly, Δ 62†.

οὐλο-κάρηνος (2. οὔλος), with thick, curly hair, τ 246†.

οὐλόμενον, (ε), η, ης, η, ην, ων, prs. part. from οὔλομαι = ὀλλυμι, accursed, δ 92.

1. οὔλω, ον, (σολφος, salvus, solus), solidus, whole, ρ 343 and ω 118.

2. οὔλος, ων; η, ην, ας; ον, (Φολφ-είρος, vellus, Ger. wolle, Eng. wool), woollen, Π 224, ταπήτων and χλαῖναν, ας, τ 225, Ω 646, δ 50, ρ 89; bushy, thick, crisp, κόμας, ζ 231, ψ 158; ntr., confusedly, incessantly, P 756.

3. οὔλος, ον, ε, (ὀλφος, ὀλοός), perniciosus, destructive, murderous, Ares, E 461; Achilleus, Φ 536, E 717; of dream, baneful, B 6, 8.

οὔλο-χῦτας, τάς, (οὐλάς, χέω), sprinkled-barley, poured or scattered from baskets, δ 761, between the horns of the victim, A 458, as initiatory sacrificial rite; κατάρχεσθαι, = begin the solemn rites.

Οὔλυμπος, see Ὀλυμπος.

οὔμός = ὁ ἐμός, Θ 360†.

οὔν, particle, never standing alone, igitur, then, therefore, (1) resumptive, Γ 340, N 1; ἔπει οὔν, ξ 467.—(2) continuing or further developing a thought, α 414, hence; μὲν οὔν, δ 780.—(3) carrying the thoughts backward, ἔπει οὔν, since once for all; ὥς οὔν, so when, when then, A 57 and Γ 4, O 363, ρ 226.—(4) used in appending an attendant circumstance in harmony with what precedes, neither certainly nor; neither, nor yet; according as it occurs in the first or second of correlative clauses: μήτ' οὔν—μήτε, ρ 401; οὔτ' οὔν—οὔτε, α 414; οὐδὲ τις οὔν, ξ 254; γὰρ οὔν, for certainly, B 350; εἰ γ' οὔν, if in any case, E 258.

οὔνεκα = οὔ ἔνεκα, (1) quamobrem, therefore, corresponding to τοὔνεκα, Γ 403.—(2) quod, quia, because, A 11, δ 569.—(3) that, ε 216.

οὔνεσθε, see ὄνομαι.

οὔνομα, see ὄνομα.

οὔ περ, not at all, Ξ 416. οὔ πη, (1) nequaquam, in no way, ε 410.—(2) = οὔ ποθί, A 278, N 309, nusquam, nowhere. οὔ ποτε, nunquam, Z 124. οὔ πω, (1) nondum, not yet, A 224, β 118.—(2) = οὔ πως, in no wise, Γ 306. οὔ πώ ποτ(ε), φ 123, μ 98, never yet at any time. οὔ πως, nulla ratione, nequaquam, nohow, on no

terms; ἔστι, with inf., ε 103, ι 411; absolutely, χ 136.

οὔρα, see οὔρον.

οὔραιαι, fem. pl., (οὔρά), τρίχες, hairs of the tail, Ψ 520†.

Οὐρανῖνες, ων, (οὔρανός), caelites, heavenly, celestial, Ω 547; θεοί, A 570, ι 15; also as subst., E 373, 898.

οὐρανόθεν (οὔρανός), caelitus, from heaven, also with ἐξ —, Θ 19; ἀπό —, Φ 199. οὐρανόθι πρό, before, i. e. not yet having passed through and beyond the vault of the heavens, under the sky, Γ 3†.

οὐράνο-μήκης (μήκος), high as heaven, ε 239†.

οὐρανός, οὔ, ῶ, ὄν, masc., heaven, (1) conceived of as fortress of brass or iron; above the αἰθήρ, B 458; hence οὐρανὸν ἵκει, makes its way up to heaven, ι 20, ο 329.—(2) as home of gods; ἔχουσιν, inhabit; Olympus towers aloft and its summit penetrates into heaven, A 497; invoked as witness to oath, εὐρύς, O 36, ε 184.

οὔρεα, see ὄρος, mons, mountain.

οὔρεός, only pl. οὐρήες, εὔσι, ἦας, mulus, mule, A 50; but in interpolated verse, K 84 = οὔρους, guard, sentry.

οὔρή, dat. οὔρη, pl. -ῆσιν, cauda, tail, of wild beasts, H 215; of the bound Argos, γ 302.

οὐριάχος, ον, (οὔρά), ἐγγχεος, the thicker, butt end of spear, N 443, Π 612. (Π.) (See cut under ἀμφι-γυῖοισιν.)

1. οὔρον, α, (ὄρνυμι), ἡμιόνουν, ων, mules' range, θ 124, K 351, as much as a pair of mules can plough, for which the later word was πλέθρον, i. e. πέλεθρον, point at which the team, having finished the furrow, turns, furrow's length; δίσκου, Ψ 431, discus-throw; as measure of distance, θ 124.

2. οὔρος, ον, oi, masc., (aura), fair wind, ε 268; proleptically ἵκμενον, following, favoring, β 420.

3. οὔρον, τόν, pl. οῖσι, (ῥος), landmark, boundary, Φ 405, M 421.

4. οὔρος, ον, masc., (φόρος, ὄρᾱν), guardian, ο 89; Ἀχαιῶν, bulwark of the Achaeans, γ 411.

5. οὔρος, εος, dat. pl. οὔρεσι, see ὄρος, mons.

6. οὔρός, οὔρους, τούς, (ὀρύσσω), ditches or channels, serving as ways for

the ships, leading from the camp down to the sea, B 153†.

οὔς, acc. sing., ὥσιν, dat. pl., and οὔατος, τ(α), ασι, auris; ἀπ' οὔατος, far from the ear, = unheard, Σ 272; from resemblance to an ear, handles, Λ 633.

οὐτάζων, prs. part., ipf. οὔταζον, pass. -ζοντο, aor. οὔτασε(ν), η, αι, pf. pass. οὔτασται, μένος; also from οὐτάω, aor. οὔτησε, iter. οὔτήσασκε, aor. pass. οὔτηθείς; from οὔτημι, imp. οὔτᾱε, aor. 3 sing. οὔτα, iter. οὔτασκε, inf. οὔτάμεν(αι), and pf. pass. οὔτάμενην, οι, icere, hū, wound by cut or thrust, αὐτοσχεδῆν and αὐτοσχεδόν, τινά, also with acc. of part hit; with double acc., Δ 467, N 438, χ 294; with κατά, Λ 338, Ξ 446; ἔλκος, vulnus infligere.

οὔτε, neque, neither, nor; usually corresponding to οὔτε or οὐ; also to οὐδέ, or to τέ, καί, δέ; οὔτε τι, δ 264, A 108.

οὔτήσασκε, see οὔτάζων.

οὔτι, see οὔτις.

οὔτιδᾶνός, οῖο, οῖσιν, worthless, A 231.

οὔτις, τινι, τιν(α), τινες, τι, parts often written separately, nullus, no one, οὔτι, as adv., nequaquam, not at all, by no means, with verbs, β 411, B 338, β 235, A 241; — γε, H 142, I 108, Ψ 515; with adjs., Θ 81, A 153; with advs., A 416; οὐ μέ τι, Y 361.

Οὔτις, τιν, fabled name, No-man, ι 366, 369.

οὔτοι, certainly not, α 203, ι 27, 211.

οὔτος, αὔτη, τοὔτο, hic, this, referring to what is in the mind, or to what is mentioned or known, Γ 178, 200, 229, T 8; in reference to second person, K 82; in contrast to ἐγώ, γ 359, σ 57, Θ 141; used antithetically, ν 230, Z 352, χ 254, 70, 78; καί μοι τοὔτ' ἀγόρευσον, α 174, δ 645, ν 232; used correlatively, Γ 177; referring back to something already mentioned, π 373, A 126, β 256; freq. with γέ: where apparently referring to what follows, κ 431, α 267, ε 23, ν 314, η 299, φ 200, to be, however, explained as epexegetical (offering additional explanation), or οὔτος refers to what is known or has preceded; it is never used like ὅδε in wider signif., nor in reference to time.

οὕτως, before consonants οὕτω, (οὕ-  
τος), sic, *thus, so*, in reference to what  
is present in sight or thought, ε 377, Φ  
184; with verb in 2 pers., κ 378, Δ 243,  
Κ 37, Ε 249; in 3 pers., Γ 42, 169, Ε  
717; referring back (1) to a single  
thought, γ 358, φ 257, Α 131, Η 198,  
Τ 155 (closing a sentence, δ 485, ε 146,  
λ 348).—(2) to a hypothetical sen-  
tence, β 334, τ 128, Κ 129.—(3) —  
δή, sic igitur, *thus then*, Β 158, ε 204,  
θ 167, *so true* is it that; interrogative,  
Ξ 88, Ο 201, 553; — θην, Ν 620; re-  
ferring apparently to what follows, Ν  
225, Ξ 69, Ω 373, δ 148, θ 465; tanto-  
pere, Β 120; — ὥς, ξ 440, ο 341 cf.  
ita—ut, σ 236; *so certainly as*, Ν  
825.

οὕχ, before rough breathing, see οὐ.

οὐχί, non, *no, not*, Ο 716, π 279.

ὀφείλον, ipf. indic. pl., and pass. ipf.  
ὀφείλετο, owe, with χρεῖος, a debt, Α  
688, 686, 698.

Ὁφελέστης, αο, (1) a Trojan, slain  
by Teukros, Θ 274.—(2) a Paionian,  
slain by Achilleus, Φ 210.

1. ὀφέλλω (ὀφείλω), ὀφέλλεις, ει, ετε,  
ipf. ὀφελλον, ὠφελλον, ες, ε, aor. ὕφελον,  
ες, (εν), and ὠφέλε, ετ(ε), pass. prs. ὀφέλ-  
λεται, debere, owe, χρεῖος, a debt; in  
aor., debui, of impossible wish,  
*ought to have*, etc., freq. with αἶθε, εἶθε,  
ὥς, also with μή, utinam, *would that*,  
Α 380, Φ 279, Ω 764, β 184, Ι 698, Ρ  
686.

2. ὀφέλλεις, ει, ωσι, ειεν, ειν, ουσα,  
ipf. ὠφελλον, ες, (ε), ὀφελλε(ν), pass.  
ὀφέλλετο, augere, *increase, augment*, Γ  
62, Υ 242, π 174; Β 420, laborem  
auxit ingentem, prolepsis, *increase  
so as to be dreadful*; Ψ 524, *stand in  
stead*; μῦθον, *multiply words*.

ὀφελος, τό, commodum, *advan-  
tage*; with εἶναι, γενέσθαι, *prodesse*,  
profit, Ν 236, Χ 513.

Ὁφέλιος, (1) a Greek, slain by  
Hektor, Α 302.—(2) a Trojan, slain  
by Euryalos, Ζ 20.

ὀφθαλμός, οῖο, οὖ, ῶ, ὄν; ὠ, οῖν;  
οί, ὦν, οἷσ(ιν), οὓς, (ὅπωπα), oculus,  
*eye*, Α 587; βολαί, δ 150, glances; ἐς  
ὀφθαλμούς, in conspectum, before  
one's eyes; cf. ἐν ὀφθαλμοῖσιν, θ 459;  
cf. also δ 47.

ὄφιν, masc., [ὄ], anguem, *snake*,  
Μ 208†.

ὄφρα, I. temporal: (1) aliquam-  
diu, *sometime*, Ο 547.—(2) dum, *as  
long as, while*, (a) with indic. of actu-  
ality, Β 769.—(b) with subj. of proba-  
bility, (a) *so long, as long as*, Ψ 47, Α  
477, σ 132; κεν, θ 147, Ω 553; ἄν,  
Χ 388; κέν and ἄν—τόφρα, β 124, ε  
361, ζ 259, Α 202; (b) *until*, with κέν,  
τ 17; with ἄν, Σ 409, Ρ 186.—II.  
final: *in order that* (freq. of the in-  
tention of destiny, Β 359); ὄφρα τά-  
χιστα, Δ 269; ὄφρ' εἴπω, φ 276; εὖ  
εἰδῆς, Α 185, (a) with indic. fut., δ  
163, ρ 6.—(b) with subj. 140 times  
(κέν 9, ἄν 7 times), the verb of prin-  
cipal sentence being (a) imp. or imp.  
inf., θ 27; χ 391, Ρ 685 (κέν, σ 182, Ω  
636; ἄν, ρ 10), Ι 370, Χ 343 (κέν, κ  
298); (β) subj., Ψ 83, ψ 255 (κέν, Β  
440); (γ) opt., Ω 75, ο 431; (δ) indic.  
fut., Ζ 365, ΙΙ 423 (κέν, τ 45, γ 359);  
pres., π 195, 31, Μ 281 (μή, Α 579; ἄν,  
σ 363); pret., π 234, γ 15, Δ 486 (ἄν, κ  
65, Ο 23).—(c) with opt., Η 340, 349;  
assimilated through influence of prin-  
cipal verb, ν 80.—III. special cases,  
referrible to I. or II. with subj., Ζ 258  
(ἄν, Υ 24; κέν, Ω 431).

ὀφρῦόεσσα, from ὀφρύς, cf. su-  
percilium, on the brow or edge of  
a steep rock, *beetling, high-throned*, Χ  
411†.

ὀφρύς, ὀφρῦος, ὕσι, ὕας = ὕς, fem.,  
*brow*, Ι 620; Υ 151, *brow of a hill*.

ὄχ(ᾱ) (cf. ἔροχα), always before ἄρι-  
στος, α, etc., *eminenter, by far*, Α  
69, ω 429, γ 129.

ὄχεσφι, see ὄχος.

ὄχετ-ηγός (ὄχετός, ἄγω), *laying out  
a ditch*, Φ 257†.

ὀχεύς, ἦα, ἦες, ας, masc., (ἔχω), *hold-  
er*, (1) *chin-strap of helmet*, Γ 372.—(2)  
*clasps on belt*, Δ 132.—(3) *bolt* (as in  
cut No. 32), Μ 121.

ὀχεῖν, εόντας, pass. εἶσθαι, ipf. 3  
sing. ὀχεῖτο, ipf. iter. ὀχέεσκον, fut. mid.  
ὀχῆσονται, aor. ὀχήσατο, *vehere, bear*;  
*play, vηπιάας*; *elsewh. endure*; pass.  
and mid., *vehi, be borne, drive, sail*, Ρ  
77, ε 54.

Ὁχέσιος, an Aitolian, father of Pe-  
riphas, Ε 843†.

ὀχθέω, ὠχθησαν, ὀχθήσας, (ἄχθος),  
*aegre ferre, indignari, bear with  
indignation, take ill*, Α 570; μέγ', in  
great wrath he spake, δ 30, ψ 182.



ὄχθης, gen., *η, ην, ας, ησιν, ας*, fem., (*ἔχω*), *ripa, litus, bank, shore*, Φ 17, 171, 172, ι 132.

ὄχλεῦνται = *εὐνται*, from ὀχλέω, (*ὀχ-λός*), *are swept away*, Φ 261†.

ὀχλίσσειαν, 3 pl. opt. aor. from ὀχλίζω, (*ὀχλός*), *would heave from its place, raise*, M 448, ι 242.

1. ὄχος, ὄχρα, *ἑων, ἑεσσι, εσφι, εα*, ntr. pl., (*Ἔχ, veho*), *chariots*, Δ 160, Δ 297.

2. ὄχος, ὄχοι, pl., (*ἔχω*), *νηῶν, shelters* for ships, ε 404†.

ὄψ, ὀπός, *ί, ὀπ(α)*, usually with *Ἔ, Ἔοπος, Ἔοπα* but *ὀπί*, fem., (*Ἔεπ-, vocis*), *vox*, (1) *voice*; ὀλίγη, with faint, feeble voice; also of insects and animals, Γ 152, Δ 435.—(2) *speech, words*, H 53.

ὀψέ (*ὀπισθε*), *postea, afterward*,

P 466, Δ 161; *sero, late*, I 247, ε 272, Φ 232.

ὀψείοντες, desiderative part. from ὀψομαι, *desiring to see*, with gen., Ξ 37†.

ὀψι-γονος, *ων, (ὀψέ, γόνος)*, *late-born, posterity*, *posterī, postumus*, Π 31, Γ 353.

ὀψίμον (*ὀψέ*), *late (coming)*, B 325†.

ὀψις, ὀψει, fem., (*ὀψομαι*), *power of sight*; *ιδεῖν*, see with one's eyes, Υ 205, ψ 94; *conspectus, species, appearance, exterior*, Z 468, Ω 632.

ὀψι-τέλεστον (*τελέω*), *late of fulfillment*, B 325†.

ὀψόμενος, etc., see ὀράω.

ὀψον, *ον*, ntr., (*ἔψω*), that which is cooked and eaten with bread; *ονιον*, Δ 630, *ποτῶ*, as relish with wine; γ 480, *flesh*.

## Π.

πάγεν = *πάγησαν, πάγη*, see *πήγνυμι*.  
πάγοι, masc., (*πήγνυμι*), *scopuli, cliffs*, ε 405 and 411.

πάγ-χαλκος, and -χάλκεος, *ον, (χαλ-κός)*, *all of bronze*, θ 403; *fig., a man with sinews of brass*, Υ 102.

παγ-χρύσειοι (*χρυσός*), *all of gold*, B 448†.

πάγχϋ (*χέῤω*, instead of *παγχύδην*, cf. *ρύδην*, lit. "pouring out, heaping up every thing"?), *prorsus, altogether, wholly, absolutely*, ρ 217.

πάθε, *εἶν, ᾗσθα*, see *πάσχω*.

παιδνός (*παῖς*), *puer, lael, mere child*, φ 21 and ω 338.

παιδο-φόνιοι (*φόνος*), *murderer of one's children*, Ω 506†.

παίζουσι, part. *όντων, ούσας*, aor. imp. *παίσατε, (παῖς)*, *ludere, play*, also of dance, θ 251; *σφαίρη*, game at ball, ζ 100.

Παίηων, *ονος*, physician of the gods, E 401, 899; from him the Egyptian physicians traced their descent, δ 232.

παιήονα, *song of triumph or thanksgiving* (addressed to Apollon), A 473, X 391.

Παίων, *ονες*, tribe in Makedonia and Thrake, on river Axios, allies of Trojans, Π 291; *ἀγκυλότοξοι*, K 428; *δολιχεγχεας*, Φ 155; *ἱπποκορυστάς*, Π 287.

Παιονίδης, Agastrophos, son of Παίων, Δ 339, 368.

Παιονίη, fertile territory of the Παίονες, P 350, Φ 154.

Παιπαλόεντος, *έσσης, η, αν, (πάλ-λω?)*, *rugged, rough*, N 17, 33, P 743, κ 97. (A word of uncertain meaning.)

παῖς, in thesis of first foot, *παῖς π 337, δός, δί, (α), παῖ; (ε); ες, ων, σί and δεσσι(ν), (πάῤ-ις, pover=puer), child, σ 216, δ 688; maiden, δ 13; daughter, η 313, α 278; son, Δ 512, I 37; young, Φ 282; with νέος, δ 665.*

Παισός, town on the Propontis, E 612, see Ἀπαισός.

Παιφάσσουσα, intensive form from stem of *φά-ος*, *exsplendescens, dazzling*, B 450†.

πάλαι (*πάρος*), *olim, long ago*, opp. *νέον*, I 527, *νύν*, I 105; *iamdiu, pridem, long, all along*, ρ 366, υ 293, ψ 29.

παλαι-γενεῖ, ἐς, dat. and voc. sing., (γένος), grandaevus, *full of years*, Γ 386, χ 395.

παλαιός, οὔ, ᾧ, οἱ, ἡ, αἱ, ὦν, ἅ, (πάλαι), senex, *old, aged, ancient*, Ξ 108, α 395; φωτί, Ξ 136; vetustus, β 293, 340; comp. παλαιότερους, seniores, Ψ 788.

παλαισμοσύνη, ης, (παλαίω), luctatio, *wrestling-match*, Ψ 701, θ 126.

παλαισταί, masc., (παλαίω), luctatores, *wrestlers*, θ 246†.

παλαι-φάτου, α, (φημί), pridem edita, *uttered long ago*; θέσφατα, vaticinia; ὀρνός, *famed in fable, mythical*, τ 163.

παλαίω, ipf. ἐπάλαιον, fut. παλαίσεις, aor. ἐπάλαισεν, (πάλη), luctari, *wrestle*, Ψ 621, δ 343.

παλάμη, ἄων, ἥσ(ιν), ἥφιν, palma, *palm of the hand*, Γ 338, β 10; *hand, fist*, Γ 128, θ 111.

1. παλάσσω, fut. παλαξέμεν, pass. ipf. (ἐ)παλάσσετο, pf. πεπαλαγμένον, ai, plupf. πεπάλακτο, (πάλλω), conspergere, inquinare, *besprinkle, stain, defile*, ν 395, Δ 169; χείρας, Δ 98.

2. παλάσσω, mid. pf. πεπάλασθε, ἴσθαι, (πάλλω), — κλήρω, of men, *select among themselves by lot*, which was shaken in helmet, Η 171 and ι 331.

πάλη, ἡ, (πάλλω), luctatio, *wrestling*, Ψ 635 and θ 206.

παλῖλ-λογα (πάλιν, λέγω), rursus colligenda, recollecta, Α 126†.

παλίμ-πετές, ntr., as adv., (πέτομαι), strictly retro volando, recidendo, = retrorsum, *back, back again*, Π 395, ε 27.

παλίμ-πλάζω, only pass. aor. part. -πλαγχθέντα, ac, strictly retro repulsum, *repulsed*, ν 5; *driven back* (in disgrace), = male mulcatus, Α 59.

πάλιν (πάρος), retro, *back, back again*, Α 59; ποιήσει, transform; also with gen., *back from*, τρέπειν, Υ 439; with αὐτίς, *back again*; ὀπίσσω, with strengthening force; λάξετο, retracavit, *take back, unsay*; ἐρείει, Ι 56, contradicet, *gainsay*.

πάλιν-άγρετον (ἄγρα), recipiendum, *revocable*, Α 526†.

πάλιν ὀρμένω, du. part. aor. mid. from ὀρνυμι, retro ruentes, *rushing back*, Δ 326†.

πάλιν-ορσος (ὀρνυμι), resiliens, *springing back*, Γ 33†.

πάλιν-τίτα (τίνω), ntr., retributa, — ἔργα = *vengeance*, α 379 and β 144.

πάλιν-τονον, α, (τείνω), *bent back, having impulse to bend backward, elastic, quivering*, Θ 266, φ 11.

παλι-ρ-ρόθιον (ρόθος), *foaming back, refluxent*, ε 430 and ι 485.

παλι-(ι)ωξις, ιν, (ιωξις, διώκω), *pur-suit back again, rally*, Μ 71.

παλλακίς, ἰδος, ἰδι, fem., concubine, Ι 449, ξ 203.

Παλλάς, ἄδος, epithet of Athena, according to the explanation of the ancients, from πάλλω, as brandishing the Aegis and the spear, Κ 275, δ 828, Α 200, 400, Ε 1, α 125, Ε 510.

πάλλειν, ων, prs., ipf. πάλλον, ε(ν), ομεν, and mid. prs. πάλλεται, ὁμενος, η, ων; act. aor. πῆλε, πῆλαι, mid. 2 aor. πάλτο, *swing, brandish, xersein; shake, κλήρους*; mid., *cast lot for one's self or (of several) among each other*; iaculari, *hurl weapons*; Ο 645, ἐν ἄντυγι, *hit himself on the shield-rim* = stumbled over the shield; Χ 461, *quivering at heart, with palpitating heart*; Χ 452, *my heart leaps up to my mouth*.

Πάμυς, ὅος, a Trojan chief, Ν 792.

πάλτο = ἔπαλτο, from πάλλω.

παλύνειν, ipf. ἐπάλυνε, πάλυνε, ον, aor. part. παλύνας, (πάλλω, pul-vis), *strew or sprinkle upon, barley meal upon meat* (Σ 560, for repast), ἀλφίτου ἀκτῆ; inspergere, *ἀλφίτα*.

παμ-μέλαν(α), μέλανας, *entirely, jet black*, κ 525. (Od.)

Πάμμων, son of Priamos, Ω 250†.

πάμ-πᾶν, prorsus, *altogether, joined with verb*, Τ 334; with adj., γ 348; usually with neg. οὐ, οὔτι, οὐκέτι, οὐδέ = *not at all, by no means*; μή —, *let no man whatever*, σ 141.

παμ-ποικεῖλοι, pl., *all variegated, embroidered all over*, πέπλοι, Ζ 289 and ο 105.

πάμ-πρωτος, *very first*, Η 324, Ι 93; -πρῶτον, δ 780 (Od.), and -πρωτα, Δ 97, Ρ 568, *first of all*.

παμφαίνησι, subj., and -ων, ονθ' = οντα, οντας, αἶνον, part. prs., ipf. 3 pl. πάμφαινον, (redup. from φαίνω), *gleam, shine*, with dat., in or with, Ζ 513,

Ξ 11; στήθεσι, with white-shining, i. e. naked breasts.

παμφανώντος, α, ὅσα, ὥσαν, (as if from -φανάω, φανός), *bright-shining, beaming, glistening*, E 619, δ 42, B 458.

πᾶν-ἄγρου, gen., (ἄγρα), *all-catching, of fisher's net*, E 487†.

πᾶν-αἶθρι, dat. pl., (αἶθω), *all glowing, burnished*, Ξ 372†.

πᾶν-αἰολος, ον, (αἰολος), *all gleaming, glancing*, Δ 186, K 77.

πᾶν-ἄπαλω, dat., (ἀπαλός), *very tender, youthful*, ν 223†.

πᾶν-ἄποτμος (πότμος), *all hapless*, Ω 255 and 493.

πᾶν-ἄργυρον, *all of silver*, ι 203 and ω 275.

πᾶν-ἄφ-ήλικα (ήλιξ) τιθέναι, *deprived of all playmates*, X 490†.

Πᾶν-αχαιοί, ὦν, *collective Achaeans, host of the Achaeans*, B 404, α 239, etc.

πᾶν-ἄ-ώριον (ἄ-, ὠρη), *all-immature, having left home* I 440, as νήπιος, Ω 540†.

παν-δᾶμᾶτωρ (δαμᾶν), *all-subduing*, Ω 5 and ι 373.

Πανδᾶρεος, ον, *friend of Tantalos; his daughter Aëdon*, τ 518; the latter carried off by the Harpies, ν 66.

Πάνδαρος, son of Lykaon, leader of Lykians, faithless archer, Δ 88, E 168, 171, 795, B 827; slain by Diomedes, E 294.

πᾶν-δήμιος (δήμος), *belonging to all the people, public*, σ 1†.

Πανδίων, a Greek, M 372†.

Πάνδοκος, ον, a Trojan, wounded by Aias, Δ 490†.

Πᾶν-ἑλληες, *united Greeks*, i. e. inhabitants of Hellas or northern Greece, B 530†.

πᾶν-ἡμαρ, adv., *all day long*, ν 31†.

πᾶν-ἡμέριος, ον, οι, οἰς, ἡς, ἰγ, (ἡμαρ), *all day long*, i. e. (1) *from morn to eve*, δ 356, λ 11.—(2) *what remains of a day*, A 472, cf. A 592.

Πανθοίδης, son of Panthoos, (1) Euphorbos, P 70.—(2) Polydamas, Ξ 454.

Πάν-θοος, ον, ω, son of Othrys, father of Euphorbos and Polydamas, priest of Apollon; at Delphi, then at Troja, a counsellor, Γ 146, P 9, 23, 40, 59, O 522.

παν-θῦμαδόν, adv., *in full wrath*, σ 33†.

παν-νύχιος, ον, οι, η, and -νύχος, ον, οι, (νύξ), *the whole night long, the rest of the night*, β 434.

πᾶν-ομφαίω, dat., (ὀμφή), *author of all omens, all-disclosing, ὀμφαί*, Θ 250†.

Πᾶν-οπεύς, (1) father of Epeios, Ψ 665.—(2) city in Phokis on the Kephisos, B 520, P 307, λ 581.

Πᾶν-όπη, a Nereid, Σ 45†.

πᾶν-ορμοι, *offering moorage at all points, convenient for landing*, ν 195†.

πᾶν-όψιος (ὄψις), *in every body's eyes, openly*, palam, Φ 397†.

παν-σῦδιῃ (σεύω; v. l. πασσυδίῃ), *summo impetu, with all haste*, Λ 709.

πάντη, also -η, (πᾶς), *on all sides, in all directions*, μ 233, P 354.

πάντοθεν (πᾶς), *from every quarter*, Π 110.

παντοίου, οι, ων, οισ(ι), ους; η, ης, ην, αι, ης, ας, (πᾶς), *various, of every kind, manifold*, B 397; *in various guise*, ρ 486.

πάντοσε (πᾶς), *in first or fifth foot, on every side*, E 508; *in other feet, πάντοσ'; (πάντοσ' ἕισην, round*, Γ 347).

πάντως, adv., *omnino, by all means; with οὐ, by no means*, τ 91, Θ 450.

πᾶν-ὑπερτάτη, *extrema, farthest off, last*, ι 25†.

πᾶν-ύστατος, *the very last*, ι 452, Ψ 547.

παππάζουσι (πάππας) τινά, *say papa, call one father*, E 408†.

πάππα, voc., *papa, father*, ζ 57†.

παπταίνετον, indic. 3 du., part. -ων, οντι, ες, ε, aor. πάπτηνε, part. -ας, αντα, ασ(α), *look narrowly, cautiously about one, ἀμφι ἔ; at, or over ἀνά, κατά τι, κατά δόμον; look in quest of, desiderare, τινά, Δ 200; δεινόν, torva tueri, glare fiercely.*

πάρ, (1) = παρά, q. v., in anastrophe, ὄχθας πάρ Δ 499.—(2) = πάρεστι, I 43; = πάρεσι, A 174; γ 325, praesto sunt, are at hand.

πᾶρᾶ, ᾱ κ 242; an old case-form (cf. πάρος) appears as locative πᾶραί, B 711; with gen., O 175; acc., B 711, Γ 359; dat., O 280; apoc. πᾶρ, orig. as adv., *alongside, by, near*, A 611, usually preposition.—I. with gen., *from beside, from*, τινός, *from some one; ναῦφι, from the ships; esp. with verbs*.

of receiving to denote the source, *παρ Ζηνός*.—II. with dat., *beside, with, by*, A 329; *ὄχεσφιν*, E 28; *ναῦσφιν*, II 281; usually with verbs implying rest, but also as locative with verbs of placing, ο 488 (*θεῖναι, εἶσε*, etc.), *πεσεῖν, κυλίνδεσθαι*; *penes*, λ 175.—III. with acc., (1) *to* (a place), *beside, unto, along by*, esp. with verbs of motion, yet also with verbs with which, in English, no idea of motion is associated, φ 64, Z 34.—(2) *secundum, close to, by*, B 522, A 34, M 352.—(3) *praeter, beyond*, A 167; *in excess of, δύναμιν*; *μοῖραν, contrary to right*.—IV. by anastrophe, *πάρα*, Σ 400, Ω 429; *παρ'* (for greater clearness, *παρ'*, Σ 191) and *παρ*, q. v.; also = *πάρεστι*, π 45, E 603; T 148, *penes te est, it rests with thee*; or = *πάρεσι*, δ 559.—V. in composition, the word appears in the significations already mentioned, but notice with *βάλλω, τίθημι*, the meaning *before*, E 369, I 90; and the idea of beguiling or cunningly diverting which may sometimes be expressed by *amiss, aside*, A 555, π 287.

*παρ-βαίνω, παρ . . . βαίνέτω*, let him mount by (thy) side (on the chariot), A 512; pf. part. *παρβεβαώς, ὦτε, standing by one (τινί) upon the chariot*, A 522. (II.)

*παρὰ βάλλετε*, imp. prs., and aor. (ἐ)βάλεν, ἐβαλον, *throw down (fodder) before*, Θ 504, E 369, δ 41; mid. *βαλόμενος, staking*, I 322.

*παρ-έβασκε*, was standing by his side as combatant, A 104†.

*παρᾶ-βλήδην*, adv., (*βάλλω*), *covertly, maliciously*, Δ 6†.

*παρᾶ-βλώσκω*, pf. *παρμέβλωκε*, go with help to the side of, Δ 11 and Ω 73.

*παρᾶ-βλώπες* (*βλέπω*), *looking askance* (from shame, with acc. of respect), I 503†.

*παρ-εγίνετο*, *intererat, was present at*; *δαιτί, cenae*, ρ 173†.

*παρᾶ-δραθάνω*, only 2 aor. *ἐδράθεν*, *slept beside me* (ν 88), and *δραθέειν φιλότῃτι*, *share the pleasures of love with—*, Ξ 163.

*παρᾶ-δέχομαι*, aor. -*εδέξατο*, *perceperat, receive at hands of—*, Z 178†.

*παρᾶδραθέειν*, see *παρᾶδραθάνω*.

*παρᾶδραμέτην*, see *παρᾶτρέχω*.

*παρᾶ-δράω*, only *δρώσι, τινί, perform in the service of*, ο 324†.

*παρᾶ-δύμεναι*, aor. inf. (*δύω*), *steal past*, Ψ 416†.

*παρ-αείδειν, σοί, sing before*, χ 348†.

*παρ-αείρω*, aor. pass. -*ἤερθη*, *hung down*, II 341†.

*παραι-βάται* (*βαίνω*), *warriors, who stand beside the charioteer, and fight*, Ψ 132†.

*παραιπεπίθησι, πιθών*, see *παρᾶ-πειθω*.

*παρ-αΐσια* (*αἶσα*), *adverse*, Δ 381†.

*παρ-αΐσσοντος*, part. prs., aor. *ἤϊεν, αν, (αἴσσω), charge by; τινά, Δ 615*.

*παραιφάμενος*, see *παράφημι*.

*παραι-φάσις* (*φημί*), *persuasion, encouragement*, Δ 793 and O 404.

*παρακάβαλε*, see follg.

*παρᾶ-κατα-βάλλω*, aor. *κάβ-βαλεν, on, lay about*, Ψ 127 and 683.

*παρα-κατα-λέχω*, aor. mid. *έλεκτο, (λέχος), τῇ, he had laid himself down by her*, I 565†.

*παρᾶ-κεῖται*, ipf. *έκειτο, iter. εκέσκετο*, freq. in tmesis, κ 9, ν 424, K 75, 77; *lay near him (οἱ)*, φ 416; *before him stood*, Ω 476; *licet*, χ 65.

*παρὰ κίων, passing by*, II 263†.

*παρᾶ-κλιδόν*, adv., (*κλίνω*), *evasively*, δ 348 and ρ 139.

*παρᾶ-κλίνας*, aor. part., (*κλίνω*), *inclining to one side, ν 301; turning aside*, Ψ 424.

*παρᾶ-κοίτης, ας, acc. pl., (κοίτη), bed-fellow, husband, maritus*, Z 430 and O 156.

*παρᾶ-κοιτις, ἱ, ν, (κοίτη), wife, uxor*, Γ 53, Φ 479.

*παρᾶ-κρεμάσας*, aor. part., (*κρεμάννυμι*), *letting hang down*, N 597†.

*παρ-ελέξατο*, aor., subj. *λέξομαι, (λέχος), sleep by the side of; τινί φιλότῃτι, have intercourse with*, Ξ 237, λ 242.

*παρ-ᾄμειψάμενος*, aor. part., (*ᾄμειβω*), *driving past, τινά, ζ 310†*.

*παρὰ μένη*, subj., -*μένετε, μενόντων*, imp., *μένεμεν*, inf. prs., ipf. *μένον, aor. μέϊνα, -έμμεν, (μένω), and μίμνων*, ipf. -*έμμεν, remain with, τινί, γ 115, Δ 402, O 400; tarry, hold out*, π 74, β 297.

*παρᾶ-μῦθησαίμην*, opt., *σασθαι, inf. aor., (μυθεομαι, μῦθος), encourage, exhort, with inf., I 684, O 45*.



παρα-νηέω, see παρ-ενήνεον.

παρᾶ-νήξομαι, fut., (νήχω), swim along near (the shore), ε 417†.

παρ-αντᾶ (ἄντα), sideways, Ψ 116†.

παρ-απαφίσκω, aor. ἤπαφε, cajole, ε 360; with inf. in tmesis, ξ 488.

παραι-πέιθω, aor. ἔπεισεν, 2 aor. red. subj. πεπίθῃσι, part. πεπιθούσα, παρ-πεπιθών, ὄντες, win over, wheedle, H 120; with inf., χ 213.

παρᾶ-πέμπω, aor. ἐπεμψε, guided past, μ 72†.

παρᾶ-πλάζω, aor. ἐπλάγξε, drive away from, τινός, ι 81, τ 187; confuse, perplex, υ 346; part. aor. -επλάγχθη, went aside, O 464.

παρᾶ-πλήγας, acc. pl. from -πλήξ, (πλάζω), beaten on the side by waves, i. e. shelving, sloping, ε 418.

παρᾶ-πλώω, 3 sing. aor. -ἐπλω, (πλέω), praetervecta est, sailed by, μ 69†.

παρᾶ-πνεύση, subj. aor. from πνέω, blow out by the side, escape, κ 24†.

παρᾶ-ρρητοί, οἷσι, (Φρητοί, verbum), (1) to be influenced by words, ἐπέεσσι, placable, I 526.—(2) ntr., persuasion, N 726.

παρᾶ-στᾶδόν, adv., (παρίστημι), going up to, O 22. (Od.)

παρᾶ-σφάλλω, aor. ἐσφηλεν, caused to glance away, Θ 311†.

παρᾶ-σχέμεν, aor. inf. from παρέχω.

παρᾶ ἔτανυσεν, aor. from τανύω, (τείνω), spread out before, α 138. (Od.)

παρᾶ-τεκταίνομαι, aor. opt. τεκτῆναι, αὐτο, (τέκτων), transform, alter, Ξ 54, with ἄλλως; ἔπος, fashion the matter differently than the truth, invent a new story, ξ 131.

παρᾶ-τίθημι, 3 sing. παρτιθεῖ α 192, ipf. παρ(ᾶ) τίθει, ἐτιθει παρᾶ ε 196, fut. παραθήσομεν, aor. παρέθηχ' = παρ-έθηκε(ν), παρ ἔθηκεν, θῆκεν, παρ' ἔθηκαν ε 199, aor. 2 παρθεσαν, παρ and παρὰ θέσαν, παρ ἔθεσαν, subj. -θειώ, opt. -θεῖν, imp. -θες, mid. aor. παρ θέτο, opt. παραθείμην, θεῖτο, part. παρθέμενοι, place or spread before one, food or drink, δ 57, α 192; bestow, give, ε 91; mid., set before one's self, have set before one; κεφαλᾶς, ψυχᾶς, stake one's life, β 237.

παρᾶ-τρέπω, aor. τρέψας, turning sideways; ἔχε, he held or guided, Ψ 398; παρὰ δὲ οἱ ἐπράπει, his spear

was turned to one side, i. e. the stroke was baffled.

παρᾶ-τρέχω, aor. ἔδραμον, εν, ἐτην, run by, K 350; outrun, overtake, Ψ 636.

παρ-ἐτρέσσαν, aor. from τρέω, sprang to one side, shied, E 295†.

παρᾶ-τροπέων, part. pres., (τροπή), misleading, δ 465†.

παρᾶ-τροπῶσι, from -τροπᾶω, (τρέπω), change purpose, = placant, I 500†.

παρ-ετύχανε, ipf. from τυγχάνω, chanced to be at hand, Δ 74†.

παρ-αὔδα, imp., ὦν part. pres., aor. αὐδήσας, (αὐδάω, αὐδή), address with intent to persuade, μῦθοις; ταῦτα, persuade; θάνατόν τι, extenuate, make light of, λ 488. (Od.)

παρ-αυτόθι, eo ipso loco, in that very place, M 302†.

παρᾶ-φημι, suadeo, advise, A 577; aor. mid. παρφάσθαι, φάμενος, ἐπέεσσιν, delude, mislead; παραιφάμενος, Ω 771, appeasing.

παρᾶ-φθάνω, aor. opt. φθαίησι, part. φθᾶς, aor. mid. φθάμενος, overtake, pass by, K 346, X 197, Ψ 515.

παρ-βεβᾶως, see παραβαίνω.

παρδᾶλέη, ην, leopard-skin, Γ 17 and K 29.

παρδᾶλις, see πόρδαλις.

παρ-έζω, aor. εἶσαν, iuxta sistebant or collocabant, place or make sit near, γ 416; mid. pres. παρῆζο, imp. part. ἐζόμενος, ipf. ἐζέτο, tmesis, ξ 448; adsidebat, iuxta considebat, sit or take one's place near, A 407, δ 738.

παρεῖαι, ὦν, ὦν, ἄς, (os, oris), genae, cheeks, Δ 393, υ 353; of eagles, β 153.

παρεῖθη, aor. pass. from παρ-ίημι.

1. παρ-εἰμι, ἐστι, ἐστε, ἔασιν, opt. εἴη, inf. ἐμμεναι and εἶναι, part. ἐὼν, etc., ipf. 2 ἦσθα, 3 ἦην, παρῆεν, παρῆην, 3 pl. εσαν, fut. ἐσομαι, ἐσσεταί, ἐσται, (εἰμί), be present, at hand, ready, τινί, versari cum, adesse; praesto esse, ρ 457; τινί, belong to, ξ 80; δύναμις, be at command, ψ 128; παρεόντων, of her store.

2. παρ-εἰμι, ἰών, praeteriens, passing by, δ 527; accedens, drawing near, ρ 233, tmesis, Δ 558; ἴσαν, ἦσαν, ω 11, 13, praeterire.

παρ-εἶπον, subj. εἶπη, part. εἰπών, οὔσ(α), hortari, persuadere, persuade, win over, A 555, Z 337.

παρ-έκ, before vowels πᾶρ-έξ, I. adv., *along past*, ε 439; *close by*, Δ 486; *away from the point, evasively*, εἰπεῖν, ἀγορεύειν; *except this*, ξ 168. — II. prep., (1) with gen., extra, *outside of*.—(2) with acc., praetereundo, ultra, *beyond, away from*, νόον, contrary to prudence, ἀρῶσιν, by beguiling speeches, K 391; *along beyond*, μ 276; Ἀχιλλῆα, inscio Achille, without the knowledge of Achilleus, Ω 434.

παρεκέσκετο, ipf. iter. from παράκειμαι.

πᾶρ-εκ-προ-φύγησιν, subj. aor. (φεύγω), effugiat, *elude the grasp*, Ψ 314†.

πᾶρ-ελαύνω, fut. -ελάσσεις, aor. ἐλασσ(ε) = ἤλασε, ἤλασαν, praetervehi, *drive or pass by*; curru, Ψ 382; nave, μ 197; τινά, aliquem.

πᾶρ-έλκετε, imp. pres., put off, φ 111; mid. ἐλκετο, *draw aside to one's self, get hold of*, σ 282.

παρέμμεναι, see I. πάρεμι.

πᾶρ-ενήνεεν, on, intensive ipf., (νηέω, νέω), *hear up*, α 147 and π 51.

παρέξ, see παρέκ.

πᾶρ-εξ-ελάαν, inf. pres., (ελαύνω), praetervehi, *drive or be borne past*; aor. tmesis, ἔλασαν, with acc., Ω 349; subj. -ελάσθη, Ψ 344.

πᾶρ-εξ-έρχομαι, aor. ελθεῖν, part. ἐλθούσα, *slip by*, κ 573, K 344; elsewh. eludere, *deceive*.

παρέπλω, see παρα-πλώ.

παρ-έρχεται, ερχομένην, fut. ελεύσει, aor. ἦλθεν, subj. ἔλθῃ, opt. ἔλθοι, inf. ελθέμεν, *pass by*; τινά, *outstrip*, θ 230; *surpass*, ν 291; *evade*, A 132.

πάρεσαν, see I. πάρεμι.

πᾶρ-ευνάζεσθε, ipf., (ευνάζομαι, ευνή), *lie beside*, χ 37†.

πᾶρ-έχει, ουσιν, subj. ἔχωσι, opt. ἔχοιμι, fut. ἔχουσαι, ipf. εἶχον, 3 pl. εχον, subj. ἔξω, ει, aor. subj. σχῃ, inf. σχέμεν, σχεῖν, tmesis Ψ 50, praebere, *hold ready*, Σ 556; *supply*, food and the like, σ 133, 360; *furnish, provide*, τ 113, Ψ 835; with inf., δ 89. [πᾶρσεχρ, in arsi, τ 113.]

παρηέρθη, see παρ-αίρω.

πᾶρ-ῆϊον, α, ntr., (παρειά), *cheek, jaw*, χ 404, Ψ 690; *cheek-piece of a bridle*, Δ 142.

παρήλασε, see παρ-ελαύνω.

πᾶρ-ήμενος, on, ω, οι, part. from ἤμαι, — τινί, *adsidere, sit down at*

or near, δαυρί; also versari apud, circa, *dwell with or among*, ν 407; of nearness that annoys, I 311.

πᾶρ-ηορήσι, ας, pl. fem., (παρ-ήορος), *head-gear, bridle and reins of third or running horse*, Θ 87, II 152, represented in plate I. as hanging from the ζυγόν.

πᾶρ-ήορος, on, masc., (αἰρώ), *floating or hanging beside*, (1) *flighty, foolish*, Ψ 603.—(2) a horse *harnessed by the side of the pair*, ready to take the place of either of them in case of need, totum iuxta currens, II 471, 474. Plate I. represents the παρήορος in the background as he is led to his place. See also the adjacent cut, the first horse.—(3) *stretched out, sprawling*, H 156.



πᾶρ-ήπαφε, see παρ-απαφίσκο.

πὰρ θείω, θέμενοι, see παρα-τίθημι.

παρθενικῇ, αἱ, (παρθένος), *maidenly, youthful* (νεήνις, maiden, η 20); *maiden*, λ 39.

παρθένιος, son of an unmarried girl, II 180; παρθενίην ζώνην, *virgin's girdle*.

Παρθένιος, river in Paphlagonia, B 554†.

παρθεν-οπίπα, voc. from -οπίπης, (ὀπιπτέω), *one who stares at maidens, seducer*, Δ 385†.

παρθένος, οι, fem., virgo, X 127, Σ 593, ζ 33; *young wife*, B 514.

πάρθεσαν, aor. from παρ-ατίθημι.

παρ-αίων, part. and ipf. 3 pl. ἱανον, iuxta cubans, *sleeping by or with*, I 336, 470, ξ 21.

πᾶρ-ἵζειν, ipf., (ἵζω), τινί, *adsidebat, sat down by*, δ 311†.

πᾶρ-εἶθη, aor. pass. from ἵημι, *depēdebat, hung down*, Ψ 868†.

παρὰ ἱθύνετε, subj. pres., *would be able to steer by*, μ 82†.

Πάρρις, Γ 437, Z 280, 503, 512, son of Priamos, seducer of Helene; see Ἀλέξανδρος.

παρ-ίστημι, inf. -ιστάμεναι, aor. ἔστης and ἴστης; η, subj. παρστήετον, opt. παρασταίης, παρσταίη, pl. παρασταίην, imp. πάρ-στητε, part. παραστάς, παρστάς, ἄσα, pf. παρέστηκεν, inf. παρεστώμεναι, plupf. 3 pl. παρέστασαν, mid. pres. παρίσταμαι, σαι, ται, σο, μένος, οι, η, ipf. ἴστατο, mid. accedere, approach, τινί, ad aliquem, B 244, E 570; opitulari, bring aid, K 290, ν 301; act. aor. pf. plupf. adstare, stand by or near, σ 344, α 335; plupf. aderant, H 467; aor. accessi, draw near, Γ 405, E 116; hostiliter, with hostile intent, X 371, ι 52, with friendly intent, O 442; part. drawing near, ψ 87, Λ 261.

παρ-ίσχομεν (ἴσχω), offer, I 638; inf. παρισχέμεν, hold in readiness, Δ 229.

παρ-κατ-έλεκτο, see παρα-κατα-λέγω.

παρ-μέμβλωκε, pf. from -βλώσκω.

παρμένω, see παρα-μένω.

Παρνησός, οὔ, ὄνδε, Parnassus, a double-peaked mountain range in Phokis; in a ravine on its southern side lay Delphi, τ 394, φ 220, ω 332.

παρόρθ(εν), (loc. παροι, cf. πυραί from πάρος), in front, Υ 437; antea, heretofore, Ψ 20, also τὸ π.; with gen., coram, pro, in presence of, before, A 360, O 154.

παρόριτεροι, αι, (πάρος), anteriores, (those) in front, Ψ 459, 480.

παρ-οίχομαι, ipf. ὄχετο, pf. ὄχηκε, praeteriit, K 252, v. l. οἷχσκε, two thirds of the night have passed by.

πάρος (παρά), τὸ π. 28 times, N 228, θ 31; also with πέρ, γέ (μέν), ὥς τὸ π. περ 11 times; relative with τὸ π. περ 12 times, M 346, antea, otherwise, formerly, with pres., A 553, ε 88, η 201; neg. with follg. πρίν γε, E 218; with inf. = priusquam, before, α 21; π. σχέμεν, hold onward, drive forward, the gen. depends upon πρότερος, Θ 254.

παρ-πεπιθών, aor. from παρα-πείθω.

Παρράσιή, ης, town in Arkadia, B 608†.

παρ-σταίην, στάς, στήετον, see παρ-ίστημι.

παρ-τιθεῖ, see παρα-τίθημι.

παρ-φάμενος, φάσθαι, see παράφημι.

παρ-φᾶσις (φημι), persuasion, allure-ment, Ξ 217†.

παρ-φύγειν, aor. inf., (φεύγω), slip by, flee past, μ 99†.

παρ-φύγκα, pf. from παρ-οίχομαι.

πᾶς, πᾶσα, πᾶν, (παντ-ς, ja, orig. from παFαντ), declined throughout as in Attic dialect, yet dat. pl. πᾶσι and πάντεσσι, gen. pl. fem. πασίων, πασῶων, sing. omnis, omnes, all; ἅμα π., together; π. ὁμῶς, alike; μᾶλα π., entirely; ἐν π., quite; with numbers, in all, ε 244, θ 258, ξ 103; with superlatives, none but, the very, π 251.—(2) totus, whole, B 809; ἀληθείην, the entire truth; ρ 549, νημερτέα.—(3) pl., all sorts or kinds, A 5, 15, E 52, 60, δ 279, ε 196, δ 417; all over, πάντα, τ 475.—(4) πάντα, ntr. pl. adv., B 643, in all respects, in Iliad almost always in comparisons; in Odyssey only so in ω 446; with adj. only, θ 214, ν 209; all over, π 21, ρ 480.

Πᾶσι-θέη, one of the Graces, Ξ 276.

πᾶσι μέλουσα (μέλει), object of interest to all, famous, μ 70†.

πασσᾶλόφιν (πασσάλον, dat. φ, nom. πᾶσσᾶλος, (πήγνυμι), nail or pin in wall; καὶ δ' ἐκ π. κρέμασεν, he hung it upon the peg, suspendit ex clavo, θ. 67.

πάσασθαι, see πατέομαι.

πάσσειν, ων, ipf. ἔπασσε(ν), πάσσε, with ἐπί, streu or sprinkle upon, E 401, 900; also with gen. part., I 214.

πάσσονα = παχίονα, from παχύς.

πασσυδίη, see πανσυδίη.

πάσχω, etc., pres., ipf. ἔπασχον, ipf. mid. πασχόμεν, fut. πείσομαι, εται, εσθαι, aor. ἐπάθον, ες and πάθον, ες, εν, etc., inf. εἶν, pf. πέπονθα, ας, 2 pl. πέποσθε (πέπασθε?), Γ 99, κ 465, ψ 53; part. πεπᾶθνή, plupf. ἐπεπόνθει, (πάθος), pati, suffer ill; τ 464, with respect to the scar, how he had come by it; ἐκ τινος, suffer at hands of; μή τι πάθω, ης, lest something should befall me (thee), = lest I should die, cf. δ 820; τί παθών, with finite verb, by what mischance, ω 106; κακῶς, while I am maltreated, π 275.

πάτᾱγος, φ, dashing of waves, chattering of teeth, crash of falling trees, roar of combat, N 283. (II.)

πάτᾱσσει, ipf. ε(ν), (πάταγος), beat, θυμός; κραδίη, H 216. (II.)

πατέομαι, aor. (ἐ)πᾶσάμην, (ἐ)πασ-

σάμεθ(α), ἐπάσαντο, πάσσασθαι, σάμε-  
νος, ω, plurf. πεπάσμεν, (pa-sci, pa-  
bulum), comedo, eat, σπλάγχνα,  
ἀκτὴν; elsewh. τινός, frui, partake of,  
enjoy, δ 61.

πατέω, see κατὰ πάτησαν, concu-  
caverunt, tread under foot.

πατήρ, ἑρος, ἐρί, ἐρ(α), ἐρ (ε length-  
ened, θ 408, σ 122, υ 199), ἔρων, ἑρας,  
and sync. πατρός, Z 479; ἰ, ὦν (πατρό-  
θεν, on the father's side, K 68†), pater,  
father, ἀνδρῶν τε θεῶν τε, freq. title of  
Zeus; in invocation, Ζεῦ πάτερ (Dies-  
piter); pl., maiores, ancestors, Δ  
405.

πάτος, ου, ον, masc., path, trodden  
way, Υ 137; ἀνθρώπων, Z 202 = in-  
tercourse with men, as if it were πατῶν  
πάτον θηρῶν.

πάτρη, ης, η, fem., (πατήρ), pa-  
tria, native country, fatherland; N 354,  
home.

πατρίς, ἰδος, ἰδι, ἰδ(α), fem., (πατήρ),  
native, of one's fathers, B 140, α 407;  
patria, ψ 315, ω 266.

πατρο-κάσιγνήτιο, ω, ον, father's  
brother, patrui, Φ 469. (Od.)

Πάτροκλος, οιο, ου, φ, ον, (ε), and  
κλῆος, ῆ(α), (before ἵππεν), εις, son of  
Menoitios, Π 760, from Opus, elder  
comrade of Achilles, fled as a youth  
to Peleus, on account of involuntary  
homicide, Δ 765 sqq. When the Tro-  
jans had burst into the camp of the  
Greeks, he put on Achilles's armor,  
and drove them back, but was slain by  
the united efforts of Apollon, Euphor-  
bos and Hektor, Π; funeral games in  
his honor, Ψ.

πατρο-φονῆα, τόν, (φονεύς), parric-  
ide, α 299. (Od.)

πατρο-φόνος, masc., (φόνος), parric-  
ide, I 461†.

πατρῷος, ιον, ιοι, ια, (πατήρ), pa-  
ternus, from one's father, hereditary;  
patris, paternal, Υ 391, Φ 44; heredi-  
tary, β 286; ntr. pl. as subst., patri-  
mony, π 388, χ 61.

παῦρος, οι, οισι, ους, α, and comp.  
πανρότερον, οι, οισι(ν), ους, parvus,  
exiguus, little, feeble, B 675; pauci,  
few, I 545, Θ 56.

παυσολή, fem., (παύω), rest, B 386†.

παύω, prs., inf. ειν and ἔμεναι, ipf.  
iter. παύσκον, fut. παύσομεν, aor.  
ἐπαυσας, ε, elsewh. unaugmented, I.

check, restrain, ε 451; κ 22, calm, τι, T  
67, A 282; τινά τινος, arcere a, keep  
back from, Q 15, Φ 137; privare re,  
deprive of, B 595; exsolvere re,  
make leave off, δ 659, 801; also with  
inf., Δ 442; with part., Δ 506.—II.  
mid. prs. παύομαι, ipf. iter. παύεσκειτο,  
fut. παύσεσθ(αι), aor. ἐπαύσατο, σά-  
μεθα, elsewh. unaugmented, 1 pl. subj.  
ώμεσθα, pf. πίπανμαι, ται, μένοι, cease,  
take rest from, leave off, Θ 295, υ 110,  
Ψ 228, μ 168; τινός, τ 268, A 467,  
Σ 241; with part., X 502; exsolvi  
re, θ 540.

Παφλάγών, όνος, ες, inhabitant of  
the district of Asia Minor lying south  
of the Pontos Euxeinus, and bounded  
by the rivers Haly and Parthenios,  
and by Phrygia, B 851, E 577, N 656,  
661.

παφλάζοντα, part., (πομφόλυξ), foam-  
ing, N 798†.

Πάφος, fem., city in Kypros, θ  
363†.

πάχτος, ον, (παχύς), thick, ψ 191,  
θ 187.

πάχιστος, sup. from παχύς.

πάχνη, fem., (πήγνυμι), pruina,  
hoar frost, ξ 476†.

παχνοῦται, pass. prs., (παχνώ),  
congelatur, horret, is chilled with  
dread, P 112†.

πάχος, ntr., (παχύς), thickness, ι  
324†.

πάχυνς, έος, ύν, ύ, είη, comp. πάσ-  
σονα, sup. πάχιστος, (pinguis), thick,  
in various senses, e. g. clotted, stout,  
mighty, of blood, body, and members,  
μηροῦ, Π 473; neck, ι 372; hand, fist,  
E 309, ζ 128; stone, staff, M 446, Σ 416.

πεδάω, πεδάα, ipf. iter. πεδάσκον,  
aor. ἐπέδησ(εν), πέδησε, ῆσαι, (πέδη),  
fetter, ψ 17; bind fast, υ 168; delay,  
Ψ 585, δ 380; ἀπό, arcere, ω 353;  
Μοῖρα, entangle in fetters, Δ 517; with  
inf., X 5, γ 269, constrained her to  
yield.

πέδας, τάς, (πούς), compedes,  
fettters, N 36†.

πέδιλα, πέδιλ' υ 225, (πούς), sandals,  
for men or women, B 44, Ξ 186; of  
ox-hide, ξ 23; the gods wear golden  
sandals, which bear them over land  
and sea, Ω 340.

πεδίον, οιο, ου, φ, ον, ία, (πέδον),  
plain, campus; πεδιονδ(ε), toward



the plain, earthward, Ψ 189, Θ 21; πεδίω, on or over or through the plain, δῶκεν, φέβεσθαι, θέειν, ἔρχεσθαι, E 222, K 344.

πεδόθεν, from the ground, from the beginning, from childhood, a pueritia, v 295†.

πέδονδε (πέδον), to the ground, to the plain, earthward, N 796, λ 598.

πέζη, τῇ, (πέζα, from πεῖζα, πούς), metal ring at end of pole (see cut No. 45), Ω 272†.

πεζός, όν, οί, ούς, masc., (πέζα), pedestrian, A 341; on foot, pedibus, E 204; on land, I 329.

πείθω, etc., ipf. ἔπειθον, (εν), elsewh. unaugmented, fut. πείσεις, σει, σειν, σέμεν, aor. πείσῃ, σεις, red. aor. πεπίθοιμεν, οιεν, εἶν, οὔσα, (fides), persuade, win over, talk over, τινά, A 132; τινός φρένας, τινί φρένας, θυμόν; mollify, A 100.—pf. πέποιθα, ε, ασι, ώς, ότεις, ότας, subj. πεποίθω, ῃς, ομεν, plupf. πεποίθεα, 1 pl. ἐπέπιθμεν, confidere, trust in, τινί, with inf., Ξ 55.—mid. πείθομαι, πείθεθ' = θεται, etc., 3 pl. opt. πειθοίαιο, ipf. ἐπείθετο, πείθοντο, fut. πείσομ(αι), πείσεαι, εται, ονται, εθαι; 2 aor. ἐπίθοντο, elsewh. unaugmented πιθόμην, etc., opt. πεπίθοιθ = θοιτο, obedire, obey, τινί, μύθῳ; δαίρ, obey (the call to) the feast; πάντα, in all things; τί, partially; ἅ τιν' οὐ πείσεσθαι δῶ, quae multos non secuturos opinor; credere, confide in, τεράεσσι, τινί, v 45.

πείκετε, see 3. πέκω.

πεινάων, οντα, οντε, inf. ἡμεναι, (πείνη), esurio, suffer hunger, hunger after, τινός, v 137.

πείνη, fem., (πενία, penuria), hunger, famine, o 407†.

πειράζειν, ων, prs., (πειράν), tentare, make trial of, test; τινός, π 319.

Πειραΐδης, ao, son of Peiraios, Ptolemaios, Δ 228†.

Πειραιός, comrade of Telemachos, son of Klytios, o 544, ρ 55.

1. πειραίνω, only aor. part. πειρήναντες, (see πείραρ), bind to, χ 175 and 192.

2. πειραίνω, only pf. pass. 3 sing. πεπείρανται (2. πείραρ), is accomplished, μ 37†.

1. πείραρ, ατα, cord, rope, μ 51, also fig. laquei, ὀλῆθρου, exitii, snares or

cords of destruction, cf. Psalm xviii. 6, 2 Sam. xxii. 6; οἰζύος, miseriae, net of woes, ε 289; πολέμοιο, νίκης, cords of war, of victory, N 358.

2. πείραρ, ατα, ασι, αθ' = ατα, (πέραν), finis, fines, end, of earth, Okeanos, sea, ψ 248; ἐλέσθαι, obtain a decision, Σ 501; chief points in each matter, Ψ 350; γ 433, that which brings to completion or end, implement, tool.

πειράν, imp. -άτω, (πείρα, ex-prior), tentare, test, τινός; also adoriri, attack; conari, attempt, with inf., Θ 8; ὅπως, δ 545.—mid. πειράται, ipf. ἐπειράτο, ωντ(ο), fut. πειρήσομ(αι), etc., aor. ἐπειρήσαντ(ο) = ανθ', elsewh. unaugmented, pf. πεπείρημαι, aor. pass. πειρήθη, etc., conari, with inf., also with μή, εἰ; experiri, tentare, make trial of, put to proof, τινός, B 193, v 336, K 444, B 73; τι, as to something, θ 23; with εἰ, N 806; decertare cum, contend with (ἀντίβιον, adversus, περί, de); of things, τινός; σθένος, test one's strength, cf. Ψ 432; also τί, make trial of something; explorare, τινί, dat. of instr.; μύθοισιν, try one's self, find out one's skill, in words.

πειρήτιζω, ipf. πειρήτιζε(ν), ον, (πειράω), tentare, try, test, τόξον; τινός, make trial of, sound, o 304; decertare cum, contend with; στίχας, adoriri ordines, attack the lines, M 47.

Πειρί-θοος, son of Zeus and of Dia, wife of Ixion, king of the Lapithai in Thessaly, friend of Theseus, husband of Hippodameia; the quarrel with the Centaurs arose out of the wedding banquet, M 129, 182, φ 298, Ξ 318, A 263.

πείρινθα, τήν, (πείρατα), wagon box or body, perh. of wicker-work, o 131.

Πείροος, εω, son of Imbrasos, chief of the Thrakians, Δ 520; slain by Thoas, Δ 525.

πείρων, οντες, ipf. ἔπειρε(ν), ον, πείρε(ν), aor. ἔπειραν, πείραν, pf. pass., part. πεπαρμένος, η, ον, (πειράν), transfodere, pierce through, Υ 479; peregit, transfix, Π 405; pierce with spits, spit, γ 33, κ 124; also pass., Φ 577; stuck full of, studded, ἥλοισι; pierced with pains, E 399; pervehi, fig.

cleave the waves, one's way, etc., β 434, Ω 8, θ 183.

**πέιση**, τῇ, (πέιθωμαι), ἐν—μένε, remained in obedience, subjection, ν 23†.

**Πείσ-ανδρος**, (1) son of Antimachos, slain by Agamemnon, Δ 122, 143.—(2) a Trojan, slain by Menelaos, N 601-619.—(3) son of Maimalos, chief of Myrmidons, Π 193.—(4) son of Polyktor, suitor of Penelope, σ 299; slain by Philoitios, χ 268.

**Πεισ-ηνορίδης**, son of Peisenor, Ops, α 429, β 347, ν 148.

**Πεισ-ήνωρ**, (1) father of Kleitos, O 445.—(2) father of Ops.—(3) herald in Ithaka, β 38.

**Πεισί-στράτος**, Nestor's youngest son, Telemachos's companion to Sparta and to Pherai, γ 36, δ 155, ο 46, 48, 131, 166.

**πέισμα**, ἄτος, ατ(α), ntr., stern-cable, used to make the ship fast to land, ζ 269, κ 96, ν 77; cord plaited of willow withes, κ 167. (Od.)

**πέισομαι**, see πάσχω, and πείθω.

(πέκω) **πέικετε**, imp. prs., (pecto), comb or card (wool), σ 316; aor. mid. πεξαμένη χαίτας, combing her hair, Ξ 176.

**πέλαγος**, ει, εσσι(ν), ntr., (πλάζω), wave, tide; ε 335, high or open sea.

**Πελάγων**, (1) chief of the Pylians, Δ 295.—(2) attendant of Sarpedon, E 695.

**πέλαζειν** (πέλας), aor. ἐπέλασσα, ε(ν), αν, and πέλασ(σ)ε(ν), σαν, subj. πελάσῃς, (σ)ση, σσομεν, imp. σσετον, inf. πελά(σ)σαι, (1) bring near, make to approach, adigere, τινά (τί) τινι, local dat. χθονί, οὔδει, to the earth; ἰστοδόκῃ, into the mast-crotch; ὁδύνησι, bring into, so also (Od.) εἰς τι, ἐν τινι, κ 404, οὔδ' αἶθε; mid. only 3 pl. opt. aor. νηυσὶ πελάσαιῃτο, P 341.—(2) appropinquare, approach, draw near, ἤγεσσι.—Pass. pf. πεπλημένος, aor. πελάσθη, and 3 pl. πέλασθην, also sync. aor. mid. 3 sing. πλῆτο, pl. πλῆντο, ἐπληντο, appropinquare, Δ 449, μ 108; οὔδ' εἰ, χθονί, sink to earth.

**πέλας**, iuxta, hard by, κ 516; with gen. only ο 257. (Od.)

**Πελασγικός**, ὄν, epithet of Zeus in Dodona, Π 233; in Argos, q. v.

**Πελασγός**, οί, original population of Greece, first in region about Do-

dona; then in Thessaly, B 840, Boiotia, Attika, also in Peloponnesos, P 288; Homer mentions other Pelasgians from Kyme, on side of Trojans, K 429; and still others in Kreta, τ 177.

**πέλεθρα**, τά, (πέλομαι?), plethron, a square each of whose sides is 100 feet, i. e., as measure of surface, about  $\frac{1}{4}$  acre, Φ 407, λ 577; see οὔρον.

**πέλεια**, αν, αι, and πελειᾶδες, ἄσιν, fem., (πέλειος), wild pigeon, Φ 493, Λ 634.

**πέλεκκῶ**, aor. **πελέκκησεν**, hew, shape with axe, ε 244†, from

**πέλεκκω**, ntr. dat., (πέλεκυς), axe-helve, N 612.

**πέλεκυς**, νν, εις, εων, εσσι, εας, axe or hatchet for felling trees, Ψ 114, P 520; double-edged, ε 234, see ἡμιπέλεκκα; serves also, in case of need, as weapon, O 711; symbol of firmness and resolution, Γ 60; sacrificial axe, γ 449; τ 573, wedge-shaped blocks of iron, resembling axes, which were placed in line, and then the attempt was made to shoot an arrow through all the helve-holes.

**πελεμιζέμεν**, aor. πελέμιζεν, ἰζαι, (πέλω), brandish, shake, Π 766; φ 125, make quiver.—Pass. ipf. πελεμιζέτ(ο), aor. πελεμίχθη, concuti, quake, Θ 443; repulsus est, drive back, Δ 535.

**πελέσκετο**, πέλειν, see πέλω.

**Πελίης**, αο, Pelias, son of Poseidon and Tyro, λ 254; king of Iolkos, exiled his brother Neleus, and forced Jason, the son of his other brother Aison, into the Argonautic expedition; father of Alkestis. B 715.

**πέλλας**, τάς, milk bowls or pails, Π 642†.

**Πελλήνη**, fem., town in Achaia, B 574†.

**Πέλοψ**, οπος, Pelops, son of Tantalos, father of Atreus and of Thyestes, gained with his wife Hippodameia, the daughter of Oinomaos, the throne of Elis, B 104 sqq.

**πέλει**, ipf. πέλε(ν), aor. ἔπλε; mid. **πέλεται**, ονται; ηται, ὠμεθ(α), ονται; οιτο; εν, ipf. πέλοντο, iter. πελέσκειο, aor. ἔπλεν = εο, ἔπλεθ' = ἔπλετο(ο), (πάλλω), verti, be hurled, Λ 392; be in motion, ἐπὶ τινι, ν 60; versari circa, be busy about; then, in general, versari, locum habere, δ 45, usu-

ally in mid.; πέλε, *project*, E 729; cf. πέλονται, N 632; *esse*, esp. with adj., e. g. τοὶ φίλον ἐπλετο (*factum est*) θυμῷ, H 31; πέλει, *rises* (to heaven), Γ 3.

πέλωρ, ntr., *monster*; the Kyklops, ι 428; Skylla, μ 87; Hephaistos, Σ 410; also πέλωρον, ου, α, B 321, κ 168, 219, λ 634.

πελώριος, ου, α, (πέλωρ), *immanis, ingens, monstrous, huge*, Γ 229, γ 290, ι 187, 190, Λ 820, Θ 424, K 439, Σ 83 = πέλωρον, ι 257, ο 161, M 202.

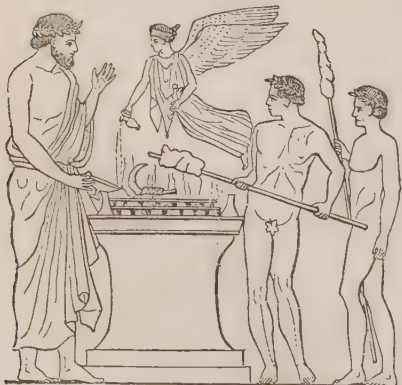
πεμπάζομαι, aor. subj. 3 sing. *πεμπάσεται*, (πέντε), *he reckons up for himself* (on his five fingers), δ 412†.

πεμπταῖοι, pl., (πέντε), *on the fifth day*, ξ 257†.

πέμπτος, ω, ου, ης, *quintus, fifth*, ι 335, II 197.

πέμπω, etc., prs., ipf. *ἔπεμπε*, ου, and πέμπ(ε), ου, fut. *πέμψω*, ἔμναι = ειν, aor. *ἔπεμψ(εν)*, αν, and πέμψεν, αν, etc., *mitto, send*, (ἐπὶ) τινι, εἰς, ἐπὶ, *προτίτινα*; also with -δε, ζε; with inf., II 454, ν 206.—(2) *dimitto, dismiss, send home*, ψ 315.—(3) *comitari, escort*, τ 461, θ 556.

πεμπ-ώβολα, ntr. pl., (ὀβολός), *five-tined forks*, on which the flesh or inwards were spitted preparatory to roasting, A 463. (Cf. adjoining cut combined from several ancient representations.)



πενθερός, ῶ, masc., *socer, father-in-law*, θ 582 and Z 170.

πενθήμεναι, inf., 3 du. indic. *πενθείετον*, aor. inf. *πενθῆσαι*, (πένθος), *desiderare, lugere, lament, mourn for*, σ 174; esp. for the dead, Ψ 283, γαστέρι, by fasting, T 225.

πένθος, εος, ntr., (πενία), *desiderium, luctus, longing, grief*, Σ 73, Δ 197; τινός, for any one, Λ 249; ἀέξειν, *cherish grief*.

πενίη, τῇ, (πένεσθαι), *penuriae, poverty*; εἰκων, *cedens*, ξ 157†.

πενιχοῦ, τοῦ, *egeni, needy*, γ 348†.

πενώμεθα, subj. prs., inf. *πένεσθαι*, ipf. (ἔ)πένοντο, *be busily engaged (about)*, περὶ τι, *prepare*; esp. *feast, meal*, ξ 251.

πεντᾶ-ετές, ntr., (Φέτος), *five years long*, γ 115†.

πεντᾶ-έτηρον (Φέτος), *five years old*, B 403, ξ 419.

πεντάχᾱ (πέντε), *in five divisions*, M 87†.

πέντε, *quinque*, K 317, γ 299.

πεντήκοντ(α), *quingaginta*, Z 244,

B 509. πεντηκοντό-γυιον, *of fifty acres*, I 579†. πεντηκόσιοι, *five hundred*, γ 7†.

πεπαθυῖα, see πάσχω.

πεπείρανται, pf. pass. from *πειραίνω*.

πεπαλαγμένος, *πεπάλακτο*, see παλάσω.

πεπαρμένος, see πείρω.

πεπάσμεν, see πατέομαι.

πεπερημένος, see περάω.

πέπηγε, see πήγνυμι.

πεπιθεῖν, πέπιθμεν, πεπιθήσω, see πείθω.

πέπληγον, *πεπληγώς*, see πλήσσω.

πεπλημένος, see πελάζω.

πέπλος, οιο, ου, οι, οισι, ους, masc., *cover for chariot*, E 194; chairs, η 96; funeral urns, Ω 796; esp. *woman's over-garment or robe*, E 315, Z 90, σ 292. (Cf. cut No. 2, and the cut on next page.)

πεπνυμένος, etc., see πνέω.

πέποιθα, see πείθω.

πέπονθα, πέποσθε, see πάσχω.

πεποτήταται, see ποτάομαι.

πεπρωμένον, πέπρωται, see (ἔ)πορον.

πεπταμένας, πέπταται, πέπτανται, see πετάννυμι.

ΠΕΠΤΕΟΤ(α), see ΠΙ-ΠΤΩ.

ΠΕΠΤΗΩΣ, ὤτα, see ΠΤΗΣΩ.

ΠΕΠΥΘΟΥΤΟ, ΠΕΠΥ-σμαι, see ΠΥΝΘΑΝΟΜΑΙ.

ΠΕΠΟΝ, voc., plur. ονες, from nom. ΠΕ-πων, (πέσσω), properly, *cooked, ripe, mel- low*, then as term of endearment, *dear, pet*, Z 55, P 120, ι 447; in bad sense, *coward, weakling*, B 235, N 120.



Πέρ (περί), post-positive and enclitic, perquam, (1) to emphasize assertion, *very*, A 416, Γ 201, Η 204; *very first time*, Ξ 295; *by all means, at all events, at least*, A 211, B 236, ρ 13, Θ 242, υ 7, 181, Ι 301, A 353; *even*, γ 236.—(2) concessive after part. (cf. καίπερ), *although*, A 241, 588, Z 85 (also preceding part., A 131, 217, 546, 587); with ἔμπης, ο 361; with καί, A 577; καίπερ, *although*, Θ 125, Ι 247, ε 73.—(3) with conditional particles, *if besides*, A 81, Η 117; *if that is to say, a* 188; also with κέ, e. g. αἱ κέ περ, Η 387.—(4) with temporal conjunctions, ὅτε περ, E 802, K 7; πρίν, O 588.—(5) after relatives (sometimes separated from the relative) calling attention to what is known, or familiar, may often be rendered by *just*, ν 284; or by *yet, for that matter*, B 286, β 156, ν 249; coinciding in meaning with (1), Ψ 79.

ΠΕΡΑΪΑΝ, see ΠΕΡΑΪ 1. 2.

ΠΕΡΑΙΒΟΪ, Pelasgian tribe about Dodona and on the river Titaresios, B 749†.

ΠΕΡΑΙΩΩ, only aor. pass. ΠΕΡΑΙΩΘΕΝ-τες, (Πέραν), transvecti, (get the start in) *crossing over*, ω 437†.

ΠΕΡΑΤΗ, τῇ, (Πέραν), in extrema parte, *at the farthest or opposite border*; opp. east = *in the west*, ψ 243†.

1. ΠΕΡΑΪ, 3 pl. ΠΕΡΩΣΙ, inf. ΠΕΡΑΪΝ, part. ΠΕΡΩΝΤΑ, ipf. 3 pl. ΠΕΡΑΪΟΝ, iter. ΠΕΡΑΪΑΣΚΕ, fut. ΠΕΡΗΨΩ, ησέμεναι=ήσεν, aor. ΕΠΕΡΗΣΕ, ΠΕΡΗΣΕ, ΣΑΜΕΝ, (Πέραν), *pass through, penetrate, traverse*, τί, ΔΙΑ ΤΙΝΟΣ, permeare, pervēhi, traicere; also ΔΙΑ ΤΙΝΟΣ, ΕΠΙ ΠΟΝΤΟΝ, ΕΦ' ΑΓΓΗΝ, δ 709.

2. ΠΕΡΑΪ, inf. ΠΕΡΑΪΑΝ, aor. ΕΠΕΡΑΣΣΑ, ας, εν, αν, and ΠΕΡΑΣΑΝ, άσητε, άσειε, pf. pass. part. ΠΕΠΕΡΗΜΕΝΟΣ, (Πέραν, Πράσσω, Πιπράσκω), vendere, export for sale, sell, (ές), Αἴμυμον, Φ 40; πρὸς δώματα, κατ' άλλοθρούους ανθρώπους, ο 453.

ΠΕΡΓΑΜΟΣ, fem., citadel of Ilios, Δ 508, E 446, Z 512, Η 21.

ΠΕΡΓΑΣΙΔΗΣ, son of Pergasos, Δη-κῶων, E 535†.

ΠΕΡΗΝ (Πέραν), adv., ultra, beyond, with gen., B 626; opposite, with gen., B 535.

ΠΕΡΗΣΕΜΕΝΑΙ, see ΠΕΡΑΪ 1.

ΠΕΡΘΩ, aor. ΕΠΕΡΘΟΝΤΕ part. pres., fut. ΠΕΡ-σιν, aor. ΕΠΕΡΣΕΝ, ΠΕΡΣΑ, σε(ν), σιαν, σας, σαντες, and 2 aor. ΕΠΡΑΘΟΝ (Επρά-θομεν, A 125), (perdo), delere, sack, destroy, Σ 342, nearly always of cities; pass. pres. ΠΕΡΘΟΜΕΝΗ, ipf. ΠΕΡΘΕΤΟ, M 15; fut. ΠΕΡΣΕΤΑΙ, O 729; 2 aor. sync. ΠΕΡΘΑΙ, Π 708, deleri, vastari, be laid waste.

ΠΕΡΙ, properly locative of orig. com- parative form para, with signif. *in higher degree or measure*, I. as adv., (1) more, magis, hence often with gen. comp., see below; then valde, *very, exceedingly*, Σ 549, Π 186; often with verbs, e. g. μ 279, θ 63, δοῦναι; often also like valde, when standing with the locative forms κῆρι, φρεσί, θυμῷ, really belonging to the verb or adjective (άσπετον, Π 157, γ 112, 95).

—(2) round about, circa, Γ 384; esp. freq. with locatives (αὐλῇ, in the court, κ 10; καπνῷ, in the smoke, A 317; χειρῇ, in the hole, X 95), in which cases it belongs to the verb. The transition to follg. use often can not be traced: II. as prep., ΠΕΡΙ (by anastrophe ΠΕΡΙ), (1) with gen., (a) super, over, σπείους, over the cave; τρόπιος, a-strad- dle of the keel; (b) the meaning passes from the original signif. round about, circa, to that of about, for, in behalf of, de, pro, esp. with verbs of fight- ing, defending, striving, Π 1; (c) with verbs of saying, inquiring, etc., = de, concerning, α 135, ρ 563; (d) special phrases, Η 301, ΠΕΡΙ may be construed with θυμοβόρος as adverbial, *very de- structive*, and ἔριδος as causal genitive, out of strife; the explanation of the genitive in phrases like (e) ΠΕΡΙ ἔμμε-



ναι, adjectives like καρτερός, πέρη, *more, in higher measure, better*, is to regard them as genitive after comparative, Δ 257, δ 190, α 66, P 279; also dative of respect in which, θ 102, Ψ 318.—(2) with dative (α) locative, freq. πέρη as adverb really belongs to the verb, χροί, *on the body*; στήθεσι, *on the breast*; yet with verbs of fighting it is to be translated *for, in behalf of*, cf. de, pro, P 133; also circa, B 389 and λ 424, dying *around* the sword, i. e. pierced by the sword still remaining in wound; (b) of advantage, be anxious *about, for*, one, K 240.—(3) with acc., (α) *round about*, δ 368, Z 256, Ω 16, Δ 609, Α 448; (b) *along*, M 177; *close by, round about*, Γ 408, B 757, γ 107, κ 410; πορεύη πέρη τι, of object for which one is interested, circa, *about, respecting*; Φ 11, *about, in the eddies*.

πέρη stands for περίεστι, K 244, μ 279.

πέρη-άγνυται (Φάγνυμι), *breaks around, spreads around* (voice of Hector), II 78†; in tmesi, Δ 559, are broken over.

πέρη ἄγωσιν, subj., (ἄγω), μίν, circa eum ducant, *draw about him*, δ 792†.

πέρη βαίνει, ipf., aor. περίβη, ησαν, ἦναι, βάντα, pf. βεβαῶτα, ὦσα, plupf. βεβήκει, βέβασαν, (πέρη) τινί, *go about, surround* (to protect), defendere, τινός.

πέρη-βάλλει, ετον, ipf. βάλλει, περίβαλλει, aor. βαλόντε(ς), *throw about or around*, a rope around, θόλοιο; *throw arms around, flap wings about*, Δ 454; superare, excel, Ψ 276, ο 17.—Mid. βαλλόμενος, ipf. βάλλετο, aor. βάλωμην, βάλετ(ο), *throw over one's self, put on, φάρος*, B 43; ζώνην ἔζυι, κ 544.

Περίβοια, (1) daughter of Akessamenos, mother of Pelegon, Φ 142.—(2) daughter of Eurymedon, mother of Nausithoos by Poseidon, η 57.

πέρη-γίγνεται, ὁμεθ(α), εσθαι, superat, surpass, τινός, θ 102, Ψ 318.

πέρη-γλαῖας (γλάγος, lac), *filled with milk*, II 642†.

πέρη-γνάμπτοντα (γνάμπτω, νάπος), Μάλειαν, *doubling Malea*, ι 80†.

πέρη-δείδια, pf., aor. περίδεισαν, σασ(α), σαντες (δειδ-, ὄη, hence vowel

long by position, where others read -δδεισαν), timere alicui, *fear for*, τινί; νέκυος, P 240; ne, *lest*, μή, P 242. (II.)

πέρη-δέξιος, ambidexter, *very skillful, expert*, Φ 163†.

πέρη-δίδωμι, πέρη-δώσομαι, ὠμεθον, subj. aor. mid., (δίδωμι), *stake upon*, with gen. of thing risked, Ψ 485, ψ 78; πέρη δῶκε, *gave in high degree, abundantly*, α 66, η 110.

πέρη-δινηθήτην, 3 du. aor. pass., (δινέω), *ran round and round*, πόλιν, X 165†.

πέρη γάρ διε, aor., (ὄη, δίω), valde timuit (ei) ne, *greatly feared lest*, E 566, P 666.

πέρη-δράμον, see περι-τρέχω.

πέρη-δρομος, οι, (δρόμος), *running round, round, circular*, E 726, B 812; ξ 7, *detached, alone*.

πέρη-δρύφθη (δρύπτω), aor. pass., *he had the skin all torn off from his elbows*, Ψ 395†.

πέρη ἔδυνεν, II 133; aor. δόσειτο, χ 113, induit, *put on*; but aor. πέρη-δύσε, *stripped off*, Δ 100.

πέρη-δώσομαι, δώμεθον, see περι-δίδωμι.

πέρη τ' εἰμί, περίεμι, εσσι, εστι, εστε, inf. ἔμμεναι, τινός, superior sum, *be superior, excel*, τι, in respect to, in; τόσσον, tanto, Θ 27; also with dat. whereby, v. l. βουλῇ, Α 258.

πέρη-ἐρχομαι, aor. ἤλυθεν and ἤλθει(ν), *come around, encompass*, τινά; of a sound, ρ 261; οἶνός τινα φρένας, *stole around his senses*, ι 362.

πέρη-έχω, aor. mid. σχόμεθα, imp. σχεο, tueri, *protect*, ι 199; τινός, Α 393.

Περί-ήρης, εος, father of Boros, II 177†.

πέρη-ήχησεν, aor. from ἡχέω, *rang all over*, Η 267†.

πέρη-ἰδμεναι, see περί-οἶδα.

πέρη-ίστημι, aor. ἔστη, -στησαν, 3 pl. subj. -στέωσι, mid. ipf. -ίστατο, pass. aor. -στάθη, *station one's self about*, circumsistere, B 410; cingere, P 95; pass., λ 243, *rose and stood around*.

πέρη-καλλής, εος, εἶ, ἐ(α), εας, ἐς, (κάλλος), *pervenustus, very beautiful*.

πέρη-καλύπτει, ipf. κάλυπτε, aor.

ἐκάλυψα, ε, τινί τι, *cover all over with*; κῶμα, *wrap in the cloak of sleep*, Ξ 359, K 201, σ 201.

περί-κειται, μενον, ipf. -κειτο, τινί, *lie around, as a veil or covering*, φ 54; amplexi, T 4; I 321, *naught remains to me, I have won nothing*.

περι-κῆδετο, ipf., (κῆδομαι), τινός, *care for*; οἱ βιότου, *curabat eius rem familiarem, take care of his possessions*.

περί-κηλα, ntr. pl., (κῆλον), per-arida, *well-seasoned*, ε 240 and σ 309.

Περι-κλύμενος, son of Neleus and of Pero, λ 286†.

περι-κλύτος, οὔ, ὄν, ἄ, (κλύω), praeclarus, *famous, renowned, of gods*, A 607, θ 287; of men, α 325, Σ 326; of things, δῶρα, I 121; ἔργα, Z 324, ἄστυ, δ 9.

περι-κτεινώμεθα, pres. subj., ipf. κτείνοντο, circa interim, *be killed round about*, Δ 538 and M 245.

περι-κτιόνων, εσσι, ας, nom. -κτιών, (κτιώ), *dwellers around, neighbors, vicini*, P 220, T 104, β 65.

περι-κτίται, οἱ, (κτιώ), *dwellers about, vicini*, λ 288†.

περί ἐέλεψε (aor. from λέπω), φύλλα, *has peeled off from it round about the leaves*, A 236†.

περί-μαιμώσω, part. from μαιμάω, *feeling or groping about for*, with acc., μ 95†.

πέρι μάρναο, imp. pres., (μάρναμαι), ἰμεῦ, *fight for me*, Π 497†.

περί-μετρον (μέτρον), *beyond measure, very large*, β 95. (Od.)

Περι-μήδης, (1) companion of Odysseus, λ 23, μ 195.—(2) father of Schemios, O 515.

περι-μήκετον, acc., (μῆκος), *very lofty*, Ξ 287, ζ 103.

περί-μήκεος, ει, ες, -μηκες, εα, (μῆκος), *per magnus, very long or high*, ι 487, N 63.

περί-μηχανῶνται, pres., ipf. ὀντο, (μηχανή), *cunningly devise*; τινί, *against any one*, ξ 340 and η 200.

Πέρριμος, a Trojan, son of Meges; slain by Patroklos, Π 695†.

περί-ναιετᾶουσιν, pres., (ναιώ), *are inhabited, i. e. lie round about*, δ 177; *dwelt about*, β 66.

περί-ναιέται, οἱ, *neighbors*, Ω 488†.

R

περι-ξέστη (ξέω), *polished on every side*, μ 79†.

περί οἶδ' = περί-οιδε, better περί οἶδε, inf. ἰδμεναι, plupf. ἤδη, (οἶδα), with inf., *know better, understand something (τί) better than others (ἄλλων)*; τ 285, *be master of*.

περι-πέλομαι, aor. part. περι-πλομένου, ων, ους, aor. (πέλομαι), Σ 220 (εχ, ὑπό), *hostibus versantibus circa urbem, in consequence of the enemies having surrounded the city*; elsewh. ἐνιαυτοῦ, ὦν, *as the years revolved, in the course of the years*.

περί-πευκές, ntr., (πευκ-, πικ-, pique), *very sharp*, Δ 845†.

περι-πλέχθη, θείς, aor. part. from πλέκω, amplexus, *embrace*, τινί, ξ 313 and ψ 33.

περι-πληθής (πλήθος), *very full (of people)*, *populous*, ο 405†.

περι-πλομένων, see περι-πέλομαι.  
περι-πρό, *around and before (him)*, Δ 180 and Π 699.

περι-προ-χυθείς, part. aor. pass. from χέω, *pouring in a flood over*, Ξ 316†.

περί-ρρεε (for ρρεφε, ipf. from ῥέω), *streamed around, with acc.*, ι 388†.

περι-ρρηδής (ῥέω, cf. Liv. 2, 20, 3, "moribundus ad terram defluxit;" or perh. better from Φραδινός), *τραπέζην, falling down across the table*, χ 84†.

περί-ρρυτος (for ρρυτος, ῥέω), *seagirt*, τ 173†.

περι-σθενών, part., (σθένος), *exulting in his might*, χ 368†.

περι-σκέπτω (σκέπω), *covered, shut in on all sides*; others translate, *conspicuous from every side*, α 426. (Od.)

περι-σαίνοντες, and mid. ipf. -σαίνοντο, (σφαιζώ, schwänzeln), *wag with the tail (οὐροῖσι) about one (τινά), fawn upon*, κ 215. (Od.)

περι-σσεύοντο, ipf. pass., (σειώ, σφι, *schwingen*), *were tossed about, floated in the air*, T 382 and X 315.

περι-σταδόν, adv., (ἵσταμαι), *drawing near from every side*, N 551†.

περι-στάθῃ, see περι-ίστημι.

περι-στείχω, 2 sing. aor. -στείξας, *circumibās, didst walk about*, δ 277†.

περι-στέλλω, aor. pass. στέλασα, *wrapping up (in funeral clothes)*; ω 293†.

περι-στενᾷχίζεται, ipf. -το, *re-echoes*

on every side, ἀνὰ, (even) in the court, κ 10; ποσσίν, with the tread of feet.

περι-στένεται (στένω), is too small, i. c. stuffed full, II 163†.

περι-στέφει, 3 sing., surrounds on all sides, complet, ε 303; but θ 175, his grace is not embellished on every side by (seemly) words.

περί-στησαν, see περι-ίστημι.

περι-στρέφω, aor. part. στρέψας, whirling around, T 131, θ 189; pass. στρέφεται (better τρέφεται, curdles, thickens), whirls around, E 903.

περί-σχο, see περι-έχω.

περι-ταμνόμενον, ους, (τέμνω) cutting off for one's self, intercepting, i. c. driving away, λ 402. (Od.)

περι-τελλομένον, ων, ους, (τέλλω), ἔτεος, ἐνιαυτῶν, in the revolution of the year, the years; revolving, θ 404, B 551.

περι-τίθημι, aor. ἔθηκαν, θῆκαν, opt. 3 pl. θέεν, place round about, splinters in the fire-pan, σ 308; δὲναμίν τι, bestow, γ 205; mid. aor. θήκατο χροῖ, put on one's body, θέο κρατί, θέτ' ὦμω.

περὶ τρέπω, aor. ἔτραπον, went round, κ 469†.

περι-τρέφω, ipf. τρέφεται, thickens, i. c. curdles, E 903; ipf. τρέφετο, ice was forming (thickening) on the shield, ξ 477.

περὶ τρέχω, aor. ἔδραμε, -δραμον, it rolled about in every direction, Ξ 413; ran up with help (from every side), X 369.

περι-τρέω, aor. τρεσαν, fled on every side in fear, Δ 676†.

περι-τρομέοντο, ipf. (τρομέω), his flesh quivered with fear, μέλεσσιν, on his limbs, σ 77†.

περι-τροπέων, ἑόντες, part. pres., (τρέπω), revolving, B 295; turning (ourselves) often about, ι 465.

περί-τροχον, ntr., round, Ψ 455†.

περι-φαινομένοιο, ω, visible from every side, N 179; subst., conspicuous place, ε 476.

Περί-φᾶς, αντος, (1) son of Oche-sios, an Aitolian, slain by Ares, E 842, 847.—(2) son of Epytos, Trojan herald, P 323.

Περί-φήτης, (1) a Mysian, slain by Teukros, Ξ 515.—(2) son of Kopreus, from Mykenai, slain by Hektor, O 638.

περι-φράδεως, adv., carefully, A 466, ξ 431.

περι-φραζόμεθα, subj., (φράζω), νόστον, let us consider the return, α 76†.

περί-φρων, ονι, masc. and fem., (φρόν), very thoughtful, sagacious, E 412, α 329.

περι-φύναι, φύς, φύς(α), amplecti, embrace, τ 416; τινά, π 21. (Od.)

περι-χέω, aor. ἔχευεν, χέυεν, χευεν, subj. χεύη, part. χέυας;—τινι τι, pour or shed over, E 776; χρυσόν τι, gild, γ 426; mid. χέυεται for ηται, subj. aor. ἀργύρῳ, silvers; plupf. κέχυτο, was shed over, B 19.

περι-χώσατο (χώομαι), was very wroth; τινός, on account of—, I 449, Ξ 266.

περι-ωπή, ἴν, (ὄπωπα), look-out place, Ξ 8, Ψ 451, κ 146.

περι-ώσιον, ntr. adv., (ὄσιος), beyond measure, Δ 359, π 203.

περκνόν, with acc., dappled, Ω 316†.

Περκώσιος, inhabitant of Περκώτη, a town in Troas, Δ 228, O 548, B 835.

πέρνημι, part. περνάς, ipf. iter. πέρ-νασχ' = πέρνασκε, pass. prs. περνά-μενα, (πέραν), vendere, sell, Σ 292, X 45. (Il.)

περονάω, aor. περόνησε, (περάν), transfixit, pierce, H 145; mid. ipf. περονᾶτο, aor. ἥσατο, fastened, made fast about her, K 133.

περόνη, η, ην, fem., (πείρω), clasp, brooch, buckle, E 425, σ 293; of modern form, as the cut from ancient original shows.



περόωσι, 3 pl. for περάουσι, from περάω.

πέρσα = ἔπερσα, aor. from πέρθω.

Περσεύς, (1) son of Danae, Ξ 320.—(2) son of Nestor, γ 414, 444.

Περσε-φόνεια, ης, η, daughter of Zeus, λ 217, and of Demeter, wife of Aides, κ 494, 509, λ 213; ἐπαινέ, I 457.

Πέρση, daughter of Okcanos, wife of Helios, mother of Aietes and of Kirke, κ 139†.

Περσηιάδης, descendant of Perscus, Sthenelos, T 116†.

πεσέειν, ἔσθαι, see πίπτω.

πεσσοίσιν, dat. pl. masc., at draughts

or *checkers*, α 107†. (Similar Egyptian game illustrated in the following cut.)



πέσσω, only *prs.*, (coquo), *ripens*, η 119; *χόλον, κήδεα, conceal, brood over*; *γέρα, digest = enjoy*, B 237; Θ 513, *carry off the missile in one, and nurse the wound*.

πεσών, *see πίπτω*.

πετάλοισι, *dat. pl. ntr., foliis, leaves*, B 312, τ 520.

πετάννυμι (*see πιτνάω, -ημι*), *aor. πέτασ(ε), av, opt. άσειε, part. άσ(σ)ας, (patere), pandere, spread out*, ζ 94, ε 269; *χεῖρε, the arms*, ι 417; *to swim*, ε 374; *elsewh. as suppliant*, ιξ 495; *θυμόν, open the heart*; *pass. πέπταται, αυται, ατο, expanditur*; *πεπταμένως, patentes*; *aor. 3 pl. πετάσθησαν, φ 50*; *part. θείσαι*.

πετεηνά, *ηνών, οἷς, (πέτομαι), winged*, B 459; *birds, flying things*, O 238, P 675; *fledged*, π 218.

Πετεών, *ωνος, fem., village in Boiotia*, B 500†.

Πετώς, *ωο, son of Orneus, father of Menestheus*, Δ 338, M 355.

πέτομαι, πέτεται, *ονται, εσθαι, ipf. πέτετ(ο), έσθην, οντο, έπέτοντο, aor. έπτάτ(ο), subj. πτήται, part. πτάμένη, volare, fly (strictly and fig., currere, run, ποτι πτόλιος, X 198)*; *of steeds, οὐκ άκοντε πετέσθην, B 366, Θ 45*; *with εκ, fall from, escape from, μ 203*.

πετραῖν, *acc. fem., (πέτρη), inhabiting a rock*, μ 231†.

πέτρη, *ης, η, ην, αι, άων, ησ(ιν), ας, saxum, rock*, N 137, ι 243; *symbol of firmness*, O 618; *of hard-heartedness*, II 35; *cliff, reef*, γ 293, κ 4; *rocky mountain*, ν 196; δ 501; *cave*, B 88; X 126, *stone seat*.

πετρήεσσα, *η, av, (πέτρη), saxosus, rocky*, B 496, δ 844.

πέτρω, *ον, masc., saxum, piece of rock, stone*, H 270.

πεύθομαι, *see πυνθάνομαι*.

πευκαλίμησι(ν), *prudent, sagacious*; *φρσιν, ιξ 165. (II.)*

πευκεδάνωλο, *destructive*, K 8†.

πέυκης, *ας, fem., pinus, pine, fir*, Δ 494. (II.)

πεύσομαι, *see πυνθάνομαι*.

πέφανται, *see (1) φαίνω.—(2) φένω*.

πεφάσθαι, *see φένω*.

πεφασμένος, *see φαίνω*.

πεφήσεται, *fut. pf., (1) from φαίνω.—(2) from φένω*.

πεφιδέσθαι, *δήσομαι, see φείδομαι*.

πέφνον, *see φένω*.

πέφραδον, *δεειν, see φράζω*.

πέφρικε, *see φρίσσω*.

πεφύασι, *see φύω*.

πεφυγμένον, *πεφυζότες, see φεύγω*.

πεφύλαγμένον, *see φυλάσσω*.

πεφυυῖα, *see φύω*.

πεφυρμένη, *ον, see φύρω*.

πή; (*v. l. πῃ*), *qua? (1) whither? E 472, Θ 94.—(2) how? N 307*.

πή (*v. l. πῇ*), *enclitic, aliquâ, (1) anywhere, χ 25; somewhere, Γ 400.—(2) in any way, Z 267, Ω 373*.

πηγεσι-μάλλω (*πήγνυμι*), *thick-fleeced*, Γ 197†.

πηγαί, *έων, ῆς, άς, fontes, sources*, Φ 312, ζ 124.

πήγνυμι, *fut. πήξεις, aor. έπηξε = πήξε, αμεν, η, αι, ας, αντ(α), (pango, pax), fix, plant firmly in any thing, εν, with local dat. χ 83, επί τύμβω, λ 87; without prep., λ 129; impale, ανά σκολόπεσσιν, Σ 177; pass. prs. πήγνυται, ipf. πήγνυτο, aor. 3 pl. πῆχθεν, and 2 aor. (έ)πάγη, 3 pl. πάγεν, 2 pf. πέπηγε, plupf. έπεπήγει, haerere, stick fast, pf. remain fast, εν καιρίω, in a mortal part, Δ 185, Γ 135, N 442, Θ 298; X 453, rigescunt, stiffen. In ε 163, πήξαι may be construed as imp. 1 aor. mid., or inf. 1 aor. act. used imperatively*.

πηγῷ, *ούς, (πήγνυμι), firm, stout, tough*, I 124; *κύματι, mighty wave*, ε 388.

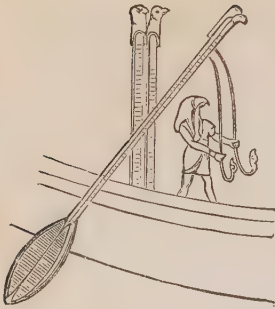
πηγυῖς (*πάγος*), *frosty, ice-cold*, ζ 476†.

Πήδαιον, *place in Troja*, N 172†.

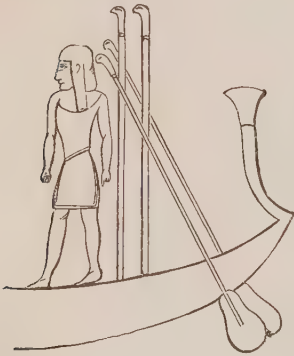
Πήδαιος, *son of Antenor and of Theano, slain by Meges*, E 69†.

πηδάλιον, *ω, (α), (πηδόν), rudder*, γ 281, ε 255. Strictly the word seems to denote the *handle* or *bar* connecting the two rudders (for two were used even in historical times), and serving to move them. See cuts Nos. 94, 95;





cf. Nos. 21, 40, 41, 48, 64, and adjoining cuts representing rudder of an Egyptian ship; in the first cut both rudders are portrayed, regardless of perspective, as on the same side of the vessel.



**Πηδᾶσος**, (1) town of the Leleges in Troas, on the Satnioeis, destroyed by Achilles, Z 35, Y 92, Φ 87.—(2) subject town of Agamemnon, I 152, 294.—(3) son of Abarbaree, slain by Euryalos, Z 21.—(4) steed of Achilles, II 152, 467.

**πηδάω**, ipf. **ἐπήδα**, aor. **πηδήσαι**, salire, leap, ὑψόσε, in the air, Φ 302; speed, escape, Ξ 455. (II.)

**πηδῶ**, τῶ, ntr., with the oar-blade, used collectively, η 328. (Od.)

**πηκτόν**, ntr., (πήγνυμι), well joined together, firm, K 353, ν 32.

**πηλαι**, λε, see πάλλω.

**Πηλεγών**, son of Axios, father of Asteropaios, Φ 141, 152, 159.

**Πηλείδης**, αο, εω, and **Πηληϊάδης**, αο, εω [synizesis, also in Πηλείδew, A 1, O 64, θ 75], and **Πηλείων**, ωνος, ι, α, son of Peleus, Achilles, A 223, O 74, X 58, Ψ 41, A 322, Ω 431, Y 80, A 197, ω 18, Ψ 249, Y 27, 88. **Πηλειωνάδε**, to Peleus's son, Ω 338†.

**Πηλεύς**, ῆος, (έος, when joined with νιός, όν), Peleus, son of Aiaikos, fugitive from Aigina to the Myrmidon Eurytion in Phthia, whose daughter Antigone he marries, but afterward the Nereid Thetis: his daughter by the former Polydora, II 175 sqq.; his son by the latter Achilles, I 147, 252, 289, Σ 87, Ω 61, Φ 188; hence **Πηληϊος**, adj., Σ 60.

**Πηληϊάδης**, see Πηλείδης.

**πήληξ**, ηκι, α, fem., galca, helmet, II 105, O 608, α 256. (II.)

**Πηλιᾶς**, ᾶδα, μέλιη, ην, Pelian spear (from Mount Pelion), gift of Centaur Cheiron to Peleus, Y 277, II 143. (II.)

**Πήλιον**, mountain in Thessaly, B 757, II 144, λ 316.

**πήμ(α)**, ᾶτος, ᾶτ(α), ntr., (πά-θος), malum, suffering, woe, harm, Ω 547, ε 179; κακόιο, perpassio mali, endurance of calamity; δόνης, doloris, depths of wretchedness; of persons, and pestis, bane, nuisance, ρ 446.

**πημαίνει**, fut. **πημανέειν**, aor. 3 pl. opt. -ήνειαν, (πήμα), injure, distress, O 42; ὑπὲρ ὅρκια, work mischief by violating the oaths; aor. pass. **πημάνθη**, ανθήναι, laedi, τί, to suffer any hurt or harm, θ 563.

**Πηνειός**, river in Thessaly, flowing through the vale of Tempe into the Thermaic gulf, B 752, 757.

**Πηνέ-λεως**, εω, leader of Boiotians, B 494, Ξ 496, 487, 489, II 340, P 597.

**Πηνε-λόπεια**, ης, Penelope, the heroine of the Odyssey, κούρη Ἰκαρίοιο, α 329; Ὀδυσσεύς παράκοιτις, φ 158; μήτηρ Τηλεμάχοιο, φ 311; ἐχέφρων, δ 111; περίφρων, δ 787, ε 216.

**πηνίον**, τό, (pannus, fano), thread of the woof passed from one side to the other in and out through the upright threads of the warp, before which the weaver stood, Ψ 762†.

**πηός**, ούς, affinis, brother-in-law, Γ 163, θ 581.

Πηρεΐη, ἡ, region in Thessaly = Πιερίη? B 766†.

πήρης, gen., ἡν, fem., (pera), *knapsack, beggar's wallet*, ρ 357, 411. (Od.)

πηρόν, acc., caecum, *blind*, B 599†.

Πηρώ, οὖς, daughter of Neleus and of Chloris, wife of Bias, λ 287†.

πήχει, dat., acc. υν, du. εε, (1) *elbow, lower arm*, Φ 166; *brachium*, E 314, ρ 38.—(2) *the centre-piece*, which joined the arms of the ancient bow; in shooting, this piece was grasped by the left hand, and the arrow passed between the finger of the hand and the centre-piece of the bow (see cuts Nos. 112, Herakles; 133, Paris; 67, 96, 97, Assyrians), Α 375, φ 419.

πίαρ, ntr., (πιφαρ), *fat*, of cattle, Α 550; *rich, fat soil* under the surface of ground, ι 135.

πιδῶκος, τῆς, fontis, *spring*, Π 825†.

πιδιέσσης, *rich in springs*, Α 183†.

Πιδύτης, ἡν, a Trojan from Perkote, slain by Odysseus, Z 30†.

πίε, έιν, aor. from πίνω.

πιέζειν, ipf. έπιέζε, πίεζον, pass. aor. πιεσθεις, (premo), comprimo, *squeeze, press*, μ 174, Π 510; εν δεσμοις, vinculis constringere, *load with fetters*.

πίερα, irreg. fem. from πίνω.

Πιερίη, region about Olympos in Makedonia, Ξ 226, ε 50; see Πηρεΐη.

πιδέσθαι, see πείθω.

πιθέω, apparent coll. form of πείθω, 2 fut. πεπιθήσω, persuadebo, *persuade*, with inf., X 223; *πιθήσεις*, obediēs, *obey*, φ 369; aor. part. *πιθήσας*, with dat., fretus, confisus, *relying on*.

πίθοι, ών, *great earthen jars* for wine and oil, ψ 305, β 340, half buried in earth, as in cut No. 68.

πικρόγαμοι, nom. pl., πάντες κ' ώκυμοροι τε γενοίαιο—τε, for all would be a speedy death and a bitter marriage, α 266, δ 346, ρ 137.

πικρός, όν, (fem., δ 406); ἡν, άς, όν, ά, *sharp-pointed*, of arrows, missiles, Δ 118; also of taste, Α 846; and of smell, pungent, δ 406; *bitter*, Α 271; *hateful*, ρ 448.

πίλναται, ipf. πιλνατο, (πέλομαι), versatur, *move about, frequent*, T 93; vertebantur, *were rolling along*, χθονί, on the ground, Ψ 368.

πίλος, masc., pilus, *felt*, K 265.

πιμπλανεταί, (πιμπλημι, plenus), impletur, *is filled with*, μένος, I 679†.

πιμπλημι, 3 pl. πιμπλάσι, aor. I πλήσε, σάν, opt. σειαν, part. σασα, impleo, *fill*, τί, Ξ 35, Φ 23; τί τινος, P 573; not with dat. (Π 373 is dat. of accompanying circumstance, amid); mid. ipf. *πιμπλαντο*, 1 aor. opt. 3 pl. *πλησαιάτο*, *σάμινος*, οι, like act., ξ 112; usually with reflexive reference to subject (sibi, suum), ξ 87; θυμόν, *satisfy themselves*, τ 198; pass. aor. *έπλήσθη*, 3 pl. *πλήσθεν*, also 2 aor. mid. *πλήθ'* = *πλήτο*, pl. *πλήντο*, impleri, *be filled with*, μένος, irά, δ 662, v 349; *δακρυόφι*, δ 705; *φρένας*, his breast was filled, P 499. (X 402, *πίτναντο*.)

πίνῃκι πτυκῷ, *writing-tablet, folding tablet*, Z 169; elsewh. *πίνακας κρειών*, wooden plates or trenchers with meat, α 141; *νεών*, μ 67, *ship's timbers*.

έπίνυσσε, ipf. from πινύσσω, (πινυτός), *sharpen the wits*, Ξ 249†.

πινύτη, ἡν, *prudence, understanding*, H 289, prop. fem. from

πινύτος, ούς, ἡ, ῆ, (πινύσσω, πνέω), prudens, *discreet*, α 229. (Od.)

πίνω, prs., inf. έμεναι, ipf. iter. *πινεσκει*, fut. part. *πίομενος*, aor. *έπιον*, *πίε*, *πλον*, subj. *πῶ*, *πήρσθα*, *πιη*, opt. *πίοιμι*, *πίοι(εν)*; *πιέμεν*, *πίειν*, *πίων*, *bibere, drink*; *οἶνον, ὕδωρ, αἶμα, γάλα, ὀρόν, φάρμακα*, Δ 262, *portionem*, each his portion; also with gen. part., λ 96 (Od.); *drain, quaff, κρητήρας, κύπελλα*; also with dat. of place, like the French boire dans une tasse, *drink out of a cup*, ξ 112. [i in aor., but in arsis also *πιέμεν*.]

πίομαι, see πίνω.

πιότατον, sup. from πίνω.

πίπτει, ουσι, ωσι, ων, *όντων*, ipf. *έπιπτε*, *ον*, *πίπτε(ν)*, *ον*, fut. 3 pl. *πεσέονται*, *έσείσθαι*, aor. 2 *έπεσ(εν)*, *ον*, *πέσε(ν)*, *έτην*, *ον*; *η(σι-ν)*, *ητον*, *ωμεν*, *ωσι*; *οι*, *οιεν*; *έειν*; *ών*, *όντος*, *όντ(α)*, *οὔς(α)*, *όντες*, pf. part. *πεπετώτα*, *ας* [pronounced with synizesis], (ΠΕΤ), *cadere*, per aëra ferri, *fall, be borne through the air*, M 278; with locative, *χαμαί, πεδίω* (with *έν*, N 205; *έπί*, β 398; *ύπό*, Π 378; *μετά*, T 110; *εραζε, χαμάδις, άλλυδις*); *fall over, crash*, Ψ 120, μ 410; *fall in battle*, T

227, A 243; at the hands of, ὑπό τινος (τινι), A 158; petere aliquid, fall upon, attack, with ἐν, N 742; subside, of wind, τ 202; ἐκ, fall out of, forfeit, θυμοῦ, ex favore.

**πίσσα**, ntr. pl., (πίνω), meadows, Y 9, ζ 124.

**πίσσα**, fem., (πικρός), pix, pitch, Δ 277.

**πιστός**, ὄν, ἄ, sup., πιστότατος, fidus, trusty, with inf., II 147; πιστὰ γυναιξί, mulieribus confidendum; freq. ὄρκια, foedus fidum.

**πιστώ**, aor. mid. ἐπιστώσαντ(ο) = πιστώσαντο, aor. pass. 2 du. subj. ὠθήρον, inf. ὠθῆναι, part. ὠθείς, (πιστός), pass. confidere, trust, φ 218; bind one's self, fidem facere, ὄρκω, by oath; mid. mutually bind each other, Z 233.

**πίσυνος**, οἱ, (πεῖθω), confisus, fretus, relying upon, τινί, E 205, Δ 9.

**πίσυρες**, ας, (Aeolic for τέσσαρες), quatuor, ε 70, O 680.

**Πιθεύς**, ἦος, king in Troizen, father of Aithra, Γ 144†.

**πινάς**, pres. part., ipf. πίτνα, pandere, extending; ipf. mid. πίτναντο, floated, fluttered, X 402.

**Πιτιεία**, town in Mysia, B 829†.

**πίτυς**, υσσιν, dat. pl. fem., pinus, pine or fir, N 390, ι 186.

**πίφασκέμεν**, ὦν, ipf. πίφασκε, ὦν, mid. πιφαύσκομαι, εἰ, εἶται, imp. εο, part. ὀμενος, (πι-φαF-σκω, φάος), let gleam, display, φλόγα; M 280, letting loose his missiles, hence manifest, make known, ἔπος πάντεσσι, τί τινι. [in arsis ι, K 478.]

**πίων**, πίνος, ι, α, ες, fem. **πίειρα**, γ, αν, ας, sup. **πιότατον**, (opimus?), fat, (1) of animals, plump, fat, **μυρία**, **νῶτα**, δημός, cellular tissue, paunch.—(2) of fields and soil in general, fertile, I 577.—(3) of localities and cities, wealthy, opulentus, E 512.

**πλαγκταί**, ἄς πέτρας, clashing rocks, against which every thing is dashed to pieces, myth suggested by natural phenomena in strait of Messina or the Lipari Isles, μ 61, ψ 327.

**πλαγκτέ**, voc., (πλάζω), either mad, (sc. φρένας), or, better, vagabond, φ 363†.

**πλαγκτοσύνης**, τῆς, (πλαγκτός), **ροving**, roaming, ο 343†.

**πλάγχθη**, see πλάζω.

1. **πλάζω**, ipf. **πλάζ(ε)**, (πέλαγος, splash), bespattered, Φ 269.

2. **πλάζω**, **πλάζουσι**, ὦν, ipf. πλάζε, aor. πλάγξ(ε), (πλήσσω), drive away (from object of one's aim), freq. with ἀπό, with inf. of result, ω 307; μέγα, greatly hinder, B 132; confuse, β 396; turning its course, deflecting, P 751; pass. mid. πλάζομαι, ετ(αι), εσθαι, ὀμενος, ὦν, οἱ, ipf. πλάζετ(ο), fut. πλάγξομαι, aor. πλάγχθη, θείς, θέντα, ες, oberrare, vagari, rove, wander, ν 204; κατά, with acc., ο 312, π 151; ἐπὶ δῆμον, ξ 43, γ 252; be cast about, κύματι, on the wave (collective), ε 389; be cast away, α 2; ἀπό, from, aberrare, ζ 278; dash back, Δ 351.

**Πλάκος**, ἦ, mountain above Thebe, in Mysia, Z 396, 425, X 479.

**πλανάω**, mid. **πλάνωνται**, vagantur, rove, Ψ 321†.

**Πλάταια**, town in Boiotia, B 504†.

**πλάτάνιστφ**, fem., plane-tree, not unlike our maple, B 307.

**πλάτύς**, **πλάτέος**, εἴ, ε(α), broad, H 86, N 588; αἰπόλια αἰγῶν, wide-roaming herds of goats.

**πλέες**, ας, see πλείων.

**πλείος**, ὦν, οἱ; η, αἱ; ὦν, πλέον, πλείους, comp. πλειότερῃ, plenus, full, K 579, Θ 162; with gen., δ 319, ο 446.

**πλείστον**, οἱ, οὐς, η, ην, αἱ, ὦν, α, (πολύς), plurimum, i, most, O 616; ntr. as adv., maxime, especially, Δ 138, T 287.

**πλείων**, **πλέων**, **πλέονες** (πλείς), ὄνων, ὄνεσσι (πλείοσι), πλέονας (πλείους, πλέας), ntr. πλέον, πλείον(α), comp. from πολύς, plus, plures, maior, more, greater, with ὁ, τό, etc., β 277, K 506, A 165, greater part. [σ 247, synizesis = πλεῦνες.]

**πλεκτοῖς**, ἦν, verbal adj., (πλέκω), braided, twisted, χ 175, Σ 568.

**πλέκω**, aor. **ἐπλεξε**, **πλαῖτ**, **Ξ** 176; aor. mid. **πλεξάμενος**, κ 168.

**πλευραί**, ὦν, ἄς, ribs, Δ 437; sides or flank, latera, ρ 232, Υ 170 = **πλευρά**, acc. pl. ntr., on the side, Δ 468†.

**Πλευρών**, ὦνος, town in Aitolia, B 639, N 217, Ξ 116; inhabitant, **Πλευρώνιος**, Ψ 635.

**πλείω**, **πλείω'** = πλείτε, πλείεν, πλέων, οὔσα, σας, πλείοντες, ipf. ἐπλεον, εεν, ἔομεν, εον and πλέεν,

έομεν, πλέον, fut. πλεύσεσθε, (πλέω), navigo, sail; ὑγρά κέλευθα, sail the watery ways, γ 71. [πλέων, synizesis, α 183.]

πλέων, έον, see πλείων.

πληγή, πληγής, ῥ, έων, ῥσι(ν), fem., (πλήσσω), blow, verbera, stroke, from stick, whip, or thong, O 17, δ 244; Διός, Ξ 414, stroke of lightning.

πλήθ' = πλήτο, see πῖμπλημι.

πλήθε, see πλήθω.

πλήθος, dat. πλήθει, ε [P 330, Ψ 639], and πληθός, ὄος, ὕι, ὄν, (πλήθω), multitudo, esp. opp. chiefs, B 143, 278 (with pl. verb), 488, I 641.

πλήθω, πλήθει, ουσι, ωσι, ipf. πλήθε, be or become full, with gen., of rivers, swell, II 389; part. πλήθων, ουτι, ουσαν, ούσας, plenus, full, ι 8; swollen, E 87, Δ 492; σελήνην, lunam plenam.

πληιάδες, Pleiades (seven stars in the constellation Taurus), from πλέω, as the opening and close of navigation was marked by their rising and setting; the popular etymology made them doves (πελιάδες), flying before the hunter Orion, ε 272, μ 62. The Romans called the constellation Vergiliae, from vergo, to turn.

πληκτίζεσθαι (πλήσσω), depugnare, contend with, Φ 499.

πλήμνη, αι, fem., (πλήθω), hub or nave of a wheel, E 726, Ψ 339.

πλη-μύρις, fem., (πλήμυρις?), rise of the sea, flood (tide), ι 486†.

πλήν (πλέον), with gen., except, θ 207†.

πλήντο, (1) from πῖμπλημι, implebatur.—(2) from πελάζω.

πλήξα, ε, see πλήσσω.

πληξ-ίππω, ου, (πλήσσω), striking or driving horses, B 104.

πλησίον, du. ίω, pl. ίοι, ίαι, (πέλας), propinquus, vicinus, near, ἄλλον, neighbor, θ 328; elsewh. adj., with gen. or dat.; ntr. as adv., prope, hard by, μ 102.

πλησ-ιστίον (πλήθω, ιστίον), filling the sail, λ 7 and μ 149.

πλήσσω, aor. πλήξα, ε, etc., 2 aor. (έ)πέπληγον, inf. πεπληγέμεν, pf. πεπληγώς, νῖα, (πλαγ-, plango), strike, with hand, foot, staff, whip, missile, weapon, II 791, σ 57, ν 17, χ 20; smite, μ 412; pass. πληγείς, θ 12, Ψ 694, O

117; κληῖδι, thrust open by, φ 50; θ 264, χορόν, trod a measure; hit and wound, K 489, II 332; with double acc. (ον), κ 161, Δ 240; mid. 2 aor. πεπλήγετο, ουτο, reflex. se or sua, II 125, having smote his thighs.

πλήτο, (1) from πῖμπλημι, implebatur.—(2) from πελάζω.

πλίσσοντο, ipf., strode out, ζ 318†.

πλοκάμους, masc., (πλέκω), locks, braids, Ξ 176†.

πλόν, masc., (πλέω), navigationem, voyage, γ 169†.

πλούτος, οιο, φ, ου, (πλήθω), divitiae, wealth, A 171, II 596, ξ 206.

πλοχμοί = πλόκαμοι, locks, P 52†.

πλῦνοι, masc., wash-troughs or basins in the earth, lined with stone, ζ 40.

πλύνω, πλυνούση, ipf. iter. 3 pl. πλύνεσκον, fut. έουσα, αι, aor. 3 pl. πλύναν, part. ασα, (fluo), wash, clean, ζ 31, 59, 93.

πλωτή, dat. sing., (πλωτός), floating, κ 3†.

πλώουσι, οιεν, ειν, ipf. πλώον, (πλό-εω from πλέω), swim, float, ε 240, Φ 302.

πνεύμονι, dat. masc., lung, Δ 528. (II.)

πνέει, and πνέει, ουτε, ες, ας, ουσα, αν, (πνέω), spirare, breathe, live, P 447, σ 131; smell, δ 446; blowing, η 119; breathing courage, μένος, χ 203; μένεα, with souls inspired with courage; mid. pf. πέπνῦσαι, inf. ὕσθαι, plupf. πέπνῦσο, have discretion, κ 495; be prudent, Ω 377; part. pf. πεπνῦμένος, etc., prudens, discreet, Γ 203, α 213, δ 206, θ 388, γ 52, β 38.

πνοή, ῥς, ῥ, ἦν, αἰ, ῥσι(ν), ἄς, fem., (πνέω), spiramen, breath, Υ 439; panting, Ψ 380; hot breath, blast, Φ 355; elsewh. of wind, ζ 20, κ 507.

Ποδᾶ-λείριος, son of Asklepios, brother of Machaon, B 732, Δ 833.

ποδᾶ-νιπτρα, ntr., (νίπτω), water for washing the feet, τ 343 and 504.

Ποδ-άργη, a Harpy (storm-wind), mother of Achilles's horses, II 150, T 400.

Πόδ-αργος, horse of Hektor, θ 185; of Menelaos, Ψ 295.

ποδ-άρκης (άρκew), swift-footed, A 121. (II.)

Ποδ-άρκης, son of Iphiklos, brother



of Protesilaos, chief of the contingent from Phylake and Pyrasos, B 704, N 693.

ποδ-ηνεκέ(α), ἑς, (ἡνεκής, stem ἐνεκ, see φέρω), *extending to the feet*, K 24, O 646.

ποδ-ήμενος (ἄνεμος), *swift as the wind*, B 786, of Iris. (II.)

Ποδῆς, οὖς, ἦν, son of Ection, slain by Menelaos, P 575, 590.

ποδ-ωκείησι, dat. pl. fem., (ώκῆς), *swiftness of foot*, B 792†.

ποδ-ώκης, εος, εἶ, εα, εες, εσι, εας, (ώκῆς), *fleet-footed*, K 316, B 860, Ψ 249, 262, λ 471, 538,

ποθέεσκε, see ποθέω.

πόθεν, interr. adv., *whence?* unde? γ 71, ο 423; also like Lat. *cujas*, with gen., π. ἀνδρῶν, unde gentium, from what quarter of the world? Φ 150, α 170.

ποθέν, indefin. adv., *alicunde, from some quarter*, ω 149; freq. with εἶ.

ποθέω, εἰς, ποθήμεναι, inf. prs., ipf. πόθει, εον, aor. πόθεσαν, ἔσαι, desidero, *desire, long for*, β 375; τινά, A 492, λ 196.

ποδή, ᾗ, ἦν, (ποθέω), desiderium, *longing for*, τινός, A 240, θ 414; σή, tui; also = *inopia, lack*, κ 505, β 126.

πόθι, interr. adv., *ubi? where?* α 170, ω 298. (Od.)

ποθί, indefin. adv., *alicubi, anywhere*, υ 114; aliqua, *somehow*, T 273, α 348; esp. αἶ κέ ποθι, *if in any case*, if at all, to see whether, α 379, β 144, μ 215, χ 252, ρ 51, 60, δ 34.

πόθος, ω, masc., (ποθέω), desiderium, *yearning (after)*, σός, tui, P 439.

Ποιδάντιος υἱός, son of Poias, Philoktetes, γ 190†.

ποιέω, prs., ipf. ἐποίει, ποίει, ποίεον, fut. ποιήσω, aor. ἐποίησεν, σαν, ποιήσε, σαν, σαι, etc., *make, act.*, (1) *create*, εἰδωλον, φάος τινί; *build, make*, σάκος ταύρων, shield of bulls' hides; ἀθύρματα, *make sport, play*; with acc. and inf., ψ 258, *efficere*; pass. pf. πεποιήται εὐνή, η 342; σοὶ ἄριστα, optima tibi facta sunt per domum?—(2) with double acc., *cause to become, make so and so*, τινά τι (second acc. either subst. or adj.), ἀκοῖτιν θνητῷ, *give in marriage to a mortal*; αἶστον, *cause to be forgotten*; ὀλβια,

*bless*; ἐνὶ φρεσί, *put in one's thoughts*. —mid. ποιεῖται, ipf. ποιέμεν, fut. ποιήσεται, aor. ποιήσατο, σαντο, σασθαι, sibi facere, comparare, *make for one's self, procure*; τινά ἀλοχον, uxorem ducere; ἀκοῖτην, nubere; υἱόν, adoptare; ῥήτην, *bind one's self by an agreement*.

ποίη, ης, η, ην, (ποφή), gramen, grass, σ 370, Ξ 347.

ποιήεντος, gen., ποιήενθ' = ποιήεντα, ποιήεσαν, (ποφήεις, ποίη), graminosus, grassy, B 503, δ 337.

ποιητοῖο, οἰσιν, ἦν, ᾗσι, ἄς, (ποιέω), with and without ἐν, (well) made, K 262; πόκα, firmly built, α 333.

ποικίλλε, ipf. from ποικίλλω, (ποικίλος), *skillfully work or make*, Σ 590†.

ποικίλμασιν, τοῖς, ntr., (ποικίλλω), *rich work, broidery*, Z 294 and ο 107; cf. the embroideress in cut.



ποικίλο-μήτην, voc. μήτα, (μήτις), prop. *with changing, versatile mind*, versatile ingenio, *rich in invention*, χ 115.

ποικίλον, η, ον, (α), (pic-tus), *parti-colored, spotted, mottled*, of skin of animals; *embroidered in various colors*, E 735, σ 293, X 441; *skillfully wrought*, of objects in metal or wood, Δ 226, K 501.

ποιμαίνων, οντ(α), (ποιμήν), part. prs., ipf. iter. ποιμαίνεσκεν, pascere, *tend as shepherd* (ἐπ' ὄεσι, Z 25), μήλα, ι 188; pass. ipf. ποιμαίνοντο, pascabantur, *were tended*, Δ 245.

ποιμήν, ἑνος, ἐνι, ἐνα, ἐνες, εἰσιν, (πῶν), *pastor, herdsman*, of sheep or oxen; λαῶν, *shepherd* (defense) of the people, epithet of chiefs, B 243.

ποίμνησιν, dat. pl. from ἡ ποίμνη, (ποιμήν), gregibus (tenetur), (is occupied by) *flocks*, ι 122†.

ποιμνήϊον σταθμόν, (ποίμνη), cattle-stall, sheep-fold, B 470†.

ποινή, ἥς, ἡν, (ποφινή, poena, purus), purification, expiation, quit-money for bloodshed, penalty, τινός, for a person, i. e. murder of a person, I 633; for a thing, satisfaction, price, Γ 290, E 266, P 207; ἀτιτοι, unpaid; ἀπετί-νυτο, exacted satisfaction for himself from many, II 398.

ποιόν, οι, οἴη, η, interr. adj. pron., qualis? of what sort? εἴτ' ἀμυνέμεν, what sort are ye to defend? how would ye be disposed to defend? φ 195; ποῖόν σε ἔπος φύγεν ἕρκος ὀδόντων, in questions expressive of indignation or surprise, α 64, φ 168.

ποιπνύοντα, ὄνουςαι, ipf. (ἐ)ποιπνύον, aor. part. ποιπνύσαντι, (red. from πνέω), prop. puff, rant, bestir one's self, Ξ 155; make haste, υ 149; esp. of attendants, servants, Σ 421, A 600.

πόκον, τόν, (πέκω), shorn wool, fleece, vellus, M 451†.

πολέες = πολλοί.

πολεμήϊα, ntr., (πόλεμος), ἔργα, toil of battle, B 338 (ᾶδε, understands); with δοῦναι, bestow renown in battle, glory; τεύχεα, warlike equipment.

πολεμίζω, prs. and ipf. πολέμιζε, on, and πτολεμίζω, εν, ων, fut. ἴζομεν and πολεμίζομεν, (πόλεμος), pugnare, fight, πόλεμον, pugnam; τινί, contra aliquem = ἅντα τινός, ἐναντί-βιον, opp. μετά τισιν, jointly with; impugnare, to fight with, Σ 258.

πολεμιστής, ἡν, ᾶ, αἱ, and πτολεμιστῇ, (πολεμίζω), bellator, warrior, K 549.

πόλεμος, οιο, ου, φ, ον, οι, ων, ους, and πτόλεμος, οιο, ου, φ, ον, ους, (πελεμίζω), tumult of combat, fight, A 492, Δ 15; esp. freq. plur., ξ 225, χ 152; also in periphrasis, ἔρις, νεῖκος, φύλοπις πολέμοιο, discord, fury, din of the combat. π(τ)όλεμόνδε, into the combat, Θ 400.

πολεμεῖν (πέλεσθαι), versari, live in, χ 223†.

πολέων = πολλῶν.

πόληας, ες = πόλις.

πολιζω, aor. πολισσαμεν, and plupf. pass. πεπόλιστο, condere, build, H 453 and Υ 217.

πολήτας, τούς = πολίτας, cives, citizens, B 806†.

πόλινδ(ε), in urbem, to the city, E 224, N 820, α 189.

πολίο-κροτάφους, τούς, with hoary temples (κροτάφος), gray with age, Θ 518†.

πολιοῖο, όν, οί, ἥς, ἡν, ᾶς, (πελλός, pullus), canus, hoary, of hair (capilli, pili); of iron, sea, ἁλός, with hoary foam, A 350.

πόλις, ιος [and jos, B 811, Φ 567], ει, ιν, ιες, ιων, ιέσσι, ιας [pronounce ις, jas? Θ 560], εις; πτόλιος, Δ 514, etc.; ιν, B 130, etc.; also πόληος, ἥϊ, Γ 50; ηες, ηας, urbs, civitas, city, with name as appos., e. g. Τροίην, λ 510; or as limiting gen., B 133; opp. ζ 178, ἄστυ, fortified dwelling-place, πόλις, inhabited city; P 144, community and city; ἄκρη, acropolis, citadel, upper town.

πολίται, ας, masc., (πόλις), cives, citizens, η 131, O 558.

Πολίτης, αο, (1) son of Priamos, B 791, N 533, O 339, Ω 250.—(2) companion of Odysseus, κ 224.

πολλάκι(ς), adv. from πολλός, saepe, many times, Γ 232, N 666, τ 76.

πολλός, όν, see πολύς, υ.

Πολύ-αιμονίδης, αο, son of Polyaimon, Amoraon, E 276†.

πολύ-αιν(ε), voc., (αἶνος), much-praised, Ὀδυσσεύ, I 673, Δ 430.

πολύ-αἶξ, αἶκος, (αἰσσω), impetuous; κάματος, weariness caused by impetuousness in fight, E 811; elsewh. πολέμοιο, furious combat, A 165.

πολύ-ανθος (ἄνθος), much-, luxuriantly blooming, ξ 353†.

πολύ-ἄρητος (ἀράομαι), much-, warmly desired, ζ 280 and τ 404.

πολύ-αρνι, τῷ, (-Ἔαρνι, lamb), rich in lambs, possessor of many flocks, B 106†.

πολύ-βενθέος, gen., (βένθος), very deep, A 432; elsewh. of sea. (Od.)

Πόλυ-βος, (1) son of Antenor, A 59.—(2) an Egyptian, δ 126.—(3) an Ithacan, father of Eurymachos, ο 519.—(4) a Phaiakian, θ 373.—(5) a suitor in Ithaka, χ 243, 284.

πολύ-βοτείρη, αν, (βόσκω), much- or all-nourishing, alma, only of the earth, χθονί, α, Z 213, A 619, exc. A 770, Ἀχαῖδα.

πολύ-βουλος (βουλή) Ἀθήνη, deep in counsel, exceeding wise, E 260, π 282.

πολύ-βούται (βούς), *rich in cattle*, I 154 and 296.

πολύ-γηθέες (γηθέω) ὦραι, *ever gay* (conceived as never ceasing from the choral dance), Φ 450†.

πολύ-δαϊδάλος, ου, φ, ου, οι, *perquam artificiosus, highly, cunningly wrought*, of objects in metal and wood; of men, *solertes*, only Ψ 743, *skillful*.

πολύ-δακρυς, υ, and -δακρῦον, P 192, epithet of μάχη, ὑσμίνη, ἄρηα, *occasioning many tears, doleful, deplorable*, Γ 132.

πολύ-δάκρυτος, οιο, *much-lamented*, Ω 620; *tearful*, γόοιο.

Πολύ-δαμνα, wife of the Egyptian Θών, δ 228†.

πολύ-δειράδος, gen. from -δειράς, (δειρή), *many-ridged*, Οὐλύμποιο, Α 499. (II.)

πολύ-δένδρεον, masc., (δένδρον), *thickly planted with trees*, δ 737, ψ 139, 359.

πολύ-δέσμου, gen., (δεσμός), *firmly* (=in many places) *bound together*, epithet of Odysseus's raft, ε 33 and 338.

Πολύ-δέυκης, acc. εα, *Pollux*, son of Zeus and of Leda, brother of Kastor, Γ 237, λ 300. (decus.)

πολύ-δίψιον, ntr., (δίψα), *thirsty, dry*, of Argos in valley of Inachos, Δ 171†.

Πολύ-δώρη, daughter of Peleus, wife of Spercheios, mother of Menestheus, II 175†.

πολύ-δωρος (δῶρον), *richly dowered*, Z 394.

Πολύ-δωρος, (1) youngest son of Priamos by Laothoe, Υ 419, Φ 91, X 46; slain by Achilles, Υ 407.—(2) a Greek, Ψ 637.

Πολύ-ειδος, v. l. for Πολύ-ιδος.

πολύ-ζύγω (ζυγόν), *with many rowers' benches* = great, B 293†.

πολύ-ηγερέες (ἀγείρω), *numerously assembled*, reading of Aristarchos in Α 564†.

πολύ-ηράτου, φ, ου, (ἔραμαι), *greatly loved or desired, desideratus*; ἥβη, *lovely youthful bloom*; Θήβη, λ 275.

πολύ-ηχέι, εα, *many-toned*, of nightingale, τ 521; *echoing, resounding*, Δ 422.

πολύ-θαράς, *bold, intrepid, audax*, P 156.

Πολύ-θερσείδης, ao, son of Polytheres, Ktesippos, χ 287†.

Πολύ-ιδος (Ψιδος), (1) son of Eurydamas, slain by Diomedes, E 148.—(2) seer in Korinthos, father of Euchenor, N 663, 666.

πολύ-ιδρείησι(ν) (ἰδρις), *consilio, much knowledge, shrewdness*, β 346 and ψ 77.

πολύ-ιδρις, ιν, *very shrewd, subtle*, versutus, ο 459 and ψ 82.

πολύ-ίππου, *rich in horses*, N 171†.

πολη-καγκέα (κάγκανος), *very dry, parching*, Α 642†.

πολύ-καρπος, ου, (καρπός), *frugifer, fructuosus, fruitful*, η 122 and ω 221.

Πολύ-κάστη, youngest daughter of Nestor, γ 464†.

πολύ-κερδείησι (κέρδος), *astutiâ, great craft*, ω 167†.

πολύ-κερδέα, acc. masc., (κέρδος), *astutum, cunning*, ν 255†.

πολύ-κεστος (κεντέω), *richly embroidered*, Γ 371†.

πολύ-κηδέ(α), acc., (κῆδος), *aerumnosum, woful, wretched*, ι 37 and ψ 351.

πολύ-κληίδι, ἴσι, (κληίς), *with many thole-pins, many-oared*, B 74, H 88.

πολύ-κλήρων, gen. pl., (κλήρος), *locupletium, wealthy*, ξ 211†.

πολύ-κλητοι (καλέω), *called together in large numbers* = from many a land, Δ 438 and K 420.

πολύ-κλύστω (κλύζω), *loudly surging*, δ 354. (Od.)

πολύ-κμητος, ου, ου, (κάμνω), *wrought with much labor, well-wrought*, of iron, Z 48; θάλαμος, δ 718, *firmly built*.

πολύ-κνημον (κνήμη), *with many glens or ravines*, B 497†.

πολύ-κοιρανίη, fem., (κοίρανος), *rule of many, mob-rule*, B 204†.

πολύ-κτηήμων (κτηήμα), *with much possessions*, E 613†.

Πολύ-κτορίδης, ao, son of Polyktor, Peisandros, σ 299†.

Πολύ-κτωρ, ορος, (1) fabled name, Ω 397.—(2) ancient hero in Ithaka, ρ 207.—(3) father of Peisandros.

πολύ-λήϊος (λήϊον), *rich in harvests*, E 613†.

πολύ-λλιστον (λίσσομαι), *object of many (fervent) prayers*, ε 445†.

Πολύ-μήλη, daughter of Phylas, mother of Eudoros, Π 180†.

πολύ-μήλου, gen., acc. *ον*, (*μήλα*), *rich in sheep, rich in flocks*, B 605, 705. (II.)

Πολύ-μηλος, son of Argeas, a Lykian, slain by Patroklos, Π 417†.

πολύ-μητις, *ιος*, (*μητις*), *rich in devices, crafty, shrewd*, freq. epithet of Odysseus, A 311; of Hephaistos, Φ 355.

πολύ-μηχανήν (*μηχανή*), *manifold cunning*, ψ 321†.

πολύ-μήχανος, (*ε*), (*μηχανή*), *fertile in devices, full of expedients, ever ready*, epithet of Odysseus, α 205, B 173.

πολυ-μήστη, *ην*, (*μνάομαι*), *much-wooed, eagerly sought*, δ 770. (Od.)

πολύ-μῦθος, *ον*, of many words, *fluent*, Γ 214 and β 200.

Πολύ-νείκης, son of Oidípus, brother of Eteokles, mover of the expedition of the Epigoni (descendants) against Thebes, Δ 377†.

Πολύ-νῆος, father of Amphialos, a Phaiakian, θ 114†.

Πολύ-ξείνος, son of Agasthenes, chief of Epeioi, B 623†.

πολύ-παίπαλοι (*παιπάλη*), *very artful, cunning*, ο 419†.

πολύ-πάμονος, gen., (*πέπαμαι*), *opulenti, exceeding wealthy*, Δ 433†.

πολύ-πενθέος, gen., *έα*, *ές*, (*πένθος*), *deeply mournful*, ψ 15, I 563.

Πολύ-πημονίδης, fabled name ('Αφείδας, "Spendthrift"), son of the Great Possessor, ω 305†.

πολύ-πίδακος, *α*, gen., also -πιδάκου, (*πίδαξ*), *rich in springs*, Υ 59, Ξ 157. (II.)

πολύ-πικρα, as adv., (*πικρός*), *very bitterly*, π 255†.

πολυ-πλάγκτιοι, *ω*, *οισι*, *ους*, (*πλάζω*), *baffling, driving far from one's course*, Δ 308; elsewh. *far-roving, much-wandering*.

Πολύ-ποίτης, *αο*, son of Peirithoos, one of the Lapithai, B 740, Z 29, M 129, 182, Ψ 836, 844.

πολύ-πτύχου, gen., (*πτύσσω*), *with many folds, many-furrowed*, θ 411. (II.)

πολύ-πῦρος, *ου*, *ω*, *ον*, (*πῦρος*), *abounding in wheat*, ο 406, Δ 756.

πολύ-ρρηνος, λ 257, and pl. -ρρηνες, (*Φρην*, *Φάρνα*), *rich in sheep*, I 154 and 296.

πολύς, πολλή, πολύ, besides the regular Attic forms (excluding πολλοῦ, which does not occur), are found in Homer also πολύς, N 705, πολυός, ύν, ύ; πολέος [pronounce πολῆος, υ 25], pl. πολέες, εἷς, Δ 708; πολέων [dissyll., Π 655], άων, έων, dat. πολέσι, έεσσ(ι), έσσ(ι), P 236, acc. πολέας, N 734; πολύν, fem., K 27; also πολλός; ntr. πολλόν; comp. πλείων, *ονες*, *οσιν*, *ους*, *ον(α)*, *πλέων*, *πλέον*, *πλέονες*, *όνων*, *όνεσσι(ν)*, *ονας*, sup. πλείστον, *οι*, *ους*, *η*, *ην*, *αι*, *α* (plus, Ger. viel, voll), *multus*, of number, *many*; of size, strength, *much*; of time, *long*; *amplus*, *wide*, *broad*, of space; πολλοί, *vulgus*, *plerique*, *the multitude*, *the larger part*; also with gen., τὰ πολλά, *pleraque*, *the most*; τόσον πολλόν, *so far into the conflict*, Υ 178; often coupled with other adjs., with καί, τέ—καί, τέ—τέ, β 188, Z 452, ο 159, B 213; ntr. πολί, with comp., increasing comparative force = *multo*, *far*, *by far*, *much*, β 180, A 169, Δ 162, Ξ 467; in like manner with sup., *longe*, A 581, Δ 51, H 162, Ξ 442; with βούλομαι, *malò*, *prefer*, A 112; with φθάνω, N 815, and other words of distance where a comparative idea is involved; so likewise πολύν, Z 479, Ψ 587, A 91, ζ 39; ἐπιδεν-έες, ω 171; with verbs, E 636, T 218, Ψ 742, T 113; πολλά, *multa*, *multum*, *much*, ο 401; saepe, *often*, P 430, ι 128; valde, *exceedingly*, Z 458, θ 22; impense, *intently*, *earnestly*, Δ 229, E 358; *fervently*, *ardently*, A 35, γ 267, δ 433.

πολυ-σκάρθμιοι (*σκαίρω*), *much-, far-springing, agile, fleet*, epithet of the Amazon Myrine, B 814†.

πολυ-σπερέων, *έας*, (*σπείρω*), *wide-spread, spread over the earth*, λ 365.

πολυ-στάφυλον, *rich in grapes*, B 507 and 537.

πολύ-στονος, *α*, (*στόνος*), *much-sighing, mournful, miser*, τ 118; *causing many sighs, grievous*, O 451.

πολύτλας = πολυ-τλήμων, (*τλήναι*), *much-enduring, steadfast*, esp. epithet of Odysseus, O 97, ε 171, H 152, σ 319.

πολύ-τλητοι (*τλήναι*), *aerumnosi*, *having borne much, wretched*, λ 38†.

πολυ-τρήρωνα, *abounding in doves*, B 502 and 582.



πολυ-τρήτοις (τρητός), *pierced with many holes, porous*, α 111. (Od.)

πολύ-τροπος, ον, (τρέπω), *versatile, versutus*, α 1 and κ 330.

πολυ-φαρμάκον, οι, *skilled in drugs*, Π 28, κ 276.

Πολυ-φείδης, εος, son of Mantios, grandson of Melampus, ο 249 and 252.

πολύ-φημος, ον, (φήμη), *abounding in songs*, χ 376; *many-voiced, buzzing*, β 150.

Πολύ-φημος, (1) son of Poseidon, Kyklops, α 70, ι 371 sqq.—(2) one of the Lapithai, Α 264.

πολυ-φλοίσβοιο, γεν., (φλοῖσβος), *thalassos*, (close of verse), *loud-roaring*, Α 34, ν 85.

Πολύ-φήτης, αο, chief of the Trojan allies from Askania, Ν 791†.

Πολύ-φόντης, son of Autophonos, slain before Thebes by Tydeus, Δ 395†.

πολύ-φόρβου, ην, (φορβή), *bountiful*, alma, Ι 568, Ξ 200. (Il.)

πολύ-φρονος, α, (φρένες), *very sagacious, prudens*, Σ 108, θ 297.

πολύ-χαλκος, ον, ον, *abounding in bronze*; οὐρανός, wrought of bronze, all-brazen, Ε 504, γ 2.

πολύ-χρῦσος, οιο, ον, *rich in gold*, Σ 289, γ 305.

πολύ-ωπῶ (ὀπή) *many-meshed*, χ 386†.

πομπεύς, only pl., πομπῆς, ας, (πομπός), *comites, conductors, escort*, γ 325, ν 71. (Od.)

πόμπευον, ipf. from πομπεύω, (πομπεύς), *comitata sum, conduct*, ν 422†.

πομπή, ἥς, ῆ, ἦν, (πέμπω), *escort*, η 193, Ζ 171; *sending away, dismissal*, ν 41, ε 233.

πομπός, ὄν, οί, οῖσιν, (πέμπω), *comes, escort*, Ν 416; also fem., δ 826.

πονέομαι, subj. *πονεάμεθα*, opt. *έοιτο*, inf. *έεσθαι*, part. *έείμενος*, ον, ipf. (έ)πονείτο, *πονιόντο*, fut. *ήσομαι*, aor. *πονήσας(ο)*, *σάμενος*, οι, plupf. *πεπόνητο*, (πόνος), *be busy about, τί, περί τι*, Ω 444; *toil in the fight*, Δ 374; generally, *work upon*, with dat. of instrument; *elaborare, make with care*, Σ 380, ι 310.

πόνος, οιο, ον, ον, ων, οισ(ι), (πένο-

μαι), *labor, esp. toil of battle*, Ζ 77; *acumna, distress, grief*, Β 291, that is indeed a grief, to return unsatisfied.

Ποντεύς, a Phaiakian, θ 113†.

ποντόθεν, e mari, *from the sea*, Ξ 395†. πόντονδε, in mare, into the sea, ι 495 and κ 48.

Ποντό-νοος, herald of Alkinoos, η 182, θ 65, ν 50, 53.

ποντο-πορούσης (πορέω), and -πορευέμεναι, *εύων, traversing the high sea*, λ 11, ε 277 sq.

ποντο-πόρος, οιο, οισ(ι), *sailing through the sea*, Η 72, μ 69.

πόντος, οιο, ου, φ, ον, (pons), *high sea*, ι 285, Α 350, Β 145; *deep*, δ 508; with adj. specifying the name, Θρηίκιος, 'ικάριος.

ὦ πόποι (παπαί), interj. of astonishment, displeasure, wrath, grief, only Β 272, of pleasurable surprise; usually at beginning of verse followed by ἦ μάλα δὴ (ρά), etc., ν 383, 209, Α 254.

πόρδαλις, ιος, ίων, also *πάρδαλις*, *panther, leopard*, δ 457, Ν 103.

Πορτεύς, εῖ, father of Oineus, Ξ 115†.

πόρθεω, ipf. (έ)πόρθειον, (πέρθω), *devastare, lay waste*, ξ 264.

πορθμῆς, pl. from -εύς, (πόρος), *ferry-men*, ν 187†.

πορθμῶ, τῷ, (πόρος), *strait, sound*, δ 671 and ο 29.

πόρις, see πόρτιος.

πόρκης, masc., (πλέκω?), *iron ring*, passing round the spear at meeting of head and shaft, Ζ 320 and Θ 495. (See cut No. 4.)

πόρον, acc., pl. οι, οισ, ους, masc., (πείρω), *vadium, ford*, Β 592, Ξ 433; pl. *paths*, μ 259.

(έ)πορον, (έ)πορ(εν), aor. *πόρησι*, *πόρη*, ωμεν, ωσι, πόροι, όντες, (portio, impertio), *compare, procure*, Ω 30; *bestow*, Α 353, Τ 21; *provide*, ν 71; *present*, Ζ 218, Π 185; *commit to*, Ζ 168; *give*, κ 394; *grant*, σ 202; with inf., Ι 513; in general, *be the cause of*, τ 512; pass. perf. *πέπρωται*, *it is decreed by fate*, with acc. and inf., Σ 329; *τινί τι*, Γ 309; *πεπρωμένον*, *praebitum, debitum, destined*, αἴσῃ, Π 441, Ο 209.

πόρπας, τὰς, nom. ἡ πόρπη, (πείρω), *buckle, brooch*, Σ 401†. (See cut No. 104.)

πορσᾶνέουσα, ipf. πόρσυνε, from πορσαίνω, σύνω, (πορεῖν), prop. *make ready*; λέχος καὶ εὐνήν, *share bed and couch*, γ 403, Γ 411.

πόρτακι, τῆ, (πόρτις), vitulo, *calf*, P 4†.

πόρτιος, E 162, and πόριες, κ 410, fem., iuvencae, *heifer*.

πορφύρεος, φ, ον, οισ(ιν), η, ην, ον, (α), (purpura), *purple*, spoken of non-transparent substance with a reddish gleam, yet without distinct notion of color; of waves, *dark-gleaming*, β 428; of sea near the shore, II 391; θάνατος, of death in battle, E 83.

πορφύρη, subj. pres., ipf. πόρφυρε, (φύρω), *boil up*, of waves, Ξ 16; elsewh. of mental disquiet, *be troubled*, δ 427.

πόσε; quo? *whither?* II 422.

Ποσειδάων, Poseidon, Neptunus, son of Kronos, brother of Zeus and Aides, husband of Amphitrite, lord of the sea, O 190; dwells in Αἶγαί, also in Olympos; sends storm or favoring wind; enemy of Trojans because of faithlessness of Laomedon, Φ 443 sqq.; of Odysseus, because of Polyphemos, α 20; sets in turmoil the sea with his trident, and causes earthquakes, ἐνοσίχθων, ἐννοσίγαιος; γαῖοχος, earth-upholder, θ 322; κυανοχαῖτα, dark-haired, with hair the color of the sea; to him, as to the gods of the lower world, were sacrificed black bulls, γ 6; also boars and rams, λ 131.

Ποσιδῆιον, place sacred to Poseidon, ζ 266; ἄλσος, grove, B 506.

1. πόσις, ιος, ιν, fem., (ποτός), potio, *drink*, A 469, κ 176.

2. πόσις, ιος, εἰ, ει, ιν, ιας, masc., (δεσπότης, potens), husband, spouse, H 411, δ 137.

ποσσ-ἡμαρ, quot dies? *how many days?* Ω 657†.

πόστον, acc., quotum, *how many a year ago?* ω 288†.

ποταμόν-δε, in flumen, *into, to the river*, Φ 13, κ 159.

ποταμός, οἷο, οὔ, ῶ, ὄν, ὠ, οί, ὦν, ούς, (ὀυ-πετιός), flumen, *river*, ε 453; freq. personif. as river-god, E 544, Ξ 245.

ποτάομαι, ποτῶνται, B 462; but ποτέονται, ω 7; pf. πεπότηται, πεποτήται, (πέτομαι), volare, *fly, flutter*; of souls of departed, λ 222.

πότε, quando? *when?* T 227. ποτέ, enclitic, aliquando, *once*, Ξ 45; quondam, *formerly*, B 547, Z 99; olim, *hereafter*, Δ 182.

ποτέομαι, see ποτάομαι.

ποτέροισι, utris, *to which (party)*, E 85†.

ποτῇ, (πέτομαι), *in flight*, ε 337†.

ποτῆς, ποτήτος, τα, fem., (πότος), potionis, *drink*, δ 788, T 306.

ποτητά, τά, (ποτάομαι), volucres, birds, μ 62†.

ποτί and ποτι-, see πρόσ, προσ-.

ποτι-δέγμενος, etc., part., (δέχομαι), expectans, awaiting, τινά, τί, εἰ, ψ 91; ὁππότ' ἂν, H 415.

ποτι-δόρπιον, for (his) supper, ι 234 and 249.

ποτι-κέκλιται, perf. from -κλίνω.

ποτι-νίσσεται, go in at, enter (through the gates, spoken of precious possessions), I 381†.

ποτι-πεπηγυῖαι, pf. part. (-πτήσω), λιμένος, *sinking down toward the harbor*, ν 98†.

ποτι-πτυσσοίμεθα, see προσ-πτύσσομαι.

ποτι-τερπέτω (τέρπω), oblectato, let him care for, O 401†.

ποτι-φωνήεις (φωνή), capable of addressing, endued with speech, ι 456†.

πότμος, ον, masc., (πίπτω), the lot which falls from the helmet, sors; ill fate, ἐφίεναι τινί, (θάνατον καὶ) π. ἐπισπεῖν, meet death, fulfill one's fate, B 359.

πότνι(α), πότνᾶ, (πόσις), mistress, queen, θηρῶν; august, θεά; revered, bearing sway, μήτηρ.

ποτόν, οἷο, ῶ, ὄν, ntr., (πίνω), potio, drink, A 470, α 148.

ποῦ, ubi? *where?* E 171; quo? *whither?* N 219. ποῦ, enclitic, aliquando, somewhere, λ 458; methinks, doubtless, perhaps, A 178, B 116, 136, I 23, θ 491, λ 449.

πουλῦ-βοτείρη, αν, Γ 89, 265, almae, bountiful, = πολυβ.

Πουλῦ-δάμας, αντος, son of Panthoos, a Trojan, Ξ 449, 453, O 339, 518, 521, II 535; πεπνυμένος, Σ 249.

πουλῦ-ποδος, τοῦ, polypos (cuttlefish), ε 432†.

πουλὺς, θ 109 = πολὺς.

πούς, ποδός, ί, α, οἶν τ 444, ες, ὦν, ποσ(σ)ί(ν), πόδεσσ(ν), ας, pcs, foot, of

men, animals, also of birds, *talons*, ungulae; coupled with χεῖρες, χ 477; λαῖ ποδὶ, push with the foot, kick; ἐς πόδας ἐκ κεφαλῆς, or ἐκ κ. ἐς π., from head to foot, Σ 353; in foot race, swiftness of foot, Ν 325; radices montis, foundations, Υ 59; rope fastened to lower corners of sail to control it, sheet (see plate IV.), ε 260.

Πράκτιος, river in Troas, north of Abydos, Β 835†.

Πραμνεῖος οἶνος, *Pramneian* wine, of dark color and fiery taste, κ 235.

πράπιδων, δεσσι(ν) = φρένες, (1) praecordia, *diaphragm*, midriff, Α 579.—(2) fig. heart, Χ 43; mind, thoughts, Σ 380, η 92.

πρασινή, αἱ, garden-bed, ω 247 and η 127.

πρέπω, be conspicuous, ipf. ἔπρεπε, διὰ πάντων, Μ 104†.

πρεσβᾶ, fem., (πρέσβυς), prop. old, then august, honored, Ε 721.

πρεσβήιον, (πρέσβυς), gift of honor, Θ 289†.

πρεσβϋ-γενής, first-born, Α 249†.

πρεσβύτερος, οἰσιν, comp., -ύτατος, ον, η, νν, sup. from πρεσβύς, senior, elder, Ο 204; natu (γενεῇ) maximus, oldest, Ζ 24.

πρηθω, aor. (ἔ)πρησε,σαι, blow, let stream forth, Π 350 (with ἐν, Α 481); scatter, shower upon, πυρὶ, fire, Θ 217; also πυρός, Β 415, Ι 242.

πρηκτῆρα, τόν, (πράσσω) ἔργων, doer, Ι 443; pl. ἦρες, traders, Θ 162.

πρηγής, ἑα, ἕες, εἷς, ἐς, (πρό), pronus, forward, on the face (opp. ὑπιος, Ω 11); head foremost, praeceps, Ζ 43, Π 310.

πρῆξις, ἱν, fem., (περάω), accomplishment, result; οὕτως τινὶ γίγνεται, πέλετο, no good comes of; enterprise, γ 82.

πρήσσει, etc., prs., ipf. iter. πρήσσεσκον Θ 259, fut. πρήξεις, ει, aor. ἔπρηξας, πρήξαι, αὐτᾶ, always after caesura in fourth foot, (πέραν), accomplish, complete, pass over, κέλευθον, Ψ 501; ὁδοῖο, gen. part., Ω 264, γ 476, ο 47, 219; fut. and aor., further, help, ἔργον, οὕτω.

πρίατο, 3 sing. aor., (περᾶν), emebat, κτεάτεσσιν, buy with treasure, α 430. (Od.)

Πρίαμιδης, αο, εω, son of Priamos, Β 817, Υ 77. (Il.)

Πρίαμος, son of Laomedon, Υ 237, king of Troja; husband of Hekabe, who bore him 19 out of his 50 sons; already aged at the time of the Trojan war, γέρων, Ν 368, Ω 217, 777; descendant of Dardanos, Γ 303. His children: Hektor, Γ 314; Helenos, Η 44; Echemmon, Chromios, Ε 160; Lykaon, Φ 35; Paris, Ζ 512; Polites, Β 791; Gorgythion, Θ 303; Demokoon, Δ 499; Deiphobos, Μ 95; Isos, Antiphos, Α 102; Cassandra, Ν 365, λ 421; Laodike, Γ 124.

πρίν (comp. from πρό), Α. adverb: prius, before, Β 112; τὸ πρίν γε, Ε 54; with indic., Μ 437; fut. or subj., potius, sooner, first, Α 29, Σ 283, ν 427, Ω 551; with opt. and κε, γ 117; πρίν γ' ἦ, Ε 288, Χ 266; also οὐ πρίν (γε), or οὐ πάρος, or οὐ πρόσθεν with follg. πρίν γε (or ἀλλ' ὅπότε ἂν δῇ, Π 62, Φ 340), Ε 218, Ε 288.—Β. conjunction, before. I. with inf. without temporal or modal limitation, to characterize the subordinate action as unreal or impossible (if the subordinate clause has a subject, it stands in acc., Ζ 81); tense of inf. usually aor. after affirmative (Ν 172), and negative principal sentence, Α 98, Τ 423, Φ 225, Χ 266, ψ 138, δ 747; also after opt. or potential sentence, Ζ 465, Δ 115, Ω 245, δ 668, χ 64, κ 384; cf. also Ε 218, 287, Μ 171, β 127, δ 254.—II. followed by subj. or opt., the principal sentence, as before, being negative: (1) after principal tenses, πρίν with subj. represents subordinate action at once as fut. and as the condition of principal action, Σ 135, κ 175; πρίν γ' ὅπότε ἂν, β 374, δ 477; also after inf. used imperatively, Ω 781; even after historical tense, Σ 190.—(2) after historical tenses, πρίν with opt. represents subordinate action as future, viewed from past standpoint of principal verb, Φ 580; πρίν γ' ὅτε, Ι 489; transition in same sentence from II. 1 to I., β 374. [πρίν (orig. προῖν for προῖον), yet not infrequently also πρίν, δ 32, 212, Β 344, 354, 413, etc.]

πριστοῦ, adj., (πρίω), ἐλέφαντος, saiv ivory, σ 196 and τ 564.

πρό, pro, I. adv., before, forth, οὐρανῷ, Ἰλιῷ, in and under (before) the sky, around and before Troja; also

temporal, ἡῶτι, *in the morning early*, A 50; *πρὸ φώσδε*, II 188, *forward into the light*.—II. prep. with gen., (1) of space, *pro, ante, coram, in front of, in presence of*, τ 435, Ω 734; *πρὸ ὁδοῦ*, *forward in the way, onward*.—(2) temporal, *ante, before*, ο 524.—(3) *in behalf of, for, μάχεσθαι, ὀλέσθαι*; *πρὸ τοῦ* for ὁ *πρὸ τοῦ*, *unus pro altero*, one for the other, K 224; *πρὸ φόβου*, *for (because of) fear*.

**προ-ἄλει**, dat. sing., (ἄλλομαι?), *descending*, Φ 262†.

**προ-βαίνω**, pf. -βέβηκας, ε, plupf. βεβήκει, and part. pres. -βιβάς, N 18; and, as if from βιβάω, βιβῶντος, II 609; βιβῶντι N 807, βιβῶντα Γ 22, *procedere, advance*; *τινός, antecedere, swrpass*; *τινί, aliqua re*, II 54.

**προ-βάλλω**, only aor. -βἄλόντες, iter. βάλεσκε, *projicere, cast before*, ε 331; *ἔριδα, injicere, inire, begin*; mid. aor. -βάλοντο, *cast down before them*, A 458; Ψ 255, *fundamenta iecerunt*; opt. -βαλοίμην (*mente te longe*), *antecellam, excel*.

**πρό-βάσιν**, τήν, *bona moventia, live stock, cattle*, β 75†.

**πρό-βατ(α)**, τά, (προβαίνω), *pecora, droves or flocks*, Ξ 124 and Ψ 550.

**προ-βέβουλα**, pf., (βούλομαι), *praefero, prefer before*, A 113†.

**προ-βιβάς**, -βιβῶν, see *προ-βαίνω*.

**προ-βλής**, dat. βλήτι, pl. βλήτες, ας, (προβάλλω), *projecting*, M 259.

**προ-βλώσκειν**, ἔμειν, aor. -μολον, imp. μολ(ε), part. μολών, οὔσα, *pro-dire, go or come forward, forth*, τ 25, ο 468, Σ 382, Φ 37.

**προ-βοάω**, part. βοῶντες, (βοή), *shouting loudly (above the rest)*, M 277†.

**προ-βόλῳ**, τῷ, masc., (βάλλω), *jut-ting rock*, μ 251†.

**προ-γενέστερος**, οι, (γένος), *senior*, B 555.

**προ-γίγνομαι**, aor. γένοντο, *progressi sunt*, Σ 525; in tmesis, ὁδοῦ, Δ 382, *advanced on their way*.

**πρό-γονοι**, masc., (γόνος), *earlier born, or spring lambs, larger lambs*, ι 221†.

**προ-δαίς**, part. aor., (ἐδάην), *ante sentiens, know beforehand*, δ 396†.

**προ-δοκῆσιν**, dat. pl., fem., (δέκομαι), ἐν, *in ambush, lurking-place*, Δ 107†.

**προ-δόμῳ**, τῷ, masc., (δόμος), *vestibule, portico, with pillars before the house* (see plate III., D D, at end of volume), I 473, δ 302, cf. θ 57.

**προ-έεργε**, ipf., *hinder* (by standing before), with inf., A 569†.

**προ-έηκα**, ε, see *προ-ίημι*.

**προ-εἶδον**, subj. ἴδωσι, part. ἰδών, ὄντες, *praevidere, look forward, catch sight of*, ε 393, *prospiciens*; ἰδωνται, ν 155, *prospicient*.

**πρό-ειμι**, πρὸ ἐόντα, *praeterita*, A 70.

**πρὸ εἵπομεν**, *praediximus, a* 37†.

**προ-έμειν**, aor. inf. from *προ-ίημι*.

**προ-ερέσσαμεν**, σσαν, aor. from -ερέσσω (ἑρετμός), *appellere, drive forward with oars*, A 435, ι 73, ν 279, ο 497.

**προ-έρυσσεν**, aor., (ἐρύω), *had drawn forward*, A 308.

**πρό-ες**, imp. aor. from -ίημι.

**προ-έοχα**, προῦχουσιν, part. οντι, α, ουσιν, οὔχ, σας, ipf. προέχ(ε), *jut forward*, μ 11, ω 82; *lofty*, τ 544; mid. ipf. προῦχοντο, *had before them*, γ 8; *πρὸ ἔχοντο, were holding before them*, P 355.

**προ-ήκεα**, ntr. pl., (ήκης, ἀκή), *praeacuta, pointed at the end, with sharp blades*, μ 205†.

**προ-θελύμῳ**, ους, α, (θέλυμνον), *along with the root*; N 130, *overlapping, of layers of ox-hide forming a shield*.

**προ-θέουσι**, see *προ-τίθημι*.

**προ-θέησι**, subj., ipf. iter. θέεσκε, *praecurrere, outstrip*, K 362, λ 515.

**Προ-θο-ήνωρ**, ορος, son of Areilykos, chief of Boiotians, B 495, Ξ 450, 471.

**Πρό-θοος**, son of Tenthredon, leader of Magnesians, B 756, 758.

**προ-θορών**, see *προ-θρῶσκω*.

**Προ-θόων**, ονα, a Trojan, slain by Teukros, Ξ 515†.

**προ-θρῶσκω**, aor. θορών, *prosiliens, springing forward*, Ξ 363. (II.)

**προ-θυμήσι**, ταῖς, *zeal, courage*, B 588†.

**πρό-δύρον**, ου, οιο, οισ(ιν), *pillared porch at entrance of court* (see plate III., A); *gateway*, α 103, γ 493; *porch before the house-door* (see plate III., ε), *doorway*, θ 304, σ 10.

**προ-ἱαλλε(ν)**, ipf., (ἱάλλω), *sent forth*, θ 365.



προ-ιάπτω, fut. *ιάψει*, ειν, aor. *ιάψεν*, send (forth), usually of what is untimely, premature, A 3.

προ-ίημι, *ίησι*, 3 pl. *ιῆσι*, imp. *ίει*, ipf. *ίειν*, *ίεις*, *ίει*, aor. *ήκε*, = *ήκε*, *έηκα*, ε(ν), 3 pl. *εσαν*, imp. *εσ*, *έτω*, inf. *έμεν*, *emittere*, send forth, *τινά*, with inf. of purpose, κ 25; *θεῶ*, in submission to the god; also of missiles, shoot, dart, sling; *ῥδωρ*, pour forth; *εῖπος*, let drop; *κῦδος*, bestow upon; let slip, ε 316; τ 468, let go, so that it fell.

προ-ίκτης, γ, masc., (*ικέτης*), mendicous, beggar, ρ 352. (Od.)

προῖξ, *προικός*, (procus, precor), gift, present, ρ 413; but ν 15, that a single person should win for himself gratitude for a gift.

προ-ίστημι, aor. *στήσας*, in having put thee forward before the Achaians to fight, Δ 156†.

Προῖτος, king of Argives, Z 157, 177; husband of Anteia, Z 160.

προ-κάθ-ίζόντων, gen. pl. part., (*ίζω*), alighting after having flown forward, B 463†.

προ-καλέσσαιτο, aor., subj. *έσσεται*, imp. *εσαι*, (*καλέω*), evocare, challenge, H 39; to combat, *χάρμη*; *μαχέσασθαι*, H 218.

προ-καλίζω, imp., ipf. *καλίζετο*, (*καλέω*), evocare, challenge, Γ 19; *χερσί*, to boxing contest, σ 20; with inf., Δ 389, θ 228.

προ-κείμενα, part., lying before (them), α 149.

πρό-κλῦτα, (*κλύω*), ante audita = celebrata, *εῖπα*, ancient legends, Υ 204†.

Πρόκρις, *ιδος*, daughter of Erechtheus; king of Athens, λ 321†.

προ-κρόσσας, fem. pl., (*κρόσσαι*), in rows, in tiers, Ξ 35†.

προ-κϋλινδεται, pass., (*κυλινδω*), provolvitur, roll forward, Ξ 18†.

προ-λέγω, pf. pass. part., *λελεγμένοι*, delecti, chosen, *élite*, N 689†.

προ-λείπω, aor. *λιπείν*, *ών*, *όντες*, pf. *λέλοιπεν*, deserere, leave behind, γ 314; deficere, forsake, β 279.

προ-μάχιζε, imp. pres. and ipf., (*μαχίζω*), pugnare, *τινί*, fight in the front rank before others, Υ 376 and Γ 16 = *προμάχεσθαι* *τινος*, Δ 217 and P 358.

πρό-μᾶχος, οιο, ον, οι, ων, οισ(ν),

ους, (*προ-μάχομαι*), propugnator, champion, foremost fighter, σ 379, ω 526. (II.)

Πρό-μᾶχος, son of Alegenor, Boiotian chief, Ξ 476, 482, 503.

προ-μίγηναι, aor. inf. pass., (*μίγνυμι*), have intercourse with before, *τινί*, I 452†.

προ-μνηστῖνοι, αι, (*πρυνή*?), one after another, successively, φ 230 and λ 233.

προ-μολών, see προ-βλώσκω.

πρόμος, ον, (sup. from πρό, cf. primus), foremost fighter, H 75.

προ-νόησαν, *ήσαι*, (*νόέω*), praesenserunt, suspect, Σ 526; ante excogitare, devise beforehand, ε 364.

Πρό-νοος, a Trojan, slain by Patroklos, II 399†.

πρόξ, acc. pl. *πρόκας*, capreas, roe, *φύων*, ρ 295†.

προ-παροιε(ν), adv., pro, ante, porro, coram, forward, formerly, K 476, O 260; usually prep. with gen. (prepos. and postpos.), ante, before, O 66, Γ 22; *ήμόνος*, along the shore.

προ-πάσας, *πάν*, totas, all (day) long, all (the ships) together, ι 161.

προ-πέμπω, aor. *έπεμψε* and *προῦπεμψα*, ε, send forth, A 442, ρ 54.

προ-πέφανται, see -φαίνω.

προ-πεσόντες, aor. part., (*πίπτω*), incumbentes, bending forward, ι 490 and μ 194.

προ-ποδίζων, (*πούς*), striding forward, N 158 and 806.

προ-πρηνέα, *ές*, (pronus), leaning forward, Γ 218; bent, χ 98 (v.l. *πρηνεί*).

προ-προ-κυλινδόμενος, wandering from place to place, ρ 525; *Διός*, ad pedes Jovis provolutus, rolling as suppliant before, X 221.

προ-ρέει, *ρέων*, etc., pres., profluere, M 19, ε 444.

πρό-ρριζος, οι, (*Φρύζα*, *ρίζα*), radicitus, with the roots, Δ 157 and Ξ 415.

πρός, orig. *πρότι*, then *προτί*, to avoid the lengthening of a preceding vowel by position (exc. ω 347), *ποτί*, (*πρό*), I. adv., insuper, moreover, in addition, *δέ*, E 307, K 108.—II. prep. (a) with gen., of point from which, θ 29 (toward, K 428, X 198, ν 110, φ 347); origin, from, A 160, 239 *Διός*, which

come from Zeus; *in the eyes of, before*, A 339, X 514, II 85, λ 302, σ 162; *in subjection to*, ἄλλης, Z 456; *in oaths and entreaties, by, before*, ν 324, T 188; (b) with dat., praeter, besides, κ 68; locat., on, ε 434, λ 423; *to, upon*, with βάλλειν, η 279; ραίειν, τρέπεσθαι, Ξ 403; (c) with acc. (1) local: *to, toward*, M 332; with verbs of going, moving, I 147; smiting, Δ 108, upon; of looking, talking, at, with (ξ 331, swear to), Γ 155, Α 643, 403; of changing, with, Z 235; against, with verbs of fighting, P 98, 104.—(2) temporal: *toward*, sub vesperam, ρ 191.

προσ-άγω, aor. ἤγαγε, advehere, *τινί, bring upon (us)*, ρ 446†.

προσ-αΐξας, aor. part. from αἰσσω, advolans, adortus, *hurry up to*, χ 337, 342, 365.

προσ-ἄλειφεν, ipf. from ἀλείφω, illinebat, *anoint, τινί, κ 392†.*

προσ-αμύνει, ομεν, pres., aor. inf. ὕναι, ward off (sc. αὐτόν), E 139; *τινί, help, aid*, B 238, II 509.

προτι-ἄπτω (aptus), *attach to, accord*, Ω 110†.

προσ-ἄρηρότα, ntr. pl. pf. part., (ἀραρίσκω), *closely fitted*, E 725†.

προσ-αυδάω, imp. αυδάτω, ipf. ηύδων, α, αὐδήτην, ων, κ 418, ν 253, (αὐδή), alloqui, address, M 353, ψ 208, ω 320; *τινά, Δ 192, X 7, δ 680; ἐπέεσσι, ο 440; μελιχίοις, P 431; ἔπεα πτερόεντα, E 871, Δ 92, β 362; with part., Φ 367, χ 435; φωνήσας, A 201, α 122; with part. as subj., P 33, ξ 79, O 114, Z 163, E 30, φ 192.*

προσ-βαίνω, aor. ἔβη, ἔβαν, βάς, aor. mid. ἐβήσετο, adire, pervenire ad, assequi, *go to, arrive at, τινά, τί, B 48, Ψ 117.*

προσ-βάλλω, ἐβαλλε, ipf., aor. βαλὼν, ὄν, in tmesi, prolicere, *dash against, πέτρῃσι, ι 284; ἀρούρας, (sc. ἀκτίσιν), collustrabat, strike with rays, illumine, H 421; προτι-βάλλεαι, mid., increpas, reprove, E 879.*

προσ-εδέρκετο, ipf. from προτι-δέρκεται, adspicit, *look at, ν 385, II 10.*

ποτι-δέγμενος, etc., part. pres., (δέχομαι), exspectans, *await, τινά, τί, εἰ, ψ 91, ὁππότ' ἂν, H 415.*

πρόσ-εμι, part. ἰόντι, α, accedenti, em, *approach*, E 682. (II.)

S

προσ-έειπε, on, opt. προτι-εἶποι, (εἶπον), alloqui, address, Ω 361, ω 350; τὸν δ' αὐτε, A 206, α 178; elsewh. *τινά, A 441, δ 542; with part., A 105, Γ 386, ζ 56, ρ 405; μῦθοις, Γ 437, τ 252, δ 484; πρὸς τινα μῦθον, address a speech to, δ 803.*

προσ-ερεύγεται, πέτρην, *breaks foam-ing against the rock*, O 621†.

πρόσθε(ν), adv., (πρό), *in front (of him)*, ε 452; ἔχειν, hold before, P 7; Υ 163, στέρνοιο; precede, ἰέναι τινί; βάλλειν, in citare, drive, urge; Ψ 639, outstripping me by their superiority in number; antea, heretofore, formerly, N 440; before, N 66, Ω 698; οἱ π., the men of old, forefathers. As prep. with gen. (prepos. and postpos.), ante, before, I 473, M 445; *τινὸς ἵσασθαι, come before one for his protection, hence = ὑπέρ, Φ 587, θ 524; local and temporal, B 359; N 66, τοῖν is gen. part.*

προσ-έκειτο, ipf., *were attached*, Σ 379†.

προσ-κηδέος, gen. from -κηδής, (κῆ-δος), diligentis, loving, affectionate, φ 35†.

προσ-έκλινε, ipf., pf. pass. ποτι-κέκλιται, acclinare, *lean upon, with dat., φ 138; apposita est ei, place near, ζ 308.*

προσ-έλεκτο (λεχ-), accubuit iuxta, *reclined beside (me)*, μ 34†.

προσ-πελάσας, aor. part. from πελάζω, appellere, *drive upon, νῆα ἄκρῃ, ι 285†.*

προσ-επὶλνᾶτο, ipf., (πύλναμαι, πέλομαι), appropinquavit, *draw near, ν 95†.*

προσ-πλάζον, part. pres., ipf. -ἐπλάζε, (πέλαγος, Ger. plätschern, Eng. splash), *γενεῖφ, dash against, λ 583 and M 285.*

προσ-πτύσσομαι, opt. ποτι-πτύσσοίμεθα, fut. προσ-πτύξεται, aor. -πτύξάτο, subj. -πτύξομαι, *fold to one's self, embrace, τινά, amplexi, λ 451; receive warmly, θ 478; welcome, greet, γ 22; μῦθῳ, adire precibus, entreat.*

πρόσσοθεν, before him, Ψ 533†.

πρόσσω, see πρόσω.

προσ-στείχω, aor. ἔστιχε, strode toward, ν 73†.

προσ-τίθημι, aor. ἔθηκεν, apposuerat, *place upon (the entrance), ι 305†.*

πρόσ-φασθαι, see πρόσ-φηνι.

πρόσ-φάτος, Ω 757, *that may be addressed*, appearing about to speak, so unchanged = *with countenance undistorted and undisfigured*, cf. ποτιφωνήεις.

πρόσ-φηνι, aor. έφην, ης, η, and pres. φάσθαι, *alloqui, speak to*, address, K 369, ο 9; έπος, ψ 106; τινά, Η 405, Ν 46, ν 49; άπαμειβόμενος, Α 560, α 63, Α 84, 130, ε 214, ω 406; with other parts., Α 148, 517, 364, Θ 38, Ι 196, ι 446, Ε 427.

προσ-φύέ(α), with dat., (φύομαι), *grown upon, i. e. fastened to*, τ 58†. (See cut No. 113.)

προσ-φύς, φύσα, aor. part., (φύομαι), *clinging*, μ 433 and Ω 213.

προσ-φωνέω, ipf. -εφώνεε, εον, (φωνή), *alloqui, address, accost*, ε 159; τινά, Γ 389, Α 346, 464, χ 355, ο 194; with part., Γ 413, σ 25, Θ 292, Γ 389; χ 69, μετεφώνεε is the better reading.

πρό(σ)σω, (porro), *forward*, Π 265; in posterum, *in the future*, Α 343.

πρόσ-ωπον, α and άτα, dat. άσι, ntr., (δπωπα), *countenance*, Σ 24, Π 414.

προ-τάμών, aor. part., (τάμνω), *cutting up*, Ι 489; *cutting before one*, forward, from root toward the top, ψ 196; mid. aor. opt. -τάμοίμην, cut straight before me, draw straight before me, σ 375.

πρότερος, οιο, ω, ον, ω, οι, ων, οισι, ους, η, η, ην, ης, (comp. from πρό), prior, former, Γ 140; also, instead of prius, Τ 183, β 31, Δ 67; senior, γενεή, elder, Ο 166; maiores, *men of former time*, Δ 308; πόδες, *anterior, forefeet*, τ 228.

προτέρω, forward, further, Γ 400, Κ 469, ε 417.

προ-τεύχω, pf. pass. inf. τετύχθαι, *facta esse, have happened, be past*, Π 60. (Π.)

προτί, see πρόσ; προτι-, see προσ-. Προτιάων, ονος, father of Astynoo, in Ilios, Ο 455†.

προτι-ειλείν (Feλ-), *press forward*, ποτι νήας, Κ 347†.

προ-τίθημι, 3 pl. ipf. -τίθεν, aor. προύθηκεν, *place before*, tables, α 112; cast before dogs, Ω 409; προ-θέουσι in Α 291 irregular inflection (cf. δίδη, διδώσομεν, φορήναι) for τιθέασι, *place before, give into hands of, permit*.

προτι-μυθήσασθαι, *alloqui*, λ 143†.

προτι-όσσομαι, imp. εο, ipf. όσσετ(ο), (όσσε), *adspicere, look upon*, η 31, ψ 365; then, with eyes of the mind, forebode, Χ 356 = recognize thee for what I had foreboded.

πρό-τμησιν, τήν, (τέμνω), *parts about the navel*, Δ 424†.

προ-τόνοισιν, ους, pl. masc., (τείνω), *fore-stay, rope extending from the mast to the upper end of stern*, Α 434, β 425. (See cut under the word Σειρήν.)

προ-τρέπω, 3 pl. ipf. mid. τρέποντο, 2 aor. subj. τράπηται, opt. τραποίμην, inf. έσθαι, se convertere ad, *turn in flight to, give one's self to*, επί τι, επί τινος, άχέι, Ζ 336.

προ-τροπάδην, adv., (τρέπω), *in headlong flight*, Π 304†.

προ-τύπτω, aor. προύτυψε, αν, *charge forward*, ω 319, a prickling, smarting sensation forced itself forward through his nostrils (preceding the tears which he could hardly restrain).

προύθηκε, see προ-τίθημι.

προύπεμψε, see προ-πέμπω.

προύχοντα, το, προυχούσῃ, etc., see προέχω.

προ-φαίνω, ipf. προύφαине, ον, *shine forth from*, ι 145; revealed, μ 394; mid. ipf. προύφαίνεται, pf. προπέφανται, be visible, ν 169, Ξ 332; aor. pass. προφανέντα, τε, είσα, appearing, Θ 378, Ρ 487, with είς, έν, ανά with acc.

πρό-φάσιν, τήν, *pretense, ostensibly*, Τ 262 and 302.

προ-φερέστερος, ον, οι, αι, and sup. -φερέστατος, (προφερός), preferred, τι-νός, above some one; τινί, superior in, φ 134; with inf., better in drawing, Κ 352.

προ-φέρω, φέρησι, ωμεν, οισ, ε, ων, ουσα, αι, bear forth, away, ν 64; proffer, Ι 323, Ρ 121; τινί έριδα, rivalling one another, ζ 92; όνειδεα, convitiari, revile; μένος, display courage; mid. pres. -φέρηται έριδα, challenge, θ 210, begin combat, Γ 7.

προ-φεύγω, aor. subj. φύγη, opt. φύγοισθα, inf. φυγείν, part. -ών, όντα, effugere, flee away, Α 340; with acc., λ 107.

πρό-φρασσ(α) (. . . φραδέος, φρήν), propensus; seriously, κ 386; cheerfully, Φ 500.

πρό-φρων, *ονι, ονες*, adv. -φρονέως, (*φρην*), joined with verb, cf. *lubens*, or *lubenti animo*, *gladly*, Ξ 357, E 810; *with good cheer*, ξ 54; *zealous, friendly*, π 257; *kindly*, β 230.

προ-χέει, *ειν*, profundit, *pour forth*; pass. -χέοντο, ipf., effusi sunt, Φ 6. (II.)

πρό-χνη, adv., (*γόνυ*), *on her knees*, I 570; *ἀπολέσθαι*, be brought low and perish, perish utterly, Φ 460.

προ-χοῆσ(ιν), *ας, fem., (χέω)*, *mouth, stream*, ν 65, P 263.

πρό-χοος, *ψ, ον, fem.*, vessel for drawing off wine, *pitcher, vase*, σ 397 (for the form see cuts Nos. 29, 76); used also to pour water over the hands or feet into a kettle below in washing (see cut No. 82).

πρῦλες, *έων, έεσσ(ι), (πρό, λαοι?)*, *foot-soldiers*, Λ 49, M 77, O 517, E 744, hyperbolically, fitted to, sufficient to protect the combatants of a hundred cities.

Πρυμνέυς, *έως*, a Phaiakian, θ 112†.

πρύμνη, *ης, puppis, stern*, A 409, Σ 76, 447. πρύμνηθεν, (*seize*) *by the stern-post*, O 716†.

πρυμνήσ(α), *τά, (sc. πείσματα)*, *stern-(cables)*, by which the ship was made fast to the shore (*κατέδησαν, ἀνάψαι*), hence *έλυσαν πρυμνήσια* = *naves solverunt*, β 418.

πρυμνός, *οῖο, όν, οῖσι, ής, ή, ήν, όν*, *extremus, extreme end*, either *upper, lower, or hinder part*, II 314, *thigh*; II 124, 286, *stern*, cf. M 446, *below*; E 292, *root of the tongue*; M 149, *wood at the root*; E 339, ntr. *θέναρος, end of the palm*, just below the fingers; -ότατον, sup., ρ 463 = *sumum*, where it joins the back.

πρυμν-ωρείη, *τῃ, (όρος)*, *foot of a mountain*, Ξ 307†.

Πρῦτάνις, *ιος*, a Lykian, slain by Odysseus, E 678†.

πρώην, adv., (*πρό*), *nuper, lately*, E 832. (II.)

πρωθ-ήβαι, *ας, masc., and fem. ην, (ή/βη)*, *pubes, in the bloom of youth*, θ 518, α 431.

πρῶι, adv., (*πρό*), *mane, in the morning*, θ 530; v. l. ω 28, *praemature, untimely*.

πρωίτ' = *πρωιζά, (πρῶι)*, *day before yesterday*, B 303†.

πρῶιον, *mane, early in the morning*, O 470†.

πρῶν, P 747; *πρώονες, ας, masc., (πρό)*, *foreland, headland*, M 282. (II.)

Πρωρεύς, a Phaiakian, θ 113†.

πρώρη, adj., (*πρό*), *νηῦς, prora, prow*, μ 230†.

Πρωτεσῖ-λαος, son of Iphiklos, leader of Thessalians; the first to tread on Trojan soil, and the first to fall, B 698, 706, O 705, N 681, II 286.

Πρωτεύς, father of Eidothea, servant of Poseidon, whose seals he herds in the sea near Egypt, the wise old man of the sea, δ 365, 385.

πρώτιστος, *ψ, sup. from πρώτος, (with πολύ, longe)*, *primus, first, ntr. πρώτιστον* (before vowel in third foot) (Od.) and *πρώτισθ'*, λ 168 = *πρώτιστα* (before consonants in third foot), *primum, first of all, chiefest of all*, Ξ 295, γ 57, 419, ι 224.

πρωτο-γόνων, *firstling*; *ἀρῶν, Δ 102. (II.)*

πρωτο-πᾶγέα, *acc. sing. masc., εις, pl., (πέπηγα)*, *new-made*, E 194 and Ω 267.

πρωτο-πλόον (*πλόος*), *adj., going to sea for the first time*, θ 35†.

πρῶτος, *ψ, ον, ω, οι, οισι(ν), ους, η, ης, η, ην, αι, ας, (sup. from πρό)*, *primus, first, in position, οἱ π., propugnatores, θύραι* = *πρόθυρα*, in time and rank (*ἀθλα, Ψ 275*); ntr. *πρῶτον*, so also *πρῶτα* (which only occurs before consonants in first, fifth, and esp. in third foot, after *ἐπειδή, ώς*, A 276), *primum, first of all, as soon as*; τὸ πρῶτον before vowels, before the feminine caesura, after *ώς*, Δ 267; *ἐπειδή, δ 13*; τὰ πρῶτα in third and fourth foot only before consonants; after *ώς*, θ 268, cf. A 6, Z 489, M 420, θ 553; after relative conjunctions, *ubi primum, as soon as*. (In ω 28, *πρῶι, praemature*, is the better reading.)

πρωτο-τόκος (*τίκτω*), *about to bear for the first time*, of heifer, P 5†.

Πρωτώ, *οῦς*, a Nereid, Σ 43†.

πρώονες, see *πρῶν*.

πταίρω, *aor. ἐπτάρεν, μέγ'* —, *sneezed aloud*, ρ 541†.

πτάμενος, *πτάτο*, see *πέτομαι*.

πτελέην, *αι, ας, elm*, Z 419. (II.)

Πτελέος, (1) harbor-town in Thes-



saly, B 697.—(2) colony of Thessalian Pteleos in Elis, B 594.

πτέρνης, τῆς, *heel*, X 397†.

πτερόντες, τ(α), (πτερόν), *winged, flying*, of arrows, as feathered at the lower end, Y 68, Δ 117.—(2) of shields, λαισῆια, because of the fluttering apron attached to them, E 453 (see cuts Nos. 79 and 85).—(3) ἔπεα, A 201.

πτερόν, ἁ, ntr., (πέτομαι), *feather, wing* (torn, ο 527), πυκνά βάλλειν, ply rapidly; symbol of lightness, T 386, and swiftness, η 36; compared with oars, λ 125.

πτέρυξ, πτέρυγος, εσσι(ν), (πτερόν), *pinnion, wing*, B 316.

πήσσω, aor. πτήξε, *make bend with fear, terrify*, Ξ 40, interpolated verse; pf. part. πεπτηώς, ὤτες, *cowering, crouching* in fear, ξ 354, χ 362.

πτοίω, only 3 pl. aor. pass. ἐπτοίηθεν, *ravebant, be dismayed*, χ 298†.

Πτολεμαῖος, son of Peiraios, father of Eurymedon, Δ 228†.

πολεμίζω, ιστής, μορς, etc., see πολεμίζω, etc.

πολιέθρον, α, (πόλις), *city*, always with follg. gen. of proper name, Ἰλίου; Τρώων, A 163, a city of the Trojans, =any whatever, not Ilios.

πολι-πορθος, φ, ον, and -πόρθιον (ι 504, 530), masc. and fem., (πέρθω), *destroyer, sacker of cities*, B 728, E 333, σ 356, ω 116 of Odysseus. (Il.)

πόλις, see πόλις.

πτόρθον, τόν, surculum, *sapling*, ζ 128†.

πτύγμ(α), τό, *fold*, E 315†.

πτυκτῶ, dat., (πτύσσω), *folded*, Z 169†.

πτύξ, πτυχί, ες, ας, fem., (πτύσσω), (1) *layer of shield*, Σ 481; usually the outermost, smallest layer, e. g. in shield of Achilles (see cut No. 135).—(2) *ravine, mountain valley*, Δ 77.

πτύοφιν=gen. sing. from τὸ πτύον, (πτύω), *winnowing shovel or fan*, used to throw up grain and chaff against the wind, N 588†.

πτύσσω, aor. part. πτύξᾱσα, *having folded together*, α 439, ζ 111; pass. ipf. ἐπτύσσοντο, *were bent*, N 134, doubtful reading.

πτύοντα, part. pres., (πτύω, spuο), *spitting forth*, Ψ 697†.

πτῶξ, ὦκα, masc., (πτῶσσω), *timid*,

*timid*, X 310; as subst. *hare*, P 676.

πτωσκαζέμεν, inf., (πτῶξ), *croucē in fear*, Δ 372†.

πτῶσσεις, ουσι, etc., pres., ipf. πτώσσον Φ 26, (πηήσω, πτῶξ), *cover, hide*, Δ 371; ὑπὸ τινι, before, H 129, *pare; go cringing, begging about, κατὰ δῆμον; νέφεα, forsake in fear the clouds, sky*.

πτωχεύω, η, ει, ipf. iter. πτωχεύεσκ(ε), fut. εὔσω, (πτωχός), *mendicari*; trans. *gain by begging*, ρ 11, 17.

πτωχός, ῶ, ὄν, οί, ὦν, ούς, (πτῶσσω), *mendicus, beggar-(man)*, ἀνὴρ, φ 327, ξ 400. (Od.)

Πυγμαῖοι, fabled race of dwarfs, *manikins, thumbkins*, lit. "fist-lings," (πυγμή), Γ 6†.

πυγ-μάχης, τῆς, (πυγμή), *boxing*, Ψ 653 and 665; from

πυγ-μάχοι, masc., (πυγμή, pug-nus), *pugiles, boxers*, θ 246†. (Cf. cut.)

πυγμή, τῇ, (pug-nus, Eng. fight), in the *boxing-match*, Ψ 669†.

πύγούσιον, accus. masc., (πυγών), *a cubit long*; ἔνθα καὶ ἔνθα, in length and breadth, κ 517 and λ 25.

πύelon, τήν, *feeding-trough*, τ 553†.

πυθέσθαι, aor. inf. from πυθάνομαι.

πυθμήνι, α, ες, masc., (fundus, bottom), *bottom of a vase*, Δ 635; of trees, *trunk, butt-end*, ν 122, 372.

πύθω, fut. πύσει, Δ 174, *putrefaciet, cause to rot*; pass. πύθεται, ομέων, *putrescere, rot*, Δ 395, μ 46.

Πυθώ, ούς, οἱ, ὦ, and Πυθῶνα B 519, *Pytho*, oldest name of oracle of Apollo on Parnassos, θ 80, I 405, B 519; Πυθῶδε, to *Pytho*, λ 581.

πύκᾶ, *thickly, strongly, crebro*, I 588; φρονεῖν, τρέφειν, *wisely, carefully*, E 70.

πυκάζοιεν, opt., ει, inf. pres., aor. πυκάσει(ν), αι, ας, ἀσᾶσα, pf. pass. part. πεπυκάσμενος, α, (πύκα), *cover closely, κάρη; wrap up, cover, with dat., ἄρματα, chariots overlaid with gold; ῥάκεσιν ὤμους, his shoulders wrapped in*



rags; *τινὰ φρένας*, grief *overshadowed*, *encompassed* his soul; λ 320, before their chins were thickly covered with down.

πυκί-μήδεος, gen., (μῆδος), prudentis, *deep-counselled*, α 438†.

πυκίνος, οὔ, ὄν, οἶ, οἴσι(ν), ἦ, ἦς, ᾗ, ἦν, αἶ, ᾗς, ἄς, ὄν, (ἄ), and πυκνόν, οἶ, οἴσιν, οὔς, ἦ, ἦν, αἶ, ᾗσι, ἄ, (πύκα), prop. spissus, frequens, *firm, close, compact*; περὰ, flap rapidly (in closely succeeding motions) the wings, β 151; *close-packed, crowded*, χηλός, λόχος; *firmly put together*, λέχος ψ 117, but in I 621 the adj. is rather to be understood as applying to the several bed-coverings, *closely spread*; *thick-foliaged*, ὄζος, δρυμός, θάμνος, ὕλη; *mighty, sore, delusion*, Ω 480; grief, II 599; prudens, *wise, sagacious*, B 55, Σ 216, Ξ 294, Ω 282; adv. πυκινόν, ἄ, πυκνόν, ἄ, and πυκίνως, *close, fast*, then frequenter, *often, deeply*, τ 95, T 312; prudenter, *wisely*, Φ 293, α 279.

Πύλαι-μένης, εος, king of Paphlagonians, ally of Trojans, B 851; slain by Menelaos, E 576, yet appears again N 658; his son, Harpalion, N 643.

Πύλαιος, son of Lethos, chief of Pelasgians, B 842†.

πύλ-ἀρτᾶο, τοῦ, (-άρτης), *door-closer, gate-fastener*, epithet of Aides, Θ 367, λ 277.

Πύλ-άρτης, a Trojan, (1) wounded by Aias, Α 491.—(2) by Patroklos, II 696.

πύλα-ωρούς, τούς, (Forᾶν), *gate-keepers*, Φ 530. (II.)

πύλαι, ἁών, ᾗς(ι), ας, fem., (πέλομαι?), *gate* (always pl. as in two wings), B 809; of cities, camp, heaven, dreams, τ 562; of the sun, ω 12; Ἀϊδᾶο, of death, I 312.

Πύλη-γενής, see Πύλοι-γενής.

Πυλῆνη, town in Aitolia, B 639†.

Πῦλοι, H 134, Ψ 633, Α 753, ο 216, *inhabitants of Πύλος*.

Πύλοι-γενής, *born in Pylos*, Nestor, B 54; horses, Ψ 303.

Πυλόνδε, to Pylos, Α 760, β 317, γ 182, and freq.

Πυλόθεν, π 323, *from Pylos*†.

Πύλος, Pylos, a city in Triphylia, south of Alpheios, Α 671 sq. In the Odyssey a city in the Messenian Elis, opposite the south end of Sphakteria,

γ 4, ἡγαθέη, ἱερῆς; joined with ἡμαθόεντος, τι, the word seems to designate not the city only, but the entire realm of Pylos.

πύλος, ἐν Πύλῳ, E 397†, *in the gateway*, sc. Πυλάρταο, words from some ancient myth describing the combat of Hades and Herakles; the myth having been forgotten, later commentators wrote ἐν Πύλῳ, and thus gave to the combat an earthly arena.

Πύλων, ὠνος, a Trojan, slain by Polypoites, M 187†.

πυμάτω, ὄν, η, ἦς, ἦν, ας, ὄν, α, extremus, ultimus, *last*, η 138, Α 759, Ψ 373, ι 369; N 616, *root of the nose*; ntr. used adverbially, X 203, δ 685.

πυνθάνομαι, ipf. πυνθανόμην, and πεύθομαι, οἶαθ' = οἶατο 3 pl. opt., εἶσθαι, εἶσθω, ὄμενος, ipf. (ἐ)πύθετο(ο), ὄμεθ(α), fut. πεύσομαι, σσαι, σται, σόμενος, ὄν, aor. ἐπύθοντο, and 1 sing. πυνθόμην, 3 du. εἶσθην, ηται, ησθε, οίμην, οἶο, οἶατο, and aor. πεδ. πεπνυθόατο(ο), pf. πέπυσμαι, σσαι, σται, ὕσθαι, plupf. (ἐ)πέπυστο, 3 du. πεπύσθην, comperio, exploro, *learn by inquiry*, β 215, *from some one*, τινός, P 408; usually = audio, *ascertain at first hand*, τί, κ 147, π 412, O 379; comperio, *hear tell of*, τινός, de, ν 256, ξ 321, but Z 465, βοῖς = audire; τί τινος, P 408, *from some one*, also ἔκ τινος; the fact heard freq. expressed by τινά, with part. or adj., Z 50, Α 135, cf. E 702; τινός, with part., Α 257, these things from you wrangling, T 322.

πύξ, possibly for πυξί, adv., (pugnus, πυγμή), *at boxing*, Γ 237, θ 103.

πύξινον, ntr., (πύξος), *of box-wood*, Ω 269†.

πῦρ, πυρός, ἰ, ἄ, (Ger. Feuer), ignis, *fire*, also in fire-pans for illumination; as symbols of danger, K 246; pl. *watch-fires*; πυρός θερμέω, *warm myself at the fire*, ρ 23.

πῦρ-άγρην, τήν, (ἀγρέω), *fire-tongs*, γ 434 and Σ 477.

Πῦρ-αίχμης, chief of the Paionians, ally of Trojans, B 848; slain by Patroklos, II 287.

πυρακτέω, ipf. ἐπῦράκτεον, *I brought to a glow*, ι 328†.

Πύρασος, (1) a Trojan, wounded by

Aias, Δ 491.—(2) town in Thessaly, B 695.

πυργιδόν, adv., (πύργος), like a tower, in solid masses, M 43. (Il.)

πύργος, ου, ῥ, ου, οι, ων, οἰς, ους, masc., tower, turreted wall, ζ 262; bulwark, "strong tower," of Aias, λ 556; compact body, column, Δ 334.

πύργωσαν, 3 pl. aor., (πυργόω), surround with towers, fortify, λ 264†.

πῦρετόν, τόν, febrim, fever, X 31†.

πῦρή, ἥς, ῆ, ἥν, αἰ, rogus, funeral-pyre; ἀλεγυνῆς, grievous, for the friends of the deceased, Ψ 110–177, 192–258, Ω 786–799. (Cf. cut.)



πῦρη-φόρον, see πυρο-φόρος.

πῦρι-ήκεα, acc., (ἀκή, -ήκης), with blazing point, ι 387†.

πῦρί-καυστος, 2, (καίω), praeustus, charred, N 564†.

Πῦρις, ὡν, a Lykian, slain by Patroklos, Π 416†.

Πῦρι-φλεγέθων, river in lower world, κ 513†.

πυρ-καΐή, ἥς, ἥν, (καίω), place where fire is kindled, funeral-pyre, bustum, Ψ 158, 228, Ω 791; also H 428, 431, πυρκαΐῃ, they piled the corpses on the funeral-pyre. (Il.)

πῦρνον, α, ntr., (πυρός), wheaten loaf, ο 311. (Od.)

πῦροί, ὧν, οὔς, wheat (grains) used unground, as food for animals rather than for men; yet, ν 109.

πυρο-φόροιο, οι, and πυρη-φόρον, wheat-bearing, M 314, γ 495.

πυρ-πολέοντας, part., (colere), tending fires, κ 30†.

πυρσοί, masc., (πῦρ), torches, signal-lights, Σ 211†.

πῶ, encl. adv., yet, οὐ πῶ, nondum, not yet, also nequaquam, in no wise; οὐ πῶ ποτε, nunquam, never, of past.

πωλόμαι, πωλέ(εαι), εἶται, εὔμενος, ipf. πωλεύμην, εἶτ(ο), iter. πωλέσκετο, fut. πωλήσεται, (πέλομαι), versari, frequentare, frequent, consort with, εἰς, ἐπί, μετά τινος, δεῦρο, ι 189, δ 384, β 55, A 490, χ 352, E 350.

πῶλοι, οἰσιν, ους, comm., (pullus), foal, Δ 680, Υ 222, ψ 246.

πῶμ(α), dat. pl. ασιν, ntr., cover, of chest, Π 221; of vase, β 353; also of quiver, Δ 116. (See Herakles in cut.)



πῶ-ποτε, unquam, ever yet, always after οὐ, referring to the past, μ 98.

πῶς, quomodo? how? in exclamatory question, κ 337; with γάρ, how then? κ 337, A 123; with γάρ δῆ, δέ, δῆ, quomodo tandem, how pray? νῦν, σ 223; with τ' ἄρα, igitur, therefore.

πῶς, enclit., somehow; αἶ κέν πως, A 66, si qua, if perhaps; οὐ μέν πως, nequaquam, by no means, Δ 158.

πωτάομαι, ipf. πωτῶντο, (πέτομαι), ferebantur, flew, M 287†.

πῶν, εα, εσι, (pa-scor), flock, οἶων, μῆλων, Γ 198, ω 112.

## P.

P. Many words beginning with *ρ* began orig. with two consonants, esp. *φρ* and *σρ*; what this initial consonant orig. was can not always be determined.

ῥά, ῥ', see ἄρα.

ῥάβδον, *ω, οισι, masc., (ῥέπω?), rod, staff, esp. magic wand of Hermes, Ω 343; Kirke, κ 238; Athena, ν 429; fishing-rod, μ 251; pins, M 297.*

ῥαδάλον, *v. l. = ῥοδανόν, Σ 576.*

Ῥαδά-μανθους, *νος, son of Zeus, brother of Minos, Ξ 322, η 323; ruler in Elysion, δ 564.*

ῥαδρήν, (*φραδ-*), *slender, pliable, Ψ 583†.*

ῥαθάμιγγες, *fem., guttae, drops, esp. of blood (mingled with dust), Λ 536; κοινής, particles of dust, Ψ 502. (II.)*

ῥαίνω (from ῥαδῖν), *ipf. pass. ῥαίνοντο, aor. act. imp. ῥάσσετε, pass. pf. ἐρραδάται, plupf. ἐρράδατο, conspergere, besprinkle, τί τι, Λ 282, ν 150, M 431.*

ῥαιστήρα, *acc. masc. and fem., malleum, hammer, Σ 477†.*

ῥαίω, *subj. ῥαίησι, ipf. ἔρραιε, fut. ῥαίσεσθαι, aor. ῥαίση, αι, shatter, νῆα; τινά, wreck, ζ 326, ε 221; pass. pres. ῥαίοιτο, ομένου, aor. ἐρραίσθη, be dashed, ι 459, πρὸς οὐδὲι, on the ground; shiver, II 339.*

ῤάκος, *εα, έων, εσιν, έεσσι, ntr., (λάκος, modern Greek βρακίον?), ragged garment, tatters, ζ 178. (Od.)*

ῥαπτόν, *άς, sartum, patched, ω 228 and 229, from*

ῥάπτειν, *ipf. 1 pl. ῥάπτομεν, aor. ῥάψε, ψαι, sarcio, rivet together, M 296; κακά, etc., τινί, devise, γ 118, π 379.*

ῥάσσετε, *imp. aor. from ῥαίνω, conspergite, sprinkle.*

ῥάφαί, *αι, seams, χ 186†.*

ῥάχιν, *fem., chine, piece cut lengthwise along the spine, I 208†.*

ῤέα, *monosyll. O 187, 'ῤείης Ξ 203, (εὐρείης, the broad earth?), Rhea, daughter of Uranos, daughter and sister of*

Kronos, mother of Zeus, Poseidon, Aides; of Hestia, Demeter, Hera.

ῥέα, *monosyll., facile, easily, only Π., μάλα, Υ 101. ῥεία, facile, easily, with verbs of moving, E 304; ζώνουτες, lightly living, i. e. without care or pain, ε 122.*

ῥέεθρα, *τά, (ῥέω), undae, stream, current, also bed, B 461, ζ 317.*

ῥέζω, *pres. and ipf., ipf. iter. ῥέζεσκον, fut. ῥέξω, ει, ομεν, ει, aor. ἔρρεξε, ἔρεξα, etc., ῥέξ(ε) I 535, pass. aor. part. ῥεχθέν, έντος, (φρεγῶ, from φεργῶ, Ger. wirken, Eng. work), handle, deal with, εὐ κακῶς τινα; attempt, avail, T 90; bring to pass, θ 148; ἔργον, usually in bad signif., χ 315; I 647, treat with contumely; ιερά, θαύσια, εκατόμβην, perform, offer, sacra facere, and generally sacrificare, γ 5, I 535.*

ῥεθών, *gen. pl. ntr., (ῥυννυ), limbs, II 856, X 68.*

ῥεία, see ῥέα. Πείη, see ῤέα.

ῤεῖθρον, *harbor in Ithaka, α 186†.*

ῤρέπω, *ipf. ῤρέπε, sank (in the scale), αἰσιμον ἡμαρ, fatalis dies, destiny, θ 72, X 212.*

ῥερυπωμένα, see ῥυπάω.

ῥεχθέν, *έντα, see ῥέζω.*

ῥέων, *etc., (from σρεῖω), pres., ipf. ἔρρεε, ει, εον, and ῥέε, ον, aor. ῥύη γ 455, fluere, flow, ὕδατι, αἵματι, trickle; fig., A 249; drop off, κ 393.*

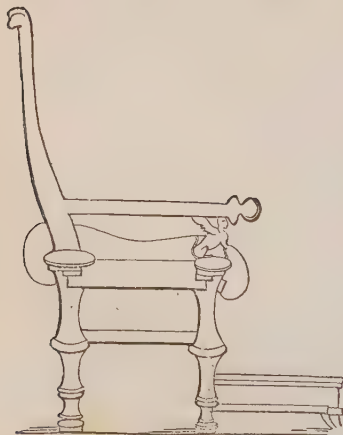
ῤρηγμίνος, *ινι, ίνα, masc., (ῥήγνυμι), surf, breakers, Υ 229, not on the shore alone.*

ῤρηγνυμι, ῥηγνύσι, *ipf. iter. ῥήγνυσκε, fut. ῥήξω, ει,ν, aor. (ἐρ)ῥήξ(εν), etc., (frango), break, shatter; πύλας, burst through; also of hostile ranks, φάλαγγας, στίχας; pass. pres. ipf. ῥήγνυτο, νυτο, mid. aor. ἐρρήξαντο, ῥήξασθαι, άμενος, etc., subj. ῥηξόμεθα, break, intrans. κῶμα, Σ 67; unchain, let loose, Υ 55; burst, scatter, M 440.*

ῤρήγος, *εἰ, εα, εσσι, (ράκος, Ger. Laken), covering, blanket, γ 349; woolen rug, ζ 38, ν 73; cushion and cover, mattress and blanket for chair and bed,*



I 661, η 336. (Cf. the Assyrian and Greek θρόνος with θρήνυς attached.)



Φρηθέντι σ 414, υ 322, part. aor. pass. from ἐρῶ, (εἰπῶν), over a just word clearly spoken.

ῥηϊδίῃ, ιον, ι(α) Υ 265, adv. ἰδίως, E 808, φ 92, comp. ῥηϊτεροι, sup. ῥηϊ-  
τατ(α), ῥηϊσῆ, facilis, easy, δ 565, φ

75; τινί, also with inf., Σ 258, Ω 243; M 54, facilis transitu, easy to pass.

Φρηκτός, verbal adj. from Φρήγνυμι, that can be broken, vulnerable, N 323†.

Ῥήνη, concubine of Oileus, mother of Medon, B 728†.

ῥήξ-ηνορῖην, τήν, might to break through hostile ranks, impetuosity, ξ 217†, from

ῥήξ-ήνωρ, ήνορος, ι, α, bursting hostile ranks, irresistible, epith. of Achilleus, H 228, δ 5.

Ῥηξ-ήνωρ, ορος, son of Nausithoos, brother of Alkinoos, η 63 and 146.

ῥήσις, gen. ῥήσιος, fem., (ἐρεῖν), sermo, speech. φ 291†.

Ῥήσος, son of Eioneus, K 435, king of the Thracians, slain by Odysseus and Diomedes, K 474, 519.

ῥήσσουντες, part. pres., (ῥήγνυμι?), treading, stamping, Σ 571†.

Φρητήρ(α), τόν, (ἐρεῖν), oratorem, speaker, I 443†.

Φρητῶ (ἐρεῖν), conducta, stipulated, Φ 445†.

Φρητήρην, τήν, (ἐρεῖν), stipulation, bargain, ξ 393†.

Φρίγεδανή (ρίγέω), hateful, horrible, T 325†.

ρίγέω, fut. ῥιγήσειν, aor. ἐρρίγησε, σαν, and ῥίγησε(ε), pf. ἐρρίγα, (ε), subj. ἐρρίγησι, plupf. ἐρρίγει, (ῥίγος, frigus), horrere, shudder at, start (with fright) from, comm. absol. Δ 148, O 34, ε 116; ἰδών, Δ 279, M 331, 208, H 119; pf. like pres. with inf., Γ 353; with μή, ψ 216, pertimuit, ne—.

Φρίγιον, comp., (ῥίγος), frigidius, colder, ρ 191; magis horrendum, peius, harsher, worse, A 325, υ 220; sup. ῥίγιστα, pessima, E 873.

Ῥίγμος, son of Peiroos, from Thrake, ally of Trojans, Υ 485†.

ῥίγος, τό, frigus, cold, ε 472†.

ρίγῶ, fut. ῥίγασέμεν, frigere, be cold, ξ 481†.

ῥίξης, gen., η, αν, αι, ὦν, ησι(ν), (Φριδῆ, radix, root, cf. thoroughwort), ψ 196, roots of the eye, ι 390.

ῥιζῶ, aor. ἐρρίξω, plant, fix firmly, υ 163; pf. pass. ἐρρίχεται, is planted out, η 122.

ῥίμφα, swiftly, Z 511, θ 193.

ρίν, see ῥίς.

Φρίνόν, οὔ, ntr., corium, hide, K

155; in ε 281, *shield*, according to the ancient commentators = *cloud*, v. l. *ἐρινον* interpreted as = *ἐρινός*, which suits some passages equally well, but not all.

**Φρινός**, οὐ, ῶ, ὄν, οί, οῖς, ούς, fem., *cutis, corium; hide, skin*, of animals, K 262, γ 276; of men, E 308; usually, with and without *βοῶν*, *ox-hide*, i. e. *ox-hide shield*, N 406, Δ 447; II 636, the thud of bronze, of leather, and of ox-hide shields.

**ρίνο-τόπος**, (τορεύ), *shield-piercing*, Φ 392†.

**ρίον**, ntr., *peak, crag*, of Olympos, Θ 25; γ 295, *headland*.

**ρίπη**, ἥς, ῆ, fem., (ρίπτω), *impetus, impulse, weight, flight, rush*, θ 192, Θ 355, Φ 12.

**Ῥίπη**, town in Arkadia, B 606†.

**Φριπτάζων**, part., (ρίπτω), *hurl about*, Ξ 257†.

**Φρίπτω**, ipf. iter. **ρίπτασκον**, fut. **ρίψω**, ει, aor. **ἐρριψε(ν)**, and **ρίψ(ε)**, (Φριπ-, Ger. werfe), *hurl, throw, τι μερά τινα, toss into the hands of*, Γ 378.

**ρίπεσσι**, fem., (scirpus), *οἰσύνησι, with willow withes, viminibus*, ε 256†.

**Ῥίς**, **ῤῖνός**, **ῤῖνες**, ὦν, ας, *nasus, nose*, N 616, δ 445; pl., *nares, nostrils*, Ξ 467, ε 456, T 39, *per nares instillavit*.

**ῤοδᾶνόν**, *waving, swaying*, Σ 576†.

**Ῥόδιος**, see **Ῥόδος**.

**Ῥόδιος**, river in Troas, rising in Mount Ida, M 20†.

**Φροδο-δάκτυλος**, *rosy-fingered*, Ἡώς, epithet originating in an appearance of the eastern sky before sunrise peculiar to southern latitudes, β 1.

**Φροδόεντι**, dat., (Φρόδον, rosa), *fragrant with roses*, Ψ 186†.

**Ῥόδος**, fem., *Rhodes*, famous island southwest of Asia Minor, B 654 sq., 667; the inhabitants, **Ῥόδιοι**, B 654.

**ῤοάων**, ῆς(ι), ἄς, (ῤέω), *fluctus, stream*, B 869, ζ 216, ω 11.

**ῤόθιον** (ῤόθος), *gurgling, plashing, roaring*, ε 412†.

**ῤοιαί**, nom. pl., *pomegranate* (of tree and fruit), η 115 and λ 589.

**ῤοιβδήσειεν**, opt. aor. from **ῤοιβδέω**, (ῤόιβς), *suck in*, μ 106†.

**ῤοίζησεν**, aor. from **ῤοιζέω**, *whistled*, K 502†.

**ῤοίζω**, ον, fem., *whistling, whizzing, whirl*, II 361; of shepherd's call, ι 315.

**ῤόος**, ὄοιο, ὄον, masc., (σρόος, ῤέω), *stream, flow of water*, Σ 402, M 25; *καρ ῤ.*, along in the current, ε 327.

**Φρόπαλον**, φ, (α), οισι, ntr., (ῤέπω), *club, cudgel, fustis*, Δ 559, ι 319, λ 575.

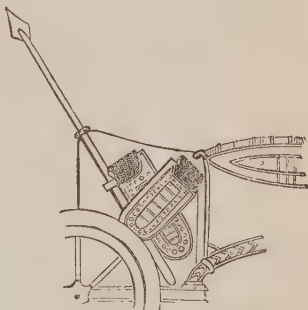
**ῤοχθεῖ**, prs., ipf. **ῤόχθει**, *roar*, μ 60 and ε 402.

**ῤύατο**, see **ῤύομαι**.

**ῤύδόν**, adv., (ῤέω), *ἀφηνειοῖο, with floods of gold, enormously rich*, ο 426†.

**ῤύη**, aor. from **ῤέω**.

**ῤύμός**, οὔ, ῶ, (ἐρύω), *temo, pole*, Z 40, K 505. (Cf. cut No. 45 for method of attachment of pole to chariot-box; cf. also Nos. 49, 99.)



**ῤύομαι** (ἐρύεσθαι), **ῤύεται**, etc. prs., (inf. also **ῤύσθαι**), aor. with **σο**, **σ**, and **ῤύατο**, ipf. iter. **ῤύσκειν** Ω 730, (servo), *tueor, protect*, (1) *save, rescue*, ὑπέκ, ὑπό τινος, out of, from, P 645, 224.—(2) *hide*, M 8, ζ 129. [ῤ only in aor., also **ῤύατο**, but **ῤύσάμην**, O 29.]

**ῤυπάω**, **ῤύπώω**, ὀνῶτα, ntr. pl., *sordere, be filthy*, ψ 115; pf. pass. **ῤε-ῤυπωμένα**, ζ 59 (from **ῤυπώω**, transitive).

**ῤύπα**, τά, *sordes, filth*, ζ 93†.

**ῤύσατ(ο)** (ἐρύκω), aor., *retinebat, detain*, ψ 244†; see also **ἐρύομαι** and **ἐρύω**.

**ῤύσαι**, see **ῤύομαι**.

**ῤύσι(α)**, τά, (ἐρύω), *ελαύνεσθαι, booty dragged away*, of cattle, Δ 674†.

**ῤυσί-πτολι**, Z 305, v. l. for **ἐρυσί-πτολι**.

**ῤύσκειν**, see **ῤύομαι**.

**ῥῦσαι** (ἐρύω, with furrows *drawn* over the face, sulcosae), rugosae, wrinkled, I 503†.

**ῥυστάζοντας**, acc. pl. part. pres., ῥυστάζεσκειν, (ἐρύω), *drag about*, Ω 755; *maltreat*, π 109.

**ῥυστακτύος**, τῆς, (ῥυστάζω), *misusage, ill-treatment*, σ 224†.

**I. ῥῦτήρα**, masc., (ἐρύω), *one who draws a bow*, φ 173, σ 262.

**II. ῥῦτήρα**, τόν, *custodem, guard*, ρ 187 and 223.

**III. ῥῦτήρσι**, τοῖς, (ἐρύω), II 475, they ran in between the reins, *in taut reins*, which by the fall of the παρήγορος had been drawn to one side and entangled. The word is sometimes translated *traces*, but there is no mention of the use of traces in Homer. (Cf. plate I., at end of volume.)

**Ῥῦτιον**, town in Kreta, B 648†.

**ῥῦτοῖσι** (ἐρύω), *dragged to the spot*,

i. e. too large to carry, ζ 267 and ξ 10.

**ῥωγαλέον**, ἐην, ἐᾶ ξ 343, *pierced, torn, ragged*, B 417.

**ῤῥώγας** (ῥήγγυμι), *clefts*, i. e. loop-holes or windows, in the rear wall of the μέγαρον, to lighten the stairway behind them, χ 143. (See cut No. 90.)

**ῥώομαι**, ipf. (ἐρ)ῥώνοντο, aor. ἐρῥώσαντο, (ruere), *were in rapid motion, γούνατα, κνήμαι; χαῖται, fluttered; rushed forward*, Α 50; *moved in armor, marched in pomp around*, ω 69; *danced*, Ω 616; Σ 417, *were running hard by* (of automaton).

**ῥωπήϊα**, ntr., (ῥώψ), *fruticeta, undergrowth*, Φ 559, ξ 473.

**ῥωχμός**, masc., (ῥώξ), *place gullied out, hollow*, Ψ 420†.

**ῥώψ**, acc. pl. ῥώπας, fem., (ῥέπω), *sarmenta, twigs, brushwood*, κ 166, π 47.

## Σ.

**σ'** = (1) σέ, X 351.—(2) σοί, A 170, φ 122, cf. κ 19, δῶκε δέ μ'.—(3) σά, α 356.

**Σαγγάριος**, οἶο, river flowing through Bithynia and Phrygia, and into Pontos Euxeinus, Γ 187, II 719.

**σαῖνω** (from σφανῶ, Ger. sch wän-zeln), **σαίνωσ(ι)**, οντας, ipf. σαῖνον, *fawn upon*, with wagging of tail, π 6.

**σακέσ-πᾶλος** (πάλλω), *shield-swinging*, E 126†.

**σᾶκος**, εος, εἰ, εα, εσ(σ)ι(ν), ntr., *the great shield*, H 219, 222. (See cuts Nos. 9, 17, 18.)

**Σᾶλᾶμῖς**, island near Athens, B 557, H 199, home of Aias, the son of Telamon.

**Σαλμωνεύς**, ἦος, son of Aiolos, father of Tyro, λ 236†.

**σάλπιγξ**, ἡ, *trumpet*, Σ 219†.

**σαλπίζω**, aor. **σάλπιγξεν**, *resounded, quaked*, Φ 388†.

**Σᾶμη**, island near Ithaca, ι 24, π 249, Kephallenia, or a part of it.

**Σάμος**, = (1) Σάμη, B 634.—(2)

**Θρηκίη**, *Samothrake*, island off the coast of Thrake, N 12.

**σᾶνῖς**, ἰδος, ἰδες, ἰδων, ἰδесιν, ἰδας, fem., *boards, planks*, esp. the *wings of folding doors*, fores, I 583, Σ 275; *scaffolding, stage*, φ 51.

**σᾶος**, comp. **σᾶώτερος**, *more safely*.

**σᾶο-φροσύνης**, τῆς, dat. pl. ησι, *sound sense, discretion*, ψ 30; ψ 13, *bring into the ways of reason*.

**σᾶό-φρων**, ονα, *discreet*, δ 158 and Φ 462.

**σαόω**, imp. **σᾶώ**, v. l. σῶ ν 230 (full form σᾶοε), and 3 sing. ipf. σᾶον, σᾶώ, σᾶοε, fut. **σαώσω**, aor. ἐσᾶώσα and σᾶώσε, etc., fut. mid. σαώσεται; pass. aor. 3 pl. ἐσᾶώθεν, also **σᾶόντες**, ipf. iter. **σᾶέσκον** and (from σοᾶω) subj. **σᾶως**, σᾶψ, also v. l. σᾶης, η, I 681, 424, and finally **σᾶζων** ε 490, (σᾶος, salus), *servare, conserve, save, preserve*, I 78, ν 230, O 290, χ 372; ἐνθεν, inde nequaquam servaberis, thence in no way shalt thou *deliver thyself*, φ 309.

σαπήνη, see σήπω.

σαρδάνιον (σαίρω?), *grim, sarcastic*,  
v 302†.

σαρκός, τῆς, sing. only τ 450; pl.  
σάρκες, εσσι, ας, *flesh*, Θ 380, ι 293, λ  
219.

Σαρπηδών, όνος, etc., also οντος,  
οντι, voc. Σαρπηίδον, son of Zeus, chief  
of Lykians, ally of Trojans, Ψ 800,  
B 876, E 658, M 392, Π 464, E 633;  
slain by Patroklos, Π 480 sqq.; his  
burial, Π 667.

Σατνιόεις, εντος, forest stream in  
Mysia, Z 34, Ξ 445, Φ 87.

Σάτνιος, son of Enops, wounded by  
Aias, Ξ 443†.

σαυρωτήρος, τοῦ, (σαῦρος), a *spike*  
at butt-end of spear, by which it was  
driven into the ground, K 153†. (See  
cut No. 4.)

σαῦφα, adv., (σαῦφής), *clearly, plainly*,  
εἶπον, ἴδμεν, ρ 106, B 192.

σάω, σάωσαι, etc., see σαόω.

σαώτερος, see σάος.

σεβέννυμι, aor. ἔσβεσε, σβέσαν, σβέ-  
σατ(ε), σβέσ(σ)αι, extinguere, se-  
dare, *quench, calm*, I 678; 2 aor. ἔσβη,  
extinctus est, *go out*, I 471; ces-  
savit, *cease*, γ 182.

-σε, -δε, suffix denoting motion  
*toward*; κυκλό-, ὑψό-, πάντο-, ὁμό-, πό-,  
κεῖ-σε.

σεβάσσατο τόγε θυμῷ, aor. from  
σεβάζω, (σέβας), veritus hoc est in  
animo, *feared*, Z 167 and 417.

σεβᾶς, τό, reverentia, *astonishment*,  
awe, Σ 178; μ' ἔχει, *mirror*.

σέβεσθε, imp. prs., (σέβομαι), *are ye*  
*ashamed?* Δ 242†.

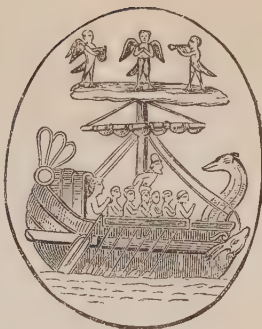
σέθεν = σοῦ, see σύ.

σεῖ(ο) or σεῦ = σοῦ, see σύ.

σειρήν, τήν, pl. ἄς, fem., (εἶρω, sero),  
*cord*, Θ 19, Ψ 115, χ 175.

Σειρήνοιν, ἦνες, (σύριγξ, *susur-*  
*rus?*), *Syrens*, sweetly singing en-  
chantresses, whose allurements Ody-  
seus found means to resist, μ 39, 42,  
44, 52, 158, 167, 198, ψ 326. The cut,  
from an ancient gem, represents them  
as bird-footed, an addition of later  
fable; for Homer, they are beautiful  
maidens.

σεῖων (σφειω, Ger. schwingen), οντε,  
ipf. σείων, aor. σείσ(ε), ασα, vibrare,  
*brandish*, spear, ægis, O 321; concu-  
tere (pulsare) fores, *shaking* (beat-



ing) the doors, I 583; iugum, *shake*  
the yoke, γ 486; pass. mid. prs. σειόμε-  
νον, (α), ipf. σειέτο, (ἐ)σειέοντο, aor.  
σειέσατο, concuti, *be shaken*, Υ 59;  
vibrata, N 558; commovit cor-  
pus, *moved herself*, Θ 199.

Σελάγος, ου, father of Amphios from  
Paisos, E 612†.

σέλᾶς, αἰ, τό, (σφελ-, σείριος), *bright-*  
*ness, gleam* of fire, Θ 509; *fire*, P 739;  
*flash of lightning*, Θ 76; incendii,  
blaze of the burning ship, O 600; of  
angry look, T 17; *wondrous radiance*,  
T 379, Σ 214.

σελήνη, ης, η, ην, fem., (σέλας),  
luna, *moon*, πλήθουσεν, plenam, Σ  
484; symbol of splendor, δ 45.

Σεληπιάδης, αο, Euenos, son of Se-  
lepios, B 693†.

σέλινον, ου, (celery), ntr., apium,  
*parsley*, B 776 and ε 72.

Σελλῆεις, εντος, masc., *river*, (1) in  
Elis near Ephyra, B 659, O 531.—(2)  
in Troas near Arisbe, B 839, M 97.

Σελλοί, priests of Zeus at Dodona,  
Π 234†.

Σεμέλη, daughter of Kadmos,  
mother by Zeus of Dionysos, Ξ 323  
and 325.

σέο = σεῦ = σοῦ, see σύ.

ΣΕΡ (σφερ, serere, hence σειρά, ὄρ-  
μος), pass. perf. ἐρμένον (αι) σ 295,  
plupf. ἔερτο ο 460, *was strung with*  
(beads of amber and gold); E 89, *firm-*  
*ly compacted*.

σεῦα, aor. from σεύω.

σεύω, aor. ἔσσενα, ε, σεῦα, ε(ν), αν,  
η, ας, pass. pf. ἔσσυμαι, part. ἔσσυμενος,  
οι, etc. = citus, *quick*, with gen., cu-



pidus, *desirous*; mid. prs. *σεύονται*, ipf. *ἐσσεύετο*, *οντο*, aor. *σεύατ(ο)*, *ἐσσεύαντο*, *σεύονται*, *αἰτο*, *ασθαι*, *ἀμενος*, 2 aor. sync. *ἐσσύμην*, *ῥο*, *ῥτ(ο)*, *set in violent motion, chase, drive*, Z 132; *drive away*, ζ 89, ξ 35; *hurl, throw*, A 147, Ξ 413; *set on*, A 293; E 208, *I have really by my shot caused the red blood to flow from both*; mid. freq. = act., yet also = pass., *festinare, hasten*, τ 448, Z 518; *appetere, strive for*, δ 416, N 630; *start up (Il.)*, O 271; *chase*, Γ 26, A 415; *evolare, fly away*, Ξ 519.

σῆκασθεν, 3 pl. aor. pass. from *σηκάζω*, (*σηκός*), *inclusi fuissent*, *pen up*, Θ 131†.

σηκο-κόρον, masc., (*σηκός*, *κορέω*), *cleaner of cattle-pens or sheep-folds*, ρ 224†.

σηκῶ, οἱ, ὦν, ούς, masc., (*sepes*), *pen, fold*, ι 219, 319, Σ 589.

σημα, ἄτι, ατ(α), also *σήμαθ'* before ᾱ, ntr., *sign, mark* (by which any thing is identified), ψ 188; of recognition for us two, Ψ 326, τ 250; *mark on a lot*, H 189; on a horse, *spot, star*, Ψ 455; *a sign from heaven*, thunder, lightning, φ 413, N 244; *prodigium*, X 30; *funeral mound*, B 814, H 86; *mark to show the length of a throw*, θ 195; *baful characters, not alphabetic writing, but pictorial*, Z 168.

σημαίνει, οὖσιν, (ε), ἔτω, εἰν, ὦν, ipf. *σήμαινε*, fut. *σημαῖνέω*, aor. *σήμηνε*, (*σημα*), *point out*, τέματα, Ψ 358; *bear sway, command*, A 289; *ducere*, τινί, K 58, P 250; τινός, Ξ 85; ἐπί τινι, over some one, χ 427; mid. aor. *ἐσημήναντο κληρον*, *suam sortem insignire, mark*, H 175.

σημάντορος, ι, ες, ας, nom. ὁ *σημάντωρ*, (*σημαίνω*), *commander, leader*, A 431; *driver*, Θ 127; *βοῶν*, *pastor*.

σήμερον (τῇ ἡμέρᾳ; *ho-die*), *hodie, to-day*, A 431.

σήπεται, pf. *σέσηπτε*, aor. pass. subj. 3 sing. *σᾶπήη*, *putrescere, rot*, B 135, T 27. (Il.)

Σήσαμος, town in Paphlagonia, B 853†.

Σηστός, Thracian city on the Hellespont, opposite Abydos, B 836†.

σθεναρή (*σθένος*), *valida, strong*, I 505†.

Σθενέ-λαος, son of Ithaimenes, slain by Patroklos, II 586†.

Σθένελος, (1) son of Kapaneus, Nestor's attendant, Θ 114; combatant before Thebes and Ilios, E 111, 108, 241, 835, B 564, Δ 367, Θ 114, I 48, Ψ 511.—(2) son of Perseus and of Andromeda, father of Eurystheus, T 116, 123.

σθένος, εος, εἶ, εἰ, (στα-), *robur, vis, strength, fluminis, Oceani; valor*, P 212, 499; in periphrasis, *Ἰδομενῆος*, *Ὀρίωνος*, *Ἡετίωνος* = the mighty Idomeneus, etc.; Σ 274, in concione = *consultando vim assequemur*, seek strength in the council, i.e. in counsel.

σιᾶλοιο, ον, οισιν, ους, etc., with and without *σός*, *fat hog*, I 208, β 300.

σιγᾶλόνετι, τα, nitido, a, *shining, glittering*, of garments, X 154; reins, E 226; rugs, ζ 38; *ὑπερώια*, π 449.

σίγα (σι-γ-, Ger. *schweige*), *hush!* imp., Ξ 90, τ 42.

σίγη, dat. from ἡ *σιγή*, *silentio, silently*, Γ 134, H 195, ο 391.

σῖδῆρεος, ω, ον, α, η, and σῖδῆρειος, ον, η, γ, αι, (*σίδηρος*), *ferreus, literally ὀρυμαγδός*, "iron din of war," crash of iron weapons; fig. *hard or firm as iron*, inflexus, X 357; *intrepidus*, Ω 205; *indefessus*, μ 280.

σῖδηρος, ου, φ, ον, masc., *ferrum, iron*; αἰθωνι, reddish, others glittering; *πολίον, ἰόεντα*, violet blue = dark or steel blue; symbol of firmness, inexorableness, τ 494; *πολύκμητος*, *well-wrought, wrought with much labor*, of iron tools or weapons.

Σιδών, ὠνος, Phoenician city, ο 425; *inhabitants of Sidon*, Σιδόνες, Ψ 743; *πολυδαίδαλοι*, *sollertes, skillful*, and Σιδόνιοι, δ 84, 618, ο 118, Z 290; their country, *Σιδονίην*, ν 285; *Σιδονίηθεν*, Z 291†, *from Sidonia*.

σίξ(ε), ipf. from *σίζω*, *hissed*, ι 394.

Σικάνη, *Sikania*, earlier form for *Sikelia*, (Sicily), ω 307; *inhabitants*, Σικελοί, ή, ν 383, ω 366, 389, 211.

Σικῶν, ὠνος, comm., *Sikyon*, a city on south shore of gulf of Corinth, subject to Agamemnon, B 572, Ψ 299.

Σιμόεις, (1) small river rising in Mount Ida, and flowing across the Trojan plain into the Skamandros, E 774, 777, M 22, Δ 475, Z 4, Υ 52.

(See plate V., at end of volume.)—(2) personified, *Simoeis*, the god of the river just described, Φ 307.

Σίμοεισιος, son of Trojan Anthemion, slain by Aias, Δ 474, 477, 488.

σίνεται, ήαι, ουτο, ipf. iter. σινέσκοντο, rapere, seize, despoil, τί τινη, ζ 6 (nocet, harms, in unguine verse, Ω 45).

σίντης, ην, αι, (σίνεται), rapax, ravenous, Δ 481, Υ 165. (II.)

Σίντιες (lit. "plunderers"), inhabitants of Lemnos, ἀγριοφώνους, θ 294, Α 594.

Σίτυλος, branch of the Tmolos mountain range, near Magnesia, on the borders of Lydia, Ω 615†.

Σιτῦφος (σοφός), son of Aiolos, father of Glaukos, founder of Ephyra (ancient name for Acropolis of Corinth), Ζ 153 sq.; κρατέρ' ἄλγεα πάσχων, in the lower world, λ 593.

σιτέσκοντο, ipf. iter. from σιτέω, (σίτος), cenabant, used to eat, ω 209†.

σίτος, οιο, ον, φ, ον, masc., frumentum, grain, esp. wheat; wheaten bread, ι 9, α 139; cibus, food, Ω 602, Τ 306.

σίτο-φάγῃ, eating grain or bread, ι 191†.

σιφλώσειεν, opt., (σιφλώω), male pessumdet, deform, ruin, Ξ 142†.

σιώπᾱν, inf. pres., aor. opt. 3 pl. ήσειαν, inf. ήσαι, silere, keep silence, ρ 513 and Ψ 568.

σιώπῃ, dat. fem., tacite, silently, Ι 190, ν 309; clam, secretly, Ξ 310; ἀκὴν ἐγένοντο σ., were (became) hushed in silence.

σκάζων, οντε, and mid. σκάζεσθαι, claudicare, limp, Τ 47, Α 811. (II.)

Σκαιαί (πύλαι), the only one of the gates of Troy mentioned by name by Homer; it appears to have faced the Greek camp, and to have afforded a view over the Trojan plain, Γ 145, 149, 263, Ζ 237, 307, 393, Ι 354, Α 170, ΙΙ 712, Σ 453, Χ 6, 360.

σκαῖόν, ή, ὦν, scaevus, sinistra, left (hand), Α 501; western, γ 295.

σκαίρουσι, οντες, saliant, skip, κ 412; tripudiantes, beat the ground with feet in dance, Σ 572.

(σκαλμοί, that part of the gunwale just under the thole-pin on which the

oar rests as it plays. See cut No. 35, e.)

Σκάμανδριος, (1) πεδίον, plain of the Skamandros, also λειμών, Β 465, 467.—(2) real name of Astyanax, Ζ 402.—(3) son of Strophios, a Trojan, slain by Menelaos, Ε 49.

Σκάμανδρος, the Scamander (called by gods Ξάνθος [yellow], now the Mendere Su,="Scamander water"), river rising on Mount Ida, Μ 21.

Σκάνδεια, harbor of Kythera, Κ 268†.

Σκάρφη, locality in Lokris, near Thermopylai, Β 532†.

σκάφιδες, fem., bowls, ι 223†.

σκεδάννυμι, aor. (ἐ)σκέδασ(εν), imp. σκέδασον, (scindo), scatter, disperse, Υ 341; shed, Η 330.

σκέδαῖσιν, τήν, (σκεδάννυμι), dispersio, scattering; θείναι, scatter, α 116 and ν 225.

σέλλω, aor. opt. σκήλειε, exsiccaret, parch, Ψ 191†.

σκέλος, τό, πρυμνόν σκέλος, upper part of thigh, ΙΙ 314†.

σκέπαρνον, ntr., adze, ε 237 and ε 391.

σκέπας, ntr., (σέπω), cover, shelter, against the wind, ἀνέμοιο, ζ 210. (Od.) σκεπάω, σκεπώσι, ward off, κύμα (ἀνέμων, raised by the winds), ν 99†.

σκέπτεο, imp. pres., ipf. σκέπτει(ο), aor. σκεψάμενος, (specio, Ger. spähe, Eng. spy), look about (after), μετά τινα; αἶ κεν, to see whether, with subj., Ρ 652; cavebat, ΙΙ 361.

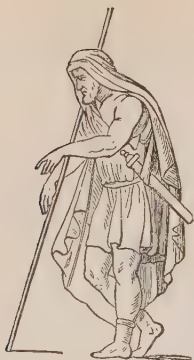
σκηπᾱνίῳ, ntr., (σκηπτρον), staff, sceptre, Ν 59 and Ω 247.

σκηπτ-οὔχος, οι, ὦν, (σκηπτρον), bearing a staff or sceptre, sceptred, δ 64.

σκηπτρον, ον, φ, ον, α, (scapus, Ger. Schaft, Eng. shaft), staff, of wanderer and beggar; sceptre of kings, priests, heralds, judges. (Cf. cut on next page representing Agamemnon.) He who rose to address the assembly received the sceptre on rising from the herald; symbol of royal power and dignity, Β 46; see also β 37, λ 91.

σκηπτόμενος, ον, innixus, τινί, leaning on one's staff; ironically, Ξ 457 = hasta transfixum.

σκηρίπτεσθ(αι), ὄμενος, inniti, lean upon, ρ 196; contra nitens, push against, λ 595.



σκιᾶση, subj. aor., (σκιᾶ), obumbret, *overshadow*, Φ 232†.

σκιᾶω, ipf. σκιδώντο, obumbra-bantur, *were darkened*, β 388; A 157, σκιδώντα, according to Aristarchos, *shadow-casting*, v. l. σκιοέντα.

σκιδνάται, ασθ(ε), ασθαι, ipf. σκιδναθ' = σκιδνατο, pl. ἐσκιδναντ(ο), *disperse*, ἐπί, κατά, πρὸς τι; with inf., Ω 2; ὑψόσει, *dash on high*; *diffuse its waters*, η 130.

σκιερῶ, ὄν, (σκιᾶ), opacus, *shady*, Δ 480 and υ 278.

σκίῃ, αἰ, umbra, *shadow*, λ 207; of the departed, *shade*, *ghost*, κ 495.

σκιοέντε, opaca, *affording shade*, *shadowy*, E 525, α 365. The danger of protracted exposure to the intense rays of a southern sun gives such words as shade and shadowy much more meaning to an inhabitant of Greece or Ionia than they have to us. σκιδώντα, see σκιᾶω.

σκιρτάω, opt. σκιρτῶεν, (σκαίρω), *bound along*, Υ 226 and 228.

σκολιάς, 3, crooked = *perverted*, *unjust*, (opp. ἰθύντατα), Π 387†.

σκόλοπες, εσσι(ν), ας, masc., *stake* for *impaling*, Σ 177; *palisades*, O 344.

σκοπέλου, φ, ον, οι, οισιν, masc., *scopulus*, *cliff*, B 396, μ 73.

σκοπιάζω, ων, ipf. ἐσκοπιάζων, (σκοπή), *speculari*, *watch*, K 40, *search out*.

σκοπιῆς, ῃ, ἦν, αἰ, ἄς, (σκοπός), *specula*, *look-out place*, on a rock or mountain, X 145; ἔχων, *speculari*, θ 302.

σκοπός, οὔ, ὄν, οί, masc., (σκέπτομαι), *speculator*, *watcher*, *look-out*; χ 156, their (the suitors) look-out was better, = they kept a sharper watch; *overseer*, *person in charge*, Ψ 359, χ 396; *mark*, *target*, χ 6; ἀπὸ σκοποῦ, *away from the mark*, *contrary to our idea*.

σκότιον, clandestinum, *in secret*, Z 24†.

σκοτο-μήνιος, fem., (σκότος, μήν), *illumis*, *darkness from absence of the moon*, *darkness*, ξ 457†.

σκότος, ον, masc., (σκύτος?), tenebrae, *darkness*, *gloom*, τ 389; esp. (II.) *the darkness of death*, μιν (ὄσσε, as to the eyes), κάλυψε, Δ 461; εἶλε, E 47.

σκυδμαινέμεν (σκύζομαι), *be wroth*, τινί, Ω 592†.

σκύζω, imp., εσθαι, ομένω, η, ης, (σκυδρός), *be angry*, *wroth*, τινί, ψ 209.

σκύλακος, εσσι, ας, fem., *whelp*, *puppy*, ι 289. (Od.)

Σκύλλα, and η, ἦν, daughter of Κραταίς, *Scylla*, a monster dwelling in a cave opposite Charybdis, μ 85, 235, 108, 125, 223, ψ 328.

σκύμνους, masc., (lion's) *whelps*, Σ 319†.

Σκῦρος, island northwest of Chios, λ 509, T 326. Σκυρόθεν, T 332, *from S.*, town of same name on the island, I 668.

σκῦτος, ntr., (cutis), *corium*, *hide*, ξ 34†.

σκῦτο-τόμος, *leather-worker*, H 221†.

σκῦφον, masc., (drinking) *cup*, ξ 112†.

σκόληξ, masc., *earth-worm*, N 654†.

σκῶλος, masc., *palus*, *pointed stake*, N 564†.

Σκῶλος, locality in Boiotia, B 497†.

σκῶπες, masc., *horned owl*, ε 66†.

σμάραγξι, aor. subj. ἦσθ, *roar*, *thunder*, B 210, Φ 199; *re-echo*, B 463.

σμερδαλέος, φ, ον, ω, ων, η, ην, ἑ(α), *fearful*, *terrible* (to look upon), λ 609, μ 91; ntr. as adv., ἔον (ἐα only before F and κτυπέων), of a cry or sound, χ 81; of look, X 95.

σμερδνή, *terrible*, E 742; ὄν as adv. with βοᾶν.

σμήχω, ipf. ἔσμηχε, *detersit*, *wipe off*, *cleanse*, ζ 226†.

σμικρῆσι, parvis, *small*, P 757†.

Σμινθεῦ, voc., epith. of Apollo, A 39, explained by ancient commentators as

meaning the destroyer of field-mice (σμήνθου). (The following cut, repre-



senting a mouse at work, is reproduced from the tetradrachm of Metapontion.)

σμήχουτο, see κατὰ σμῦξαι.

σμήδιξ, διγγες, fem., vibex, *vale*, B 267 and Ψ 716.

σόςη, see σαώω.

σόςιο, see σός.

σόλον, τόν, rudely formed mass of iron, Ψ 826, 839, 844, the adj. αὐτοχόωνον (self-fused) suggests that a meteoric stone may have been meant.

Σόλυμοι, a Lykian tribe, Z 184, 204, ε 283.

σόςος, ον, οι, ος, η, salvus, integer, *safe, sound* (acc. σών, P 367), A 117, O 497, O 382; χ 28, nom. σώς, certus, *certain*.

σορός, masc., funeral urn, Ψ 91†.

σός, ή, όν, etc., (σύ), tuus; joined with πόθος, ποθήν, desiderium = tui, *for thee*; ntr. used substantively = cum patrimonio versans, *with thy possessions*, β 369.

Σούνιον, ntr., southernmost promontory of Attika, γ 278†.

σοφίης, τής, (οφός, sapiens), skill, accomplishment, O 412†.

σόςως, φ, see σαώω.

Σπάρτη, fem., capital of Lakonike, residence of Menelaos and Helena, visited by Telemachos; εύρείη, λ 460; καλλιγύνακα, ν 412; B 582, Δ 52, α 93, β 214, 359. Σπάρτηθεν, from Sparta, β 327, δ 10. Σπάρτηνδε, to Sparta, α 285.

σπάρτα, τά, (σπείρα), ropes, B 135†.

σπάω, aor. έσπάσεν, σπάσεν, mid. aor. (έ)σπάσατο(ο), σπασάμην, imp. σπάσασθε, σπάμενος, pass. aor. part. σπασθέντος, draw forth, A 458; with έκ, E 859; mid. suum aliquid extrahere, one's hand, one's sword, etc.; κ 166, I pulled up for myself.

σπέιο, imp. aor. from έπομαι.

σπέιος = σπείος, specus, cave.

σπείρον, ου, α, ων, ntr., (σπείρω), cover, garment, shroud, β 102; sail, ε 318, ζ 269.

σπείσαι, σασκε, see σπένδω.

Σπειώ, a Nereid, Σ 40†.

σπένδησθα, subj. pres. 2 sing., η, ων, ουτ(α), ες, ας, ipf. iter. σπένδεσκε, ον, aor. 3 pl. σπείσαν, subj. ης, σομεν, inf. σαι, pass. σας, σαντες, aor. iter. σπείσασκε, make a libation, i. e. to pour out unmixed wine upon the ground, or on the altar (μ 363), in honor of the divinity, before drinking, οϊνον, τινί; yet also ύδατι, with water, μ 363, in case of need; δέπαι, from the goblet.

σπέος, σπείους ε 68, σπήϊ Σ 402, σπέος, σπείος ε 194, σπέσσι α 15, σπήεσσι, cave, cavern, grotto.

σπέρμα, ntr., (σπείρω), seed, germ; πυρός, spark, ε 490†.

Σπερχειός, river in Thessaly; as river-god the father of Menestheus, II 174, 176, Ψ 144.

σπέρχωσιν, subj. pres., mid. opt. pres. σπερχοίαι(ο), and όμενος, οιο, ους, η, move rapidly, hasten; έρετμοίς, row rapidly, ν 22; part. = adv. hastily, rapidly.

σπέσθαι, inf. aor. from έπομαι.

σπεύδουσιν, imp. ετον, ειν = έμεν, ων, όντεσσι, ουσ(α), etc., aor. 3 sing. σπεύσε, subj. σομεν, imp. σατε, mid. fut. σπεύσομαι, hasten, Σ 373, ες τι, τινα, with part., = quickly, ι 250; περί τινος, struggle for, P 121; hurry forward, τί, γάμον, τ 137.

σπήϊ, σπήεσσι, see σπέος.

σπιδέος, broad, A 754†. (v. l. άσπιδέος.)

σπιλάδες, εσσι(ν), fem., scopuli, reefs, ε 401, 405. (Od.)

σπινθήρες, masc., scintillae, sparks, Δ 77†.

σπλάγχν(α), ων, ntr., viscera, inward parts, entrails, esp. heart, liver, and lungs; these were roasted and eaten while the other parts of the victim were burning on the altar, and served as relish to the sacrificial banquet which followed; the practice described A 464, γ 9.

σπόγγη, οισι, masc., (σφόμ-γος, fungus, sponge), sponge, as means of cleansing the hands, Σ 414; tables and seats, α 111.



σποδιή, τῇ, *ash-heap*, ε 488†.

σποδοῦ, fem., *ashes*, ι 375†.

σπονδαί, αἱ, (σπένδω), *libationes*, *drink-offering*, *libation*, a portion of pure wine poured out before drinking in honor of the gods; *treaty* ratified by libations of unmixed wine, B 341, and Δ 159.

σπουδῆς, ᾗ, fem., (*studium?*), *labor*, *effort*, φ 409; ἀπό σπ., *ex animi sententia*, *in earnest*; σπουδῇ, *eagerly*, *quickly*, ν 279, ο 209; *with difficulty*, *scarcely*, γ 297.

σταδία, ἐν, (ὕσμινη), *in close combat*, N 314, H 241.

στάζω, aor. στάξ(ε), imp. στάξον, *instillare*, *drop*, *let fall*, T 39, 348.

στάθμη, ην, fem., (στησαι), *chalk line*; ἐπί — ἰθύνειν, *straighten* or *make true* to the line, ε 245; phrase used of hewing timber, setting up things in a row, digging a ditch, τάφρον, φ 121.

σταθμοῖο, ᾧ, ὄν, οῖν, οἱ, ὦν, οἰσιν, οὐς, (σταθῆναι), (1) *stabulum*, *stall*, shelter for men and beasts, used in general for *shepherd's quarters*, T 377, ρ 20; *sheep-pen*, B 470; σταθμόνδε, *to the stall*, *homeward*.—(2) *postis*, *post*, Ξ 167, α 333, η 89.—(3) *weight in balance*, M 434.

στάμεν(αι), inf. aor. = στηναι, see ἵστημι.

σταῖνέσσιν, ταῖς, *braces* serving to enable the ribs to resist the inward pressure of the water (see cut No. 15, δ), ε 252†. (Yet see also plate IV., where σταμῖνες are taken as synonymous with ribs.)

στάν, 3 pl. 2 aor. from ἵστημι.

στάξ', aor. from στάζω.

στάς, part. 2 aor. from ἵστημι.

στατός (ἵστημι), ἵππος, *stalled horse*, Z 506, O 263.

σταυρούς, οἷσιν, (ιστάναι), *stake*, pale, Ω 453 and ξ 11.

σταφύλη, ᾗ, αἱ, ῆσι, fem., (ἀ-σταφίς), *uva*, *bunch of grapes*, η 121.

σταφύλη, τῇ, *phūmet*; ἔισαι, *matched* to a hair in height, B 765†.

σταχύεσσι, nom. ὁ στάχυς, *aristis*, *ears of grain*, Ψ 598†.

στέαρ, στέατος [dissyll.], ntr., (στηναι), *hardened fat*, *tallow*, φ 178 and 183.

στείβοντες, ipf. στείβον, (στεμφ-, Ger. stampfen, -tapfen), *tread*, *wash*

clothes *by stamping* on them, ζ 92; *trample upon*, Δ 534.

στεῖλα(ν), aor. from στέλλω.

στελεῖς, τῆς, (στέλλω), *hole in axe*, for helve, φ 422†.

στελεῖόν, ntr., (στέλλω, Ger. Stiel), *axe-helve*, ε 236†.

στεῖνος, εἰ, ει, ntr., (στενός), *angustiae*, *confined space*, M 66; ὁδοῦ κοίτης, *narrow entrance*, Ψ 419.

στείνοντο, ὅμενος, ipf. στείνοντο, (στεῖνος), *be crowded*, Ξ 34; ι 219, *be packed full*, with gen.; *dammed*, *weighed down*, Φ 220, ι 445; *be too narrow*, σ 386.

στεινωπός, ᾧ, ὄν, adj., (στεῖνος), *narrow*; ὁδός, *faucet*, *narrow pass*, H 143; (πόντου) *fretum*, *strait*, μ 234.

στείομεν, subj. 2 aor. = στέωμεν, see ἵστημι.

στεῖραν, adj. fem., (στερεός), *sterile*, *unfruitful*, *barren*, κ 522. (Od.)

στεῖρη, fem., (στηναι), *fore part of keel*, *stem*, *cut-water*, A 482, β 428. (See cut No. 34, e.)

στείχησι, εἰν, ὦν, οντα, ες, ipf. ἔστιχε, στείχεν, aor. ἔστιχον, (στήχος, στήχες), *go forward*, *advance*, ι 444, with θύραζε, also with acc. with πορί, ἐς, ἀνά, *go*, *march*, B 833; also standing alone, I 86; of the sun, *climb*, λ 17.

στέλλω, στέλλοιμι, οντα, ας, prs., fut. στελέω, aor. στείλα, αν. (Ger. stellen), *put in order*, *arrange*, Δ 294; *make ready*, β 287; *send*; ἱστία, *take in sail*; mid. στέλλεσθε, *make yourselves ready*, Ψ 285; ἱστία, *take in their sails*, letting them down from the yards and getting them into the hold, A 433.

στέμμα, ματ(α), ntr., (στέφω), *infula vittae*, *chaplet* or *fillet of priest*, which Chryses (A 14) takes off, because he comes as suppliant; the cut on the next page shows the band in two positions—as extended at full length, and as wrapped around the head: in the second representation the ends should hang down by the sides of the head below the ears, A 28.

στενάχεσθ' = στενάχεσκε, see στενάχω.

στεναχίζω, ὦν, mid. ipf. στεναχίζετο, *wail*, *sigh*, ι 13, T 304; *groan*, B 95.

στενάχω, ονσι, ὦν, etc., ipf. iter.



στενάχεσκε T 132, mid. ipf. στενάχοντο, (στένω), *wail*, Π 489; *groan*, Φ 417; *puff, rant*, Π 393; *roar*, Π 391; *τινά, τί, bewail*, ι 467, T 301; with *βαρέα*, Θ 334; *πυκνά μάλα*, Σ 318; *ἀδινά*, Ω 123; *μεγάλα*, δ 516; mid. = act.

Σπέντωρ, ορος, a Greek whose voice was as loud as the united cry of fifty men, E 785†.

στένω, στένει Y 169, ipf. ἔστανε(ν), *groan, sigh*; κῆρ, in heart, K 16; *rage, heave*, Ψ 230.

στερεοῖς, ἦ, ῆσι, comp. -εωτέρη, (Ger. starr), *hard*, λίθος, ἐπέεσσι, κραδίη; *stiff*, βοήη; adv. στερεῶς, *firmly*, K 263, ξ 346; *obstinately* refuse, Ψ 42.

στερέω, aor. inf. στερέσαι, *deprive*, τινός, ν 262†.

στέρνον, οιο, ων, οισι(ν), ntr., (στόρνυμι, Ger. Stirn), *breast*, B 479, A 842, Ψ 365, 508.

στεροπή, ῆς, ἥν, fem., (ἀστράπτω), *thunderbolt, lightning*, A 66, 184; *gleam, radiance*, T 363, δ 72.

στεροπ-ηγερέτᾱ (ἐγείρω) Ζεύς, *he who wakes the lightning, thunderer*, Π 298†. (Equally admissible is the derivation from ἀγείρω, *he who gathers the lightning*.)

στεύεται, ipf. στεῦτο, (στήναι), denotes the expression of a wish by a movement or gesture, and is always followed by inf. (always fut. exc. ρ 525), *have the appearance, make as if*, with part., λ 584, *stand as if thirsty*; *pretend*, ρ 525, *to have heard*; also *engage, threaten, promise*.

στεφάνη, ης, ην, ας, fem., (στέφανος), that which surrounds or encompasses, (1) *head-band or fillet*, as woman's ornament, Σ 597. (See cuts Nos. 17, 43, 44.)—(2) *brim of helmet* projecting over the forehead, *visor*, A 96; *the helmet itself*, K 30, H 12. (See cuts Nos. 12,

T

85, 87, 88, 93, 122.)—(3) *edge of a cliff*, N 138.

στέφανος, masc., (στέφω), *crown, ring*, N 736†.

στεφανόω, pass. pf. ἐστεφάνωται, plupf. -το, (στέφανος), *place all around*; *πόντος*, *encompasses*; Γοργώ, the Gorgon's head was placed upon it around = at the centre; νέφος, *cingebat*; τὰ τ' οὐρανός, by which the heaven is encircled; E 739, fig. around which panic fear was spreading itself on every side.

στέφει (στεμφ-, stipare, Ger. stopfen), *grants in abundance* grace, μορφήν, θ 170; *ἀμφι στέφε*, Σ 205, *circumdedit*.

στέωμεν, στή, στήγ, aor. subj. from ἵσταμαι.

στήθος, εος, εἶ, εα, εων, εσσι(ν), for gen. also εσφι, ntr., (στήναι), *breast*, sing. and pl. for both sexes, of men and beasts, B 218, Σ 51; since κῆρ, Ξ 140, *κραδίη*, K 95, ἦτορ, A 189, are situated in the breast, it is made also the seat of θυμός, I 256, and in general of feelings, passions, and of reason, A 83, Δ 208, E 125, N 732, Ξ 316, Υ 20; so also of voice, Δ 430; of breath, I 610.

στήλη, ην, ας, fem., (στέλλω), *columna, pillar*, N 437; esp. *grave-stone*, Π 457 (cf. cut), M 259.



στήμεναι, inf. aor. from ἵσταμαι.

στηρίζω, aor. (ἐ)στηρίξε, ξαι, mid. ασθαι, plupf. ἐστήρικτο, (στερεός, Ger. starr), *fix firmly*, A 28; *support one's self, stand upon*, μ 434, Φ 242, *ποσίν, πόδεσσιν*; *κακὸν κακῷ*, *was piled upon*, Π 111; *οὐρανῷ κάρη*, *rests her head in the heaven*, Δ 443.

στίβᾶρόν, ῶ, οἶ, οἷς, ῆς, ῆσι(ν), comp. -ώτερον, adv. -ῶς, (στείβω), *close-pressed*,

*trodden firm, firm, compact, strong*, of bodily members and weapons, E 400, 746, M 454.

**στῖβη**, fem., (στείβω), *rime, hoar-frost*, ε 467 and ρ 25.

**στίλβων**, *οντας*, part., (allied to στεροπή), *glittering, gleaming*, τινί, with oil, Σ 596, also with beauty, grace.

**στιλπναί** (στίλβω), *sparkling* (dew-drops), Ξ 351†.

**στίχος**, ες, ας, fem., (στιχ-, στοῖχος), *row, rank*, or *file* of warriors; ἐπὶ στίχας, *proleptically*, to the ranks (so that they formed ranks), B 687, Γ 113; κατὰ στ., by ranks, Γ 326.

**στίχάομαι**, ipf. **ἐστιχόωντο**, (στίχες), *advance in rows*, in battle array, agmine incedere or vehi, B 92, 516, Γ 266.

**Στίχχιος**, Athenian leader, slain by Hektor, N 195, O 329, 331.

**στόμ(α)**, ατος, ατι, ατ(α), ων, *mouth, throat*, of man and beast, B 489; διὰ στ. ἄγοντο = utter; ἀνὰ στ. ἔχων, have in one's mouth; ἐπὶ στ., *praeceps*; mouth of rivers, harbors, ε 441; στόμα ἡμόνος, *inlet of the shore*; O 389, at the point.

**στομαῖοιο**, ον, ους, masc., (στόμα), *gullet, throat*, Γ 292. (Il.)

**στοναχέω**, aor. inf. **στοναχῆσαι**, *wail*, Σ 124†.

**στοναχῆ**, ῆς, ῆ, ῆσι, ἄς, *sighs, groans*, B 356, ε 83.

**στοναχίζω**, see **στεναχίζω**.

**στονόνετα**, ες, εσσα, αν, (στόνος), *plenum suspiriorum, mournful*, ι 12; *ἀοιδή*, of *funeral dirge*, Ω 721; elsewh. *causing sighs and groans, grievous*, Θ 159.

**στόνος**, ον, masc., (στένω), *sighing, groaning*, Φ 20, ψ 40, χ 308.

**στορέννυμι**, aor. **ἐστόρεσεν**, σαν, **στόρεσ(ε)**, σαν, *σον, σαι, σας*, pass. plupf. **ἐστρωτο**, (sternere), *spread out, bed, couch, carpet*, I 621, Φ 171; *scatter*, I 213; *calm*, γ 158.

**Στρατή**, town in Arkadia, B 606†.

**Στρατίος**, son of Nestor, γ 413 and 439.

**στράτος**, όφιν, οὔ, ῶ, όν, οί, masc., (στρώννυμι).—(1) In Iliad *the encamped army* of the Greeks, consisting of 1186 ships; streets throughout this camp, K 66; the tents or huts stood parallel with the ships, and opposite the inter-

vals between them, O 653 sq. At first the camp was surrounded by no wall, Achilles's presence rendering such defense needless; but after his withdrawal, by advice of Nestor, H 436–441, a massive wall with towers and gates, M 118–123, was built. (Il.)—(2) *the host, the army* of the Greeks or Trojans, β 30.

**στρατόομαι**, ipf. **ἐστρατόωντο**, (στρατός), *be encamped*, Γ 187, Δ 378, πρόσ τείχεα, *assault*.

**στρεπτοῖο**, οί, οῖσι, ῆ, αί, (στρέφω), (1) *twisted and braided*; χιτών, *ringed coat of mail* (cf. cut No. 36), E 113.—(2) *exorabilis, that may be turned, placable*, φρένες, θεοί; γλώσσα, *voluble*, Υ 248.

**στρεύεσθαι** (στράγγω, Eng. struggle), *grow weary, exhausted*, O 512, μ 351.

**στρεφε-δίνηθεν**, aor. pass. 3 pl., (στρέφω, δινέω), *vertigine rotati sunt*, lit. his eyes *whirled round and round* = every thing was in a whirl before his eyes, II 792†.

**στρέφω**, **στρέφει**, ipf. **ἔστρεφον**, ε, aor. **στρέψ(ε)**, αν, αι, ας, *αντα*, ες, aor. iter. **στρέψασκον**, (τρέπω?), *turn*, also with chariot (ἵππους), in combat and in race, Ψ 323; or with plough, Σ 544, 546; *ὄν εἰς ἔρεβος*, *turn the sheep toward the land of shadow*.—Pass. pres. **στρέφεται**, ὁμεισθα, subj. *εται* M 42, ipf. **ἐστρέφετ(ο)**, fut. **στρέψεσθ(αι)**, aor. **στρεφθείς**, *έντος*, τι, τε, εἰς(α), *turn one's self, turn*; *ἐνθα καὶ ἐνθα*, huc illuc; *νωλεμέως*, *twisting myself tightly into*, i. e. *twisting his wool tightly around me*, ι 435.

**στρέψασκον**, see **στρέφω**.

**στρόμβον**, τόν, (στρέφω), *top*, Ξ 413†.

**στρουθοῖο**, masc., *sparrow*, B 311.

(Il.) **στροφάλιγνι**, τῇ, (στρέφω), vor-tici, *eddy, whirl*, II 775†.

**στροφάλλιζετε**, imp., (στροφάλιγξ), *twirl, ply*, σ 315†.

**Στρόφιος**, father of Skamandros, E 49†.

**στροφός**, ό, (στρέφω), *cord, rope, δορτήρ*, as support, ν 438. (Od.)

**στρώννυμι**, see **στορέννυμι**.

**στρωφάω**, **στρωφῶναι**, ὤσ(α) (στρέφω), *turn constantly* (thread, yarn), ἡλά-κατα; mid. *ἄσθ(αι)*, ipf. *στρωφῶτ(ο)*,

*tarry, dwell*, I 463; N 557, *engage in combat against*.

**στῦγερός**, οἶο, οὔ, ᾧ, ὄν, οἶ, ἦ, ἦς, ᾗ, ἦν, ᾤς, adv. -ᾤς, (ἐστυγον), *hated, hateful*, Ψ 79; λ 201, *wretched*.

**στῦγέει**, ἐόνσι, ἐγ, and ἐήσιν, aor. ἐστῦγον, and 1 aor. opt. στύξαιμι: this last form, *make hateful*; the other forms, *hate, shudder at, be disgusted with*, Θ 370, ν 400.

**Στύμφηλος**, fem., town in Arkadia, B 608†.

**Στύξ**, Στύγος, *Styx*, lit. "Hateful," river in the lower world, by which the gods swore their most sacred oaths; its branches, Titaresios and Kokytos, B 755, κ 514, Θ 369, Ξ 271, Ο 37.

**Στύρα**, τά, town in Euboea, B 539†.

**στυφέλιζετε**, εἰν, aor. (ἐ)στυφέλιξε(ν), η, αι, part. pres. -ομένους, (στύφω), *smite*, E 437, H 261; *scatter*, Δ 305; *thrust out of*, ἐκ(τός), A 581; *maltreat*, σ 416, π 108.

**σύ** (for *τύ*, τφέ), also *τύνη*, gen. *τεοῖο* Θ 37, *σεῖο* encl., *σεῦ* Z 454, *σέθεν*, dat. *τοῖ* encl., *τοῖ* γς, *σοί*, *τεῖν* Δ 201, δ 619, acc. *σί*, encl. and orthotone, (du. *σφω(ι)*, and pl. *ύμεις*, q. v.), pers. pron. of second person, *tu, thou*, often strengthened by *γέ* or *πέρ*; also orthotoned when joined with cases of *αὐτός*.

**σὺ-βόστια**, ntr., also written -βόσσεια, (βόσις), *σὺν*, *herds of swine*, Δ 679, ξ 101.

**σὺ-βώτης**, εω, η, ην, βῶτα, masc., (βόσκω), *swine-herd*, δ 640; *διος*, excellent, illustrious. (Od.)

**σὺ-γε**, *tu quidem*.

**σὺγ-κᾱλέσας**, aor. part., *convocans, summoning*, B 55 and K 302.

*σὺγ-καλύπτω*, see *σὺν κάλυψε*.

*σὺγ-κλονέω*, ipf. *σὺν-εκλόνειον*, *perturbabant, confounded*, N 722†.

**σὺγ-κύρσειαν**, aor. opt. from *κυρέω*, *concurrerent, strike together*, Ψ 435†.

**σὺγ-χέω**, imp. *χει*, ipf. -*χει*, aor. *έχευε*, *αν*, inf. *χεῖναι* (for *χεF-αι*), part. *χέας*, mid. 3 sing. aor. sync. -*χῦτο*, *confundere, confound, confuse*, *θυμόν, νόον*; π 471, *σῦγχῦτο*, *were entangled*; ὅρκια, *foedus laedere, violate*, Δ 269; *κάματον, ἰούς*, *make of no effect*; *ἄνδρα*, *break down*, θ 139.

*σὺκέη* (σुकῆ, ω 246), *έαι, έας*, all forms pronounced with synizesis, *fig-tree*, η 116. (Od.)

**σῦκον**, *σύκω*, ntr., *fig*, η 121†.

*σὺλᾶω* (for *σκυλᾶω*, *spolio*), ipf. (ἐ)σὺλᾶ, *συλήτην*, fut. *συλήσετε, σεν*, *σων*, aor. *συλήσω*, *σωσι*, *σειε*, *σας*, *strip off*, E 164, *τεύχεα (ἀπό) τινος*, Δ 110, and *τινά*; also *τινά τι*, N 201; *demere, πῶμα*, *take the lid off the quiver*, Δ 116; *promere (ἐκ γωρυτοῦ)*, *take out (of its case)*, Δ 105.

**σὺλεύειν**, ipf. *ἐσὺλενον*, (σκῦλα), *spoliare, spoli*, *τινά*, E 48; *take away* any thing from him (Achilleus), Ω 436.

**σὺλ-λέγω**, aor. -*λέξας*, *colligere, collect, gather*; mid. fut. -*λέξομαι* and aor. *λέξατο*, *sibi* or *sua colligere*, Σ 413, β 292.

**σὺμ** (more freq. *ξυμ*), -*βάλλω*, *βάλ-λετον*, aor. *σὺν ἐβάλλον* and *σύμβλλον*, imp. *ετ(ε)*, aor. sync. 3 du. *ξυμβλήτην*, inf. -*βλήμεναι*, mid. fut. *σὺμβλή(σ)εαι* Υ 335, aor. *σὺν ἐβάλοντο*, aor. sync. *ξύμβλητο*, *ηντο*, subj. *ηται η* 204, part. *ήμενος*, *miscere aquas, committere arma, pugnam, throno, bring, or put together*; of rivers, *unite their waters*; of weapons, *bring in contact*; *τινάς*, of men, *bring against each other in battle*, Υ 55, Γ 70; *τινί* (with hostile intent, II 565, Φ 578), *meet*, as also mid.; usually *meet*, also *encounter*, *concurrere, μάχεσθαι*, M 377.

**Σύμη**, fem., island off the coast of Karia, north of Rhodes; *Σύμηθεν*, from *Syme*, B 671†.

**σὺμ** (ξυμ) -*μάρψας*, aor., (μάρπτω), *seizing at the same time*, ι 289; but K 467, *break off*.

**σὺμ** (ξυμ) -*μητιᾱασθαι*, *consulere, take counsel*, K 197†.

**σὺμ-μίσγεται**, aor. 3 pl. *σὺν ἔμιχθεν*, *flow into*, B 753; *mingle*, Ψ 687.

**σὺμ-μύω**, pf. *σὺν μέμυκε*, *have closed*, Ω 420†.

**σὺμ** (ξυμ) -*παντες*, *ων*, *ασι*, *ας* and *α*, *cuncti, a, all (together)*, B 567, η 214.

**σὺμ-πήγνυμι**, aor. *συνέπηξεν*, *curdled*, E 902†.

**σὺμ-πίπτω**, aor. *σὺν ἔπεσε*, *ον*, *concurrit, rush together, meet*, ε 295, H 256.

**σὺμ-πλάτᾱτῃσεν** (πλάταγος) *χερσίν*, *smote his hands together*, Ψ 102†.



συν-φερτή, N 237†, where ἀρετή is to be repeated in the predicate, the united bravery even of weak men is (real) bravery.

συν-φέρω, ipf. mid. -φερόμεσθα, fut. -οισόμεθα, *meet in battle*, μάχῃ, Δ 736; πτόλεμόνδε, Θ 400.

συν-φράδμονες, pl., (φράζω), *joint counsellors*, B 372†.

συν-φράζομαι, φράσσομαι, aor. φράσσατο, secum (θυμῷ) meditari, *take counsel with one's self*, ὅπως, ο 202; τινί (βουλᾷ), cum aliquo consilia inire, *concert plans with*, A 537; *have neither word nor deed in common with*, I 374.

σύν, from ξύν, which is used when it is desired to lengthen a preceding vowel by position, (κυνός, cum), as also freely in compounds, *with, along with, together*, K 224, κ 42; σύν τινι, cum aliquo; unā cum, *along with*, P 57; *by the aid of*, σύν Ἀθήνῃ; of things, *with*, E 220, ἔντεσι, also with *with*; often with weapons, instrumental, ἔντεσι, τεύχεσι; with ἀπέτίσαν, Δ 161, gravi poena, *with a great price*; denoting accompaniment, *along with*, αὐτῇ σύν πῆληκι, Ξ 498, cf. I 194. Σύν freq. follows its case, ι 332, ν 303.

συν (ξυν) -αγεῖρων, aor. ξυνάγερα, *gather together, assemble*, pass. -αγειρόμενοι, and 2 aor. mid. sync. αγρόμενοι, *assembled*; aor. mid. -αγεῖρατ(ο), *collect for one's self*, ξ 323.

συν (ξυν) -άγνυμι, aor. έ(F)αξε, αν, αι, tmesis, *confringere, dash to pieces*, νῆας, ἄρματα, Ψ 467; Δ 114, *crush with his teeth*.

σύν (ξυν) -άγω, subj. ξυνάγωμεν, ουσα, οντες, σύν ἄγοιμι, ipf. ξύναγον, ε, *lead together*, νηόν, ad templum convocare; ὄρκια, *bring together the animals for sacrifice*, Γ 269; *collect, φόρον*; on the other hand, ἄρῃα, ξριδα ἄρῃος, etc., *join battle, stir up battle*, E 861, II 764.

συν-αἶρω, aor. ἤειραν, *joined in raising him*, Ω 590; on the other hand, ipf. ἤειρεν K 499, aor. subj. αἶρεται O 680, are from ΣFEP (εἶρω, σειρά), *couple together*.

σύν -αἰνῦτο, ipf., *gathered up*, Φ 502†.

σύν-αἶρέω, aor. ελεν, II 740, *tore*

*away*; -ελών, ν 95, *laying hold of at once*.

συν-αντάω, ipf. du. αντήτην, mid. aor. subj. αντήσωνται, τινί, *meet*, P 134 and π 333.

σύν-αντόμενος, ipf. ήντετο, 3 du. αντέσθην, *meet, τινί*; Φ 34, *encounter*.

συν-αράσσω, fut. ἀράξω, aor. ἀραξ(εν), pass. ἀράχθη, *always in tmesis, dash to pieces*, Ψ 673, ε 426.

συν (ξυν) -δέω, ipf. 3 pl. δέον, aor. -έδησα, ξυνέδησε, δήσαι, *bind together, bind fast*, A 399, χ 189; σφενδόνη, *bind up with a bandage*, N 599.

συν-έδραμον, see συν-τρέχω.

συν-έργω, ipf. -έεργον, (for FέFεργον), aor. έεργαθον, *bind together*; ξ 72, cinxit; Ξ 36, *shut in*.

(συν =) ξυν-εείκοσι, *twenty (men) together*, ξ 98†.

1. σύν-ειμι, fut. έσεσθαι, *be together*; διζῦν, *be together with, participate in*, η 270†.

2. συν-, ξύν-ειμι, ιόντες, ων, ας, ipf. ξύνισαν, du. συνίτην, *come or go together*, esp. in hostile signif. *encounter*, περι έριδος; έριδι, *in a spirit of strife*.

σύν (ξυν) -ελαύνεις, έμεν, aor. ήλασ(ε), ελάσσαμεν, subj. ελάσσομεν, inf. σσαι, cogere, *drive together, booty*; ὀδόντας, *gnash (together)*, σ 98; τινὰς έριδι, *bring together in combat*; only X 129, intrans. *engage in battle*.

σύν-ελον, see συν-αιρέω.

σύν-εοχμῷ, masc., (veh), *junction*, Ξ 465†.

σύν έρεισαι, aor. from έρειδω, *close*, λ 426†.

σύν-έριθος, comm., *fellow-worker*, ζ 32†.

(συν) ξύν-εις, fem., (ήμι), *conflux*, κ 515†.

σύν-εχές (-σεχές, έχω), also with αἰεί, *perpetuo, continuously*, ι 74.

συν (ξυν) -έχω, έχουσι, οντες, ουσαν, (tmesis), ipf. εχον, *hold together, meet*, Δ 133, Υ 415; pf. οχωκότε, *bent together over*, B 218.

σύν-ημοσῦνας, τάς, (συνίεμαι), *compacts*, X 261†.

συν-ήρορος (ασFερ-, σειρά, εἶρω), δαυί, *linked with, accompaniment to the feast*, θ 99†.

συν-θεσῖαι, άων, fem., (συννίθημι), *conditiones, treaty*, B 339; but E 319, *instructions*.

συν-θέσεται, fut., (θέω), *go well*, v 245†.

συν (ξυν) -ίημι, imp. prs. ξυνίει, 3 pl. ipf. ιον = ιεν, aor. έηκεν, 2 aor. imp. ξύνες, mid. 2 aor. ξύνετο, subj. συν-όμεθα, *covenant, agree*, N 381; *committēre, έριδι μάχεσθαι, bring together in thirst for combat, to fight*, A 8; *perceive, hear, attend, ύπα, έπος*; also τινός, *some one*, B 63; *something*, A 273; *with part.*, δ 76; *mid. in the same sense*, δ 76.

συν-ίστημι, pf. -εσταότος, *having arisen*, Ξ 96†.

συν-οισόμεθα, see συμ-φέρω.

σύν όρίνης, subj., *commoveas, move*, Ω 467; *ορινόμεναι, set in motion*, Δ 332.

(συν) ξυν-οχήσιν, ταΐς, (έχω), *coniunctio, όδοϋ, meeting of out- and home-stretch*, Ψ 330†.

συν-ταράσσω, aor. έτάραξε, subj. ταραάξη, *confuse, throw into disorder*, Θ 86; *interrupt, spoil*, A 579.

σύν-τίθημι, aor. θετο, imp. θεο, θεσθ(ε), (θυμῶ), *sentire, perceive, hear*, τί, τ 268, υ 92; *take heed to*, ο 318.

σύν-τρεις, ternos, *by threes*, ι 429†.

συν-τρέχω, aor. έδράμον, *concurrent, rushed together*, II 337 and 335.

συν-όμεθα, see συν-ίημι.

σύριγξ, σύριγγος, ων, ξι, fem., *pipe or tube*, hence (1) *spear-case*, T 387.— (2) *shepherd's pipe*, K 13.

Σύριη, fem., *mythical island, beyond Ortygia, far in the West*, ο 403†.

συ-ρρήγνυμι (Φρήγνυμι), pf. pass.

συν-έρρηκται, *is broken*, θ 137†.

σὺς, σῶός, ί, σύν, σῦες, ὦν, σί(ν), εσσι(ν), ας, comm., sus, *swine, hog, boar or sow*; *κάπριος, wild boar*, Δ 293, M 146, E 783, δ 457, κ 239.

σῦτο = έσσυτο, see σεύω.

συφειοῦ κ 389, συφεόνδε, εοΐσιν, εούς, masc., *hog-pen, sty.* (Od.)

σῦ-φορβός, ὦν, έ, ὦν, masc., (φέρβω), *swine-herd*; παΐδα, Φ 282. (Od.)

σφ' = σφέ and σφί, see σφεΐς.

σφάζουσι, ειν, ipf. έσφαζον, aor. έσφαξαν, σφάζ(ε), pass. prs. σφαζόμενοι, ων, pf. έσφαγμένα, *iugulum aperire, only of victims for sacrifice*, γ 454, *cut or slit the throat, so as to catch the blood (also of beast already dead, γ 449)*, see *cut under άμντον*, and A 459.

σφαίρη, σφαΐραν, fem., *ball*, ζ 100. (Od.) σφαιρηδόν, adv., *like a ball*, N 204.

σφάλλω (fallo), aor. σφήλε, *overthrow, make totter*, ρ 464; σφήλαι, Ψ 719.

σφᾶραγῦντο, 3 pl. ipf. from σφαραγέομαι, (σφάραγος), *hissed*, ι 390; *were full to bursting*, ι 440.

σφάς, σφέ, see σφεΐς.

σφεδάνων, adv., (σφαδάζω), *eagerly, impatiently*, Δ 165. (II.)

σφεΐς (σφε-, svo-), used as du. are, dat. σφ(ίν), acc. σφέας, σφ(έ), see also σφώε; much more common are the pl. forms; gen. (άπό σφείων) σφείων orthotone and encl., σφῶν before αὐτῶν; dat. σφίσιν(ν) orthotone and encl., σφ(ιν) encl.; acc. σφέας orthotone and encl., but not σφεΐας, v. l. ν 213 [pronounced as monosyll., B 96 and elsewh.]; σφᾶς encl., E 567; also σφ(έ), pron. of 3d pers., (a) reflexive, sui, sibi, se, από σφείων, μετά σφίσιν, A 368; κατά σφέας, B 366, and joined with αὐτῶν, οὗς; (b) direct, eorum, eis, etc., esp. common dat. σφί; of things, ι 70, κ 355.

σφέλας, α, ntr., *footstool*, short, thick block of wood placed before the seats of the men at banquet, σ 394 and ρ 231.

σφενδόνη, τῆ, (funda), *sling*, as in the cut in the hands of Assyrian; serves also as bandage for wound, N 600†.



σφετέρου, φ, ον, γσι, άων, (α), 3d

poss. pron. of 3d pers. pl., *their*, sui; cf. α 7; ad sua, α 274.

σφηκόω, plupf. pass. ἐσφήκωντο, (σφήξ), *were bound together*, P 52†.

Σφήλος, οἰο, son of Bukolos, father of Iasos, O 338†.

σφήλη = ἐσφήλε, see σφάλλω.

σφήξ, σφήκες, εἰσιν, ves pae, *wasps*; also *hornets*, M 167 and II 259.

σφι, σφιν, see σφεῖς.

σφοδρῶς, adv., (σφεδανόν), *earnestly, eagerly*, μ 124†.

σφονδύλιον, τῶν, masc., *vertebra of spine, pl. backbone*, Y 483†.

σφός (σφος, svos), suus, *their*, σφοῦ, σφούς, σφῆς, σφῆ, σφῆσι, σφάς, β 237; σφῶ, σφοῖς, Σ 231, always referring to a pl. subst.

σφύραν, τήν, *hammer*, γ 434†.

σφύρόν, ἅ, ntr., *ankle*, Δ 518, Z 117.

σφω(έ), ωῖν, pron. of 3d pers. du., *they two, both of them*, A 8. (See also σφιν, σφέας, σφέ, under σφεῖς.)

σφῶι and σφω, A 257, 574; gen. σφῶιν, σφῶν, δ 62; pron. of 2d pers. du., γε, *you two*.

σφωίτερον, poss. pron. of 2d pers. du., *of you both*, A 216†.

σχεδῆς, η, ην, (σχέδος, Ger. Scheit), *float, raft*, raft of Odysseus described, ε 234 sqq., the parts of which it is attempted to represent in the cut under ἁρμονιάων: *a*, the beams forming the ἔδαφος; *b*, σταμίνες; *c*, γόμφοι; *d*, ἁρμονίαι; *e*, ἐπηγκενίδες; *f*, ἴκρια; *g*, ἰστός.

σχεδῖν, adv., (ἔχω), *in hand-to-hand fight*, E 830†.

Σχεδῖος, (1) son of Iphitos, chief of Phokians, B 517, P 306.—(2) son of Perimedes, a Phokian, slain by Hector, O 515.

σχεδόθεν (ἔχω), *from close at hand*, then *near at hand, near* (τινός, τ 447), β 267, II 807; position in verse always

the same, after caesura of third foot, ν 221.

σχεδόν, adv., (ἔχω), *near, hard by*; πηός, *near kinsman*, κ 441; with dat., τινί; with verbs also with gen., τινός; never with prep.; εἶναι, *be at hand*, N 268; M 53, the ditch, i. e. its farther bank, was not near.

σχεθεῖν, see ἔχω, aor. ἔσχεθον.

σχεῖν, σχέμεν, σχέο, see ἔχω.

Σχερίη, fem., *Scheria*, the land of Phaiakes, which the ancients located in Kerkyra, whereas it really existed only in the poet's fancy, ε 34, ζ 8–263.

σχέτλιος, ε, οι, η [pronounce σχετλῆη or σχέτ-λίη, Γ 414], αι, (α), (ἔχω), strictly, *holding out, enduring*, then *merciless, unflinching, dreadful*, both in extravagant, K 164, and in seriously meant sense; always in the latter sense where reference is made to presumption or crime; ἔργα, *impious*; ὕπνος, κ 69, *wicked*.

σχέτο, aor. mid. from ἔχω.

σχίζης, η, ησ(ιν), fem., (σκιδ-, scidi), *split wood, log*, A 462; δρνώς, with the oak-billet, ξ 425.

σχοῖατ(ο), opt. aor. from ἔχομαι.

σχοίνω, τῶ, masc. coll., *rushes*, ε 463†.

Σχοῖνος, town on river of the same name in Boiotia, B 497†.

σχόμενος, part. aor. mid. from ἔχω.

σώεσκον, σώζων, see σαώω.

σῶκος, masc., (σώζων), *saviour*, Y 72†.

Σῶκος, son of Hippasos, a Trojan, Λ 427, 428, 440, 450, 456; slain by Odysseus, Λ 447.

σῶμα, τος, τι, τ(α), ntr., *corpse, carcass*, H 79, λ 53.

σῶς (σός, τ 300), acc. σόν, σῶν A 117, Θ 246 (from σάος, see σαώω, *salus*), *safe, unharmed*, X 332; *certain*, ε 305.

## T.

τ', (1) = τε.—(2) = τοί, σοί, α 60, 347.—(3) = τοι after μέν, see μέν, II. 4.

τᾱγοί, pl. masc., (τάσσω), *arrangers, leaders* (v. l.), Ψ 160†.

ταθείς, τάθη, aor. pass. from τείνω.

τᾱλᾱ-εργού, όν, οί, (Φέργον), *enduring labor, patient, drudging, mules*, δ 636, Ψ 666.

Τᾱλαι-μένης, chief of Maiones, B 865†.

Τᾱλᾱϊονίδης, αο, son of Talaos, Me-kisteus, B 566, Ψ 678.

τάλαντον, τα, ntr., (τλῆναι, tollo), (1) *scales, balance*, M 433, χρύσεια, Διός, ιρά, in which Zeus balances the fates of men. (See cut No. 69, where Hermes occupies the place of Zeus.)—(2) a definite weight, perhaps about a pound, χρυσοίο, I 122, and elsewh.

τᾱλᾱ-πέριος, ον, οι, (τλῆναι, πείρα), *enduring trials, much tried*, η 24, ρ 84. (Od.)

τᾱλᾱ-πενθέα, acc. (πένθος), *bearing griefs, patient in suffering*, ε 222†.

τᾱλᾱρον, οισι, masc., (τάλαντον), *basket, of silver for wool*, δ 125; of wicker-work for fruit, etc., Σ 568.

τᾱλᾱς, only voc. τᾱλᾱν, (ταλάσση), *foolhardy, wretch*, σ 327 and τ 68.

τᾱλᾱσί-φρονος, α, *stout-hearted*, Δ 421, esp. of Odysseus.

ταλάσσης, η, see τλῆναι.

τάλα-ύρινον, masc. and ntr. from -Φρινον, (Φρινός), *shield-bearing* (suspended by τελαμών, cut No. 121), in general, *brave, intrepid, valiant*, joined with Ἄρηα; —πολεμιστήν, E 289; ntr. as adv., *bravely*, H 239. (Il.)

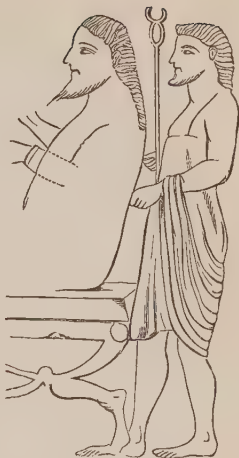
τᾱλᾱ-φρονα = ταλασί-φρονα, *stout-hearted*, N 300†.

Ταλθύ-βιος, herald of Agamemnon, H 276, A 320, Γ 118, Δ 192, T 196, 250, 267, Ψ 897, represented in the following cut from very ancient Greek relief.

τάλλα, τᾱλλα, see ἄλλος.

τάμε, ταμείν, see τάμνω.

τάμεσί-χροα, ας, (τάμνω, χρώς), *cut-*



*ting the skin, sharp-cutting*, χαλκόν, ἐγχείας, N 340. (Il.)

τάμῃη, ης, ην, αι, fem., (τάμνω), *housekeeper, stewardess*, γ 392; with and without γυνή, Z 390; ἀμφίπολος, π 152.

τάμῃης, masc., (τάμνω), *steward, dispenser*, T 44; τ. πολέμοιο, of Zeus, as controller of the combat, Δ 84; ἀνέμων, of Aiolos, κ 21.

τάμνω, τάμνη, ετε, ων, ipf. ἔταμνον, (ἐ)τάμνε, parallel form τέμνειν and τέμει (also written τεμεί), aor. τάμε, ον, ησιν, ωμεν, ητε, οι, ἔειν, ών, ταμύνθ' = όντα, όντις, *searc, cut*; of flesh, *cut up, cut in pieces*, μελείσιν; *furrow, with the plough*, N 707; also of ships, *cut through the waves*; χροά, *wound, maim*; όρκια, *conclude a treaty with sacrifices, foedus icere*, B 124, Γ 105; Δ 155, I *made a truce* which was death to thee; *slaughter*; *cut off*, τρίζας; *cut out*, the tongues of victims, an arrow from a wound; *fell trees*; *lop off saplings from the wild fig-tree*, ἐρινεόν όρπηκας; *hew beams*; *mark off an enclosure*, τέμενος; mid. pass.



ταμνομένη, ους, ipf. τάμνετο, οντ(ο), mid. aor. ταμίσθαι, pf. pass. τετμημένον, ρ 195, *ready cut*; mid. contains reflexive idea, sibi, Σ 528, I 580.

τᾶνᾶ-ήκεῖ, dat., (ταναός, ἀκή), *with long edge or point*, of spear and sword, H 77, δ 257.

τᾶνᾶοιο, for ταναφοῖο, (tenuis), *long*, II 589†.

τᾶναύ-ποδα (ταναφός), *long-*, i. e. *slender-legged*, ι 464†.

τᾶν-ηλεγός (ταναός, ἄλγος), *containing long-enduring grief*, deeply painful, *long-lamented*, always with θανάτοιο, Θ 70, β 100, λ 171.

Τάνταλος, son of Zeus, king in Sipylon, father of Pelops, grandfather of Atreus; revealed the secrets of the gods, and was punished therefor in Hades, λ 582 sqq.

τᾶνῦ—, stem of τᾶνῦς, (tenuis), *thin, stretched out*, freq. in compounds, c. g. Γ 228.

τᾶνῦ-γλωσσοι (γλῶσσα), *slender-, long-tongued*, ε 66†.

τᾶνῦ-γλῶχινας (γλῶχιν), *with slender, sharp point*, Θ 297†.

τᾶνῦ-ήκεας, -ηκες, -ήκεσιν, (ἀκή), *with thin, fine edge or point; keen, ἄορ; tapering*, II 768.

τᾶνῦ-πεπλος, φ, ε, *in finely woven garment, richly clad*; others translate, *with long flowing garment*, Γ 228, δ 305.

τᾶνῦ-πτέρυγι, γεσσι, (πτέρυξ), *with wide-extending wings*, M 237 and T 350.

τᾶνῦσί-πτεροι (τανύω, πτερόν), *broad-winged*, ε 65 and χ 468.

τᾶνυστός, τῆς, (τανύω), *stretching or stringing the bow*, φ 112† (illustrated in cut No. 37).

τᾶννται, see τανύω.

τᾶνῦ-φλοιον, *with thin*, i. e. *smooth and tender bark*, II 767†.

τᾶνῦ-φυλλος, ου, *with long, slender leaves*, ν 102. (Od.)

τάννυμι, pass. τᾶννται, *extenditur, is stretched out*, P 393†.

τᾶνύω, ουσι, ειν, ων, fut. τανύουσι, φ 174, aor. (ἐ)τάνυ(σ)σε(ν), τάνυσσαν, (σ)σῃ, σεῖ, σοαι, σσας, pass. pf. τετάνυσται, plupf. τετάνυστο, aor. 3 pl. τάνυσθεν, σθείς, (ταν, τείνω), *tendere, stretch, strain, stretch out, put in place,*

or *arrange* any thing long or broad, e. g. spears, tables, etc.; *string* a bow; *draw* the shuttle *from one side* of the warp *to the other*, κανόνα; ἵππους, *put upon their pace, drove at full speed*; of Zeus and other gods, when the comparison is with a net or noose, *extend, spread over, involve in*, yet the meaning *strain, tighten, make more intense* seems also to suit these passages, ξριδα πολέμοιο, μάχην, πόνον, ξριδος καὶ πολέμου πείραρ ἐπ' ἀμφοτέροις, N 359; pass., *be stretched out, extended*; π 175, the cheeks *became full again*; mid. ipf. τανύοντο, aor. τανυσάμενος, and corresponding in formation and meaning, aor. pass., II 475, *ran at full stretch*; *having strung his bow*, Γ 112; ι 298, *stretch one's self out*.

τάπης, ητα, ήτων, ησι, ητας, masc., *carpet, rug*, used as cover for seat and bed, κ 12, I 200. (See cuts Nos. 73, 112.)

ταπρώτα, see πρώτος.

τάρ from τέ and ἄρα, A 8.

τάρασσω (τραχύς), aor. ἐτάραξε, ταραξῇ, pf. τετρηχυνά, plupf. τετρήχει, *stir up, trouble*; pf., *be in confusion*, B 95, H 346.

ταρβέω, ταρβείς, εἶ, imp. ει, ipf. τάρβει, aor. τάρβησεν, σαν, σσειν, σας, σαντε, (τάρβος), *be terrified, fear*, θυμῷ; aor. τινά and τί (Il.), *dread*, A 331, Z 469.

τάρβος, ntr., (tor-vus), *terror, dread*, Ω 152 and 181.

ταρβοσύνη, τῇ, *terrore*, σ 342†.

Τάρνη, Lydian city on Mount Tmolos, later Sardes, E 44†.

ταρπήμεναι, ἦναι, see τέρπω.

ταρσόν, σοί, masc., (τερσαίνω, torreo), *crate* (properly a surface for drying any thing upon), ι 219; *flat of the foot*, Δ 377, 388.

Τάρταρος, masc., Tartaros, *dungeon, place of confinement of the lower world*, situated as far below the earth as the heaven above it; here the Titans were shut up, Θ 13, 481.

ταρφέες, ἐσιν, ἐας, εἰαί, ἄς, ἐ(α), (τρέφω), *thick, close together, frequent*; ntr. as adv., often, thickly, M 47.

Τάρφη, town in Lokris, B 533†.

τάρφειν, nom. τὸ τάρφος, (τρέφω), *thicket*, E 555 and O 606.

ταρχύσουσι, fut., aor. subj. σωσι,

(τερσαίνω, torreo?), orig. perh. *dry, burn*, then *solemnly bury*, στήλη, II 456. (II.)

ταυρεΐη, ην, (ταῦρος), of ox-hide, K 258. (II.)

ταῦρος, οιο, ου, ον, ων, οισι, ους, taurus, bull, with and without βοῦς, A 728, P 389.

τάφῆϊον, ntr. adj., (τάφος), φᾶρος, winding-sheet, shroud, β 99. (Od.)

Τάφιοι, inhabitants of the island Τάφος, α 417; this Taphos has been identified with the island Meganisi between Leukas and Akarnania; the Taphians were notorious among the neighboring islands and on the opposite mainland for piracy, α 105, 181, 419, ξ 452, ο 427, π 426.

1. τᾶφος, τό, (τέθηπα), astonishment, φ 122. (Od.)

2. τᾶφος, ου, φ, ον, masc., (θάπτω), exsequiae, burial; τελέσαι, perform the rights of burial, Od 660; funeral banquet, δαίνυναι, γ 309.

τᾶφος, οιο, ου, φ, ον, fem., (θάπτω), fossa, ditch, trench, φ 120; esp. for fortification, e. g. round the encampment of Grecian ships, Θ 179.

τᾶφών, aor. part., pf. τέθηπα, εν, ώς, ότες, ότας, plupf. ἐτεθήπεα, be astonished, amazed, τινά and κείνο, ζ 166, 168.

τᾶχ(ᾷ), adv. from ταχύς, quickly, soon, A 205, α 251.

τᾶχώς, quickly, Ψ 365†.

τάχισθ' = τάχιστ(α), etc., see ταχύς.

τάχος, ει, ntr., (ταχύς), speed, Ψ 406. (II.)

τᾶχῦ-πωλος, ων, (πῶλος), with swift horses, epithet of Δαναοί and Μυρμιδόνες, Ψ 6.

τάχύς, ύν, ύ, έες, έεσσι, έας, -εία, είης, -ί(α), comp. θάσσων, ονα, θάσσον, sup. τάχιστ(α) τάχισθ' θ 561, quick, swift, fleet; πόδας, pedibus, Σ 2; of messengers, arrows, warriors, πόδες; with inf. θείειν, II 186; οίωνοί, ξ 133; κύνες, Γ 26; έλάφοιο, αίχμή; comp. ntr. cf. ocius, B 440; η 152, nearly equals ότι τάχιστα, quam celerime, as quickly as possible.

τᾶχῦτήτος, τα, fem., swiftness, speed, Ψ 740 and ρ 315.

τέ (τίς, τέο, quis, que), enclitic, usually postpositive, corresponding in meaning and use to que, excs. B 136,

Γ 33; I. connects things which by nature belong together, (1) -que, whether single words, A 5, 38, Z 476; or sentences, A 38, 192, 467.—(2) is often repeated, cf. et—et, A 167, 13, 157; may connect principal and subordinate sentence, A 81, Γ 12, K 225, Ψ 845; A 218, only expressed in principal sentence; τέ—δέ, H 418, Γ 366.—(3) τέ—καί (π 249, A 417; in cacsura, Γ 227), without marked emphasis of second clause; τέ, often repeated (γ 413, Z 239, A 264), or καί (v 365), or (Z 283, A 465) first one, then the other; τε ήδέ, A 400; τε ιδέ, δ 604.—II. affixed to prons. and to particles, it still serves as a connective, but can rarely be translated into English (cf. quisque, undique), (1) it may be affixed to all relatives except όστις, A 86, 238, 279.—(2) to subordinate conjunctions, e. g. ώς, ότε, ει περ, έπει, Γ 33, B 522.—(3) to co-ordinate conjunctions, e. g. καί τε, A 521; μέν τε—δέ τε, B 90 (άλλά τε, ούδέ, δέ τ' ού, in second member, or δέ, δ' αύτε, αὐτάρ), or when μέν in the first member is wanting, we find in the second member δέ τε, άλλα τε (after είπερ, T 164), άτάρ τε, A 484 (after ή ρά τε); also ούδέ τε, (a) nor also, (b) but not; ή τε, aut, either; doubled, whether—or, A 410, P 42, and simple, quam, than, π 216; γάρ τε, namque.—(4) τ' άρα, with interrogative, A 8, cf. B 522.—(5) τίς τε, any body, δ 535.—(6) ή τε, E 201, A 362, K 450, μ 138; in ού νύ τ', τοι is to be understood.

Τεγέη, city in Arkadia, B 607†.

τέγαιοι, pl., (τέγος), roofed over, Z 248†.

τέγεος, τοῦ, tecti, κ 559, roof; apartment, hall, chamber, α 333. (Od.)

τεέιο = σοῦ from σού.

τεθαλυῖα, τέθηλε, see θάλλω.

τέθηπα, ότες, see ταφών.

τέθναθι, άμεν(αι), ασι, εώς, ειώς, ηώς, see θνήσκω.

τείν = σοί, tibi.

τείνω, subj. τείνη, aor. έτεινε, τεΐναν, ει, ας, pass. pf. τέπᾱται, plupf. τέπατο, 3 du. τεπάσθην, 3 pl. τέπαντο, aor. τέθη, θεις, tendo, stretch, τόξον; ήνία εξ άντυγος (see cut No. 10), bind firmly on the chariot rim; δχεύς, chin-strap

was drawn tight; ἐνὶ δεσμῷ, bind in chains; φάσγανον, dependebat, hung; λαίλαπα, spread a tempest; πολέμου τέλος ἴσον, strain the even tug of war, cf. μάχη ἐπὶ ἴσα; ἐπὶ τινι μάχῃ τέταται (cf. πείραρ), the combat spreads itself around; δρόμος ἵπποισι, the horses ran at full speed, at full stretch; ταθείς, stretched out, prostrate, porrectus.

τέλος, see τέως.

Τειρεσίης, ἄο, Boiotian seer, dead before the Trojan war; his temple and oracle in Orchomenos, κ 537, λ 50, 89, 479, ψ 251, κ 524, λ 32, 139, 151, μ 267, ψ 323. He alone of all the shades retains his consciousness, but, like them, needs the draught of blood in order to converse with Odysseus.

τείρεα, τά, sidera, (τέρας, ἀστήρ), constellations, Σ 485.

τείρω, prs. ipf., (ἔτειρε, ετο, also un-augmented), act. and pass., terere, wear away, fatigue, P 745, E 153; distress, afflict, N 251, Z 255, δ 369; torment, O 61, Π 510; pass., be hard pressed, Z 387.

τειχεσι-πλήτα (pellere), voc., stormer of walls, cities, E 31 and 455.

τειχίζω, ἐτειχίσσαντο, aor. mid., built themselves, H 449†.

τειχιόεσσαν (τείχος), well-walled, B 559, 646.

τειχίον, ntr. dimin. from τεῖχος, wall of private building, π 165 and 343.

τεῖχος, εος, εἶ, ει, εα, εσιν, (Ger. Deich), wall round a city, Δ 308, P 558; fortification, rampart (draw a line of wall, ἐλαύνειν), Μ 4, ποιήσαντο; H 436, ἔδειμαν.

τείως, see τέως.

τέκε, τεκέειν, see τίκτω.

τεκμαίρομαι, εται, aor. τεκμήρατο, αντο, (τέκμων), decree, appoint, Z 349; τινί τι, η 317; intend, predict, ὀλεθρον, κακά, H 70.

τέκμων, τό, goal, end; Ἰλίου, over-throw; A 526, pledge.

τέκνον, voc. φίλε τέκνον, X 84, α, ων, voc. φίλα τέκνα, K 192, (τίκτω), child, Σ 73; in fond, conciliatory address, K 192; young, B 311, A 113.

τέκον, see τίκτω.

τέκος, εος, εἶ, ἔων, τέκ(ε)εσιν, ntr., (τίκτω), child, Φ 229, E 71; as term of

endearment, Γ 162, Θ 39, ψ 5, ζ 68; young, Θ 248.

τεκταίνομαι, aor. τεκτήνατο, αιτο, (τίκτω), μῆτιν, devise, K 19; contrive, build, E 62.

Τεκτονίδης, ἄο, son of Tekton (ship-builder), Polynaos, θ 114†.

τεκτοσύναων, fem. pl., (τέκτων), carpenter's art, ε 250†.

τέκτων, ονος, ονα, ες, masc., (τίκτω, τεύχειν), maker, builder, carpenter, δούρων, νηῶν, Z 315; κεραοξύος, worker in horn; ἄνδρες, N 390.

Τέκτων, ονος, father of Pherekleos, E 59†.

τελᾶμών, ὦνος, ι, α, ε, ων, masc., (ταλ-, tul-), (1) any belt or strap for bearing or supporting, e. g. strap for sword (see cut No. 93), for dagger (No. 115), for shield (see cut), Ξ 404;



often cunningly wrought, λ 610.—(2) thong bound about or piercing the ankles, to drag dead body away, P 290; cf. cut No. 18, where the ankles of the slain Achilles are already pierced for the thong.

Τελᾶμών, ὦνος, son of Aiaikos, brother of Peleus, king in Salamis, father of Aias and Teukros, Θ 283, N 177, P 284, 293, λ 553.

Τελαμωνιάδης, αο, son of Telamon, Aias the greater, N 709.

Τελαμώνιος, son of Telamon, (1) Aias, ὁ μέγας, υἱόν, Δ 591.—(2) Teukros, N 170, O 462.

τελέθει, ουσι, οντες, (τέλλω), is already here, νύξ, H 282; generally = to be, η 52, I 441.

τελείων, gen. pl., (τέλος), perfect, unblemished, of victims, A 66; sup. τελειότατον, most perfect, πετεηνῶν, alitum, Θ 247 = aquilam (Jovis alitem).

τελείει, ipf. ἐτέλειον, and prs. pass. εἶται, (τελέω), *bring to pass, fulfill*, I 456, O 593, ξ 160, τ 305, 561; *execute*, ζ 234, ψ 161.

τελεσ-φόρον εἰς ἐνιαυτόν, *bringing to perfection or maturity, full (year)*, T 32. (Od.)

τελευτᾷ, fut. ἦσω, εις, ει ο 524, ουσι, ειν, aor. τελεύτησεν, σαν, σω, σης, σαι, σας, aor. pass. τελετηθῆναι, and fut. mid. ἦσεσθαι in pass. signif. (τελέω), *bring to pass, fulfill, νοήματα*, Σ 328; ἐέλωρ, φ 200; in general, λ 80, γ 62; *carry out*, β 275; ἔργα, ὄρκον, *complete*, Ξ 280; κακὸν ἡμάρτιν, *bring misfortune upon*.

τελευτή, ἦν, (τελέω), *end, accomplishment*, α 249; *object*, Γ 625, κρανέεσθαι, *to be secured*.

τέλέω, ἐει, ἐωμεν, ἐοιεν, ἐοντες, ipf. τέλειον, fut. ἔω, ἐει, ἐουσι, aor. ἐτέλεσσα, ας, ε, αν, and τελεσε(ι), σσαν, fut. (σ)σω, σσης, (σ)ση, σωσι, σαιμι, σιας, σι(εν), σαιμεν, σον, (σ)σαι; pass. prs. εἶται, ipf. ἐτελείετο, pf. τετέλεσται, σμένος, ον, α, plupf. τετέλεστο, aor. (ἐ)τελέσθη, fut. εἴται, εἴσθαι, and ἐσεσθαι, (τέλος), *bring to goal*, (1) *complete*, τί, with part., *quite, altogether*, M 222, ε 409.—(2) *fulfill, accomplish*, ἔπος, μῦθον, T 107; τάδε δὴ νῦν πάντα τελεῖται, β 176; τὸ (δὲ) καὶ τετελεσμένον, *fulfilled*, ἔσται, π 440, in other phrases τετελεσμένον means *practicable*.—(3) θέμιστας, *pay tribute*, I 156.

τελέησας, τας, (τέλος), *rich in fulfillment, effective*, δ 352.

τέλος, τέλοσδε, τελέεσσι(ν), ntr., (τέρμα, Ger. Ziel), *end, sum*, B 122, (1) *sum and substance*, μῦθον; Π 630, πολέμοιο, *victory in battle*; ἐπέων, in words, ι 5, ρ 476.—(2) *accomplishment, reality*, γάμοιο, ἀρῆσιν; θανάτοιο, *periphrasis for death*, E 553.—(3) *completion*, Σ 378; μύθων, *conclusion of the matter*.—(4) *manipulus, division of the army, company* (Il.), Δ 730.

τέλσον, ntr., (τέλος), *marks off the limit of the corn-field, ἀρούρης*, N 707.

τέμενος, ἐνεα, ntr., (τέμνω), *land marked off and set apart as property of king*, λ 185; as *sacred to a god*, θ 363.

Τεμέση, fem., *town famous for its copper mines* (in Kypros?), α 184†.

τέμνω, τέμει, τεμεί, see τάνω.

Τένεδος, small island westward of Troas, A 38, Δ 625, N 33, γ 159.

Τενθρηδών, όνος, chief of Magnesiums from Thessaly, father of Prothoos, B 756†.

τένοντε, du., pl. τες, τας, masc., (τεῖνω), *muscles; neck-muscles*, K 456; with ἀνχένιους, γ 450; E 307, *muscles of hip*.

τέξεις, εσθαι, see τίκτω.

τέο, τεο = τοῦ, του = τίνος, τινός, see τίς 1. and 2.

τεοῖο—τεοῦ, tui, see σύ.

τεός, τεῖρ, τεόν, τεώ, τεοῖσιν; τεή, τεῖς, τεῖ, τεήν, τεῖς; τεόν; τεοῖσιν, tuus, thy, Ω 739, γ 122, α 295, γ 94.

τέραῖς, τέρατα, άων, άεσσι; τέραα, (άστήρ, see τέιρεα), *prodigium, portentum, omen or portent* found in some manifestation of nature, e. g. lightning, thunder, rainbow, hence Διός, since Zeus sends it, φαίνει, προφαίνει, ἦσι; but it is sent for the enlightenment or warning of men, hence with gen. ἀνθρώπων; the monster Gorgo is called, E 742, Διός τέρας; Δ 4, πολέμοιο τέρας, Eris holds in her hands as *dread sign of war* possibly the Gorgon's head, possibly the snakes, with which she is often represented.

τερέρτρω, α, (τέρω), terebra, *borer, auger*, ε 246 and ψ 198.

τέρην, τέρενα, ntr. τέρεν, τέρεν(α), (cognate with τείρω, teres), *perh. shining, gleaming*, usually explained tender, soft, Δ 237, N 180; Ameis translates, π 332, *pearly tear*.

τέρμ(α), pl. τέραμαθ' = τέρματ(α), ntr., (τέλος, terminus), *goal, pillar round which chariots had to turn at races*, Ψ 309; *mark showing how far a quoit was thrown*, θ 193.

τερμιόοντα, άεσσα, (τέρμις), *encircled with a fringe or border, χιτών*, τ 242; άσπίς, *furnished with tassels or tufts*, II 803. (See cut No. 93.)

Τερπιάδης, son of Terpis, Phemios, χ 330†.

τερπί-κέραυνος, ω, ον, (τέρπω), *de-lighting in thunder*, also sometimes referred to τρέπω, *whirling, the thunder-bolt*, Zeus, A 419, v 75.

τέρπειν, prs. and ipf., (often unaugmented both in act. and mid.), mid. fut. τέρψομαι, aor. τερψάμενος, 2 aor. subj. ταρπώμεθα δ 295, aor. red. τε-



τάρπετο, subj. τεταρπόμε(σ)θα, ὄμενος, οι, aor. pass. ἐτέρφθητε, ἦσαν, τερφθείη, 3 sing. τάρφθη, 3 pl. τάρφθεν, 2 aor. 3 du. ἐταρπήτην ψ 300, pl. τάρπημεν, ἦσαν, subj. τραπέομεν for ταρπέωμεν Γ 441, inf. ταρπήμεναι and ταρπήναι, (τρέφω), refresh, delight, rejoice, τινά, θυμόν, with part., cantando, ρ 385. Mid. and pass., satiate one's self with, satisfy, τινός, Ω 513, Γ 705, γ 70; take pleasure in, enjoy, τινί, Θ 481; with part., α 369, Ε 760; θυμῷ, π 26; (ἐν) φρεσίν (Θ 368), Τ 19, or θυμόν, φρένα, Υ 23, etc.; τραπέομεν, let us delight ourselves; (ἐν)φιλότῳ, in (the pleasures of) love; ἐνυθνέετε, on the bed; κοιμηθέντες, in sleep, cf. Ι 337; λέκτρονδε, Θ 292, to be joined with δῦρο, which it explains.

τερπωλήν, τήν, (τέρπω), delight, rare sport, σ 37†.

τερσαίνω, aor. τέρσηνε, ἦναι, etc., (τέρσομαι), deterisit, dried up, Π 529†.

τέρσεται, ipf. ἐτέρσετο, τέρσοντο, 2 aor. τερσήμεναι, and ἦναι, (torreo, tergo), become or be dry, of wounds, of place for drying grapes; ὅσσε δακρυόφιν, oculi lacrimis, ε 152.

τερψι-μβρότου, τοῦ, (βροτός), delighting mortals, Helios, μ 269 and 274.

τεσσαρά-βοιον (βοῦς), worth four cattle, Ψ 705†.

τεσσαρά-κοντ(α), quadraginta, forty, Β 524, ω 340.

τέσσαρες, ας, quatuor, Β 618, ξ 22.

τεταγών, aor. part., (tango), laying hold of, ποδός, by the foot, Α 591 and Ο 23.

τέταται, etc., pf. part. from τείνω.

τετάρπετο, ὤμε(σ)θα, ὄμενος, see τέρπω.

τέταρτος, ψ, ον, ων, η, ης, and τέτρτος, ον, (τέσσαρες), quartus, Ψ 301, 615; ntr. with and without τό, quartum, for the fourth time, Π 786, Χ 208.

τετάσθην, see τείνω.

τετεύχεται, τετεύχεται, ετον, see τεύχω.

τετευχῆσθαι, inf. pf. pass. from τεύχέω, (τεύχεα), to arm ourselves, χ 104†.

τέτῃκα, see τήκω.

τετήμαι, 2 du. τετήσθον, ημένος,

η, αι, also pf. part. act. τετιγότι, ὅτες, (τίω), grieve, be troubled, Θ 447, Δ 555; ἦτορ, animo.

τέτλαθι, αἶην, ἄμεν, ἄμεναι, ηώς, etc., see τλήναι.

τετμημένον, see τέμνω.

τέτμεν, 3 pl. ον, subj. ης, defective aor., (τέμνω), find, Ζ 374; reach, attain, α 218.

τετρά-γῶς (γῆς), containing four γῶαι η 113, τὸ -ον, as subst., a piece of land as large as a man can plough in a day, σ 374.

τετρά-βέλμυον (θέλυμνον), of four layers of ox-hide, Ο 479 and χ 122.

τετραίνω, aor. τέτρηνε, (τείρω), perforavit, pierce with holes, ε 247.

τετράκις, quater, four times, ε 306†.

τετρά-κυκλον, οι, four-wheeled, ι 242.

τετρ-ἄρορι (ασφέρ-, σειρά), yoked four abreast, ν 81†.

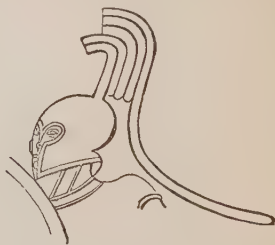
τετρα-πλή, fourfold, Α 128†.

τέτραπτο, see τρέπω.

τέτρατος, ον, see τέτατος.

τετρά-φάληρον, with fourfold crest, Ε 743 (see cut under αὐλῶπις, where c, e, g, f show the four successive crests or combs of helmet).

τετρά-φάλω, ον, with the crest fashioned in four ridges or bands, not essentially different from following, Μ 384 and Χ 315, Ε 743. (See cut No. 122.)



τετράφατο, see τρέπω.

τετρα-χθά, in four parts, Γ 363 and ι 71.

τέτρηνε, see τετραίνω.

τετρήχει, υῖα, see παράσσω.

τετρίγει, υῖα, etc., see τρίζω.

τέτροφεν, see τρέφω.

τέττᾱ, voc., (Sanskrit, tâtā), form of fond address, esp. of son to father, = dear father, Δ 412†.

**τεττίγεσσι**, τοῖς, cicada, a kind of grasshopper, probably not unlike the *katydid*; the gossiping elders at the gate of Troja are compared with *τεττίγεσσι*, Γ 151†.

**τετυγμένα**, τετυκεῖν, ἔσθαι, οἰμεθα, τέτυξαι, τετύχθαι, see τεύχω.

**τετύχηκε**, see τυγχάνω.

**τεῦ**, τευ = τίνος, τινός.

**Τευθράνιδης**, son of Teuthras, Axylos, Z 13†.

**Τεύθρας**, αὐτος, (1) father of Axylos.—(2) a Greek from Magnesia, slain by Hektor, E 705†.

**Τεύκρος**, son of Telamon, N 170, and of Hesione of Salamis, step-brother of Aias, M 371, the best archer before Troja, M 350, 372, Z 31, Θ 322, 273, O 484.

**Τευταμίδης**, αὐ, son of Teutamias, Lethos, B 843†.

**τεύχε(α)**, ἔων, ἐ(σ)σι(ν), ntr., implement of any kind, tackling, π 326, 360, ο 218, elsw. arma, equipment, arms, Φ 301, Σ 137.

**τεύχω**, τεύχομαι, εἰν, ων, ούσῃ, ούσαι, ipf. ἔτευχε(ν), τεύχε, 3 du. ἔτευχέτοιν (v. l. τετεύχετοιν, N 346), mid. τεύχοντο(ν), fut. act. τεύξω, etc., aor. ἔτενξα, (εἰν), αν, τεύξ(ε), η, εἰεν, etc., also red. aor. τετύκειν, mid. τετύκοντο, τετυκοίμεθα, ἔσθαι, (τέχνη), execute, fabricate, work, of all kinds of handiwork, Σ 373; build, Z 314, Ξ 240; prepare, food and drink, Δ 624, ο 77; then generally, Δ 110, N 209, K 6; θάνατόν τινι, λ 409; γάμον, etc., κ 18, O 70; raise, βοήν, κ 118; render, (ἑλώρια, A 4), ν 397; mid. only of preparation of meals, prepare or have prepared for one's self, δόρπον, δαῖτα, etc.; pass. and fut. mid. τεύξεσθαι, pf. τετευχώς μ 423, pf. pass. τέτυξαι, τέτυκται, 3 pl. τετεύχεται, τετύχθω, τετύχθαι, τετυγμένος, ον, α, plupf. (ἐ)τετύμην, ξο, κτο, (ἐ)τετεύχάτο, aor. ἐτύχθη, also 3 fut. τετεύξεται, as pass., be prepared, δ 392; be wrought of or in, τινός (τινί, τ 563); be ready, Ξ 53, β 356; τετυγμένος, well-wrought, Π 225; αἰθούσῃσιν, made (furnished) with polished porticoes; well-tilled, ἀγρός; integer, well-balanced, νόος; esp. freq. in signif. take place, happen, fieri, θ 544; be, become, τέτυκται, ο, O 207, Π 622, Σ 120, Δ 84, X 30; θ 546, ἀντί τινος, takes the place of;

also with περί, cf. περιεῖναι, surpass, P 279; δίκη, was the habit, σ 275.

**τέφρη**, fem., (tepere), Σ 25, Ψ 251, ashes.

**τεχνάομαι**, fut. τεχνήσομαι, aor. τεχνήσατο, σαιτο, σάμενος (τέχνη), contrive, device, Ψ 415; λ 613, where μή prepares the way for μηδ', may not he who contrived it, may he never again contrive a second like it. (Od.)

**τέχνης**, gen., η, ην, ας, fem., (τεκεῖν, τεύχω), art, skill, Γ 61, λ 614; (cunning) device, δ 455, 529, θ 327.

**τεχνήντες**, adv. -έντως ε 270, fem. τεχνήσσαι, for -ήσσαι ιστών, skillful in weaving, η 110.

**τεχνήσαι**, better τεχνήσσαι, see τεχνήντες.

τέω, τέων = τινί, τίνων.

**τέως** [monosyll., κ 348, ο 231, π 370], τέος, v. l., Υ 42; v. l., T 189, αἰθι τ. (τήος?), so long, Ω 658; after έως, Υ 42; ὅφρα, T 189; meanwhile, ο 127, σ 190; some time, ο 231.

1. **τῇ** (old imper. for τῇθι or τάθι, parallel form to τείνω), stretch out the hand here, freq. with follg. imper. when its force may be given by there! Ξ 219, ε 346.

2. **τῇ** (also written τῇ, orig. old dat.), adv., (1) demonstrative, here, δ 847; (2) relative, also with περ, as, θ 510; δ 565 and τῇ ῥα M 118, where.

τῇδε, see ὅδε.

**τῆθα**, ntr., oysters, Π 747†.

**Τηθύς**, υός, daughter of Uranos and of Gaia, wife of Okeanos, mother of river-gods, Ξ 302; of all the gods according to Ξ 201†.

**τηκεδόνι**, τῇ, (τήκω), decline, λ 201†.

**τήκω**, imp. **τήκε**; θυμόν, consume not thy soul, τ 264; mid. τηκόμενος, ης, ipf. τήκετο, pf. act. τέτηκα, pine away, Γ 176; waste one's self away with longing disease; melt, of snow, τ 207.

**τῆλε**, far away, ρ 312; far, K 153, Σ 395, Υ 482; with gen., far from, ρ 250, X 445; ἀπό, Ψ 880, X 468, γ 313; ἐκ, from far away from, B 863.

**τηλεθάπός**, φ, ἄων, ὦν, (τῆλε), distant, Φ 454; strange, foreign, X 45.

**τηλεθώντας**, ὄωσα, αν, αι, ntr. ἄον, ὄωντα, (θάλλω), luxuriant-growing, blooming, of plants, forest, hair; παῖδες, X 423.

τηλε-κλειτοῖο, ὄν, οἱ, ὦν, ἅ, and κλυτός, α 30, (κλύω, κλεΐω), *widened*, esp. as epithet of Trojan allies, I 233, E 491.

Τηλέ-μαχος, οἰο, ον, etc., son of Odysseus and of Penelope, δ 112, α 156; visits, in search of his father, attended by Athena (in form of Nestor), Pylos, γ 1; Sparta, δ 1; returns home, ο 1; helps his father in combat with the suitors, χ 92, 267, 284, 294; *ἱερὴ ἱς Τ-οιο*, periphrasis, β 409; *πεπνυμένος*, α 213, ω 510; *ἰσόθεος φώς*, ν 124. (Od. and B 260, Δ 354.)

Τηλέμος, son of Eurymos, seer among the Kyklopes, ε 509.

Τηλέ-πῦλος, town of Laistrygones, κ 82, ψ 318.

τηλε-φάνης (φαίνομαι), *conspicuous far and wide*, ω 83†.

Τηλεφίδης, αο, son of Telephos, Eurypylos, λ 519.

τηλίκος, ου, of such an age (as), Ω 487, ρ 20.

τηλόθεν (τηλοῦ), *from far (away)*, ζ 312, E 478, ι 273.

τηλόθι (τηλοῦ), *far away*, II 233, α 22; with gen., *far from*, A 30.

τηλόσε (τηλοῦ), *to a distance, far away*, Δ 455 and X 407, ε 59.

τηλοτάτω, adv., *most distant*, η 322†.

τηλοῦ, *afar*, A 712; with gen., *far from*, ν 249, ψ 68.

τηλύ-γετος, ω, ον, ην, (ἀταλός, τᾶ-λς, γέγας?), *of tender age*, boy or girl; others explain *born long ago* (τῆλε γεν-), i. e. *full grown*; fem., Γ 175; elsewh. masc., N 470, δ 11.

τῆμος, adv., *tum, then, thereupon*, answering to ἦμος, Ψ 228; εὔτε, ν 95.

τῆπερ, see τῆ 2.

Τηρείης, ὄρος, mountain in Mysia, B 829†.

Τηϋ-γετον, mountain range in Lakonia, extending to Cape Tainaron, ζ 103†.

τηϋσῖν, fem. acc., *vain, useless*, of journey, γ 316 and α 13.

τίεσκον, see τίω.

τίη, also τί ἦ, (and τί ἦ), *quidnam, why then, why pray?* always in first or third foot follg. fem. caesura (exc. ο 326), Δ 407, π 421, Z 145, ρ 375; it occurs in Od. five times, in Il. twenty times; with δέ, Ξ 264; δὴ, M 310; after ἀλλά, P 97.

τιθαιβώσσουσι, *lay up honey*, ν 106.

τίθμι, τίθησθα, ησι, 3 pl. τιθεῖσι, inf. τιθήμεναι, part. τιθείς, έντες, ipf. τίθεσαν, fut. θήσω, εις, ει, etc., inf. σέμεναι, aor. ἔθηκα, ας, (εν), ἔθηχ' = ἔθηκε, καν, and θῆκα, κ(εν), καν, and θῆχ' = θῆκε; ἔθεσαν, θέσαν, subj. θείω, ης, η, ομεν, and θήης, η, θέωμεν, opt. θείην, ης, η, θεῖμεν, θείην, imp. θές, inf. θεῖναι, θέμεν(αι), part. θέντες, θέσα; mid. pres. imp. τίθεσθ(ε), part. τιθήμενον, fut. θήσονται, aor. θήκατο, 2 aor. ἔθεμην, ἔθετο, θέτο, ἔθεσθε, θέσθ(ε), ἔθεντο, subj. θῆαι, opt. θεῖτο, imp. θέο, θέσθω, θέσθ(ε), inf. θέσθαι, part. θέμενος, η; also as if from τίθω, pres. τιθεῖ (v. l. τίθει), ipf. (ἐ)τίθει, (condere, Ger. thun, Eng. do).—I. act., (1) ponere, collocare, set, put, place, lay, θεμελία, M 29, followed by dat. without prep., or with έν, ἐπί, μετά, ἀμφί, ἀνά, ὑπό; by acc. with εις, ἀνά, ὑπό; by gen. with ἐπί; έν χείρεσσι, place in the hands or arms, A 45, 441; ἐπί γούνασι.—(2) metaphorical, put (into one's mind), suggest, bestow, τινὶ έν θυμῷ, έν στήθεσσι, έν φρεσί, in one's heart (ἐπος, μύθου τέλος, etc.), A 55.—(3) propose prizes in games, deposit gifts, statues in temple, etc.; bury, Ψ 83.—(4) make, bring to pass, cause, κακά, etc., II 263, O 721; ἔριν μετά τισι, γ 136, cf. M 411; σῆμά τι, give a sign, Θ 171; ἄλγεα, prepare woes for the Achaians, A 2; II 96, bring light, i. e. rescue; σκέδασι = σκεδανύναι; put into a certain condition or state, constitute, make, αἰχμητήν, A 290; ἱέρειαν, ἄλοχον, λίθον, ν 156; with adj., render, Δ 363, Z 432, Φ 172; bury to half its length, X 490, λ 274, ψ 11.—II. mid. (1) put or place for one's self something of one's own, ἄορ, one's sword in its sheath; έν φρεσί, put into one's heart, consider by one's self; ἐλέγχεα ταῦτα, hold this as an insult to yourselves, φ 333; αἰδῶ έν στήθεσσι, N 121, O 561, 661.—(2) make or prepare for one's self, ἐπιγουνίδα; δαῖτα, δόρπον, I 88; μάχην, ἀγορήν, πόνον, Ω 402; θυμόν ἄγριον, make one's temper savage, I 629; τινὰ γυναῖκα, take as one's wife.

τιθήνη, ης, ας, fem., (θῆσθαι), nurse, Z 389. (II.)

τίθησθα, see τίθμι.

Τῖθωνός, οἶο, son of Laomedon, carried away by Eos, Y 237, A 1, ε 1.

τίκτει, τίκτει, ipf. ἐτικτον, ἐ(ν), τίκτε, fut. τέξεις, aor. (ἐ)τέκον, τέκες, (εν), ομεν; η, ωνι; οι, οιεν; εἶν; ὦν, οὔσα, mid. fut. τέξεσθαι, aor. τέκεθ' = τέκετ(ο), ἔσθαι, (τέκτων, τεχ-, τευχ-), gignere and parēre, beget and bring forth, of divinity, man and beast, T 413, Z 206, II 34, π 119.

τίλλω, ipf. τίλλε, ον, mid. τιλλέσθην, οντο, pluck out, hair; mid., pluck out one's hair; τινά, tear one's hair in sorrow for, Ω 711.

τίμῳ, τιμᾷ, ὧσι, τίμα, ὦν, ὦσαι, ipf. ἐτίμα, fut. τιμήσουσι, aor. τιμήσῃς, η, ἴσομεν, τίμησον, ἴσαι, ἴσας, fut. mid. τιμήσεσθαι, aor. ἐτιμήσασθ(ε), τιμήσαντο, pf. pass. τετίμηται, ἴμεσθαι, ἴσθαι, (τιμή), honor, τινά, τινι, with or by any thing; pf. pass. τιμῇς, be deemed worthy of honor, Ψ 649; I 608, I deem myself to have been (enough) honored by the decree of Zeus.

τιμῇ, ἦς, ῆ, ἦν, fem., (τίω), valuation, (1) penalty, (ἀπο)τίνειν τινί, pay (back) a penalty to one; ἀρνύσθαι, exact satisfaction for some one, A 159; then punishment, ξ 70.—(2) honor, dignity, prerogative, ε 335, λ 338, Δ 410.

τιμῆεις, τιμῆς, ἥεντος, α, and τιμήντα, τιμήεσσα, comp. τιμῆστερος, sup. τιμῆστατον, (τιμή), (1) precious, λ 327, δ 614.—(2) highly honored, σ 161.

τιμῖος (τιμή), honored, κ 38†.

τινάσσω, οντας, ipf. τινάσσει, aor. ἐτίναξε(ν), τινάξῃ, pass. prs. τινάσσεται, ipf. τινάσseto, aor. 3 pl. τίναχθεν, mid. aor. 3 du. τινάζασθην, swing, shake, brandish, weapons, etc.; Γ 385, plucked her garment; θρόνον, overthrow; scatter, ε 368; ἐκ, elisi sunt, were dashed out, II 348; mid., β 151, shook their wings.

τινύται, υσθον, ὕμενος, (τίω), punish, τινά, λώβην, chastise for insolence, ω 326.

τίνειν, ων, fut. τίσω, aor. ἔτισ(εν), τίσειαν, τίσων, τίσαι, etc., pay a penalty, τιμῇν τινι; τί, atone for something with one's life, χ 218; in good signif. pay a debt, discharge obligation, ζώαγια, ransom; reward, ξ 166; mid. fut. τίσομαι, aor. ἐτίσάμην, τίσαιο, 3 pl. τίσαιατο, indemnify one's self, ν 15;

exact satisfaction, (1) τινά, from a person, Γ 28, B 743.—(2) τί, for a thing, T 208, ω 470.—(3) τινά τινος, of a person for a thing, γ 206; τινά τι, ο 236.

τίπτε, also τίπτ' (τίφθ' before rough breathing), from τί ποτε, quidnam, why pray? at beginning of verse or after voc.; in fifth foot only in phrase τίπτε δὲ σὲ χρεώ; with αὔτε, A 202, λ 93; οὔτως, Δ 243; (τόσον) ὥδε (ι 403), Δ 656; usually with verbs of motion, T 254, O 90; in salutation, ε 87, λ 474.

Τίρυνς, νθος, fem., ancient seat of kings of Argos, of Perseus, with Cyclopean walls, B 559†.

τίς, τέο, τεῷ, τίνα, τίνες, τέων [monosyll., ξ 119], ntr. τί, (quis), who? interrogative pron. τίς δ' οὗτος, υ 380; οἶδεν εἰ (κε), β 332; τίς πόθεν εἰς ἀνδρῶν, who art thou, and from where in the world dost thou come? α 170; ἐς τί, how long? τί μοι ἀρωγῆς, what befalls me in consequence of succor rendered? used with ἄν in expression of a wish, K 303; rarely in indirect question, ο 423. τί; like quid? how? why? Δ 371, K 159, α 62; wherefore? A 606, Y 87, φ 333.

τίς, τί, indef. pron. enclitic, τεῷ, τέο, τινί τεω τῷ, τινά, τί, τινέ, τινάς, ntr. ἄσσα, τ 218 = some one, something, quidam, quoddam; many a one, every one, τ 265, B 388, 355; also to indirectly designate a certain person, A 289; often to be supplied, as suggested by an oblique case, e. g. τινά, suggested by οἱ, α 392; joined with adjs. it makes them less precise, a certain kind of, a real, and has often a sarcastic force, σ 382; ntr. τί, like aliquid, somewhat, in a degree, hence οὐ τι, nequaquam, by no means; οὐδέ τι, and nothing whatever, γ 184.

τίσις, υ, fem., (τίω), recompense, β 76; punishment, vengeance, with gen. for τινός (ἐκ τινος, proceeding from, at the hands of).

τίτά (τίω). ἔργα, vengeance, Ω 213, better ἄντιτα.

τῖταινέτον, ων, ipf. ἐτίταινε, aor. τιτήνας, (τανύω, τείνω), tendo, bend, draw, the bow; stretch out, the arms; τράπεζαν, spread the table; τάλαντα, poise the balances; elsewh. draw chariot, plough; mid. τιταίνουτο, ὅμε-



νος, ἔπιταίνετο, arcum suum tendere; φ 259, *string for one's self* the bow; *stretch one's self* in running, go at full speed; περύγεσσι, stretching out their wings.

Τῑτᾱνος, οἷο, place (mountain or town) in Thessaly, B 735†.

Τῑτᾱρήσιος, river in Thessaly rising in Olympos, later Europos, a branch of the Peneios, B 751†.

Τῑτᾱνες, οἱ, Tītans, sons of Uranos and Gaia; cast down from heaven, which they recovered by the help of Kronos, who cast them again into Tartaros, and ruled alone until his son Zeus, aided by Gaia, overpowered and shut him up in turn with the Titans, Ξ 279, ὑποταρτάρει; οὐρανῶνες, E 898.

τιτρώσκω, see τρώω.

Τῑτῑός, son of Gaia, covering in Hades nine plethra of space with his prostrate body, while vultures devour his liver, λ 576–580, η 324.

τίτῑσκεται, ὄμενος, οἱ, ων, η, αἱ, ipf. τιτύσκετο, (τόξον, τυχεῖν), *make ready*, πῦρ; ἵππους ὑπ' ὄχεσφι, *couple, put to*; usually *aim*, of weapons (dat.), ἄντα, straight before one; τινός, at some one; with φρεσίν, purpose, design; θ 556, *speeding thither*.

τίψθ' = τίπτε.

τίω, prs. and ipf. act. and mid. [pres. ἰ exc. I 238, ξ 84, ο 543, Θ 540; ipf. ἰ exc. N 176, O 551, α 432, τ 247, Ψ 705, so also τίεσκον, but τίεσκειν, N 461, τίεσκετο, Δ 46], fut. τίσω, aor. ἔτισε, pf. part. τετίμενος, ον, etc., *value, aestimare, δυωδεκάβοιον*, at twelve steers' worth; ἐν καρὸς αἴσῃ, at a hair's worth; otherwise always in signif., *honor, magni aestimare*, θεῶν ὥς, etc.

τλήμων, μονα, ες, (τλήναι), *enduring, patient, θυμόν; imprudent*, Φ 430.

τλήναι (ΤΑΑ, ΤΕΑ, tolero), fut. τλήσομ(αι), 1 aor. ἐτάλασας, ταλάσσης, η, aor. sync. ἔτλην; ης, η = τλῆ, τλήμεν, ἔτλητε, ἔτλαν; τλαῖν, ης, η, τλαῖεν, τλῆθι, τλήτε; pf. τέτληκας, εν, 1 pl. τέτλαμεν, τέτλαῖα, αἶω, αἶη, ἀμεν(αι), τετληότι, ες, τετληῖα, *suffer, undergo, τί; τινά, resist*; part. pf., *steadfast, enduring*, E 873; 1 aor. animum inducere, *venture upon, presume*, O 164, N 829; *prevail upon*

*one's self, have the heart, courage, heartlessness*, P 166.

Τληπόλεμος, ον, (1) son of Herakles and of Astyocheia, fugitive on account of involuntary murder, found safety in Rhodos, where he became king, B 653, 657, 661, E 628, 631, 632, 648, 656, 660, 668.—(2) son of Damastor, slain by Patroklos, Π 416.

τλητόν (τλήναι), *enduring*, Ω 49†.

τμήγω, aor. pass. 3 pl. τμήγεν, (τέμνω), *discesserunt, they dispersed*, Π 374.

τμήδην, adv., (τέμνω), *so as to cut or graze*, H 262†.

Τμῶλος, mountain in Lydia, near Sardes, B 866, Υ 385.

τό, *therefore*, Γ 176, M 9, Θ 332; H 239, τό μοι ἔστι, *therefore can I* —.

τόθι, adv., ibi, *there*, ο 239†.

I. τοί, nom. plur. masc. from demonstrat. ὅ and from relat. ὅ.

II. τοί = σοί, tibi; also as unemphatic ethical dat., τ 599, see σύ.

III. τοί (from ethical dat. τοί, A 419, π 187), enclitic particle serving to strengthen an assertion (also in negative sentences) expressing confidence: *I assure you, verily*, A 419, 426, ο 72, π 187 (A 298); expressing emotion: *let me tell you, yet verily*, B 298, E 873, X 488, σ 230 (B 361, Γ 65); expressing conviction, *you may be sure, certainly, no doubt*, I 654, N 115, O 45 (Δ 29, Z 335, α 203); see also ἦτοι and μέν. (N 267, καί belongs to ἐμοί; is not καίτοι.)

IV. τοιγάρ (τοί = τῷ), *so then, accordingly*, always at beginning of a clause, with reference to an exhortation, with ἐγώ, (a) beginning a speech, A 76, K 413, α 179; (b) preceding an action, δ 612, η 28, θ 402; a second τοί is tibi, α 214.

τοῖος, ον, ου, οι, ονς, τοῖη, ην, αι, τοῖον, τοῖ(α), (το-), talis, *of such a kind, such*, corresponding to rel. οἷος, Σ 105, α 257, δ 345, 421, λ 499 (also to ὁποῖος, ρ 421; to ὅς, β 286; to ὅπως, π 208); τεύχεσι, *such in his weapons*; χεῖρας, in his hands; with inf., *capable, able*; with adjs., *so really, so very, just*, α 209, cf. λ 135, β 286; ntr. τοῖον, *so, so very*, γ 321, X 241, Ψ 246 (elsewh. only Od.).

τοιόσδε, οὐδ(ε), ᾗς(ε), ὀνδε, ἀδε, like

τοῖος, talis, *such*, with reference to something near, under one's eyes; corresponds to οἶος, followed by acc. of that in respect to which, ρ 313; ntr. τοῖονδε, *so good, so bad*; with inf., Z 463.

ΤΟΙΟΥΤΟΣ, οὐτον, οὔτον, οὔτοι, οὔτων, τοιαύτη, τοιαῦτα = τοῖος, talis, with stronger demonstrative sense, *of such a kind*, δ 650; Ἀχαιῶν, P 643; tam praestantes, *so excellent*, B 372, Π 847; tam prava, nefaria, *so heinous things*, Ψ 494, χ 315.

τοῖσδεσ(σ)ι, see ὅδε.

τοῖχος, τοῖχον, φ, ον, οι, ων, ους, murus, *wall of a house or court*, Π 212, β 342, χ 126; *sides of a ship*, μ 420, O 382.

τοκάδες, fem., (τίκτω), σύες, (swine), *having just brought forth*, ξ 16†.

τοκῆς, du., pl. τοκῆς, ἥων, ἑων, εὔσι(ν), ἥας, (τίκτω), *parents*, α 170; ἐκ—εἶναι, Ω 387; *ancestors*, δ 596, η 54.

τόκος, οιο, ον, masc., (τεκεῖν), (1) partus, *bringing forth, delivery*, T 119, P 5.—(2) proles, *offspring*, O 141; *young*, ο 175.

τολμάω, ipf. ἐτόλμας, α, τόλμων, fut. tolmḗσεις, aor. τόλμησεν, σιεν, σαντα, (τλῆναι, tolero), *endure*, with part., ω 162; *be bold*, K 232, E 670; *dare*, Θ 424, M 51.

τολμῆεις, ἥεντι, (τόλμη), *daring*, K 205; *enduring, steadfast*, ρ 284.

τολύπεύω, ειν, aor. toλύπευσα, σε(ν), prop. *wind up as a ball* (τολύπη), hence *contrive, δόλους*; *achieve, finish*, ω 95, Ω 7.

τομήν, τήν, (τέμνω), *end left after cutting, stump*, A 235†.

τοξάζει, 2 sing. prs., inf. εσθαι, opt. οίμεθ(α), 3 pl. οἶατο, fut. ἄσσειται, aor. opt. ἄσσαιτο, (τόξον), *shoot with bow at*, τινός, θ 218.

τοξευτήσι, τοῖς, (τοξέω), sagittariis, *bowmen, archers*, Ψ 850†.

τοξεύειν (τόξον), sagittas mittere, *shoot*, Ψ 855†.

τόξον, ου, φ, (α), ων, οισι(ν), ntr., (τιτύσκομαι, root τυκ, τευχ, τεχ-), *bow*, comm. pl. even of a single bow, either as including entire shooting apparatus, Φ 502, (O 709, sagittarum), or as in its nature pl., consisting of two pieces of horn (of the wild goat, Δ

109) fastened to a middle piece (πῆ-χυς). The string (νευρίη) was fastened at one end of the bow, and had to have the loop at its other end slipped over the other pointed tip (κορώνη) before shooting. Cut No. 37 illustrates the method of stringing the bow ([ἐν]τανύειν); cuts Nos. 67, 96, 97, 111, 133 illustrate the method of shooting (τῖταινιν, (ἀν)έλκειν). Cuts Nos. 27, 130 represent the case for the bow. Archers were little esteemed (in comparison with πρόμαχοι), see κέραι ἀγλαέ, A 385, τοξότα.—τόξων, also artis sagittariae, *archery*, B 718, cf. 827.

τοξοσύνη, τῇ, (τόξον), *archery*, N 314†.

τοξότᾱ, voc., nom. ὅτης, (τόξον), *archer*, contemptuously, A 385†.

τοξο-φόρῳ, τῇ, (φέρω), *bow-bearing*, epithet of Artemis, Φ 483†.

τοπρίν, see πρίν.

τοπρόσθεν, see πρόσθεν.

τοπρώτον, see πρώτον.

τορέω? (τετραίνω), ἔτορε, aor., pierce, A 236†.

τορνόω, mid. aor. τορνώσαντο, subj. τορνώσεται, (τόρνος), *round off*, Ψ 255, ε 249.

τός, τοί, see ὅ and ὅς.

τός(σ)ος, σ(σ)ον, τόσσοι, ων, ους, η, ης, ην, ησι, τόσσα, τόσ(σ)ον, τόσ(σα), also τόσ(σ)ονδε, σσηνδε, σσαδε, and τοσ(σ)ούτον, τοσαῦτ(α), tantus, *so great, so long, so wide, etc.*, pl. tot, *so many*; cf. τρίς τόσοι; ntr. used alone, *so much, so very*, A 64, Θ 421; with ὅσσον, Φ 370; with ἀλλά, ο 405; *so also* the forms with -δε, X 41; and -ούτον, Ψ 476.

τοσσάκι, τοσσάχ' before rough breathing, (τόσος), *oftentimes, so often*, corresponding to ὅσσάκι, *quoties*, as often, Φ 268.

τόσσοι, τοσσούτον, see τόσ(σ)ος.

τότε, at that time, then; τῶν τότε, of those who then lived; freq. in apodosis in phrases, καὶ τότε δή, ῥα, ἔπειτα; esp. after protasis with ὅτε, ὁπότε, ἤμος, ἐπεί, εἰ, etc.; τότε μοι χάνοι εὐρεῖα χθών, Δ 182.

τοτέ = τότε, at another time, anon, A 63; usually in answering clauses, τ. μὲν—τ. δέ, modo—modo, now—then. (Od.)

τοῦ = gen. (1) of δ.—(2) of ὅς.—(3) = τίνος; τοῦ, encl. = τινός.

τοῦνεκα = τοῦ ἔνεκα, *on this account*, therefore, A 291, γ 15.

τοῦνομα = τὸ ὄνομα.

τόφρα (τόφι ῥά? τὸ πέρα?), *adv.*, so long, following ὄφρα, ἕως, ὅτε, πρίν, εὔτε, with δέ, Δ 221; *up to the time* (when), A 509; *meanwhile*, N 83, μ 166.

τράγους, τοὺς, *goats*, ι 239†.

τράπεζα, ης, η, αν, αι, ας, (τετρά-πεδα, four-footed), *table*, esp. *dining-table*; ξενίη, hospitable board, ζ 158; guests had, as a rule, each his own table, α 111, e. g. the suitors use their tables as shields against Odysseus's arrows; the tables were four-cornered and low, χ 84.

τράπεζῆς, ἥας, pl. from -εύς, κύνες, *dogs fed from their master's table*, Ψ 173, X 69, ρ 309.

τραπείομεν, subj. 2 aor. pass. from τέρπω.

τράπείουσι, pres., (τρέπω, torcular), *tread, press*, η 125†.

τραφέν, τραφέν, see τρέφω.

τραφερήν, *firm earth*, Ξ 308 and ν 98.

τρεῖς, tres, *three*, I 144, δ 409, see σύντρεις.

τρέμε, ipf., tremebat; ὑπὸ δ' ἔτρεμε, ον, *he trembled in* (all) his limbs, K 390.

τρέπω, imp. τρέπε, ipf. τρέπε(ν), 1 aor. (ἐ)τρέψε(ν), opt. ψειε, part. ψας, 2 aor. (ἐ)τράπε(ν), (torqueo), *turn, bend*, e. g. κεφαλὴν πρὸς τι, ν 29; ὅσσε ἐξ τι, N 7; ἀπὸ τίνος, Π 645; πάλιν, retro flectere, Υ 439, ὅσσε, *look away from*, *avert*; ἵππους, *turn about*, Θ 432; *guide*, ἰόν; θυμὸν κατὰ πληθύν, *turn his fury against the mass*; ὁμόσε, M 24; with inf., M 32; φύγαδε (ἵππους, Θ 157), *betake one's self to flight*, Π 657; τινὰ εἰς εὐνὴν, *conduct to bed*; mid. pass. pres. τρέπεται, 1 aor. τρεψάμενοι, 2 aor. τράπεθ' = (ἐ)τράπετ(ο), τράποντο, ωνται, pf. part. τετραμμένος, ον, οι, αι, imp. τετράφθω, plupf. τέτραπτο, 3 pl. τετράφαθ' = φάτο, aor. pass. τραφῆναι, *turn, direct one's self*; ἰθύς, *straight forward*; πρὸς (ἰθύ) οἱ, *right toward him*, Ξ 403; ἐπὶ οἱ, *toward him*, N 542; *to something*, ἐς τι; πάλιν *τινός*, *away from one*, Σ

138, Φ 468; ἐκάς τινος, *far from*; ἀν' Ἑλλάδα, *versari per Graeciam*, *wander up and down through Greece*; *change*, χρώς; νόος, with inf., δ 260.

τρέφω, τρέφει, ipf. ἔτρεφον, ες, ε(ν), τρέφον, ε, ον, 1 aor. ἔθρεψε, θρέψ(εν), 2 aor. ἔτραφ(ε), τράφ(ε) B 661, du. ἐτραφέτην, inf. τραφέν, *transitive only in Ψ 90, Φ 279*; pf. τέτροφε, intr. 1 aor. mid. θρέψαιο, aor. pass. τράφη (ἐτράφημεν, Ψ 84, better read τράφομεν περ), 3 pl. τράφεν, A 251, Ψ 348, (τέρπω), *feed, nourish*, of animals, X 69; of plants, *let grow, tend, produce*, χαίτην, ἀλοιφήν, ἄγρια, φάρμακα; *curdle*, γάλα; of children, *educate, rear*; πῆμα γενέσθαι, with dat., *rear to become a curse to some one*, X 421; A 414, θρέψαιο, *rear for one's self*; pass. with pf. and 2 aor. act., *thicken, congeal, stick firmly to*, ψ 237; *wax, grow up*, E 555, ξ 201.

τρέχει, aor. iter. θρέξασκον, 2 aor. ἔδραμον, (ε), *run*, of living beings; of auger, *revolve*, ι 386.

τρέω, τρέϊ, εἴτ(ε), εἴν, ipf. τρέε, 1 aor. ἔτρεσε, σαν, and τρέσσε, σσαν, αι, ἄντων, (τρήρων, Trasimenus, terror), in aor., *flee*, ζ 138; E 256, τρεῖν μ' οὐκ ἐᾷ Παλλὰς Ἀθήνη; *elsewh. tremble, be afraid*, P 332; *dread*, with acc., A 554, P 663. (II.)

τρήρωνα, ες, ωσι, (τρεῖν), pavidam, *trembling*, only of doves, X 140.

τρητοῖο, οῖσι(ν), from (τιτράω), *perforated*, of mooring-stones, *pierced with holes for attaching the cable*; λεχέοσι, *perforated with holes for the bed-cords*, Ω 720.

Τρηχίν, ἵνα, town in Thessaly, B 682†.

Τρήχος, warrior from Aitolia, slain by Hektor, E 706†.

τρηχύς, ὕν, εἴ(α), εἴης, εἴαν, (τετρήχει), *asper, rough*, (1) *rugged, jagged*, λίθος, E 308.—(2) *stony, rocky*, ἀταρόπον, ἀκτὴν, Ἑλικῶνα, Ἰθάκην, ξ 1.

τρίαιναν, τήν, *trident*, with which Poseidon stirs up the sea, and agitates the earth by earthquakes, M 27, δ 506.

τριβέμεναι, inf. pres., aor. τρίζαι, pass. pres. τρίζεσθε, (τείρω, tero), properly *rub*, hence *thresh*, which was done after the Egyptian and Oriental manner represented in the following cut; *rub around in*, or perhaps *plunge*

into, ι 333; pass., wear one's self out, Ψ 735.



**τρί-γληνα** (γλήνη),  
epith. of ear-rings, with  
three drops or pearls (lit.  
eyeballs), Ξ 183 and σ  
297. (See cut from an-  
cient Greek coin.)

**τρι-γλώχινι**, dat.,  
(γλωχίν, γλώσσα), three-  
barbed, epith. of arrow,  
E 393 and Δ 507.

**τρί-ετες**, ntr. as adv., (Fέτος, έτος),  
three years long, β 106. (Od.)

**τρίζουσai**, pf. τετριγῶτας, νῖα, νῖαι,  
plupf. τετρίγει, (stridere, strix),  
twitter, B 314; squeak, of birds and  
bats, ω 5, 7, 9; gibber, of souls of de-  
parted; of wrestlers' backs, crack, Ψ  
714.

**τρίηκοντα**, triginta, thirty, B 516.  
(B.)

**τρηκόσιοι**, κοσίουσιν, κόσι(α), tre-  
centi, three hundred, ν 390 and Δ  
696.

**Τρί(κ)η**, city in Thessaly, on river  
Peneios, B 729, Δ 202.

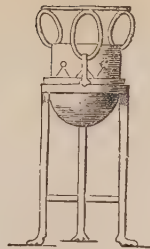
**τρί-λλιστος** (λιτομαι), thrice-earnest-  
ly prayed for, Θ 488†.

**τρί-πλάκᾱ**, τήν, threefold, Σ 480†.

**τρι-πλή**, thrice over, Α 128†.

**τρί-πολον** (colere), thrice ploughed,  
Σ 542, ε 127.

**τρί-πος** X 164, **τρί-πους**, ποδος, δι,  
δα, δες, δων, tripus, tripod, a three-  
footed kettle for warming water, Ψ  
702; also served for mixing wine in,  
and, being often beautifully finished,  
as prize in gymnastic contests. The  
Delphic tripod is a favorite subject of  
representation on ancient reliefs, from  
one of which the above cut is taken.



**τρί-πτυχός**, triple, consisting of three  
layers; meaning, as applied to τρυφά-  
λεια, q. v., not altogether clear, Δ  
353†.

**τρίς**, ter, thrice, A 213, γ 245; in  
Homer already a sacred number, cf.  
τριλλιστος; **τρίς μάκαρες**, thrice-blessed,  
ζ 154.

**τρισ-καί-δεκά**, tredecim, thirteen,  
E 387; -και-δέκατον, τη, tertium de-  
cimum, K 495.

**τρι-στοιχί**, in three rows, K 473†.

**τρί-στοιχοι**, in three rows, μ 91†.

**τρισ-χίλῑαι**, three thousand, Ψ 221†.

**τρίτᾱτος**, ω, ου, οισι, η, η, ην, ter-  
tius, third, B 565, O 195, δ 97.

**Τρίτο-γένεια**, epith. of Athena, also  
as proper name, Θ 39, X 183, Δ 515, γ  
378; explained by old commentators  
as meaning born at the lake Tritonis,  
in Libya.

**τρίτος**, ω, ου, η, ης, third, M 95;  
τὸ τρίτον, Γ 225, for the third time,  
elsewh. in the third place.

**τρεῖ-χᾱ**, threefold, in three parts; τρ.  
νυκτὸς ἔην, a third of the night re-  
mained, 'twas in the third watch, μ  
312. (Od.)

**τρίχ-ᾱϊκες** (θρίξ, αἰσσω), with wav-  
ing, flowing plume, τ 177†.

**τρίχες**, pl. from θρίξ.

**τριχθαῖ**, in three parts, B 668, ι 71.

**Τροίζήν**, ἦνος, fem., town in Argo-  
lis, near the shore of Saronic gulf, B  
561†.

**Τροίζηνος**, son of Keas, father of  
Euphemos, B 847†.

**Τροίη**, fem., (1) country of Trojans,  
Trojan plain, Troad, B 162.—(2) its  
chief town, otherwise Ἰλιος, A 129.  
[When the word is used to designate  
the Troad, its first syllable occurs in ar-  
sis of 1st foot five times, in thesis of 1st



foot ten times, in thesis of 2d foot fifty-three times, of 3d nine times, of 4th ten times; when designating the *city*, the 1st syllable stands in thesis of 2d foot ten times, of 3d foot four times.]

Τροίηθε(ν), *from Troja*, Ω 492, γ 257.

Τροίηδ(ε), *to Troja*, Η 390, Ω 764, γ 268.

τρομέω, τρομέεις, έουσι, ipf. έτρομεον, mid. pres. εοίατο, έεσθαι, ipf. τρομέοντο, tremble, Κ 10, Ο 627, φρένα, animo pavere; τινά, τί, dread, π 446, υ 215; so also mid., also with φρένες, θυμῷ.

τρόμος, masc., (τρέμω), tremor, Γ 34; shudder, sickening, ω 49.

τρόπον, 3 pl. ipf., (τρέπω), were turning about, Σ 224†.

τροπαί, pl. fem., (τρόπος), ήελίοιο, ο 404†, turning-places, tropics (yet not in our sense of the word), places where the sun at evening turns about his steeds to return during the night to the east, ready to begin with morning a new day.

τρόπις, τρόπιος, ιν, fem., (τρόπος), keel, ε 130. (Od.) (See cut under δρῶ-όχους, α.)

τροπός, τροποῖς, masc., (τρέπω), thongs or straps, by means of which the oars were attached to the tholepins, κληῖδες (see cut No. 35, d), so as to play freely about them, δ 782 and θ 53. A later different arrangement is illustrated in the following cut, and in No. 41.



τροφέω, ipf. mid. τροφέοντο, were swelling, γ 290†.

τρόφι, ntr., corresponding to τρόφις, (τρέφω), swollen, huge, κῦμα, Δ 307†.

τροφέντα, swelling, γ. l. γ 290.

τροφός, οὔ, όν, fem., (τρέφω), nurse, ρ 31, τ 15.

τροχάω, part. pres. τροχώντα, (τρόχος), ἅμα, running about after me, ο 451†.

τροχός, τροχοῦ, όν, (τρέχω), wheel (also κύκλος, α), Ζ 42; potter's wheel, Σ 600; round cake of wax or tallow, μ 173, φ 178.

τρογάω, 3 pl. τρυγώσιν, opt. τρυγώμεν, gather, gather the vintage, η 124, Σ 566.

τρύητε, subj. pres., gossip before me, keep dinning into my ears, Γ 311†.

τρῦπᾶν, τῷ, ntr., (τρυπάω), auger, drill, used by carpenters in boring wood, and often set in motion by a bow and string, as with us at the present day, ι 385†. (The cut is from an ancient Egyptian representation.)

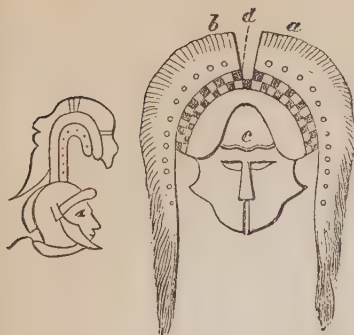


τρῦπῶ (τρύπη, τείρω), bore, ι 384†.

τρῦφάλεια, ης, η, αν, αι, όν, (τρύω, φάλος), helmet with crest perforated to conveniently attach the horse-hair

plumes, Γ 376. (Cf. cut on following page and No. 20.)

τρῦφος, τό, (θρύπτω), fragment, cf. rupes, from rumpo, δ 508†.



τρυχουσι, fut. τρύζοντα, pass. pres. τρυχώμεθα, όμενος, (τρώ), impoverished, α 288, κ 177; consume, οίκον, property.

Τρῳαί, Τρῳάς, see Τρῳός.

τρώγειν, feed upon, browse, ζ 90†.

Τρῳες, ώων, ωσί, and έσσι(ν), inhabitants of Ilios and of the plain of Troas, Τρώων πόλις = "Ιλιος; but Α 164, πτολίεθρον, one of the Trojan cities.

Τρῳιάς, άδος, see Τρώιος.

Τρῳικός, κόν, esp. πεδίου, the plain of Troja, between Ilios and the sea, P 724, K 11.

Τρῳίλος, son of Priamos and Hekabe, Ω 257†.

τρώκτης, αι, masc., (τρώγω?), deceiver, knave, ξ 289 and ο 415.

Τρῳός, adj., (1) from Τρός, belonging to Tros, son of Erichthonios, Π 393, Ψ 291.—(2) from Τρῳες, belonging to the Trojans, Trojan, fem. Τρῳαί, ῥσιν, P 127, E 461; but freq. Τρῳαί, Γ 384, X 430, 57, Z 380, δ 259 = Τρῳάδες, Trojan women, Z 442, I 139, Ω 704; gen. also Τρῳιάδων, Σ 122; exc. ν 263, where it is adj. to ληίδος.

τρωπάω, τρωπῶσα, (τρέπω), φωνήν, change her note, τ 521; mid. τρωπᾶσθαι and -ώντο, ipf., turn one's self, πάλιν, back, about; φόβονδε = φεύγειν.

Τρῳός, ώος, (1) Τρος, son of Erichthonios, father of Ilos, Assarakos, Ganymedes, E 265 sq., Y 230 sq.—(2) son of Alastor, slain by Achilles, Y 463.

τρώσσεσθαι, τρώσῃς, see τρώω.

τρωτός, verbal adjective from τρώω, vulnerable, Φ 568†.

τρωχάω, only τρωχῶσι, ipf. τρώχων, (τρέχω), run, X 163, ζ 318.

τρώω, τρώει, (τορέω), sting, madden, Φ 293; aor. subj. τρώσῃ, ητε, wound, fut. mid. τρώσσεσθαι, to be wounded.

τυγχάνω, ipf. τύγγανε, fut. τεύξῃ, εσθαι, aor. έτυχες, τύχε, ωμι, ης, ησι, η, ομι, οis, ών and 1 aor. έτύχησε(ν), τύχησε, ήσας, pf. τετύχηκε, κώς, (τυκ, τόξον, τεκ, τέχνη), (1) τινός, hit, (a) with weapon or missile; freq. τυχών, ήσας, with βάλλειν, οὔτα, νύξε, where the acc. is in each case to be construed with finite verb; δῶκε, Φ 13; also κατά with acc.; (b) general sense, happen, chance, Θ 430; (c) τινός, come upon, chance upon some person or thing, and hence gain, obtain, ο 158.—(2) happen to be, be by chance, Α 116, μ 106; τετυχηκώς, happening to be, lying, P 748, κ 88; often with part. which in English becomes the principal verb, while the form of τυγχάνω is rendered by an adverb, by chance, just, etc.; έτύχησε βαλόν, he had just hit him, O 581; impers., contingit, fall to one's share, Α 684.

Τυδείδης, son of Τυδεύς, ήος, έος, acc. ή, Τυδεύς is son of Oineus, E 813; king in Kalydon in Aitolia, father of Diomedes, E 163, Z 96; fugitive on account of his uncle's murder, he finds asylum in Argos with Adrestos, whose daughter Deipyle he marries; joins Polyneikes in the expedition against Thebes, where he is slain by Melanippos, Δ 399.

τυκτόν, ῶ, ήν, ῥσι, (τεύχω), manu factus, well-made, well-wrought; δάπεδον, well-trodden; κακόν, a born plague.

τύμβω, ον, masc., (tumulus), funeral mound, piled up in conical form over the urn containing the ashes of the deceased, and sometimes of enormous size, e. g. that of Aisyntes, identified with the mound now called Udschek Tepe, and 284 feet high, Δ 177, H 336.

τυμβο-χόης, τής, (χέω), the throwing up of a mound = funeral mound, Φ 323† (better so read than τυμβοχοήσ(αι), for there is no analogy for the elision of αι).

Τυνδάρεος, Tyndareos, banished from Sparta, harbored in Aitolia by

Thestios, whose daughter Leda he weds, by Herakles he is reinstated in Sparta. —His children: Klytaimnestra, ω 199; Kastor and Polydeukes, λ 298 sq. (Helena, daughter of Zeus.)

τὴν = σύ.

τύπησι, ταῖς, (τύπτω), ictibus, blow, stroke, E 887†.

τύπτω, τύπτετε, ουσι, ε, ων, ipf. τύπτον, aor. τύψ(ειν), η, ον, ας, pass. prs. τυπτομένων, pf. τετυμμένω, aor. ἐτύπη, τυπείης, εἰς, strike, cut, thrust, wound, τινά, (on any part, τί, λαίμυ, or κατὰ γαστέρα), σχεδὴν, in hand-to-hand encounter; fig. τὸν ἄχος κατὰ φρένα τύψε βαθεῖαν, sorrow struck deep into his soul, T 125; τύπη, with acc. ὅσα, quot vulnera accepit. Freq. ἅλα τύπτον ἱετμοῖς, they were beating (in time) the sea with their oars (see cut under ἱστῖον, and No. 41); Ψ 754, trod in his (Ajax's) footsteps; λαίλαπι, lashing with the tempest.

τυρός, τυροῦ, ῥ, ὄν, du. ὦ, pl. ὦν,

masc., cheese, δ 88; αἶγιος, cheese of goat's milk, Δ 639.

Τυρώ, Tyro, daughter of Salmoneus, wife of Kretheus, β 120, λ 235; mother of Pelias and Neleus by Poseidon.

τυτθός, ὄν, ἄ, little, small, young, X 480 and α 435, little boy; with διατμή-ξας and κεύσασμαι, hew or split up small; ntr. as adv., a little, local with ὀπίσσω, μετόπισθεν, ἐδεύησεν, it lacked little, ι 540; modal: ἔτισεν, φθέγγεσθαι, low; temporal only T 335.

τυφλόν, blind, Z 139†.

Τυφωεύς, εὖς, εἰ B 782, Typhoeus, a monster under whose form the operations of subterranean fire are symbolized.

τυχίσας, see τυγχάνω.

Τύχιος (τεύχω), from Hylai in Boiotia, H 220†, the maker of Ajax's shield.

τῶ (τῷ), (1) then, α 239, γ 258, θ 467. — (2) therefore, θ 226, 548, ν 248, 331, ξ 67, π 445, σ 141, τ 259, Φ 190.

τῶς = οὕτως, thus, B 330, Γ 415, τ 234.

## Υ.

Υάδες (ῥω), Hyades, seven stars in the head of the Bull, whose rising marks the beginning of the rainy season, Σ 486†. The popular etymology of the word derived it from ὕς, and the Romans taking up this derivation called them *Suculae*, *Piglings*.

ὑάκινθίνω, hyacinthine-colored = dark-colored, black, ζ 231 and ψ 158. [ῥ]

ὑάκινθον, masc., Ξ 348†, hyacinth, not the same as ours, possibly the larkspur.

Υάμ-πολις, town on the river Kephisos in Phokis, B 521†.

ὑβ-βάλλειν, see ὑπο-βάλλω.

ὑβρίζεις, ὦν, οντες, (ὑβρις), be insolent or arrogant, α 227; trans. τινά, insult, outrage, ν 370, Δ 695; λώβην, perpetrate wantonly, ν 170.

ὑβρις, ιος, ει, ιν, fem., (ὑπέρ), superbia, insouciance, arrogance, A 203, 214, violence. (Od.)

ὑβρισταί, ὄν, ῥσι, masc., (ὑβρίζω), overbearing, violent, wicked persons, N 633. (Od.)

ὑγιής (vegetus), healthful, salutary, useful, θ 524†.

ὑγρόν, ἦν, ἄ, moist; also of ὕδωρ, δ 458, liquid; ἔλαιον, limpid, ζ 79; κέλυσθα, watery ways = the sea; ὑγρήν, subst. the waters, opp. τραφερίν, Ξ 308, α 97, δ 709, ε 45; ntr. ἀέντες, humid flantes, blowing moist or rainy, ε 478.

ὑδατο-τρεφών, gen. pl. from -ής, (τρέφω), growing by the water, ρ 208†.

Υδη, town on Mount Tmolos in Lydia, later Sardes? Υ 385†. [ῥ]

ὑδραῖνομαι, aor. part. ὑδρηνάμενη, (ὕδωρ), bathe, wash one's self, δ 750. (Od.)

ὑδρεύοντο, ipf., (ὕδωρ), were wont to draw water, ὅθεν, η 131; act. ὑδρευού-σθ, κ 105.

ὕδρηλοι (ὑδωρ), irrigui, *moist, well-watered*, λειμῶνες, meadows, ι 133†.

ὑδρου, του, (ὑδωρ), hydræ, *water-snake*, B 723†.

ὑδωρ, ατος, ι, τ(α), ntr., (udus, unda), *water*, ἀλμυρόν, salt water; μέλαν, of water of springs, rivers, and sea, when the surface is rippled, and thus, the reflection of the sun's rays being hindered, it assumes a dark color, δ 359; ὑγρόν, flowing, liquid; αἰενάοντα, never failing; ὕ. καὶ γαῖα γένοισθε, H 99, = become dust and ashes. [ῥ, in arsi ὕ.]

ὑετόν, τόν, (ὑω), *shower, imbre*, M 133†.

υῖος (Gothic sunus, Ger. sohn), declined from three stems, ΥΙΟ-, οὔ, ῥ, ὄν, ἐ, ὦν, οἴσι; ΥΙ-, gen. υῖος, υῖι, υῖα, du. υῖε; υῖες, υῖάσι, υῖας; ΥΙΕΥ-, gen. υῖός, ἐῖ, ἐα, ἐες, ἐας, εῖς E 464, son, in pl. υῖες Ἀχαιῶν = Ἀχαιοί. [υῖός, ὄν, ἐ, in these often to be pronounced ἰγός, ὄν, ἐ, Δ 473; voc. υῖέ with lengthened ε, Δ 338.]

υῖωνός, οῖο, οἱ, masc., (υῖός), *grandson*, B 666, ω 514.

ὕλαγμόν, τόν, (ὕλάω), *barking, howling*, Φ 575†. [ῥ]

ὕλακίδης, Κίστωρ, name invented for himself by Odysseus, ξ 204†.

ὕλακόμωροι (ὕλάω), *loud-barking*, ξ 29 and π 4. [ῥ]

ὕλακτεῖ, εον, ipf., (ὕλακτέω, ὕλάω), *bark, bay*, Σ 586; κραδίη (growled with wrath), ν 13, 16. [ῥ]

ὕλάω, ὕλαεῖ, ουσι, ipf. ὕλαον = ὕλάοντο, (ululare), *bark, bay*; τινά, *bark at*, π 5. (Od.) [ῥ]

ὕλη, ης, η, ην, (for σύλη, solum, saltus?), (1) *silva, wood*, ι 234; *felled timber, wood for burning; clump of trees, grove*, ε 63; *forest, freq.; foliage*, ξ 353.—(2) *stuff* of which any thing is made, *raw material* (willow withes), ε 257. [ῥ]

ὕλη, town in Boiotia, E 708, H 221, B 500.

ὕληεις, εντι, τα = ὕληενθ', ἥεσσα, ης, η, αν, (ὕλη), *wooded*, α 186; as comm. gender, α 246.

ὕλλος, branch of the Hermos in Lydia, Υ 392†.

ὕλο-τόμοι, ους, (τομή), *cutting or felling wood, axe*, Ψ 114; *woodmen*, Ψ 123.

[ῥ]

ὑμέις, εἰων, ὑμέων, with synizesis; ὑμῖν, ὕμιν, (ὑμιν), ὑμέας dissyll., parallel forms ὕμμες, ὕμμ(ιν), acc. ὕμμε, ν ος, vestri, etc. [ῥ]

ὑμέναιος, *wedding song, bridal song*, πολύς, varied, Σ 493†. [ῥ]

ὑμέτερος, ου, ου, ων, οισι(ν), ους; ης, η, ησι, ου, (Ψ 86, ὄνδε, to your house), vester, your, yours, etc., also joined with αὐτῶν, ipsorum, yourselves; ἐκάστων, of each one of you, P 226. [ῥ]

ὕμμε, ες, ι, see ὑμέις.

ὕμνον, τόν, (ὕφή), *strain, melody*, θ 429†.

ὑμῶς, only the forms, ὑμή, N 815; ὑμῖν, E 489; ὑμά, α 375, your. [ῥ]

ὑπ-αγον, ε, ipf., also in tmesi, Ψ 300; as also aor., Ψ 294, ἡγαγεν, bring or lead under; ζυγόν, under the yoke, also with simple verb, yoke, put to; Δ 163, ἐκ—, withdraw.

ὑπ-αείδω, only ipf. ὑπὸ ἄειδεν, and aor. ἄεισεν, accompany with voice, Σ 570; sang under his hand, as he drew and let go of the bow-string, φ 411.

ὑπαί, see ὑπό.

ὑπαιθα, adv., out from under, side-wise, Θ 520; τινός, sidewise away, at one's side, Σ 421. [ῥ]

ὑπ-αῖξει, fut., (from αἰσσω), φρήχ' = φρήκα, shall dart up under the surface-ripple, Φ 126; aor. part. αἶξας βωμοῦ, shooting out from under the altar, B 310.

ὑπ-ἀκούει, aor. ἀκουσεν, σαι, give ear to, ξ 485; reply, κ 83, δ 283; Θ 4, ὑπὸ ἀκουον, auscultabant; π 10, ποδῶν ὕπο, (proceeding) from the feet I hear a noise = I hear footsteps.

ὑπ-ἀλενάμενος, aor. part., (ἀλεύω), evitans, avoiding, evading, ο 275†.

ὑπ-ἀλύξαι, ιν, fem., (ἀλύσκω), escape, X 270 and ψ 287.

ὑπ-ἀλύσκω, aor. ὑπάλυξε(ν), ὕξαι, ας, (ἀλεύω), escape, avoid, Κῆρας; in tmesi, N 395, ψ 332; χρεῖως, evade (the payment) of his debt, θ 355.

ὑπ-αντίστας, part. aor., (ἀντιῶ), obviam factus, having placed himself (before him) for his defense, Z 17†.

ὑπάρ, ntr., actuality, real appearance, τ 547 and ν 90. [ῥ]

ὑπ-άρχω, aor. subj. ὑπάρξῃ, (so right requires), if one have once made a beginning, ω 286†.

ὑπ-ασπίδια (ἀσπίς), ntr. pl., used as



adv. = ὑπ' ἀσπίδι, *under shelter of the shield*, προποδίζων, N 158; προβιβῶντος, II 609.

ὑπᾶτος, *ον, ε, η*, sup., in form from ὑπό, in meaning more nearly allied to ὑπέρ, cf. summus for sup-mus, κρειόντων, *highest, most exalted*, of rulers; μήστρα, *sovereign counsellor*; θεῶν, of Zeus; πυρῇ, on the top of the pyre, Ψ 165.

ὑπ-έασι, see ὑπ-εμι.

ὑπ-ἐ(δ)δεισαν, see ὑπο-δείδω.

ὑπ-έδεκτο, see ὑπο-δέχομαι.

ὑπ-θερμάνθη, see ὑπο-θερμαίνω.

ὑπ-είκω, ὑπο-φέικειν, imp. ὑπόεικε, opt. εἴκοι, in tmesis, ipf. -εικον, fut. εἴξω, ομεν in Δ 62 may be aor. subj., aor. -εἴξε, fut. mid. -εἴξομαι, εαι; everywhere with *F*, ὑπο-*F*., exc. ὑπείξομαι μ 117, (Ger. weichen, Eng. weak), *cedere, retire, withdraw from—*, τινός; τῷ, π 42, for, before him; χεῖρας, *escape*, elsewhere. τινί, *yield*, Δ 62, Υ 266; with part. *make way for*; with dat. of advantage, Ψ 602; O 211, influenced by dread.

ὑπ-εμι, 3 pl. ὑπ-έασι, ipf. ὑπῆσαν, in tmesis, ὑπὸ ἦεν α 131, (εἶμι), *be under*, ποσίν, α footstool *was below*, for his feet; πολλοῖσι, many *had under them* sucking foals, Δ 681.

ὑπείρ and ὑπείρ-, see ὑπέρ and ὑπερ-.

Ὑπείρ-οχος, a Trojan, slain by Odysseus, Δ 335†.

Ὑπείρ-οχίδης, son of Hypeirochos, Ilymoneus, Δ 673†.

Ὑπείρων, ονα, a Trojan, slain by Diomedes, E 144†.

ὑπ-έκ, before vowels ὑπέξ, adv., *out from under*, freq. with gen., N 89, P 581, Σ 232.

ὑπ-εκ-προ-βέει, θέων, οντα, (θέω), praecurrere, *run on before*; τυτθόν, paullo, a little; τόσσον, as much; with acc., *outruns*, I 506.

ὑπ-εκ-προ-έλῡσαν, aor. from λύω, *loose from under (the yoke), put out*, ἀπῆνυς, ζ 88†.

ὑπ-εκ-προ-ρέει, *flows forth from the depth below*, ζ 87†.

ὑπ-εκ-προ-φύγοιμι, ών, aor., (φεύγω), fuga evadere, *escape by flight*, υ 43; Χάρυβδι, μ 113.

ὑπεκσαύω, aor. ὑπ-εξ-εσᾶωσε, (σαύω), *save from under, rescue*, Ψ 292†.

ὑπέκ-φερον γ 496, and ὑπ-εξ-έφερον, ε, *raise slightly*, Θ 268; τινὰ πολέμοιο, *carry out secretly*; γ 496, *bear forward*; tmesi, O 628, φέρονται, pass.

ὑπ-έκ-φύγον, ες, ε(ν), η, οι, οιμεν, εἶν, (φεύγω), also ὑπ-εξ-έφύγον, εν (φεύγω), *escape secretly, come safely forth from*, τι, II 687; tmesis, τινός, (II.), N 89.

ὑπ-εμνήμυκε, see ὑπ-ημύω.

ὑπ-ένερθε(ν), opp. καθ-ὑπερθεν, adv., *beneath*, Δ 186; below, N 30; in the lower world, Γ 278; with gen., *underneath*, B 150.

ὑπέξ, see ὑπ-έκ.

ὑπ-εξ-ἀγάγοι, and in tmesis, ἀγάγωμεν, Υ 300; *bring safely forth, rescue*, σ 147.

ὑπ-εξ-ἀλέασθαι, aor. inf., (ἀλεύω), avoid, σκῆψας, O 180†.

ὑπ-εξ-ἄνα-δύς, aor. part., (-δύομαι), *emerging from under the sea*, ἄλός, N 352†.

ὑπέρ, ὑπείρ, following its word ὑπερ, super, over, (ὑπό), I. with gen., (1) local: over, across, O 382, οὔδοῦ; supra, above; γαίης, κεφαλῆς, at his head, B 20; beyond, τάφρον.—(2) in derived sense, for, in defense of, ῥέζιν, τι, H 449; with verbs of praying, by, for the sake of, per, Ω 466; like περί, de, concerning, Z 524.—II. with acc., (1) local: over, beyond, E 851; 339, along the surface of the hand.—(2) beyond, and hence in opposition to, against, αἰσαν, μοῖραν, θεόν, invito fato, deo, α 34.

ὑπερ-ᾄει, dat. from -αῖς, (ᾄημι), loud-roaring, Δ 297†.

ὑπερ-ἄλλομαι, aor. -ᾄλτο, ἄλμενον, (salio), *spring over*, αὐλῆς, E 138; στίχας, Υ 327.

ὑπερ-βαίνω, aor. βῆ, 3 pl. βᾶσαν, subj. βῆη, aor. ἐβῆσiento, tmesis, υ 63; transceed, step over, ψ 88; I 501, transgress.

ὑπερ-βάλλω, aor. βᾶλε, εἶν, Ψ 637; ipf. ὑπείρ-έβαλον, cast beyond; σήματα, all the marks; ἄκρον, over the crest of the hill; gen. only Ψ 847, τινὰ δουρί, excel in throwing the spear.

ὑπέρ-βασαν, 3 pl. aor. from -βαίνω. ὑπερ-βασίης, η, ην, αι, ας, (βαίνω), transgression, violence, Γ 107, II 18.

ὑπερ-βῆη, aor. subj. from -βαίνω.

ὑπέρ-βιος, ον, (βία), superbus,

*lawless, wanton*, α 368, ὕβριν; θυμός, abrupt, ο 212; ntr., insolently, π 315.

ὑπερ-δέα for δεέα, from δέης, [synthesis δῆ], (δέομαι), having *very scanty* forces, P 330†.

Ὑπέρεια, fem., (1) former abode of Phaiakes, near the island of the Kyklopes, ζ 4.—(2) spring in Pelasgian Argos, Z 457, B 734.

ὑπ-ερείπω, aor. ἤρῖπε, *sank under* him, Ψ 691†.

ὑπ-έρεπτε, ipf., (ἐρέπτω), *κονίην ποδοῖν, was washing away the sand under his feet*, Φ 271†.

ὑπερ-έσχεθον, aor. from -έχω.

ὑπερ-έχω, ipf., (ὑπείρ-), εχε(ν), ον, aor. έσχε(θε), τε, σχη, σχοι, *hold up, above, τί; ἡφαίστοιο, over the fire, χεῖρά(ς) τινι and τινος, protect*, Δ 249, I 420; Γ 210, *overtopped by his broad shoulders those who stood by; rise, of sun and stars*.

ὑπέρas, τάς, (ὑπέρ), *braces attached to the yards, by which the sails are shifted*, ε 260†. (See cuts Nos. 40, 48.)

ὑπερ-ηγορέων, ηγορέοντος, τες, των, τας, (ἡγορέη), *tyrannical, oppressive, esp. of the suitors of Penelope; overbearing*, Δ 176, N 258. (Od.)

Ὑπερ-ήνωρ, ορος, son of Panthoos, slain by Menelaos, Ξ 516, P 24. [ῡ]

Ὑπερηστή, fem., town in Achaia, B 573, ο 254. [ῡ]

ὑπερη-φάνέοντες, pl. part., (φαίνω), *superbi, exulting, arrogant*, Δ 694†.

ὑπέρθε(ν), adv., (ὑπέρ), *from above*, Υ 62; *above*, B 218, M 55.

ὑπερ-θρώσκω, fut. θορέονται, aor. θορον, *spring over*, τι, Θ 179, I 476.

ὑπέρ-θῦμος, οιο, ου, ον, οι, οισι, ους, (θυμός), *high-spirited, high-hearted, of heroes, Trojans, giants*, E 376, O 135, Z 111, η 59.

ὑπερ-θύριον, ntr., (θύρη), *lintel of a door, opp. οὐδός*, η 90†.

ὑπερ-ίημι, fut. ἤσει, *will throw beyond* (this mark), Θ 198†.

ὑπερ-ικταίνοντο, ipf., *stumbled from haste*, ψ 3†.

Ὑπεριονίδης, αο μ 176, and Ὑπερίων, ονος, epith. of Helios, Θ 480, T 398, α 8, μ 176.

ὑπερ-κάτᾱ-βαίνω, fut. βήσεται, with gen., *leap over, surmount*, O 382; τεῖχος, N 50.

ὑπερ-κῦδαντας, acc. pl., (κῦδος), *of high renown*, Δ 66, 71.

ὑπερ-μενέοντες (μένος), *haughty*, τ 62†.

ὑπερ-μενής, μενεΐ, έα, έων, (μένος), *high-spirited (or courageous?)*, Κρονίωνι, Δίι, βασιλίων, Θ 236; ἐπικούρων, P 362.

ὑπέρ-μορον has often been considered as adj., better separated, ὑπέρ μόρον, *against fate, more than is appointed by fate*; in B 155, really adj. used as adv. = ὑπέρ μόρον.

ὑπερ-οπλίησι, ταῖς, (ὑπέροπλος), *presumption, arrogance*, A 205†.

ὑπερ-οπλίσσαιτο, opt. aor. from -οπλίζομαι, *vanquish by force of arms*, ρ 268†.

ὑπέρ-οπλον, ntr., (ὄπλον or πέλω?), *arrogantly, εἰπεῖν, O 185 and P 170.*

(ὑπερ-) ὑπείρ-οχον, (έχω), *eminent*, Z 208. (Π.)

ὑπερ-πέτομαι, aor. πτατο, *flew over*, N 408; Θ 192, *flew past* (the marks of all).

ὑπ-εργράγη, aor. from ὑπο-ρρήγνυμι.

ὑπέρ-σχη, οι, see ὑπερ-έχω.

ὑπέρτατος, sup. from ὑπέρ, *on the top, aloft*, M 381 and Ψ 451.

ὑπερτερῆ, τῇ, (ὑπέρτερος), *upper part, awning, wagon-cover*, ζ 70† (others interpret as meaning *basket, crate*).

ὑπέρτερος, ον, α, comp. from ὑπέρ, *outer (flesh), i. e. about the bone, opp. σπλάγχνα, γ 65 (Od.); better, higher, more excellent* (Π.), Δ 786.

ὑπερ-φῖᾱλος, ον, οι, ων, οισι(ν), ους, adv. ως, (ὑπερ-φυής), *overgrown, cf. ferox, i. e. mighty, courageous*, E 881; *infer in bad signif., arrogant, insolent; adv. exceedingly, excessively*, N 293; *insolenter*, δ 663.

ὑπ-έρχομαι, aor. ἤλυθε, ἤλθετε, έλθῃ, *subire, go under, enter, with acc.*, ε 476; *incessit, steal upon, seize upon*, Τρῶας (γυῖα) τρώμος, H 215.

ὑπ-ερώησαν, *started back*, Θ 122. (Π.)

ὑπερ-ών, τήν, (cf. παρ-ειή), *oris, palate*, X 495†.

ὑπερ-ώϊον, ίψ, ώϊα, and ὑπερῶ(α), ntr., *upper chamber over the women's apartment, occupied during day and night by women and daughters of the house (not by servants)*, B 514, ρ 101;

ὑπερωϊοθεν, *from the upper chamber*, α 328.

ὑπ-έστην, see ὑφ-ίστημι, mid.

ὑπ-έχω, aor. ἔσχεθε, *held out under* (the hand of him who offered the lot), H 188; ὑποσχών, *supponens, putting under*, i. e. *getting with foal*, E 269.

ὑπ-ημύω, pf. ἐμνήμυκε, *is utterly bowed down*, X 491†.

ὑπ-ήνικαν, aor. from ὑπο-φέρω.

ὑπ-ηγήτη, τῷ, (ὑπήνη), *getting a beard*, κ 279 and Ω 348.

ὑπ-ηοῖοι, οἱη, (ῆώς), *toward morning*, matutini, adj., = adv., Θ 530, δ 656.

ὑπ-ισχνέομαι, see ὑπ-ίσχομαι.

ὑπ-ίσχομαι, εται, ὀμεναι, ipf. ἔσχεο, ετο, ὀσχωμαι, ηται, ωνται, εο, ἔσθαι, ὀμενος, οι, (ἔχω), *take upon one's self, undertake, μέγα ἔργον; promise, τινί τι*; with inf., Z 93, 274; often also with fut. inf., X 114; θυγατέρα, *betroth, vow*, with acc. and inf., θ 347; B 112, I 19, the part. may be read as elided dat.

ὑπνος, οιο, ου, φ, ου, masc., (sopor, somnus), *sleep*, relaxing the limbs, ambrosial, B 19; νήδυμος, *fast, deep sleep*; ἡδέϊ, K 131; μαλακῶ, K 2; ὑπνον ἄωτεις, K 159; poured over the eyes of mortals; lies upon the eyelids, K 187. Personified, "Ὑπνος, *Sleep*, the brother of death, Ξ 231; his sway extends over gods and men, Ξ 233.

ὑπνώοντας, part., τούς, (ὑπνώω), dormientes, *sleeping*, Ω 344, ε 48.

ὑπό, ancient locative ὑπαί, K 376 and freq., (ὑπαιθα, sub), I. adv. (1) local: *below, beneath*, Y 37, E 74, Φ 270, H 6, Φ 364, Λ 635, α 131; *down*, A 434, Γ 217, X 491.—(2) causal: *there-under, there-by*, θ 380, T 362 sq.—II. prep. A. with acc. (1) of motion, *to* (a position) *under*, with verbs of motion, Δ 279, λ 155, 253, X 144, 195, Ω 274, *below*, around the end of the bolt; *under* (without idea of motion), in locating wounds, etc., E 67, N 388, 652 (the gen. in like signif., H 12, Λ 578, N 412, etc.); *near by, before*, "Ἴλιον, B 216; Τροίην, δ 146.—(2) of extension *under*, χ 362, β 181, T 259, η 130, Γ 371, X 307, *down under* his thigh; also of extension in time, *during*, Π 202, X 102.—B. with dat., local: (1) of rest,

*under*, B 866, 307, ξ 533; sub muris, Φ 277, Ψ 81, Σ 244 (usually with gen. with λύνει, Θ 543, δ 39); of position with reference to parts of body, Ξ 236, θ 522, Ψ 265, ο 469.—(2) motion (properly locative of aim), esp. with τιθέσθαι, πελάζω, ἐρείδω, κλίνω, Ξ 240, B 44.—(3) instrumental, causal: *under*, by, B 784, Γ 13; χερσί (δαμείς, etc., B 860, Ψ 675), ω 97, O 289, N 816; δουρί, Δ 479, E 653; σκήπτρῳ, Z 159; τινί, N 668, ρ 252, Π 490; *flee before*, E 93; with τίκτειν, *by* some one; λαίλαπι, etc., Π 384, δ 295, λ 135, δ 402, *under* the breath; χ 445, *under* the sway of the suitors; η 68, *in subjection to* their husbands.—C. with gen., (1) of situation, *under*, Θ 14, Π 375, A 501, ὑπ' ἀνθερεῶνος, *taking hold under* the chin; also with verbs of wounding specifying the part, Δ 106, N 412, 671, 177.—(2) *under*, i. e. *forth from under*, out from *under*, Θ 543, δ 39, η 5, P 224, 235; *flee before*, Φ 22, 553, Θ 149, N 153.—(3) causal: B 465, Ξ 285, Φ 318, B 268; *through*, ι 66, Z 134, κ 78; with verbs of moving, calling, *under* the hands, at the shout, Π 277, Γ 61, Z 73, Y 498, N 27, Γ 128, N 334; with part., Δ 423, M 74, cf. Π 591; for the attendant circumstance, *under*, ἀμὲν, Σ 492; *for*, ὑπὸ δαίονος, K 376, O 4, β 110, ω 146. [Often with accent thrown back, by anastrophe, when following its word.]

ὑπο-βάλλειν, inf. ὑβ-βάλλειν, ipf. ὑπέβαλλε, *lay underneath*, κ 353; *interrupt*, T 80.

ὑπο-βλήδην, adv., (ὑποβάλλω), *interruptellando, interrupting*, A 292†.

ὑπό-βρυχά, acc., (βρέχω), *θήκε κύμα*, the wave buried him *under water*, ε 319†.

ὑπὸ δαίον, ipf., (δαίω, δαίς), *kindle under*, Σ 347.

ὑπο-δάμνημι, mid. 2 sing. prs. δάμνασαι, *thou subjectest thyself*, γ 214 and π 95.

ὑπο-δέγμενος, see ὑπο-δέχομαι.

ὑπο-δεῖδω (from δεῖδω), aor. -έδεισαν, imp. δείσατε, part. σας, ασα, αντες, pf. δεῖδια, plupf. ἐδείδισαν, *fear, shrink under*, κ 296; τινά, Σ 199, X 282; τί, Ψ 446, β 66.

ὑπο-δεξιή, fem., (δέχομαι), *hospitable welcome*, I 73†.

**ὑπο-δέχομαι**, fem. **δέχομαι**, εἰ, aor. **εδέξατο**, aor. sync. 2 sing. -έδεξο, 3 sing. **έδεκτο**, inf. **δέχθαι**, part. **δέγμενος**, *receive*, I 480, so freq. with **πρόφρων**, gladly, οἶκῳ; **κόλπῳ**, in her bosom (of Thetis as personifying the sea); **βίας**, *receive in silence, endure*; *promise*, β 387.

**ὑπὸ δέω**, aor. **έδησατο**, always in tmesis, ποσσὶ . . . **πέδιλα**, *bound the sandals under his feet*, B 44.

**ὑποδήματα**, **τά**, (**ὑποδέω**), that which is *bound underneath* (the foot), *sandal*, of simplest form, ο 369, σ 361.

**ὑπο-δηθείσα**, see **-δάμνημι**.

**ὑπο-δμῶς** (**δάμνημι**), *underling*, δ 386†.

**ὑπό-δρα** (**δράκων**), *askance, fiercely, grimly*, ιδών, B 245, θ 165; **δεινύ**, O 13.

**ὑπο-δράω**, **-δρώωσι**, *ministrant, wait upon*, ο 333†.

**ὑπο-δρηστήρες**, οἱ, (**ὑπο-δράω**), *attendants*, ο 330†.

**ὑπο-δύομαι**, fut. **δύσσει**, aor. **έδύσετο** and **-έδϋ**, **δύσα**, **δύντε**, tmesis, **έδυσαν**, *έδύσετο, plunge under*, **τί**, Σ 145; *slip into*, **θύμνος**; *subire, go under to carry, take on one's shoulders*; **πᾶσιν γόος**, *grief penetrated all*; with gen., *emergere sub, emerge from*, **θύμνων**; **κακῶν**, *escape from misfortune*.

**ὑπό-εικε**, etc., see **ὑπ-εἰκω**.

**ὑπο-ζεύγνυμι**, fut. **ζεύξω**, *put under the yoke, harness*, ο 81†.

**ὑπο-θερμαίνω**, aor. pass. **εθερμάνθη**, *was warmed*, II 333 and Y 476.

**Ὑπο-θήβαι**, town in Boiotia, B 505†.

**ὑποθημοσύνησι**, **ταῖς**, (**τίθημι**), *suggestion, counsels*, O 412 and π 233.

**ὑπο-θωρήσω**, ipf. mid. **-εθωρήσονται**, (**θώρηξ**), *were arming themselves*, Σ 513†.

**ὑπὸ ἔκαμψαν**, aor. from **κύπτω**, prep. *belong to* **γλώχησι**, *bent under (itself) the end of the yoke-strap*, Ω 274†.

**ὑπὸ κεῖται**, *lies below*; **ὑπὸ** is adv., Φ 364†.

**ὑπὸ κεκάδοντο**, see **-χάζομαι**.

**ὑπο κινέω**, aor. **κινήσαντος**, not a compound; **Ζεφύρου ὑπο**, *under the impulse of the soft-blowing Zephyros*, Δ 423†.

**ὑπο-κλίνω**, aor. pass. **εκλίνθη σχοίνω**, *he lay down in the rushes*, ε 463†.

**ὑπο-κλονέεσθαι** (**κλονέω**) **Αχιλλῆι**, *to crowd themselves together in flight before*, Φ 556†.

**ὑπο-κλοπέοιτο** (**κλοπέω**, **κλώψ**), *conceal one's self under any thing*, χ 382†.

**ὑπο-κρίνονται**, aor. **κρίναιτο**, imp. **κρίναι**, inf. **ασθαι**, *answer*, **τινί**, H 407; *interpret*, **όνειρον**, ὦδε, M 228, cf. ο 170, τ 535, E 150.

**ὑπο-κρύπτω**, aor. pass. **-εκρύφθη**, *be hidden in spray*, O 626†.

**ὑπό-κυκλον**, *with wheels* (**κύκλα**) *underneath, wheeled*, δ 131†.

**ὑπο-κύομαι**, aor. part. **κῦσαμένη**, *having conceived*, Z 26; so also of animals, mares, Y 225.

**ὑπὸ ἔλλαβε**, with **τρόμος**, not a compound; **ὑπό**, adv., *underneath*, i. e. *in his limbs, or causal, from, at the sight*.

**ὑπο-λείπω**, ipf. **ἔλειπον**, *leave over*, π 50; mid. **λείπετο**, fut. **λείψομαι**, *remain*, αὐτοῦ, ρ 276.

**ὑπο-λευκαίνονται**, pass., (**λευκός**), *subalbescunt, chaff heaps whiten*, or perh. better as two words, *grow white below*, i. e. *on the ground*, E 502†.

**ὑπ' ὀλίζονες**, not a compound; **ὑπό**, adv., *close by* them were the soldiers, *on a smaller scale*, Σ 519†.

**ὑπο-λύω**, ipf. **ἔλυεν** Ψ 513, aor. **έλυσα**, σε, (also in tmesis), aor. mid. **ελύσας**, 2 aor. **έλυντο**, *loose from under, unyoke*, δ 39; *make limbs sink under one*, **γυῖα**, II 805; **γούνατα**, O 291; *make fail*, **μένος**, Z 27; *paralyze by a (deadly) wound*, freq. = *slay in battle*; *secretly set free*, A 401.

**ὑπο-μένω**, aor. **έμεινα**, ε(ν), αν, αι, *remain*, with inf., for one to know him, α 410; **έρωήν**, *sustain*; **τινά** (II.), *withstand*, E 498, P 25.

**ὑπο-μνησέω**, fut. part. **μνήσουσα**, aor. **έμνησεν**, **τινά τινας**, *to remind*, ο 3; *put in mind of*, α 321†.

**ὑπο-μνύομαι**, ipf. **έμνάσθε**, **γυναικα**, *have wooed illicitly*, χ 38†.

**ὑπο-νηίου**, *lying under Mount Nήϊον*, γ 81†.

**ὑπο-πεπτηῶτες**, see **-πτήσω**.

**ὑπο-περκάζουσιν** (**περκνός**), *begin to turn, grow dark*, of grapes, η 126†.

**ὑπο-πλακῆ**, situated under Mount Πλάκος, Θήβη, Z 397†.

**ὑπὸ πετάννυμι**, aor. part. **πετάσσας**, *spreading out underneath*, α 130†.



ὑπο-πτήσσω, pf. part. πεπηῶτες, *having crouched down timidly under and hidden themselves amid the leaves*, πετάλοις, B 312†.

ὑπο-όρνυμι, 2 aor. ὥρορε Μοῦσα, in so moving strains *did* the muse *begin*, ω 62; but 1 aor. ὥρσε, Ψ 108, *excited*; 2 aor. mid. ὥρτο, a desire to weep was *roused*, π 215.

ὑπο-ρρήγνυμι, aor.-ρραγή (for Φράγη), the limitless ether *is cleft in twain*, οὐρανόνθεν αἰθήρ, Π 300 = Θ 558.

ὑπό-ρρηνον (Φρήν), *having a lamb under her*, K 216†.

ὑπο-σσεύουσι (σειώ, σφι), *whirl around*, (laying hold) *below*, ι 385†; in Ξ 285, ὑπο belongs to ποδῶν, under their feet.

ὑπο-σταίη, στάς, see ὑφ-ίστημι.

ὑπο-σταχύνιτο (στάχυς), *was gradually like the ears of corn*, increase, υ 212†.

ὑπο-στεναχίζω, ipf. ἐστενάχιζε, Δί, *groaned under Zeus*, B 781†.

ὑπο-στορέννυμι, aor. στορέσαι, *spread out under*, υ 139; ὑπό ἐστρωτο, mid. he had spread out under him his shield.

ὑπο-στρέφω, ipf. ἔστρεφε, aor. subj. στρέψωσι, opt. εἰας, part. ας, fut. mid. ψεσθαί, aor. part. στρεφθείς, *turn about*, E 581, 505; *turn in flight*, M 71, A 446; pass. *turn, return*, σ 23, A 567.

ὑπο-σχέθω, see ὑπ-έχω.

ὑπο-σχέσθαι, see ὑπ-ίσχομαι.

ὑπο-σχέσησι, ταῖς, N 369, *elsewh.* ὑπό-σχσις, υν, B 349, 286, (ὑπίσχομαι), *promise*.

ὑπο-τάνυσσαν, aor., *placed underneath* (lengthwise, τανύω), A 486†.

ὑπο-ταρβήσαντες, aor. part. (ταρβέω, terror), τοῖς, *shrinking before them*, P 533†.

ὑπο-ταρταρίους, *those below in Tartaros*, Ξ 279†.

ὑπο-τίθημι, aor. θῆκε in tmesis, fut. mid. θήσονται, εἰ, εἶται, ὄμεθα, aor. θίσθαι, imp. θεν, *place under, attack*, Σ 375; mid. *suggest*, βουλήν, ἔργον, ἔπος; *counsel*, εὖ, πικρινῶς, *prudently*, Φ 293.

ὑπὸ (ἔ)τρέμε, his limbs *trembled beneath* (him), K 390, λ 527.

ὑπο-τρέχω, aor. ἔδραμε, *ran up underneath* (his weapon), *ran up to and*

*prostrated himself before*, Φ 68 and κ 323.

ὑπο-τρέω, aor. ἔτρεσας, σαν, σαι, *take to flight*, P 275; τινά, *flee before* one, P 587.

ὑπο-τρομέουσι, ipf. iter. τρομέσκον, (τρέμω), *tremble before*, X 241, Y 28; τρομέει ὑπό (adv.), K 95.

ὑπό-τροπος, ον, (τρέπω), *reducing, returning, back again*, Z 367, υ 332.

ὑπο-ουράνιον, ἰων, (οὐρανός), *under the heaven*, P 675; *far and wide under the whole heaven*, ι 264.

ὑπο-φαίνω, aor.-έφηνε—θρήνυν τραπέζης, *bring a footstool into view from under the table*, ρ 409†.

ὑπο-φέρω, aor. 3 pl. ἦνεικαν, *bore me away*, E 885†.

ὑπο-φεύγειν, *subterfugere, escape by flight*, X 200; aor. φυγών ὑπο, *escaping*, Φ 57.

ὑπο-φῆται, οἱ, (φημί), *interpreters, declarers of the divine will*, Π 235†.

ὑπο-φθάνω, aor. part. -φθάς, mid. φθάμενος, η, *be or get beforehand, anticipate*, H 144; τινά, ο 171.

ὑπο-χάζομαι, red. aor. κεκάδοντο, ἀνδρός, *retired before the hero*, Δ 497.

ὑπο-χείριος, *under my hands*, ο 448†.

ὑπο-χέω, aor. ἔχευε, *spread (strew) under(neath)*, ξ 49, A 843; χεῦεν ὑπο, π 47.

ὑπο-χώρει, ipf., aor. χώρησαν, tmesis, Δ 505, *retire, retreat*, X 96.

ὑπ-όψιος (ὄψις), *despised (by the rest)*, ἄλλων, Γ 42.

ὑπιος, ον, οι, (ὑπό), *resupinus, back, on his back*, ι 371, Δ 108.

ὑπ-ώπια, τά, (ὤψ), *vultu, in countenance*, M 463†.

ὑπ-ωρείας, τάς, (ὄρος), *foot of a mountain, skirts of a mountain range*, Y 218†.

ὑπ-ώρορε, see ὑπ-όρνυμι.

ὑπ-ωρόφιοι (ὄροφή), *under the (same) roof, table companions*, I 640†.

Υρή, fem., town in Boiotia, on the Euripos, B 496†.

Ὑρμίνη, fem., harbor town in northern Elis, B 616†.

Ὑρτάκιδης, son of Hyrtakos, Asios, B 837 sq., M 96, 110, 163.

Ὑρτάκος, ον, a Trojan, husband of Arisbe, N 759 and 771.

Ὑρτίος, son of Gyrtios, a Mysian, slain by Aias, Ξ 511†.

ὑς, ὕς, ὕν, ὕες, ὕεσι(ν), ὕας, fem., (σῦς), sus, *swine*; alternating with σῦς, according to the requirements of the verse, ξ 419, ν 405, K 264.

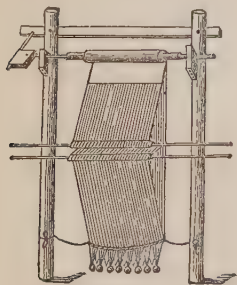
ὑσμίνη, ης, ἡ, ἡν, ἴναι, ἴνας, also dat. sing. ὑσμῖνι B 863, *in the conflict*, and ὑσμίνηνδ' B 477, *into the battle*; λ 417, 612, *acies, pitched combat*; δημοτῆτος, hostile combat. (II.)

ὑστατίησι (ὑστατος), *last, hindmost*, O 634; ntr. ὑστατίων, *at last*.

ὑστατος, ον, οι, ον, α, sup., (ὑστερος), *last, hindmost*, B 281; ὑστατον, as adv., *last*, with πύματον, X 203, *at the very last*; also esp., in fourth foot, ὑστατα, with πύματα, δ 685.

ὑστερος, ον, α π 319, comp., (ὑστατος), *posterior, succeeding*, usually of time, *after*; γένει, natu minor, younger; σεῦ, after thee; ntr., *afterward, hereafter*, K 450, Y 127.

ὑφαίνει, etc., prs., (subj. ᾗσι, opt. οι), and ipf., iter. ὑφαίνεσκε(ν), ον, aor. ὑφηνεν, ω, ον, ας, ασα; parallel form ὑφάω, prs. ὑφώωσι, η 105, *weave, ιστόν*, at the loom (which stood upright, like the Roman loom represented in the cut, or like the Egyptian loom in cut



No. 63); also in general, *weave garments*, ν 108; fig. δόλον, ους, dolum, *insidias struere, spin, devise a plot*, ι 422; μῆτιν, consilium texere, *contrive a plan*, δ 678.

ὑπὸ ἥρεον, *were taking away from under*, B 154; elsewh. ὑπό is simple adv., e. g. ω 450, ὑπὸ χλωρόν δέος ἤρει, *seized them below = in their limbs, or by reason of what they saw*.

ὑφαντήν (ὑφαίνω), *woven*, ν 136 and π 231.

ὑφάσματα, τά, (ὑφαίνω), telas, *thing woven, web*, γ 274†.

ὑφάω, see ὑφαίνω.

ὑφ-ελκε, ipf., (ἐλκω), ποδοῖν, *sought to drag away by laying hold below at the feet*, Ξ 477†.

ὑφ-ηνίοχος, masc., (ἡνίοχος), *charioteer as subject to (ὑπὸ) the warrior in the chariot*, Z 19†.

ὑφ-ίημι, fut. ἥσει, aor. ἤκεν, (part. ὑφέντες A 434, better with Aristarchos ἀφέντες), *supponere, put or place under*, ι 309, θρήνυν.

ὑφ-ίσταμαι, aor. ὑπ-έστην, ης, η, ημεν, έσταν, opt. σταίη, imp. στήτω, part. στάς, *take upon one's self*, Φ 273; *promise, τινί τι, υπόσχεσιν*, with inf., I 445, T 195, Ψ 20, κ 483; in B 286, E 715, case ἐκπέραντ' (ι ? α ?) is doubtful; I 160, μοι, let him submit to me.

ὑ-φορβός, όν, οί, masc., (ὕς, φέρβω), *swine-herd, with άνέρες*, ξ 410. (Od.) [ὕ]

ὑφώωσι, see ὑφαίνω.

ὑψ-ἄγορην, η, masc., (ὕψι, ἀγορεύω), *big talker, boaster*, β 85, α 385. (Od.)

ὑψ-ερεφές, ntr., and -ηρεφός, I 582, ές, έα, with synizesis δ 757, (έρέφω), *high-roofed*.

ὑψηλός, οὔ, οἶο, ᾧ, όν, οί, ᾧν, οἷσι(ν), ούς, ή, ἥς, ᾗ, ἥν, αί, ᾧων, ᾗσι, ᾄς, όν, ᾄ (ὕψος), *high, lofty, of situation, high-dwelling*, B 855.

Ὑψ-ήνωρ, ορος, (1) son of Dolopion, slain by Eurypylos, E 76. — (2) son of Hippasos, slain by Deiphobos, N 411.

ὑψ-ηρεφές, etc., see ὑψ-ερεφές.

ὑψ-ηχέες, έας, (ήχέω), *high-neighing (with head raised on high)*, E 772 and Ψ 27.

ὕψι, adv., (old locative), (1) *on high*, ἐπ' εὐνάων ὀρμίζειν, Ξ 77, *make fast the ships floating in deep water, on the high sea* (ὕψι), to the anchor-stones; βιβάς, *striding along with high*, i. e. long steps. — (2) *up, aloft*, II 374, P 723, N 140.

ὑψι-βρεμέτης (βρέμω), *alte tonans, thundering aloft, high-thundering*, A 354.

ὑψί-ζυγος (ζυγόν), lit. *on high rower's bench, high at the helm, high-ruling*, Δ 166. (II.)

ὑψι-κάρηννοι (κάρη), *with lofty head* or *peak*, M 132†.

ὑψι-κερων, τόν, (κέρας), *with lofty antlers*, κ 158†.

ὑψι-κόμοιο, οισιν, ους, (κόμη), *with lofty foliage*, Ξ 398, μ 357.

ὑψι-πετήεις, X 308, and -πέτης, N 822, (πέτομαι), *high-flying*.

ὑψι-πέτηλον, α, (πέτηλον), *with lofty foliage*, N 437, λ 588.

Ῥψι-πύλη, wife of Iason, mother of Euneos, H 469†.

ὑψι-πύλον (πύλη), *high-gated*, referring to the gates in the towers, Τροίη, Π 698; and Θήβη, Z 416. (Il.)

ὑψόθεν, adv., (ὑψος), *from on high*, A 53; ἐκρέμω, thou wast hanging (swinging) aloft, O 18.

ὑψόθι, adv., (ὑψος), *high, on high*, K 16, T 376. (Il.)

ὑψ-ορόφοιο, ον, (ὄροφή), *with lofty covering, high-roofed*, Ω 192, 317.

ὑπόσε, adv., (ὑψος), *upward, aloft*; at beginning of verse, or in fifth foot exc. Φ 269, 302.

ὑψού, adv., (ὑψος), *aloft, on high*, A 486; ἐν νοτίῳ τήν γ' ὥρμισαν, they moored the ship, letting her ride far out in the roadstead, δ 785.

ῦω, ipf. ῦε, Ζεύς —, *sent rain*; pass. ὑόμενος, *drenched with rain*, ζ 131.

## Φ.

φάανθεν, 3 pl. aor. part. from φαίνω.

φᾶάντατος, sup., (positive would be φάφας [cf. ἄτλας, γίγας], from φαίνω), *most brilliant*, ν 93†.

φᾶγον = ἐφαγον, see ἐσθίω.

φᾶε, aor., ξ 502, for φάφε (φάφος, φάος), splendebat, *appeared*, fut. πεφήσεται, P 155, shall have appeared.

φᾶεα, see φάος.

Φᾶέθουσα, daughter of Helios and Neaira, "new moon," μ 132†; φᾶέθων, masc. of foregoing (φαφος, see φᾶε), splendens, *radiant*, Helios, Δ 735.

Φᾶέθων, horse of Eos, ψ 246; acc. Φαέθονθ' = οντα.

φᾶείνος; οὔ, ῥῶ, ὄν, ὦ, ὦν, ούς; ἦ, ἦς, ῆ, ἦν, αἶ, ἄς, (for φαφεισ-ινός), comp.-εινότερον, *gleaming, shining, radiant*, Γ 419, M 151.

φαείνω, subj., η, οἰεν, φάεινε, ὦν, (φαεινός), *shine*, of the sun, μ 383, 385; *giving light*, σ 343.

φᾶσι-μβροτος, ον, (φᾶφος, μόρος, mortalis), *bringing light to mortals*, sun, κ 138; Eos, Ω 785.

Φαίαξ, see Φαίηκες.

φαιδιμόντες (φαιδιμος), *illustrious*, of Epeians, N 686†.

φαιδιμος, φ, ον, (α), (φαφιδ-, φᾶος), *shining, gleaming*, of limbs, candelas umeri, λ 128; usually of persons, *illustrious*, Aias, Hektor, νίος, Z 144.

Φαιδιμος, king of the Sidonians, δ 617, ο 117.

Φαίδρη, wife of Theseus, λ 321.†

Φαίηκες, dat. ἡκεσσιν and ἡξιν η 62, favored inhabitants of the fabulous Scheria, enjoying continual dolce far niente, θ 244 sqq. In earlier times their home was near the Kyklopes; they escort all those whom they receive as guests on swift ships, themselves possessing intelligence, to their desired haven, ε 34, ζ 4, θ 244 sqq.

φαινέσκειτο and -ομένηφιν, see φαίνω.

Φαίνοψ, οπος, son of Asios from Abydos, father of Xanthos and Thoon, P 583, E 152.

φαίνω, etc., pres. inf. -έμεν, imp. φαίν(ε), ipf. φαῖνε, aor. ἐφηνε, φήνωσι, ειε, φῆναι, (φᾶος), *give light, shine, make appear*, (τινί, intr. *give light*, η 102), τέρατα, σήματα, μνηρός; *show, ὀδόν*, γόνον, ἄκοιτιν, *appoint; display*, ἀρετάς; *make heard, utter*, ἀοιδὴν, ἀεικείας; part. pf. μῦθον πεφασμένον (cf. θ 499), *report which has gone abroad*; φαίνο-

μαι, intr. pres., ipf., iter. φαινέσκειτο, fut. φανῆσθαι, 2 aor. (ἐ)φάνη, iter. φάνεσκε λ 587, 3 pl. φάνεν, subj. φανῇ = ἦγ, opt. εἴη, imp. ἦθι, ἦτω, inf. ἡμεναι = ἦναι, part., εἰς, ἐντα, εἶσα, 1 aor. pass. φαάνθη, 3 pl. φάανθεν, pf. pass. 3 sing. πέφανται, part. see above, *shine*, πυρά, ὅσσε, Ἡώς; *be visible, appear, μάχη*; *was unprotected at the throat*, X 324; *offer one's self, appear*, K 236, ω 448; *σμερδαλέος, τοῖος, πῶς*; Δ 278, it appears to him blacker than pitch as it advances over the sea.

Φαίστος, son of Boros, from Tarne in Maionia, slain by Idomeneus, E 43†.

Φαιστός, city in Kreta near Gortys, B 648, γ 296.

φαλαγγιδόν, adv., (φάλαγξ), *in companies, in columns*, O 360.

φάλαγξ, φάλαγγα, fem., pl. ες, γξιν, ας, *line of battle, column*, Z 6, A 90.

φάλαρ(α), τύ, (φάλος), *burnished, gleaming plates of metal, rising above the helmet*, II 106†.

φάληριόωντα, part. ntr. pl. from -ιύω, (φάλαρος, α), *brightly shining, gleaming*, N 799†.

Φάληκς, a Trojan chief, N 791; Ξ 513, slain by Antilochos.

φάλον, τόν, pl. -οισι, (φάε), (1) *metal ridge or crest, extending over the helmet from back to front, and furnished with a socket to receive and support the plume* (see cut No. 128).—(2) in narrower signification *the rounded boss, in which the φάλος terminated* (see cut No. 20), Z 9, N 132.

φάν, see φημί.

φάνεν, εσκει, ἦγ, ἡμεναι, see φαίνω.

φᾶος (from φάφως), and φῶως, dat. φάει, acc. φᾶος, φῶως, pl. φᾶεα, (φάε), *light*, opp. ἀχλύς, ἡελίοιο, φῶωσδε, *to the light of day*; ἐν φάει, *by daylight*; fig. lumina, eyes, π 15; γλυκερόν φ., *mi ocelle, light of my eyes*, π 23; *deliverance, victory, etc.*, Z 6.

φᾶρέτη, ης, ην, fem., (φέρω), *quiver*, A 45, φ 11. (Cf. cut, and Nos. 96, 97, 111.)

Φᾶρις, ιος, town in Lakonike, south of Amyklai, B 582†.

φάρμακον, (α), ntr., *medicinal herbs*, δ 230; in general, *remedies*, Δ 191, A 741;



*magic drug, potion*, κ 392; *poisonous draught, poisonous drug*, X 94, a 261, β 329, ἀνδροφόνον.

φαρμάσσων, part., *skillfully handling, tempering*, ι 393†.

φᾶρος, εἰ, ε(α), ntr., (φέρω), *large piece of cloth, a shroud*, Σ 353; *mantle, cloak*, B 43, γ 467; likewise of women, ε 230.

Φᾶρος, small island at mouth of Nile, δ 355†.

φάρυγξ, φάρυγος, fem., *throat*, ι 373, τ 480.

φάσγανον, ου, φ, α, (σφάζω), *sword*, E 81, π 295.

φάσθαι, see φημί.

φάσχω, ipf. iter. ἔφασκον, ες, εν, εθ' = ετε, and φάσκει = φάσκειν, (φημί), *declared*, λ 306; *promise*, with inf. fut., ε 135; *think*, N 100, χ 35.

φασσοφόνον, dat., (φάσσα, palumbes, φόνος), *dove-slayer*; ἱρηκι, *pigeon-hawk*, O 238†.

φάτις, ιν, fem., (φημί), *fama, report, reputation*, ἐσθλή, ζ 29; ἀνδρῶν ἡδὲ γυναικῶν, *among men and women*; with objective gen., ψ 362, *tidings (of the slaughter) of the suitors*.

φάτνη, τῇ, (πατέομαι), *crib, manger*, E 271.

Φαυσῖάδης, son of Phausios, Apisaon, A 578†.

Φεαί, town in Elis, ο 297†.

φέβωμαι, ὠμεθα, εσθαι, ipf. (ἐ)φέβοντο, *fugari, fugere, flee*, A 121, χ 299; *flee from*, E 232. (II.)

Φειά, town on the river Jardanos, in northern Elis, H 135.

Φείδας, an Athenian chief, N 691†.

Φεῖδ-ιππος, son of Thessalos, B 678†.

φειδομαι, φειδόμενος, and φείσατ(ο), aor. red. πεφιδόμην, οίτο, εσθαι, fut. red. πεφιδόσεται, *spare*, with gen., ι 277, γ 464.

φειδώ, fem., *sparing, thrift*, π 315; H 409, *one must not fail in the case of the dead to—*.

φειδωλή, fem., (φειδομαι), *sparing, grudging use, δούρων*, X 244†.

Φεῖδων, king of the Thesprotians, ξ 316, τ 287.

Φεν- and φα-, roots of the follg. verbal forms, (φόνος), aor. red. ἔπεφνον, ες, (εν), ομεν, ετε, and πέφνε(ν), subj. ης, γ, inf. ἔμεν, part. πεφνόντα,



pass. pf. πέφατ(αι), 3 pl. νται, inf. ἀσθαι, 3 fut., πεφήσειαι, σεται, *slay*, θάνατος, λ 135.

Φένεος, town in Arkadia, B 605†.

Φεραί, ὦν, ᾗς, important town in Thessaly, residence of Eumelos, δ 798; situated on lake Boibeis, B 711.

Φέρε-κλος, son of Harmonides, builder of the ship in which Paris carried away Helen, slain by Meriones, E 59†.

Φέρης, ητος, son of Kretheus and Tyro, father of Admetos, λ 259†.

φέριστον, ε, οι, *bravest, best*, esp. freq. in voc., Z 123, ι 269.

Φέρουσα, a Nereid, Σ 43†.

φέρτατος, (ε), οι, = φέριστος, sup. to φέρτερος, ου, οι, η, αί, praestantissimus and -ior, *pre-eminent*, both forms with πολύ, (sup. also with μέγα), χερσίν τε βίηφί τε, βίη; comp. with inf., *it is better*, A 169, μ 109.

φέρτε = φέρετε, imp. from φέρω.

φέρτρῳ, τῷ, ntr., (φέρω), *litter, bier* for the dead, Σ 236†.

φέρω, subj. φέρησι τ 111, imp. φέρτε, inf. φερέμεν, ipf. iter. φέρεσκον, κεν, fut. οἶσω, ὦν, mid. fut. οὔσεται, σόμενος, etc., 2 aor. imp. οἶσε, σέτω, σετε, inf. σέμεν(αι), from stem ενεκ-, 1 aor. ἤνεκ-εν, καν, and ἔνεικας, ε(ν), αμεν, ατε, αν, subj. ἐνείκω, η, opt. κοι, imp. κατε, inf. ἐνέικαι, and opt. είκαι, part. ἐνέικας, 2 aor. (ἤνεγκεν, v. l. χ 493), inf. ἐνεικέμεν, I. act., (I) ferre, *bear, carry*, τί, with dat. instr. or with ἐν-; γαστροί, in the womb; also of the earth, *yield; bring*, (θεόν, adducere), δῶρα, τεύχεα, μῦθον, ἀγγελίην, ἔπεα, τ 565; φόως, rescue; ἦρα, χάριν, gratify; κακόν, ᾧ; φόνον, δημοτήτα, ἄλγεα.—(2) vehere, *carry away, convey*, τινά, τί, subj. horses, draught animals, ὄρμα, πέδιλα, α 97; *drive*, πόντονδε, etc., freq. of winds; *scatter*, πῦρ, κονίην; *snatch away, sweep away; carry off* as plunder, esp. with ἄγειν. The part. φέρων serves often to give vividness to the narrative, A 13. The inf. (also pass.) often follows the principal verb to denote purpose, II 671, A 798, or result, ε 343, μ 442.—II. pass. ferri, *be borne*, either intentionally, *charge, rush upon*, O 743; *straight forward*, Υ 172; or, more commonly, involuntarily, *be borne, swept, hurried along*, A 592.—III. mid. sibi (au)ferre, *carry off*

for one's self, *bear away*, esp. of victory, μέγα κράτος, N 486, and prizes, τὰ πρῶτα.

φεύγω, pres., inf. -έμεν(αι), ipf. (ἐ)φεῦγ(ε), and iter. φεύγεσκειν, fut. ξομαι, εσθ(ε), ονται, εσθαι, aor. ἐφυγες, and φύγον, ε(ν), iter. φύγεσκε, subj. η(σι), opt. οιμι, etc., inf. έέν = εἶν, part.; pf. πεφεύγοι, ότες, also πεφυζό-τες Φ 6, X 1, and πεφυγμένος, ον (with ἔμμεναι, εἶναι, γενέσθαι), (fuga), *fugere, flee*, A 173, Ω 356, γ 166, ω 54; *flee from*, A 327, ὑπό τινος, ἐκ-; *flee one's country for crime, go into exile*, ν 259, π 424; πατρίδα, ο 228; ανοιδ, τινά, μ 157, A 60; *escape*, τινά, τί, ζ 170, μ 260, κ 131; ποῖον σε ἔπος φύγεν ἕρκος ὀδόντων, what a word has slipped past the fence of thy teeth! has escaped thee! πεφυγμένος, τί, Z 488; ἀέθλων, α 18, *escaped from toils*.

φή = ἔφη, from φημί.

φή, sicut, just as, like, B 144.

Φηγεύς, son of Dares, priest of Hephaistos in Ilios, slain by Diomedes, E 11, 15.

φήγινος, adj., (φηγός), faginus, of oak-wood, caken, E 838†.

φηγῶ, ὄν, fem., (fāgus), *kind of oak with edible acorns*; an ancient tree of this species was one of the landmarks on the Trojan plain, H 22, I 354. (II.)

φήμη, ην, fem., (φάναι), fama, omī-nous or prophetic voice or word, omen, ν 100, β 35.

φημί (φα, φαίνω, fari), enclitic throughout pres. exc. 2 sing. φῆς, φησί, φαμέν, φατέ, φασ(ιν), subj. φῆ- (σιν), and φῆη, opt. φαίην, ης, η, φαί-μεν; φάς, φάντες, ipf. (ἐ)φήν, (ἐ)φῆσθα, (ἐ)φῆς η 239, (ἐ)φή ω 470, (ἐ)φάμεν, 3 pl. (ἐ)φά(σαν), no inf., fut. φήσει; mid. = in signif. act. pres. imp. φάο, inf. φάσθαι, part. φάμενος, η, ipf. (ἐ)φά-μην, (ἐ)φάτο, 3 pl. (ἐ)φάντο, declare, make known, opp. κεύθειν, cf. φ 194; ἔπος τ' ἔφατ', raise the voice so as to make audible, uttered the word, spoke aloud, Γ 398, Z 253, β 302; ἔπος, δ 370; φάτο μῦθον, as close of verse, Φ 393; report, deliver, τί, Σ 17; ο 377, speak out one's mind; ἴσον ἐμοι φάσθαι, fancy himself equal to me; mid. (exc. E 184, dico, mean), think, δ 664, χ 31, 35; tradition says, ζ 42; with οὐ, ne-

gare, *deny*, ο 213; ὡς φάτο, ὡς ἔφαθ', freq. as conventional phrase where it is not strictly necessary to the sense, υ 54; when the inf. follows with same subj. as the principal verb its subj. is in nom., A 397 (exc. θ 221, where it is acc.); when the subj. changes, we find acc. with inf.; yet the subj. acc. must sometimes be supplied, Δ 351, 375, α 168, δ 638; likewise sometimes also the inf., I 329, Ξ 126, εἶναι.

Φήμιος, bard in Ithaka, α 154, 337, ρ 263, χ 331; son of Terpios.

φήμις, ιν, fem., fama, rumor, common talk (ο 468, δῆμοιο, place of popular discussion, assembly), K 207.

φήν = ἔφην, see φημί.

φήναι, εἰε, opt. aor. from φαίνω.

φήνη, αι, fem.; sea-eagle, γ 372 and π 217.

φήρ, φηρσίν, τοῖς, feris, wild beasts, A 268; but φήρας, of Centaurs, B 743, λαχνήντες, hairy, shaggy.

Φηραί and Φηρῆ, E 543, town afterward in Messenia, but by Homer placed in domain of Lakonike, I 151, 293, γ 488, ο 186.

Φηρητιάδης, αο, son of Pheres = Eumelos, B 763 and Ψ 376.

φῆς, φῆς = ἔφης, φῆσθα = ἔφησθα, see φημί.

φθάν, see φθάνω.

φθάνει, fut. φθήσονται, aor. ἔφθης, η, and φθῆ, 3 pl. φθάν. subj. φθῆ(σιν), φθήη, φθέωμεν, ἔωσιν [pronounce φθῶμεν, ᾧσι, π 383, ο 437], opt. φθαῖη, no inf., φθάμενος, aor. mid. part. ο 171, come before, λ 58; overtake, anticipate, τινά, φ 262; with part. may be translated sooner, before, π 383; so also with ἦ, e. g. λ 58, πεζὸς ἔων, thou art come sooner on foot, than—; Δ 51, with gen. of comparison, they were much (μέγα) sooner arranged than the horsemen; so also part. φθάμενος, before, sooner, E 119, τ 449; also with πρίν, Π 322, τοῦ ἔφθῃ πρίν οὐτάσαι, hit him on the shoulder before—.

φθέγγομαι, subj. φθεγγόμεθα, imp. εο, part. ομένον, ipf. (ἔ)φθεγγοντο, aor. φθέγξατο, subj. φθέγγομαι, part. ἔάμενος, ου, η, utter a sound, cry or call out, A 603, κ 228; K 457 = χ 329, while his shout still resounded; ὀλίγη ὀπί = τυτθόν, speaking softly; καλεῦντες, they called aloud.

X

φθείρουσι, destroy, ruin, ρ 246; pass. φθείρεσθ(ε), ruin seize ye, Φ 128.

Φθειρῶν also Φθεράν, ὄρος, mountain in Karia, B 868.

φθέωμεν, ἔωσιν, see φθάνω.

φθῆ, φθήη, φθήσιν, see φθάνω.

Φθίη, dat. Φθίηφι T 323, (1) Phthia, chief city of Myrmidons, residence of Peleus, B 683.—(2) region about Phthia, making up with Ἑλλάς the realm of Achilles, I 395, λ 496. Φθίνυνδε, to Phthia, A 169, T 330.

φθίμενος, see φθίνω.

φθινύθει, οναί(ν), subj. ω; ipf. φθίνυθον and iter. φθινύθεσκε, waste, consume; κῆρ, one's heart = pine away (μεν ὀδυρόμενοι, κ 485, whose grief breaks my heart); intrans. waste away, θ 530; perire, Z 327.

φθίνω (parallel form φθίω, subj. φθίης β 368, ipf. ἔφθιεν Σ 446), φθίνουσι, ἔτω, οντος, ὄντων, pass. mid. fut. φθίσονται, εσθ(αι), pf. ἔφθίται, plupf. ἔφθιμην, 3 pl. ἔφθίαθ' = ατο, 2 aor. sync. ἔφθιτ(ο), subj. ωμαι, ὀμεσθα, opt. ἔμην, ἵτ(ο), inf. ἴσθαι, part. ἕμενος, ου, οιο, οισι, aor. pass. 3 pl. ἔφθιθεν, (1) trans. only fut. φθίσει, ειν, aor. 3 pl. φθίσαν, subj. ὠμεν, inf. ἴσαι, consume, destroy, slay, Π 461, υ 67, π 428.—(2) intrans. (all other forms), waste away, decay, wane, dwindle; κακὸν οἶτον, die a wretched death; μῆνος, ὦν, wane, approach the end, ξ 162, κ 470.

Φθίοι, ων, inhabitants of Phthia, N 686, 693, 699.

φθις-ήνορα, man-consuming, πόλεμον, B 833. (II.)

φθίσι-μβροτος, ου, (βροτός), which consumes mortals, life-destroying, μάχη, N 339; αἰγίδα, χ 297.

φθογγῆς, ἦν, fem., (φθέγγομαι), voice, B 791, Π 508.

φθόγγω, ου, masc., (φθέγγομαι), voice; φθόγγω, σ 198, aloud, i. e. talking.

φθονέω, εἰς, ἔοιμι, εἶν, ἔουσ(α), (φθίνω), grudge, deny, refuse, τινί τινος, ζ 68; with inf., λ 381, τ 348; acc. and inf., α 346, σ 16.

φι(ν), vestige of several old case endings, applied to the stem-vowel of the various declensions, I. ηφι and ἦφι (but ἔσχαροφι), II. ὀφι, III. εσφι (but ναῦφι), of persons only in two words, (ἐκ)θεόφι and αὐτόφι: serves (1) as

simple gen. only Φ 295, μ 45; with verbs, Λ 350, Π 762; with ἐπί, Τ 255, and διά.—(2) as simple dat., Β 363; with ἀτάλαντος, Γ 110; with verbs, Ν 700, ρ 4.—(3) as ablat., Θ 279, ε 152, also with ἀπό, ἐκ, ὑπό, πρόσθε.—(4) as instrumental case, δακρυόφι πῖμπλαντο, Ρ 696, Λ 699; ἴφι = Ἔφι, νί.—(5) as locative, παλάμῃφι ἀρήρει, and with ἐν, ἐπί, παρά, ἀμφί, πρόσ, ε 433; ὑπό, Τ 404.—(6) of doubtful classification, Μ 114, Ζ 510, Ο 267, Χ 107.

φῖάλη, η, ην, fem., *large basin* or *bowl*, Ψ 270; *urn*, Ψ 243.

φῖλαι, φῖλατο, see φιλέω.

φιλέω, φιλεῖ and ἐεί, inf. φιλεῖν only ο 74, part. εὔντας, ipf. (ἐ)φιλεῖ, elsewh. in pres. and ipf. always uncontracted, subj. ἔρσι, opt. εἰοι and οῖη, inf. ἡμεναι, ipf. iter. φιλέεσκε, fut. inf. ησέμεν, aor. ἐφίλησα, ε, αν, and φίλησα, σ(ε); pass. 3 pl. aor. (ἐ)φίληθεν Β 668, and likewise fut. of mid. φιλήσῃαι, diligere and amare, *love, hold dear, cherish*, τινά περί κῆρι, exceedingly in heart; ἐκ θυμοῦ, heartily; σχέτλια ἔργα; τινά παντοίην φιλότητα, bestow every mark of affection upon one; ἐφίληθεν ἐκ Διός, were loved by Zeus; also *receive as guest, welcome*, ε 135; παρ' ἄμμι φιλήσῃαι, acceptus gratusque nobis eris, thou shalt be kindly welcomed by us; mid. aor. (ἐ)φίλατο, imp. φῖλαι περί πάντων, above all others, Υ 304.

φῖλ-ηρέτμοισι(ν), dat. pl., (ἱερετμόν), *fond of the oar*, Taphians and Phaiakians, α 181, ε 386. (Od.)

φῖλ-ητορίδης, *son of Philetor*, Demuchos, Υ 457†.

φῖλ-οῖτιος, faithful herdsman of Odysseus, υ 185, 254, φ 240, 388; slays Peisandros, χ 268, and Ktesippos, χ 286.

φῖλο-κέρτομε, voc., (κέρτομος), *fond of jeering or mocking, contemptuous*, χ 287†.

φῖλο-κτεῖνώτατε, voc., (κτεάνον), *most greedy of others' possessions*, Α 122†.

φῖλο-κότηης, αο, son of Poias, from Meliboia in Thessaly, γ 190, θ 219, Β 718, 725.

φῖλο-μμειδής (from σμειδής, Old Ger. smielen, Eng. smile), *laughter-loving*, Aphrodite, Γ 424, θ 362. (Il.)

Φῖλο-μηλείδης, αο, king in Lesbos, who challenged all strangers to wrestle with him, δ 343 and ρ 134.

φῖλό-ξεῖνοι, *loving guest-friends, hospitable*, ζ 121. (Od.)

φῖλο-παίγμονος, gen. from -μων, (παίζω), *fond of play, cheering, gay*, ψ 134†.

φῖλο-πτολέμων, οισι(ν), *fond of war, warlike, bellicosorum*, Π 65. (Il.)

φῖλος, η, ον, etc., comp. φιλίων τ 351 and ω 268, and φίλτερος, ον, οι, sup. φίλτατος, ον, ε, (φίλταθ' = ατε), οι, η, αι, suus, *one's own, εἵματα, αἰδώς*, and esp. of parts of body, χεῖρες; pl. sui, *one's own, servants, relatives*, cf. necessarii, "one's dear ones," δ 475; then, after one's mind, *acceptable, pleasing*, τινί ἐστι, (εἴη, γένοιτο, ἔπλετο); with inf., Δ 372, cf. Α 107; in general, *dear*, in direct address φίλος, α 301, and φίλε τέκνον, β 363; *friendly*, μήδεα, φίλα φρονεῖν τινι, εἰδέναι, be kindly disposed. [φῖλε at beginning of verse, Δ 155.]

φῖλότης, ὀτητος, τι, τ(α), fem., (φίλος), (1) *friendship*, τιθέναι, establish; ἔταμον with ὅρκια, establish a treaty, and hallow with sacrifice the *alliance*.—(2) *hospitium, pledge of friendship, hospitable entertainment*, ο 537, 55.—(3) *amores, sexual love or intercourse*, esp. with ὁμωθῆναι, μίσγεσθαι, μαγάζοντο, be united in, enjoy in common the *pleasures of love*, Ν 636, θ 267.

φῖλοτήσια (φιλότης), ἔργα, *love's delights*, λ 246†.

φῖλο-φροσύνη, fem., (-φρων), *kindliness, friendly temper*, Ι 256†.

φῖλο-ψευδής (ψεῦδος), *friend of lies, false*, Μ 164†.

φίλτατος, *τερος*, see φίλος.

φῖλως, *gladly*, Δ 347, τ 461.

-φιν, see φι(ν).

φιτρῶν, οὗς, masc., (φίτυρος, φῖτυ), *trunk, block, log*, Μ 29, μ 11. (Il.)

φλεγέθει, ονσι, οντι, pass. opt. 3 pl. φλεγεθοῖατο, (φλέγω), *blaze, glow*, Φ 358, Σ 211; *consume, burn up*, Ρ 738, Ψ 197.

φλέγμα, τό, (φλέγω), *flame, blaze*, Φ 337†.

Φλέγυες or αι, robber tribe in Thessaly, Ν 302†.

φλέγει, φλέγει, (flagrare), *smoke*,

consume, Φ 13; ipf. pass. φλέγετο, *blazed*.

φλέψ, φλέβα, τήν, (fluo), *main artery*, N 546†.

φλίῃσι, ταῖς, *postibus, door-posts*, ρ 221†.

φλόγα, ntr. pl. (φλόξ), *fulgentia, flaming, gleaming*, E 745 and Θ 389.

φλοῖόν, τόν, (liber), *bark*, A 237†.

φλοῖσβου and οιο, gen., (φλύζω), *war of battle*, E 322. (Il.)

φλόξ, γός, γί, γ(α), fem., (φλέγω), *flamma, flame, blaze*, Θ 135.

φοβέω, φοβέι, εἶτε, έουσι, aor. φόβησα, ἐφόβησας, (ἐ)φόβησε(ν), ἦσαι, *fugare, put to flight, tiná*; pass. pres. φοβέεται, έονται, έεσθαι, εύμενος, ipf. φοβέονται, aor. 3 pl. (ἐ)φόβηθεν, θείς, (exc. π 163 only Il.), pf. πεφοβήμενος, οι, plurpf. 3 pl. πεφοβήατο, *flee, υπό τινος and υπό τινι*; fut. mid. φοβήσομαι *τινα, flee from*, X 250.

φόβος, οιο, ου, ον, masc., (έφεβομαι), *fuga, flight, κρυέντος, chilling, dreadful*; μήστωρα, *exciter of flight*, M 39; πρὸ φόβοιο, *for fear*; Αἴαντι ἐν-ώρσεν, *excited in Ajax (the thought of) flight; the horrors of flight*, E 739. φόβονδ(ε), *to flight*; τρωπᾶσθαι, *turn to flight*; ἔχε ἵππους, *ἀγορεύειν, counsel to flight, guide the horses to flight*, E 252; *abstained from flight*, ω 57. (Il.)—Φόβος, *attendant of Ares*, O 119; *son of Ares*, N 299, Δ 440, A 37.

Φοῖβος (φοβος from φόφος), *Phoebus, the god of light*; Ἀπόλλων Υ 68, *preceding, elsewh. follg., freq. omitted*; ἀκερσεκόμης, Υ 39; ἄνακτος, I 560; ἀήτορος, I 405; ἐκάεργος, I 564; χουσαόρου, E 509; ἦε, O 365; φίλε, O 221; δεινός, II 788.

φοινῆντα (φόνος), *blood-red, δράκοντα*, M 202 and 220.

Φοίνικες, *dwellers in Φοινίκη* δ 83, ξ 291, *described as traders, skillful in navigation, and artful*, ο 415, 419; *famous alike for artistic skill and for piracy*, ξ 288, Ψ 744, ν 272, ο 473; *their chief city, Sidon*.

φοινικέοντα, έσαν, έσσαι [by synizesis = ουσσ], (φοῖνιξ), *purple, red*, K 133, Ψ 717.

φοινικο-παρήους (παρσία), *purple or red cheeked, with bows painted purple or red*, λ 124 and ψ 271.

Φοῖνιξ, ικος, (1) *father of Europa*, Ξ 321.—(2) *son of Amyntor, elder friend and adviser of Achilles, to whose father he, under his own father's curse, had fled*; *Peleus constituted him lord of the Dolopes and educator of his son, whom he accompanied to Troja*, I 223, 427, 432, 621, 659, 690; *διδίλος*, I 168; *ἀντιθεον*, Ψ 360.

φοῖνιξ, (1) *φοίνικος, fem., date-palm*, ζ 163†.—(2) *φοῖνικι, purpura, purple, the invention of which was ascribed to the Phoenikians*.—(3) *adj., rufus, gleaming with purple*; Z 219, *φαεινός, red or bay (horse), blood-bay (?)*, Ψ 454†.

φοῖνιον (φόνος), *(blood) red*, Σ 97†.  
Φοίνισσα (from Φοινικja) *γυνή, a Phoenikian woman*, ο 417.

φοινόν = φόνιον, *red*, II 159†.

φοιτάω, φοιτᾷ, ὥσ(ι), ὥτε, ipf. (ἐ)φοίτων, (ἐ)φοῖτα, 3 du. φοιτήτην, 3 pl. (ἐ)φοίτων, aor. φοίτησας, *frequentare, obire, ambulare, trepidare, go hurriedly about, roam*, Ω 533, E 528, O 686, ἐνθα καὶ ἐνθα κατὰ στρατόν, *huc illuc per castra*; παντόσε, M 266.

φολκός (falx, falcones), *bow-legged*, B 217†.

φονεύς, φονῆς, ἦας, masc., (φόνος), *murderer, homicide*, Σ 335, ω 434.

φονῆσιν, ταῖς, (φεν-), *caedes, massacre, murder*, K 521; *rending*, O 633.

φόνος, οιο, ου, φ, ου, οι, masc., (φεν-), *caedes, murder, with κῆρα*, B 352; *ἀνδροκτασίαι τε; τεύχειν, prepare*, E 652, δ 771; *φντεύει, β 165*; *μερμηρίζει, devises*; *φέρει, P 757*; *means of death*, II 144, T 391; = *caesi, the slain*, K 298; *blood, gore*, Ω 610, χ 376; *αἵματος, reeking blood, of mangled beasts*, II 162.

φοξός (φώγειν), *sharp-pointed, head low in front, sharp behind, a sugar-loaf head*, B 219†.

Φόρβας, αντος, (1) *king of Lesbos, father of Diomedes*, I 665.—(2) *rich Trojan, father of Πioneus*, Ξ 490.

φορβῆς, τῆς, (φέρβω, herba), *forage, fodder*, E 202 and A 562.

φορεύς, pl. φορήεις, οί, (φέρω), *carrier, of grapes in wine-harvest, vintager*, Σ 566†.

φορέω, φορείεις, etc., *prs. always uncontracted, subj. έγσι, inf. έειν, exc. opt.*



οίη, inf. ἦναι, ἡμεναι, ipf. reg. uncontracted exc. (ἐ)φόρει, (ἐ)φόρεον [in χ 456 pronounce -ευν], iter. φορέεσκε(ν), aor. φόρησεν, mid. ipf. φορέοντο, (φέρω), portare and gestare, bear, carry, β 390, O 530, T 11; ρ 245, ἀγλαίας ἄς φορέεις, scatter to the wind the pomp, vanities, which thou displayest; vewhere, B 770, K 323, Θ 528.

φορήμεναι, φορῆναι, see φορέω.

Φόρκυνος λιμήν, harbor or inlet of *Phorkys* in Ithaka, ν 96†.

Φόρκυς, νν, (1) Phrygian chief, son of Phainops, slain by Aias, B 862, P 218, 312, 318.—(2) Φόρκυς, ὕνος, old man of the sea, father of Thoosa, α 72, ν 96, 345.

φόρμιγξ, ιγγος, ι, α, ες, fem., (fremo, Ger. brumme), a kind of lute or lyre; it had a cross-piece, ζυγόν; pegs, κόλλοι; was held by the αοιδός (exceptionally also by heroes, Achilles, I 186; by Apollo, Ω 63), and served to accompany the strain or recitative, A 603, θ 67, 99. In form substantially like the κίθαρις in cut.



φορμίζων, touching or playing the lyre, Σ 605; also said of one who plays on the κίθαρις. (Od.)

φορτίδος, τῆς, (φόρτος), navis oneraria, ship of burden, ε 250 and ι 323. (See cut.)



φόρτου, ον, masc., (φέρω), onus, freight, cargo, θ 163 and ξ 296.

φορύνετο, ipf. pass. φορύνω, (πορ-φύρ-ω), was defiled, χ 21†.

φορύξας, part. aor. from φορύσσω, (πορ-φύρ-ω), having defiled (thee) with much blood, σ 336†.

φώως, φώσδε, see φάος.

φραδής, only φραδέος (φράζω), νόον ἔργα τέτυκται, lucida (prudenti) mente opus est, now is the need of a clear (prudent) mind, Ω 354†.

φράδμων (φραδής), observing, II 638†.

φράζω (for φραδζω), aor. φράσε, red. πέφραδον (ἐ)πέφραδε(ν), πεφραδοί, δέμεν and δέειν; mid. pr. φράζεαι, subj. ὦμε(σ)θ(α), imp. φράζεο and ζεν, inf. ζεσθαι, ipf. iter. φραζέσκετο, fut. φράσομαι, σσομαι, σσεται, σσόμεθ(α), aor. (ἐ)φρασάμην, ἐφράσαθ' = (ἐ)φράσ(σ)ατ(ο), (ἐ)φράσ(σ)αντ(ο), subj. φράσεται, imp. φράσαι, pass. aor. ἐφράσθης, (φραδής), make clear, point out, show, Ξ 500; θ 68, showed him how to take it with his hands, i. e. guided his hands to the instrument; command, direct, K 127, Ψ 138; μῦθον, make known the matter: mid. (1) perceive, distinguish, (νοεῖν, sentire), Ψ 450; ἐσάντα, ὀφθαλμοῖσι, τινά, with part.; χ 129, look to this approach.—(2) make clear to one's self, consider, ponder, A 83, ο 167, π 237, 257; with dependent clause introduced by εἰ, ὅπως, with fut. or with subj. and κεν, ὥς κεν; μή, videre ne, take care lest.—(3) devise, τινί τι, λ 624, nor was he able to devise a harder task; also, plan for any one, design, Ψ 126; of Zeus, decree.

φράσσω, aor. 3 sing. φράξε, part. ξαντες, mid. aor. φράξαντο, aor. pass. φραχθέντες, (farcio), ε 256, he calked it from end to end with willow withes (in the cracks between the planks); M 263, having fenced around the wall with their ox-hide shields; δόρυ δουρί, joining spear close to spear (so as to make a fence); O 566, they surrounded their ships with a brazen guard (guard of men clothed in brass).

φρέαρ, pl. φρέατα, ntr., well, Φ 197†.

φρήν, φρενός, ι ζ 65, α, ένες, ὦν, εσι(ν), ένας, (1) only pl., praecordia, midriff or diaphragm separating the heart and lungs from the remaining inwards, II 481, K 10, ι 301; hence the nearly synonymous expressions: κραδίη, ἦτορ, θυμός ἐνι φρεσίν, φρένες ἀμφι μέλαινα, (dark on both sides, wrapped in gloom). The meaning of the word φρήν in Homer stands midway between its literal and its figurative sense; it means the heart and the parts about the heart, and signifies (2) the seat of thought, will, feeling; mind, soul, heart, consciousness, κ 493;

even *life*, Ψ 104; *θεῖναι ἐν φρεσίν*, suggest, A 55; *μετὰ* and *ἐνὶ φρεσίν*, Δ 245; *discretion*, *ἐσθλαί*, *ἀγαθῆσι*, γ 266; *βλάπτειν*, blind, injure one's *understanding*; *ἐλεῖν*, *ἐξέλετο*, rob; *mind as will*, *ἐτράπετο*; often of *feelings and passions*, also *φρένα* as cognate acc., γ 23; sing. used in reference to several persons, θ 131; *κατὰ φρένα καὶ κατὰ θυμόν*, in *mind and heart*.

**φρήτηρ**, ας, ηφιν as dat. fem., (φράτηρ), gens, *clam*, B 363. (II.)

**φρίξ**, φρίκος, ἰ, φρίχ' = φρίκα, *ruffling, agitation*; esp. of surface of water; H 63, *a ripple* spreads over the sea.

**φρίσσει**, ουσι, aor. ἔφριξεν, ξας, pf. πεφρίκασι, νῖαι, horrere, *bristle*, Δ 282, H 62; *shudder at*, with acc., Δ 383, Ω 775; *νῶτον*, *λοφίην*, are accs. of respect, *bristle on the back*, on the crest.

**φρονέω**, ἔεις, subj. ἐῆσι, ipf. φρόνεον, etc., prs. and ipf. always uncontracted, (φρήν), *have consciousness* (X 59, *live*); *think*, Z 79; *reflect*, ὧδε δὲ οἱ φρονέοντι; *understand*, *consider*, π 136, τί, ὀπίδα; *deem*, Γ 98, I 608; ἦ περ, just as, ἂ τε περ, the very things which; *intend*, P 286, χ 51; τὰ φρονέων ἵνα, *with this intention that*, E 564; *πικινά*, *have wise thoughts*; *ἰσὼν τινι*, *imagine one's self the equal of*; *ἀγαθά*, *have noble thoughts* (α 43, and Ψ 305, εἰς ἀγ., *advise for one's good*); *φίλα*, *kindly*; *κακά*, *having hostile disposition*, X 264; *ἀταλά*, *gay*; *μέγα φρονέων*, *proud*, *bold*, Π 258; ὅσσον, *quantopere superbiunt*, P 23; εὖ, *intelligent*, *well-disposed*, η 74; *κακῶς*, *mean badly*, σ 168; *ἐφημέρια*, *thinking only of matters of a day*, *base-minded*, φ 85.

**Φρόνιος**, ἱοῦ, father of Noemon, β 386 and δ 630.

**φρόνις**, **φρόνιν**, τήν, (φρένες), *knowledge, counsel*; δ 258, much information.

**Φρόντις**, ἰδος, wife of Panthoos, mother of Euphorbos and Polydamas, P 40†.

**Φρόντις**, ιος, son of Onetor, pilot of Menelaos, γ 282†.

**Φρύγες**, ας, K 431, B 862, Γ 185; *Phrygians*, inhabitants of **Φρυγίη**, Γ 401, Π 719, Σ 291, a district in Asia Minor, lying partly on the Hellespon-

tos (καθύπερθε, Ω 545), partly on the river Sangarios. Greek art is indebted to the Phrygian costume for the pointed cap, which is an attribute of skilled artisans like Hephaistos, and of shrewd wanderers like Odysseus: the cut, from a Greek relief, represents a Phrygian archer.



**φῦ** = ἔφυ from φύομαι.

**φύγᾰδ(ε)**, *to flight*, in fugam, Θ 157. (II.)

**φύγή**, ῆ, fuga, *flight*, χ 306 and κ 117.

**φύγο-πτόλεμος**, *cowardly*, ξ 213†.

**φύξα**, αν, fem., (for φυγια, fugio), *flight, consternation*, I 2; *panic*, ἐμβάλλειν.

**φύλακίνῃς**, ταῖς, *shy, timid*, N 102†.

**φύήν**, τήν, (φύομαι), *natura, growth*, (in) *bodily form, stature*, B 58, θ 134.

**φῦκῖόεντι**, dat. from οἷς, *full of seaweed, weedy*, Ψ 693†.

**φύκος**, ατρ., *fucus, sea-weed, sea-grass*, I 7†.

**φυκτά**, verbal adj. from φεύγω, only in phrase οὐκέτι—πέλονται, there is no longer a *chance of escape*, non iam effugium est, Π 128, θ 299.

**φύλακή**, ῆς, αἰ, ἄς, fem., (φυλάσσω), *vigilatio, excubiae, watch, guard*, H 371; *φυλακάς ἔχον*, *keep guard*; *outposts*, K 416.

**Φυλάκη**, town in Phthiotis on northern slope of Mount Othrys, in domain of Protesilaos, λ 290, ο 236, B 695, 700, N 696, O 335.

**Φυλάκιδης**, son of Phylakos, Iphiklos, B 705, N 698.

**φύλακους**, τούς, (φυλάσσω), *guards*, Ω 566†.

**Φυλάκος**, (1) father of Iphiklos, ο 231.—(2) Trojan, slain by Leitos, Z 35†.

φύλακτῆρες, οἱ, nom. -κτήρ, (φυλάσσω), custodes, guards, I 66. (II.)

φύλαξ, pl. φύλακες, ὧν, εσσι(ν), ας, (φυλάσσω), custodes, vigiliae, guards, outposts, I 477. (II.)

Φύλας, ἀντος, father of Polymele, king of Thesprotian Ephyra, II 181 and 191.

φύλασσω, pres. (imp. φύλασσε, inf. σσείμεναι), and ipf. (ἐφύλασσειν and φύλασσε), fut. ξω, εις, ὧν, aor. φύλαξε, subj. ξομεν, mid. φυλάσσονται, σομένοισι, vigilare, keep watch, νύκτα, per noctem; watch over, στρατόν; pass., K 309; δῶμα, "keep," i. e. not quit the house; χόλον, treasure up, cf. β 350; keep faith, ὅρκια; watch for, νόστον τινά; mid. νύκτα, watch for one's self; πεφυλαγμένος εἶναι, be on thy guard.

Φύλειδης, εἰω and ao, son of Phyleus, Meges, E 72, O 519, 528, II 313.

Φυλεύς, ἑος, ἥα, son of Augeias of Elis, banished by his father because, appointed arbiter in the dispute between him and Herakles, he decided in favor of the latter, B 628, K 110, 175, O 530, Ψ 637.

φύλῃς, τῆς, wild olive-tree, ε 477†.

φύλλον (φυλιον, folium), pl. φύλλα, ὧν, οἰσι(ν), ntr., leaves, Z 146, ε 483.

Φύλο-μέδουσα, wife of Areithoos, H 10†.

φύλον, φύλ(α), οἰς, ntr., (φύομαι), nation, people, Πελασγῶν, Γιγάντων; tribe, clan, family, B 362; class, species, host, swarm, θεῶν, ἀνθρώπων, etc., μυίας, T 30.

φύλοπις, ἴδος, ἰδα λ 314. and ιν, fem., (φύλον), combat, din of battle, πολέμοιο, λ 314; also joined with πόλεμος, ἔργον, νεῖκος, φυλόπιδος, angry combat, Y 141; ἔστηκε, the combat arose, Σ 171.

Φυλώ, οὗς, maid of Helene, δ 125 and 133.

φύξηλιν, acc., (φύξις), cowardly, P 143†.

φύξιμον, ntr., (φύξις), chance of escape, ε 359†.

φύξιν, τῇν, (φυγεῖν), flight, K 311, 398, 447.

φύρω, ipf. ἔφῦρον, fut. φύρω, moisten, wet, δάκρυσιν, αἵματος; pass. pf.

πεφυρμένον (η), αἵματι, δάκρυσιν, ρ 103, σ 173.

φύσας, τάς, (πτύω), bellows, Σ 412. (Σ)

φυσάω, φύσῶντες, pres. part., ipf. ἐφύσων, βλώω, Σ 470 and Ψ 218.

φυσιόωντας, τούς, part. from -ιάω, (φύσα), πανίτην, Δ 227 and II 506.

φῦσι-ζοος (ζωή), producing life, life-giving, αἶα, Γ 243.

φῦσιν, τῇν, (φύομαι), naturam, quality, property, κ 303†.

φῦτᾶλῃς, τῆς, (φυτόν), plantation; vineyard or orchard, Z 195. (II.)

φῦτεύει, οἰσι, ὧν, ipf. φύτευεν, aor. ἐφύτευσαν, subj. φυτεύσω, inf. εὔσαι, (φυτόν), plant, σ 359; metaph. devise, plan, β 165, δ 668, O 134.

φῦτόν, ὧν, ntr., (φύω), plant, tree, coll. ω 227; ω 242, plants.

φύω, φύει, ipf. φέην, fut. φύσει, aor. ἔφῦσε, (φύι), bring forth, produce, φύλλα, Z 148, A 235, ποιήν, τρίχας; but pres. mid. φύνται, ipf. φύντο, aor. ἐφύν, ἔφν = φύ, φύντες, pf. πεφύκασι = πεφῦάσι, subj. πεφύκη, part. πεφύωτας, νῦτα, plupf. πεφύκει, grow, of plants, Δ 484, Ξ 288, ψ 190; ἐξ ὁμόθεν, from one stem; of horns, Δ 109; see also ἐμφύομαι; only in Z 149, φύει = φέεται.

Φωκεῖς, ἥων, dwellers in Phokis, B 517, 525, O 516, P 307.

φῶκαι, ἁών, ἡσι, ας, fem., seals, δ 404.

φωνέω, aor. (ἐ)φώνησε, ἦσας, ἄσηε, (φωνή), raise the voice; φωνήσας, raising his voice = aloud, with προσηῦδα, προσέφη, ἀπαμείβετο; B 182, ὅπα depends upon ξυνέηκε, not so ω 535; elscwh. speak aloud.

φωνή, ῆ, ἦν, ῆσιν, fem., (φῶς, φᾶναι), voice, cry, P 696; of trumpet, Σ 219; outcry, P 111; also of beasts and birds, μ 86.

φωρῖάμων, οἷσιν, gen. and dat. pl. masc., (φωρέω), chest, coffer, box, Ω 228. and ο 104.

φῶς, φωτός, ntr., see φᾶος.

φῶς, φωτός, ἰ, (α), ε, ες, ὦν, ας, masc., (φύω), man, freq. as appositive with ἰσόθεος, α 324, δ 247; differing from ἀνὴρ, as having reference more to the exterior, yet alternating with it, P 98; Ἡρακλῆα, φ 26.

# X.

χάδε, *έιν*, see *χανδάνω*.

χάζομαι, opt. *χαζώμε(σ)θ(α)*, imp. *ζεο*, ipf. *εχάζετο*, *χάζετ(ο)*, *οντ(ο)*, fut. *χάσσονται*, aor. *χάσσαι(ο)*, *ασθαι*, *άμενος*, pf. *κεκάδοντο*, usually with *υπό* Δ 497, *cedere*, *give way*, *withdraw* before, *αψ*, *όπίσω*, with gen., also with preps. *εκ*, *υπό*; Π 736, nor did he long retire before Hektor; elsewh. *rest from*, *abandon*, with gen. *μάχης*, *δουρός*. Here is also classed red. aor. *κεκαδών*, Δ 334, *θυμοῦ*, *depriving* of life.

χαίνω, aor. opt. *χάνοι*, part. *χανών*, pf. part. *κεκηνότα*, (*hiare*), *γαιωη*, *γαία*, *χθών*, may the earth *gape* for me, i. e. *engulf* me; part. *with open mouth*, *πρός κύμα*, *μ* 350, opening my mouth to the wave.

χαίρω, etc., pres., ipf. (*ἔ*)*χαῖρε(ν)*, *χαίρον*, iter. *χαίρεσκειν*, *κον*, fut. *χαίρῃσιν*, aor. *εχάρη*, *ημεν*, *ησαν*, and *χαρη*, *είη*, *έντες*, pf. part. *κεχάρηότα*; mid. aor. *χήράτο*, also red. fut. *κεχαρησέμεν*, mid. fut. *κεχαρησεται*, aor. *κεχάροντο*, *οιτο*, 3 pl. *οίατο*, (*gratus*), *rejoice*, ψ 32; (*έν*) *θυμῷ*, *φρεσίν*, *νόω*; *φρένα*, Δ 481; *χαίρων*, *joyful*, δ 93, τ 461, each bidding the other a hearty farewell; also with ntr. subj., *ήτορ*, *κῆρ* *χαίρει*; *μέγα*, greatly, exceedingly, constr. absolute, or with dat., ι 356, β 249; with part. agreeing with dat., E 682; with part. agreeing with subj., Γ 76; with *οὔνεκα*, *ότι*=*quod*. *Χαῖρε*, as salutation at meeting, *hail*, *welcome*, α 123, θ 408, 413, or at parting, ε 205; λ 248, because of our embrace; *οὐ χαίρήσει*, shall repent, Υ 363.

χαίτη, *ην*, *αι*, *άων*, *ας*, fem., *flowing hair*, K 15, Ξ 175, ψ 141; *juba*, *mane*, Z 509, Ψ 282, 284.

χάλαζα, *η*, *αν*, fem., *grando*, *hail*, K 6, O 170. (Od.)

χαλεπαίνει, *οι*, *ειν*, *ων*, ipf. *χαλέπαινε*, aor. subj. *χαλεπήνη*, inf. *ήναι*, (*χαλεπός*), *be vexed*, *angry*, *τινί*, π 114, Ξ 256, Υ 133; *έπι* *ρήθέντι* *δικαίω*, at what has been justly said; *rage*, of wind and storm, Ξ 399; *storm*, ε 485.

χαλεπός, *οῖο*, *ῥῶ*, *όν*, *οί*, *ών*, *οῖσι*, *οὐς*;

*ή*, *ῆς*, *ήν*, *αί*, *ά*, comp. *ώτερον*, adv. *ώς*, *bad*, *dangerous*, *serious*, *χαλεπόν* *έστι*, with (acc. and) inf., *difficile est*, it is *hard* or *difficult*; also pers. construction, Φ 482; T 80, for it is *annoying* even to one skilled (in speaking); *grievous*, *severe*; *κεραννός*, *sharp* stroke of lightning; *όνείδη*, *harsh* insults; of persons, *angry*.

χαλέπτει, pres., (*χαλεπός*), *irascitur*, *be angry with*, δ 423†.

χάλινούς, *τούς*, *bit* of bridle, T 393†.

χάλι-φρονέοντα, part. from *-έω*, (*-φρων*), *thoughtless*, *indiscreet*, ψ 13†.

χάλι-φροσύναι, *αί*, (*-φρων*)=*levitas animi*, *thoughtlessness*, π 310†.

χάλι-φρων (*χαλάω*, *φρήν*), *thoughtless*, δ 371 and τ 530.

χαλκο-θωρήκων, gen. pl., *with breast-plate of bronze*, Δ 448 and Θ 62.

χάλκεος, *ει*, *εον*, *εοι*, *εα*, and *χάλκειον*, *ω*, *ων*, *η*, *η*, *ας*, (*χαλκός*), of *corper* or *bronze*, *κύκλα*, *wheels*; *ἄρης*, clad in bronze; *αὐγή*, *gleam* of bronze; fig. *brazen voice*, *ὕψ*; *ὑπνος*=*death*, Δ 241; *ήτορ*, *heart* of brass.

χαλκο-φώνω, *τῷ*, (*φωνή*), *with voice of brass* or *bronze*, *loud* and *clear*, E 785†.

χαλκεύς, *ῆες*, masc., (*χαλκός*), *father*, *coopersmith*, *worker in bronze*, also with *άνήρ*, ι 391, Δ 187; *worker in metals*, ι 391; *goldsmith*, γ 432.

χάλκευον, ipf., (*χαλκεύς*), *fabricator*, *I wrought*, Σ 400†.

χαλκεῶνα, *τόν*, (*χαλκεύς*), *forge*, θ 273†.

χαλκήϊον, *ια*, (*χαλκεύς*), *smith's house*, *forge*, σ 328; *smith's tools*, γ 433.

χαλκ-ήρης, *εος*, *εί*, *ε(α)*, *εσιν*, *εας*, (*άρηρός*), *fitted* or *furnished with bronze*=*brazen-shod*, of weapons and armor in general, O 544 (yet not of breast-plate), Γ 316, O 535, T 53, Δ 469, Σ 534, N 650, P 268.

χαλκίδα, *τήν*=*κύμινδιν*, Ξ 291†.

Χαλκίς, *ίδος*, fem., (1) town in Euboea on the strait Euripos, B 537.—(2) town in Aitolia at mouth of the Euenos, ο 295.



χαλκο-βάρης, ἑς, (βάρος), *heavy with brass, of ponderous brass*, O 465; also fem. from βάρύς, -βάρεια, Δ 96, χ 259.

χαλκο-βᾶτές (βᾶτος), *with bronze threshold*, ν 4.

χαλκο-γλώχινος, gen., (γλώχιν), *with bronze point*, X 225†.

χαλκο-κνημίδες (κνημῖς), *with greaves of bronze*, H 41†.

χαλκο-κορυστῆ, ἦν, (κορύσσω), *having bronze armor, brazen-clad*, E 699. (II.)

χαλκο-πᾶρήου, gen., (παρειά), *with side-pieces (lit. cheeks) of bronze, of helmet*, ω 523. (II.)

χαλκό-ποδ(ε), du., (πούς), *with hoofs of bronze*, Θ 41 and N 23.

χαλκός, οἶο, and οὔ, and ὀφι, ῶ, ὄν, *aes, copper or bronze, which consists of copper and tin (brass, an alloy of copper and zinc, was not known to the ancients)*, Z 48, φ 10; *utensils of bronze of every sort*, cf. ahenum, Σ 349; *knife, hook, axe, weapons and armor in general, exc. shield and breast-plate*, φ 434 = *with sword and spear*; αἶθοπι, νύροπι, ἠλκεί, ταναήκει, ἀτειρής; ἐπελήλατο, was riveted upon it; *bronze (and gold) utensils served also as presents and ransom*, X 50, 340.

χαλκο-τύπους (τύπτω), *inflicted with weapons of bronze*, T 25†.

χαλκο-χίτωνες, ων, ας, (χιτών), *with coat of bronze, brass-clad*, A 371.

Χαλκωδοντιᾶδης, *son of Chalkodon, king of the Abantes in Euboea, Elephenor*, B 541†.

Χάλκων, ωνος, a Myrmidon, the father of Bathykles, II 595†.

χαμᾶδς, adv., (χαμαί), *to the ground*, Z 147, O 714, δ 114.

χαμᾶζε, adv., (χαμαί), *to the ground, down*, Γ 29; *to-or into the earth*, Θ 134, φ 136.

χαμαί (old locative from χαμα, humi), *on the ground*, E 442; = χαμᾶζε, with πέσε, βάλλω, χύντο, Δ 482, E 588, φ 181.

χαμαι-ευναί, pl., (εὐνή), *making their beds on the ground*, II 235†.

χαμαῖ-ευνάδες, pl. fem., (εὐνάζω), *σύες*, = *foreg., lying on the ground*, κ 243 and ξ 15.

χανδάνω, ipf. ἐχάνδανον, χάνδανε, fut. χείσεται, aor. ἐχαδε, χάδε, εἶν,

pf. part. κεχανδύτα, plupf. κεχάνδει, (prehendo), *contain, hold*, ὅσον κεφαλή χάδε φωτός, he gave as loud a shout as the head of a man (*could*) contain (cf. II 76), i. e. shouted as loud as he could, Δ 462.

χανδόν, adv., (χανδάνω), hiantis instar, *greedily*, φ 294†.

χάνοι, see χαινῶ.

χᾶράδρης, gen., pl. αι, (χαράσσω), *gully, ravine, mountain torrent*, Δ 454 and II 390.

χᾶρείη, χάρη, see χαιρῶ.

χαρίεις, χᾶριέν, εντ(α), εσαν, comp. εἴστερον, sup. εἴστατος, η, (χάρις), *graceful, charming, lovely*, A 39; θ 167, winning gifts.

χᾶρίζαι, εο, εσθαι, ὁμενος, η, ipf. χαρίζετο, aor. χαρίζαιτο, σασθαι, (χάρις), *show favor, gratify, τιμῇ; court favor by lies*, ξ 387; ν 15, it is hard for a single person to win for himself gratitude for a gift, i. e. it is too much to expect that one person single-handed should make a gift and look to gratitude alone for the recompense; τί, *bestow abundantly*, Δ 134; and esp. παρ-έοντων, α 140, *giving freely* of her store; pass. plupf. κεχάριστο, *was dear to her*; pf. part. κεχαρισμένος, ε, α = χαρίεις, *pleasing, welcome*; ntr. pl., μοί—θείης, thou couldst gratify me.

χᾶρις, ἰν, ison, fem., (χαίρω), gratia, (1) *love, favor, φέρειν τιμῇ, confer upon one*.—(2) *gratitude, ἀρέσθαι, earn*; Τρώεσσι, from the Trojans, ἐνεργέων, for benefits; οὐ τις ἦεν, one had no thanks; Ψ 650, may the gods grant thee in return for these things a soul-satisfying recompense; ἰδέω, would thank thee, χάρῳ "Εκτορος, for Hector's sake.—(3) *grace, charms, κάλλει καὶ χάρισι στίλβων*, shining in beauty and grace; also of things, words, and actions, ο 320.

Χᾶρις, properly the same word as foreg. personified as wife of Hephaistos, Σ 382; pl. Χάριτες, ων, εσσι, the Graces, handmaids of Aphrodite, E 338, Ξ 267, P 51, ζ 18, σ 194.

χάρμα, ατα ζ 185, ntr., (χαίρω), *gaudium, joy*, τ 471; as appositive, ζ 185; *source of malignant joy*, Z 82.

χάρμης, η, fem., (χάρμα?), *joy in battle, desire for the fray, eagerness for combat*, χ 73, N 82; Δ 509, do not yield

in *fury* to the Argives; also of animals, Π 823; also = *battle*, προκαλέσσατο, χάρμῃ, he had challenged to battle.

χᾶρ-οποί, with *sparkling eyes*, λ 611†.

Χάροπος, king of Syme, father of Nireus, B 672†.

Χάροψ, οπα, son of Hippasos, brother of Sokos, wounded by Odysseus, Δ 426†.

Χάρυβδις, ιος, ιν, (χάραδρα), fem., *Charybdis*, personification of the whirlpool opposite the "howling" Σκύλλα, μ 113, ψ 327; δεινὴν, δία, μ 104, 235.

χᾶτέουσ(ιν), and part. έουσι, έουσα, (χάσχω, κῆτος), *inhiare*, γ 48, θεῶν, *have need of*; elsewh. *desire, demand*, ο 376, I 518.

χᾶτίξεις, ει, ων; (χατέω), with gen., (1) *have need of*, Σ 392, P 221, sc. αὐτῆς; elsewh. (2) *desire, beg*, χ 351.

χεῖη, τῇ, (χάσχω, hio), *hole*, X 93 and 95.

χείλος, χέιλει, εα, εσ(ο)ιν (χεῖη), *lip*, X 495, ὁδᾶξ ἐν χείλεσι φύντες, *biting their lips*, α 381; *border of the ditch*, M 52, cf. δ 132, ο 116.

χεῖμα, ατος, ntr., *hiems, winter*, η 118, λ 190; *cold*, ξ 487. (Od.)

χεῖμά-ρρος (from σροος, ῥέω), -ρρω, E 88; -ρροι, ους, *swollen* (lit. *flowing*) with (water from melting) *snow*, ποταμός, N 138.

χειμερῖω, ον, η, αι, ησιν, (χεῖμα), *wintery*, Γ 222; ὕδωρ, *snow-water*, Ψ 420.

χειμών, ὦνος, *storm, rain*, Γ 4, P 549, δ 566.

χείρ, χειρός, (ι), (α), (ε), ες, ὦν, εσ-σ(ιν), ας, also χερί, χερσ(ιν) (χερ-, radical meaning "grasp," old Latin *hir*), *manus, hand, hand and arm*, Z 81, α 238; *fist*, στιβαρῆσιν, μ 174; ἀνέχειν, *raise*, in prayer, ν 355; *pray to*, Γ 318; pl. freq. in conventional use = *sing.*, ν 225; 288, κατέρεξε, *stroked him with the hand*; ἐν χερσὶ τίθει, *laid in his hands or arms, intrusted*, of present or prize, A 441, γ 51; coupled with πόδες, χ 477; pl. fig. = *strength, might*, ν 237, Z 502, coupled with μένος, δύναμις, βίη; ἐπιφέρειν, ἐφιέναι, ἰάλλειν *τινί*, *attack*; (εἰς) χεῖρας ἰκέσθαι, *fall into the power*.

χειρίδας, τάς, (χείρ), *loose or false sleeves*, bound over the hands instead of gloves, ω 230†.

χειρότερος, οισιν, (χέρης), = *follg.*, Υ 436 and O 513.

χείρων, ονος, ι, α, ες, (χέρης), *deterior, inferior, worse*, O 641, λ 621, P 149, φ 325.

Χείρων, *Cheiron*, the centaur, skilled in healing and prophetic arts, instructor of Asklepios and Achilleus, δικαιοτάτος Κενταύρων, Δ 832, Δ 219, Π 143, T 390.

χείσεται, see χανδάνω.

χεῖσθαι, see χέω.

χελιδών, χελιδόνι, *hirundini, swallow*, φ 411 and χ 240.

χεράδος, τό, *gravel, pebbles*, Φ 319†.

χέριον, see χερειών.

χεριότερος, ον, (χέρης), see *follg.*, B 248, M 270.

χερειών, ονος, ι, α, (χέρης), *deterior, inferior, worse*; δέμας, in figure; φύην, in size; οὐ τι χέριον, 'tis not ill, with inf., ρ 176; τὰ χερειόνα, *ill counsels*, A 576.

χέρης, χέρηι, χέρηα, χέρηες, ntr. χέρεια, (χείρ, i. e. under one's hand, subject), *humble, low, base*, A 80, Ξ 382; with gen. has force of comparative, Δ 400.

χερμάδιον, φ, α, οισιν, ntr., (χείρ), *loose stone*, of such a size as to fit the hand and be easily thrown, E 302, Π 774.

χερνήτης, fem., (χείρ), *living by hand labor, woman who spins for daily hire*, M 433†.

χέρ-νίβον (χείρ, νίπτω), *wash-basin*, Ω 304†.

χερ-νίπτομαι only aor. -νίψαντο, *washed their hands*, A 449†.

χέρ-νιψ, acc. νίβα, *water for washing the hands*, α 136. (Od.)

Χερσι-δάμας, son of Priamos, slain by Odysseus, Δ 423†.

χέρσονδε, *on the dry land*, Φ 238†.

χέρσου, φ, ον, fem., *land, shore*, Δ 425, ζ 95.

χεῦαι, αν, ε, see χέω.

χεῦμα, τό, (χέω), that which is poured out, casting, Ψ 561†.

χέω, I. act. pres. and ipf. χέειν, χέον, mid. χέοντ(ο), etc., only uncontracted forms, exc. χεῖσθαι κ 518, fut. χεύω, aor. ἔχεεν, εαν, (ἐ)χεῦ(εν), χεῦ-

αμεν, (ἐ)χεῖαν, subj. χέουμεν, ωσι, imp. χέουν, ἀντων, inf. χεῖαι, part. χεύας, ἀντες, ἀντων, aor. mid. (ἐ)χεύατο.—II. pass. pf. κέχυνται, plupf. κέχυτο, (ἐ)κέχυντο, aor. χυθείη; with pass. signif., aor. sync. (ἐ)χῦτο, (ἐ)χυντο, χυμένη, (χε)ω. I. fundo, pour, scatter; Ζεύς ὕδωρ, it rains; M 281, pours down snow; σῆμα, raise a monument; τύμβον, funeral mound; χθονί, throw down, scatter on the earth; ἔραζε, let fall on the ground; ἀντμήνα, breathe forth; φωνήν, let resound; mid. χοήν, pour out a libation, elsewh. with reflexive signif.; strew upon one's head, throw one's arms around, they shower their missiles forth.—II. pass. fundi, flow, be strewn; πάλιν χύτο, flowed back, lie spread out; with ἐκ, effundi; ἐμέ, threw themselves upon me, κ 415; ἀμφί τι, embrace.

χηλός (χάσκω), χηλοῖο, οὔ, ῶ, ὄν, οί, οῖσιν, fem., chest, φ 51, Π 228.

χήμεις = καὶ ἡμεῖς, B 238.

χῆν, χῆν(α), ες, ὦν, B 3, masc. and fem., (χαίνω? Ger. Gans), anser, goose, ο 174, B 460.

χρηῶν, τόν, (χάσκω), hole or crevice in a rock, Φ 495†.

χῆρατο, aor. from χαίρω.

χῆρύνει (χῆρη), is deprived of, goes without, ἀνδρῶν, hominibus, ι 124†.

χῆρη, ην, αι, (χαίνω), bereaved, widowed, B 289; with gen. σοῦ, Z 408.

χῆρωςας, ε, aor., (χῆρη), thou hast bereft, P 36; make desolate, E 642.

χρησται, οί, (χρηώ), surviving relatives, heirs of one who dies childless, E 158.

χῆτεϊ, ει, ntr., nom. χῆτος, (χατέω), from lack (of), τινός, π 35. (II.)

χθαμᾶλή, αί, comp. -ώτερον, sup. -ώτατον, (χαμαί), humilis, low-lying, low, λ 194, μ 101, N 683.

χθιός, ὄν, ά, (χθίς), hesternus A 424, ntr. = heri, yesterday, T 195; χθιᾶ τε καὶ πρωιᾶ, it was (only) yesterday and day before yesterday when the ships of the Achaeans were gathered in Aulis, = it was recently (verses 305-307 are parenthetical), B 303.

χθών, ονός, ί, α, humus, tellus, ground, earth; ἐπὶ χθονί, upon the earth; ἐπὶ χθόνα, to the ground; the region, ν 352.

χίλι(α), thousand, H 471, Θ 562. (II.)

χίμαιρα (χίμαρος), she-goat, Z 181†. Χίμαιρα, fem., Chimaera, fire-spouting monster; its fore part a lion, its middle a goat, its hinder part a snake, sent as a plague upon Lykia, but slain by Bellerophon (the cut is from an Etruscan bronze statue of large size in the museum at Florence), Z 179 sqq., II 328.



Χίος, οιο, island on the Ionian coast of Asia Minor, γ 170, 172.

χιτών, χιτώνος, νι, ν(α), νες, νων, ὦσι, νας, (word of Semitic origin; Heb. ketonet, Eng. cotton), body-jacket, tunic, Σ 595; like a shirt, but without sleeves, of woolen, white, worn by men and women next the body, and confined about the middle by a girdle, ξ 72; the cut represents Achilles (clothed in the χιτών) taking leave of Peleus (cf. also Nos. 59, 73); there were also long tunics, see ἐλκεχίτωνες; of soldiers, coat of mail, cuirass, B 416, A 100 (cf. cuts Nos. 12, 17, 85, 93); λάνων, sarcastic expression for death by stoning, Γ 57.



χῶν, ὄνος, ὄνι, fem., *snow*, ζ 44, M 278.

χλαίνης, η, αν, αι, ἄων, a piece of coarse, shaggy woollen cloth, double or single, διπλῇ, δίπλακα, ἀπλοῖδας, freq. of purple color; *cloak, mantle*, X 493, ζ 460, 478, 480, 488, 500, 504, 516, 520, 529; it served also as covering in sleep, being in fact a sort of *blanket*, υ 4, 95, γ 349, δ 50.

χλούνην, τόν, (ἐν χλόῃ εὐνήν ἔχοντα, etymology of ancients), *making its bed or lair in the grass*, epith. of wild boar, σὺν, I 539†.

χλωρῆς, fem., (χλωρός), *pale green, yellow green*, epith. of nightingale as dwelling in fresh foliage, τ 518†.

Χλώρις, ἰδος, daughter of Amphion, king in Orchomenos, wife of Neleus, mother of Nestor, Chromios, Periklymenos, and of Pero, λ 281†.

χλωρός, ὄν, οἱ, ἄς, (χλοφερός), flavum, *greenish yellow*, μέλι; δέος, *pale fear*, H 479, λ 43, O 4; elsewh. *fresh, verdant*, ι 379, 320.

χνός, ὅ, (κνάω, κόνις), *foam, álcs*, ζ 226†.

χοάνοισιν, ntr., (χέω), *melting-pits*, Σ 470†.

χοήν, ἄς, (χέω), *libation, drink-offering*, esp. in sacrifices for the dead, κ 518 and λ 26.

χοῖνιξ, χοῖνίκος, fem., *measure for grain*, = a soldier's daily ration, about one quart; ἔπιτεσθαί τινος, *taste of my bread*, τ 28†.

χοίρε(α), ntr., (χοῖρος), κρέα, *of swine, swine-flesh, pork*, ξ 81†.

χοῖρος, χοίρων, masc., porcus, *hog*, ξ 73†.

χολάδες, fem., (χορδή, haru-spes), *bowels, intestines*, Δ 526 and Φ 181.

χόλος, οιο, ου, φ, ου, (fel), *gall* Π 203, elsewh. *wrath*, τινός, as subj. or obj. gen. *one's wrath or wrath against one*; τινί, out of regard to any one, with μεθέμεν, λήσσειν; X 94, *rage*.

χολώω (χόλος), act. fut. χολώσέμεν, aor. ἐχόλωσεν, σατε, σης; mid. pass. pres. χολοῦμαι, οὔται, fut. ὥσεται, pf. κεχόλωται, ὥσθαι, ωμένος, etc., plupf. κεχόλωτο, ωτο, 3 pl. ὠατο, 3 fut. κεχολώσομαι, σται, σιται, aor. (ἐ)χολώσατο, χολώσαιο, σάμενος, etc., aor. pass. (ἐ)χολώθη, χολωθῆς, θείς, I. *provoke, enrage*, A 78, Σ 111, θ 205,

σ 20.—II. mid. pass. *be angry*, θυμῷ, ἐνὶ φρεσὶ, κηρόθι, θυμόν, φρένα, ἦτορ, in mind, heart; τινί, at or with a person; τινός, because of (also with ἐκ, εἵνεκα, ἀμφ' ἀστραγάλοις), I 523, N 203, P 710.

χολωτοῖσι, dat. pl., (χολώω), *angry, wrathful*, ἐπέσσειν, Δ 241, χ 26.

χορδὴν, τήν, (χολάδες), *chordam, string of gut*, φ 407†.

χοροὶ-τύπῃσιν, ταῖς, (τύπτω), *tripedio, choral dance*, Ω 261†.

χοροῖο, ῶ, ὄν, (ὄνδε, to the dance), οἱ, masc., *choral dance*, (1) *dancing-place*, Σ 590, μ 318.—(2) *dance*, χοροῖ καλή, *beauteous in the dance*, Π 180.

χόρτω, οἰσιν, masc., (hortus), *enclosure*, Δ 774 and Ω 640.

χραίσμ(ε), aor., = ἔχραισμε, η(σι), ὠσιν, εἴν, fut. ἥσει, ησέμεν, 1 aor. χραίσμησε, ἦσαι, (χρήσιμος), always with negative, *be useful to*, τινί; with reference to—, τί; hence *help, aid*, and *ward off* any thing, A 566, 589, Δ 117, 120, Φ 193.

χράσμαι (χρέος), part. χρώμενος, trisyll., Ψ 834, *according to his need*; pf. κεχρημένος, φ, ου, with gen. *desiring*, T 262 (πρόφασιν, as a pretext); as adj. *needy*, ρ 347; plupf. φρεσὶ γὰρ κέχρητ' ἀγαθῇσιν, *she had good sense, right feelings*.

χραίστη, aor. subj. from χραύω (χρά-τω, χρώς), *scratch, graze, wound slightly*, E 138†; here belongs also aor. ἔχρᾶε, ἀετ(ε), *fall upon, assail*, τινά; with inf. of purpose, Φ 369, φ 69; but with τοι, οἱ δαίμων, *the god has handled (thee, him) hardly*.

χράω, part. χρείων, *delivering an oracle*, θ 79; mid. fut. χρησόμενος, ου, ους, *to have an oracle given to one, for the purpose of receiving the divine response, to consult with*, θ 81, λ 165, κ 492.

χρεῖος, see χρέος.

χρείων, see χράω.

χρεῖώ, see χρεώ.

χρεῖως, see χρέος.

χρεμέτιζον, ipf., *neigh, whinny*, M 51†.

χρέος θ 353, λ 479, χρεῖως θ 355, also v.l. χρεῖος, τό, *want*; Τειρεσίαο κατὰ = *to consult with Teiresias*; elsewh. *affair, business, need*, β 45, α 409; *debt*, ὀφείλειν, owe; *payment of debt*, θ 353;



ἀποστήσωνται, recompensent, recover for themselves (pay back) the debt of yesterday, N 745 (v. l. ἀποτίσωνται, see themselves repaid for).

χρεώ, subst. fem., [monosyll., short, A 606], (χρέος, χράομαι), *want, need*, ἐστίν, γίγνεται, cf. opus est, ι 136, Φ 322, δ 634, cf. A 341, I 197; with inf., Ψ 308; τινά, α 225, K 85; with acc. and inf., Σ 406, δ 707, Φ 322; τινά τινος, I 75, 607, K 43, δ 634; parallel form χρεῖω ἰκάνει, εἶται, ἴκει, *necessity* arises; τινά (τόσον, so sharply), τινός; shall he have any *need* of a tomb, Φ 322.

χρεώμενος, see χράομαι.

χρή, subst. = χρεώ, sc. ἴκει, ἐστίν, opus est, (there is) *need*, ι 50; with inf., Δ 57, Π 631, γ 209, ω 324; with pers. acc. and inf., H 331, Ψ 644, ζ 27, ω 407, cf. A 216, κ 490; οὐδέ τι (σέ) χρή, with inf. (to be supplied, Π 721, Υ 133, τ 500), or expressed, Ψ 478, α 296, τ 118; τινά τινος, H 109, α 124, χ 377.

χρηῖεις, ζων, οντι, οντα, pres., (χρή), *need*, τινός, ρ 558, Λ 834.

χρήματ(α), ασι, ntr., (χράομαι), *what one has for need or use, possessions, property*, β 78, ξ 285, π 315. (Od.)

χρίμπτω, aor. pass. χριμφθείς, (scrimp? χρίω?), πέλας, *approaching* very near, κ 516†.

χρίω, ipf. χρίον, εν, aor. ἔχρισεν(ν), χρίσεν, σαν, συν, σαι, ἐλαίω, *smear* with oil, ἀνοῖν, δ 252; also bodies of dead, Ψ 186; ἀμβροσίη, Π 670; mid. χρίεται, εσθαι, fut. χρίσομαι, aor. σάμεναι, *anoint one's self*, ἐλαίω, κάλλει; ἰοῦς φαρμάκω, *smear* one's arrows with juice of poisonous plants, α 262.

χροῖῃ, τῇ, (χρώς), prop. *surface, skin* = *body*, Ξ 164†.

χρόμαδος, masc., (χρεμετίζω), *grinding*, Ψ 688†.

Χρομῖος, οἰο, (1) son of Priamos, slain by Diomedes, E 160.—(2) son of Neleus, λ 286, Δ 295.—(3) a Lykian, slain by Odysseus, E 677.—(4) a Trojan, slain by Teukros, Θ 275.—(5) chief of Mysians, P 218, 494, 534.

Χρόμις, ιος, = Χρομῖος (5), B 858.

χρόνιον, acc., (χρόνος), *after a long time*, ἐλθόντα, ρ 112†.

χρόνον, τόν, (χερ-, χραίνω?), *time*, πολύν, δηρόν, *long time*; τόσον, so long,

Ω 670, ὀλίγον; ἓνα χ., *once for all*; ἐπὶ, *for a time*, μ 407.

χρός, οἶ, ὅα, see χρώς.

χρῦς-ἀμπύκας, acc., (ἄμπυξ), *with frontlet of gold*, of horses, E 358. (Il.)

χρῦς-ἄορου, ον, (ἄορ), *with sword of gold*, Apollo, E 509 and O 256.

χρύσεος, ον, ρ, ον, οἰ, οἰσ(ιν); ἐη, η, ην, αἰ, ησιν; εον, εα, and parallel form χρύσειον, ω, οἰ, οἰς; η, η, ην, αἰ, ης, ας; (α), (χρυσός), aureus, *golden, adorned with gold*; esp. of all which the gods wear or possess, Ἀφροδίτη, δ 14, *adorned with gold* (see cut No. 2); golden = golden yellow, ἔθειραι, νέφει.

Χρύση, Chryse, a harbor town in Troas, with temple of Apollo, A 37, 100, 390, 431, 451.

Χρῦσηῖς, ἰδος, Chryseis, daughter of Chryses, A 111, 143, 182, 310, 369, 439. (Her proper name was Astynome.)

χρῦς-ηλάκάτος, ον, ρ, (ἡλακάτη), *with golden arrows*, Artemis, δ 122.

χρῦς-ήνιος (ήνις), *gleaming with gold*, Z 205 and θ 285.

Χρῦσης, αο, voc. η, Chryses, the priest of Apollon Smintheus at Chryse: his daughter Astynome had fallen as booty to Agamemnon; upon his refusal to release her on ransom to her father, he induces Apollo, in answer to his prayers, to send a pestilence upon the Greek camp, which compels Agamemnon to yield up the maiden, A 11, 370, 442, 450.

Χρῦσό-θεμῖς, daughter of Agamemnon and of Klytaimnestra, I 145 and 287.

χρῦσό-θρονος, ον, ον, (θρόνος), *on throne of gold, golden-throned* (cf. Aphrodite in cut No. 2); epithet of Eos, Hera, Artemis, A 611, ε 123.

χρῦσο-πεδῖλου (πέδιλον), *golden-saddled* [λ 604].

χρῦσό-πτερον (πτερόν), *with wings of gold*, Θ 398 and Λ 185.

χρῦσό-ραπισ, voc. ι, (Φραπ-), *bearing a golden rod*, of Hermes with his magic staff, κ 277, 331, ε 87.

χρῦσός, οἶο, οὔ, ρ, ὄν, *gold, unwrought and wrought*; τάλαντον, a pound; collective = *utensils of gold*, ο 207.

χρῦσο-χόν, τόν, (χέω), *goldsmith*, γ 425†.

χρώς, ωτός, ὤτ(α), and χροός, gen., οί, ὅα, (χραφος, σκραν-), properly *surface*, esp. surface of the body, *skin*, N 191, τ 204, δ 750, φ 412; then, *color of the skin, complexion, τρέπεται*, changes; *body*, yet always with reference to the skin, καλός, περι χροί, λ 191, χ 113.

χυμένη, χότο, see χέω.

χῦσις, ιν, fem., (χέω), *heap*, ε 483, 487, τ 443.

χυτλώσαιτο, aor. opt. mid. from χυτλώω, (χύτλος), *bathe and anoint one's self*, ζ 80†.

χῦτή, ἦν, (χέω), *heaped up*, γαῖα, sepulchral mound, Z 464, γ 258.

χωλεύων (χωλός), *limping*, Σ 411, 417, Υ 37.

χωλός, ὄν, αἰ, *claudis, lame*, ἔτερον πόδα, in one foot, B 217.

χώεται, εο, ὄμενος, οιο, etc., ipf.

Χώομαι

χώετο, aor. (ἐ)χώσατο, subj. σεται, part. σάμενος, η, (χέω), *confundi, be in agitation, κῆρ, (κατὰ) θυμόν, φρεσίν, in heart, in mind; terrified*, A 380; esp. *irâ suffundi, be wroth, at some one, τινί*; because of something, *τινός*; also with ὅτι, θ 238.

χωρέω (χώρος), fut. χωρήσουσι, aor. χώρησεν, (ἐ)χώρησαν, σείν, σαντ(α), *give place, withdraw, τινί, before some one, N 324; τινός, from something, M 406, II 629; ἀπό, N 724; τόσσον, so far, II 592; πάλιν, back.*

χώρη, ης, η, ας, (χώρος), *place*, Ψ 349, π 352; *space*, Ψ 521, θ 573, *regions, countries.*

χωρίς, adv., (χῆρος), *separately, apart, by one's self*, H 470, ι 221 sq.

χώρος, ου, φ, ου, (χερ-, Ger. fassen), *space, plot*, Γ 315, 344, Θ 491, where in fact a *space* (of the ground) was visible among the corpses; *spot, region*, N 473, Φ 262.

## Ψ.

ψάμβθος, οιο, ου, φ, ου, οι, οισι(ν), fem., (ψάμμος), *sand*, in stream, on strand, *sand-hills* of the sea-shore, δ 426; as simile for a countless multitude, B 800.

ψάμψ, fem., (sabulo), *sand*, μ 243†.

ψάρων, gen., acc. ψῆρας, masc., *starlings, meadow-larks*, P 755 and II 583.

ψάουσι, ipf. ψαῶν, 1 aor. subj. ψάσῃ, (ψαφω), *touch, graze*, with gen. ἐπισώτρων; N 132, II 216, the helmets touched with their crests the crests of the others when they (their wearers) nodded.

ψεδνή (ψάω), *rubbed off, thin, sparse*, B 219†.

ψευδ-άγγελος (ψεῦδος), *reporting lies, false messenger*, O 159†.

ψευδέσσιιν, τοῖς, nom. sing. ψευδής, to liars, Δ 235†.

ψεῦδος, εα, εοσι(ν), ntr., *falsehood, lie, οὔτι ψ.*, in no respect as falsehood,

= with perfect truth, I 115; τ 203, he spoke relating many *fables* resembling facts.

ψεύδονται, imp. ε(ο), part. ὄμενα, fut. σομαι, 1 aor. σάμενοι, η, (ψεῦδος), *mentiri, lie; ὅρκια, break the treaty*; K 534, am I about (against my will) to *speake a falsehood* or the truth? *do I deceive myself* or—?

ψευστήεις, fut. from -έω, (ψεύστης), *thou wilt (tho' thou know'st it not) lie, thou deceivest thyself*, T 107†.

ψεῦσται, οἱ, (ψεῦδομαι), *fraudatores, liars, deceivers*, Ω 261†.

ψηλαφών, part. from -άω, *feel about, grope*, χερσί, ι 416†.

ψῆρας, see ψαῶν.

ψηφίδες, αἱ, (ψῆφος), *pebbles*, Φ 260†.

ψιάδας, τάς, *guttas, drops*, II 459†.

ψιλόν, ἦν, (ψάω), *worn smooth and bare*, ν 437; *ἄροσις, bare grain fields*; i. e. without tree or shrub; *τήν (νῆα)*, μ 421, *dismantled*, without sides.

ψολέντι, α. (ψόλος, Ger. schwül), *smouldering, sulphurous*, of thunderbolt, ψ 330 and ω 539.

Ψύριη, fem., small island between Lesbos and Chios, γ 171†.

ψυχή, ἥς, ῆ, ἥν, αἱ, εἰς, fem., (ψύχω), an *anima*, properly *breath of life*, life, X 161, I 322, γ 74, regarded as escaping, like a material substance, at the moment of death from the mouth, the word is also used in the same sense of the *life* of beasts, ξ 426; then in derived sense, εἶδωλον, the *soul of the departed* in the lower world, disembodied, and so without φρένες, yet retaining the outward appearance

which it had in life, described λ 207, σκιῇ εἶκελον (εἶδωλον), and yet as ψυχή, 205. ψυχή has not in Homer its later common signif. of the *soul* as the *nobler, immortal part* of man, but denotes the *spirit* only as opposed to the body.

ψυχος, ψύχεος, ntr., (ψύχω), *cold, coolness*, κ 555†.

ψυχρῶ, ὄν, ἥ, ῆ, (ψύχος), *frigidus, cold*, T 358, O 171.

ψύχω, aor. part. ψύξασα, (πτύω, spuο), *blow, breathe*; ἦκα, softly, Υ 440†.

ψωμοί, masc., (ψάω), *morsels, gobbets* of human flesh, ι 374†.

## Ω.

Ω, sign of voc., may stand between adj. and subst., δ 206; merged by synizesis with following vowel, ρ 375.

ὦ, interjection expressive of astonishment and of grief, heu, vae, *oh! alas!* ὦ μοι ἐγὼ δειλός, ε 299; ὦ πόποι, ν 209.

Ὠγυγίη, mythical island of Kalypso, α 85, ζ 172, η 244, 254, μ 448, ψ 333. The ancients identified it with Gaudes, now Gozzo, a small island near Malta.

ὦδε, adv. from ὅδε, sic, *in this wise*, so, thus, (1) referring to what is directly before the thoughts, Ω 398, β 28, ι 447, δ 141, Γ 300; *to such a degree*, γ 125, E 897; with imp. it may be translated *come*; α 182, *just, this moment*, cf. δ 159; referring to what has just happened or come to one's knowledge, β 185, A 656; to what in a wider sense of the term may be regarded as present, B 258, ρ 587; *so surely as*, Σ 464; φ 196, *so, right before your eyes*; so, by emphasizing one alternative, negating all others, ζ 39, Δ 308; with following explanatory clause, ὡς, Θ 523, γ 221; adeo, K 70, M 346.—(2) referring to what follows, π 117, A 181, Ω 661, Θ 415; ὦδε δέ τις εἶπεσεν, δ 769, B 271; ὦδε γὰρ ἐξέρω, π

440, A 212; ὦδε δέ (μοι φρονέοντι) δοάσατο κέρδιον εἶναι, κ 153, N 458, Π 652, ε 474; ἔρξαι, ε 342; ξυνίει, ζ 289; ἐπιτέλλομαι, A 765.

ὦδεε, see οἶδεω.

ὠδίνων, ουσαν, part., (αὔ, δίνη?), *writhe, ὀδύνῃσι*, with pain; *be in travail*, A 269.

ὠδινᾶς, τὰς, (ὠδῖς, ὠδίνω), *labor-pains*, A 271†.

ὠδύσασο, ατο, see ὀδύσσομαι.

ὠβεῖ, ipf. ὠθει, iter. ὠθεσκε, aor. ἔωσε, ὠσα, ας, (εν), αν, η, αιμεν, αι, iter. ὠσασκε, 1 aor. mid. ὠσατ(ο), ἀμεθ(α), αντο, αιτ(ο), αισθε, σθαι, (Φοθέω), *thrust, push, shove*, ἵθς τάφροιο, straight toward the ditch; λ 596, *was rolling* the stone aloft; παπέξ, thrust off to one side = off from land; mid., Π 592, *protruserunt, thrust themselves = press forward*; τινά, *drive before them, force back, pursue*.

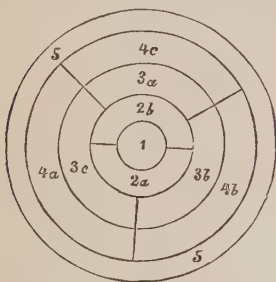
ὠίετο, ὠισθείς, see οἶω.

ᾠκα(α), adv. from ὠκός, *quickly*, A 354, A 447.

Ἰκαλήη, village in Boiotia near Haliartos, B 501†.

Ἰκεανός, οἶο, (1) *mighty stream encompassing the earth and sea* (Milton's "ocean stream"); the constellations exc. the Great Bear, ε 275, sink below

and emerge from its waters as they set and rise; the Pygmies dwell at its southern border; just this side of its western limit is Elysion; while with its opposite bank begins the lower world, the grove of Persephoneia, the chasm into which the waters plunge, κ 511 sqq., and here is the entrance to the dwelling of Aides.—(2) as person, the river-god *Okeanos*, husband of Tethys, father of all the streams and fountains, and indeed of all the gods, δ 568, κ 139, Ξ 311, 201. (In the adjoining cut, from a representation of the shield of Achilles, the outer rim, No. 5, indicates the ocean stream.)



ὤκιστος, α, see ὠκύς.

ὤκτειρε, see οἰκτεῖρω.

ὠκυῆλος, ον, *swift-sailing* (ship), O 705, μ 182.

Ἵκυῆλος, a Phaiakian, θ 111†.

ὠκυ-μορος, φ, α, ον, sup. ὠτατος, A 505, (μόρος, mors), *quickly dying*, doomed to a speedy death, Σ 95, A 417; τοί, *quickly slaying*, χ 75.

ὠκυ-πέτα, du., (πέτομαι, -πέτης), *swift-flying*, N 24 and Θ 42.

ὠκυ-ποροι, ον, οισι(ν), (πόρος), *swift-sailing, fast-going*, ε 176, δ 708, A 421.

ὠκυ-ποδες, ον, εσσι, (πούς), *swift-footed, horses*, E 296, σ 263.

ὠκυ-πτερος (πτερόν), *swift-winged*, N 62†.

ὠκυ-ρόω, for -ρρόω, (ρέω), *swift-flowing*, E 598 and H 133.

ὠκύς, έί, ύν, ές, ές, έα; έίαι, έιάων, έίησ(ν), ές; ύ, έα, superl. ὠκύτατον, θ 331; ὠκιστος, ntr. α, as adv., *very quickly, at once*, χ 77, 133, (οcior), *swift, quick, fleet*, of men, animals, and

things; πόδας, fleet of foot, swift-footed; adj. in predicate = adv., *quickly*, μ 374, Ψ 880.

Ὀληνίη πέτρη, *Olenian* rock, peak of Mount Skollis, on the borders of Elis, B 617, A 757.

Ὀληνος, fem., town in Aitolia, on Mount Arakynthos, B 639†.

ὠλεσί-καρποι (ὄλλυμι), *dropping their fruits*, of willows, which lose their fruit before ripening, κ 510†.

ὠλκα (for ἄφλοκα, from Φέλωκω, έλω), *sulcus, furrow*, N 707 and σ 375.

ὠμ-ηστής, αί, ῆσιν, (ὠμός, έσθίω), *eating raw flesh* (cf. crudelis), of animals; *savage, brutal, άνήρ*, Ω 207.

ὠμο-γέρον (ὠμός, cf. cruda senectus), *fresh, vigorous old man*, Ψ 791†.

ὠμο-θετεῖτο, ipf., -θέτησαν, aor., (ὠμά, θεῖναι), *place* (as offering to the gods) *raw pieces of flesh upon the μηρία*, already wrapped in the caul = *consecrate flesh*, A 461; ξ 427, mid. *have flesh consecrated*.

ὠμος, οιο, ον, φ, ον, ω, οιν, οι, ον, οισ(ν), ους, *umerus, shoulder*, O 474, β 3.

ὠμόν, acc. masc., ntr. ῶ, ά, (amarus), *raw, uncooked*; opp. ὀπαλέα, μ 396; ὠμόν βεβρώθοις, couldst eat alive; ὠμά, devour raw; γήραι, immaturity, in premature old age, ο 357.

ὠμο-φάγοι, οισ(ν), *eating raw flesh*, epith. of wild beasts, E 782, H 256. (II.)

ὠμώξαν, εν, see οἰμώζω.

ὠνατο, see ὀνομαι.

ὠνησας, σε, see ὀνήνημι.

ὠνητή, verbal adj., (ὠνέομαι), *bought* = *slave-mother*, ξ 202†.

ὠνον, τόν, (Fωνον, venum), *purchase-money*; ὀδαίω, hurry forward the delivery of the goods given in exchange for your freight, i. e. the return freight, ο 445.

ὠνοσάμην, see ὀνομαι.

ὠνο-χόει, see οἶνο-χοέω.

ὠξε, see οἶγνυμι.

ὠρσσιν, see ὄαρ.

ὠρετο, see ὄρυνυμι.

ῶρη, η, ην, αι, ας, (Ger. Jahr, Eng. year), (I) *season, seasons*, Horae, B 471, Z 148, ε 485; περι ὃ ἔτραπον,



turned about (to begin the new year); ἐπῆλυθον, drew near, κ 469, both expressions representing the seasons under the figure of maidens in the choral dance, receding and approaching with measured step; εἶαρος or εἰαρινή, verna, *spring-time*; also used alone = *Spring*, B 468.—(2) generally, *the fitting time* (καιρός), ἐν, εἰς, in tempore, ad tempus; with gen. κοίτοιο, γάμου, etc., with inf., λ 373, φ 428, with acc. and inf., λ 330.—(3) personified, the *Hours*, door-keepers of Olympos and goddesses of the seasons, πολυγηθῆες, Φ 450, E 749, Θ 393, 433.

Ἠρεί-θνια, a Nereid, Σ 48†.

ῶρια, τά, (ὥρη), *in their season*, ι 131†.

ῶριστος, from ὁ ἄριστος.

Ἠρίων, ὠνος, (ὄαρ), *Orion*, the mighty and beautiful hunter, λ 310, Σ 486; continues the chase in the lower world, λ 572; beloved of Eos, ε 121; as constellation, Σ 488, ε 274.

ῶρορε, see ὄρνυμι.

Ἠρπος, a Greek, slain by Hektor, A 303†.

ῶρσε, το, ὠρώρει, see ὄρνυμι.

1. ὥς, prep., with acc., *to*, ὥς τὸν ὁμοῖον, ρ 218†.

2. ὥς (old abl. of pron. ῥος, orig. ῥωτ, thence ῥως, then ὥς; in anastrophe ὥς; lengthens, by position, a preceding vowel followed by a single consonant, e. g. θεός ὥς, σύς ὥς, thirty-seven examples, μ 396, δ 413, Δ 482, E 78), *as*, A. Adv. of manner: quomodo, quam, *ut, just as, as*, before single words, where a verb may be easily supplied, e. g. ὥς τὸ πάρος πέρ, θ 31, τ 340; pleonastically with ἰοικώς, Ψ 430; especially freq. in relat. sentence, (1) modal: e. g. ἐκέλευ(σ)εν, χ 190; ἂν ἐγὼ Φείπω πειθόμεθα, μ 213; *of what sort*, I 528; also with κέ, with opt., ψ 60 (hence the transition to B., see below).—(2) comparative: corresponding to τῶς, ὥς, οὕτω, τόσσον, ξ 441; in comparisons or similes, (a) with ind. pres. and aor.; (b) with subj. pres. and aor., I 323, E 161, X 93, ε 369, θ 523, B 475; so esp. ὥς ὅτε, which always (exc. A 325, Δ 130, O 606, 624, II 642) precedes the principal sentence; the principal clause follg. with ὥς

thirty-one times, B 147, E 599 (τοῖος, Δ 141); protasis begins with ὥς ὅτ' ἂν ten times, K 5, Δ 269, ε 394, χ 468; shortened to ὥς ὅτε = *velut* (see ὥς εἰ), *just like*, λ 368; with fut. after opt., to give assurance of the desired result; *so sure as*, ι 525 (cf. B. 3).—(3) exclamatory: *how!* π 364, ω 194.—B.

**Conjunction**, (1) temporal: *as, when*, quom, always of facts, with indic., Ψ 871, when (while) he (Teukros) was (still) shooting.—(2) explanatory, after τόγε, γ 346, = ὅτι οὕτως, *that, because, for*, Δ 157, β 233, ρ 243.—(3) final: *that, in order that*, A 32, ν 402, β 316; the transition from the relative to the final use of ὥς is illustrated by follg. examples, cf. quâ ratione, (a) ὥς, with opt. and κέν, ψ 135, ω 532, β 53; and ἂν, ν 402, ο 538; more freq. (b) with subj., A 559; with imp. or inf. used as imp. in principal sentence, B 363, ρ 75 (κέν, B 385, A 32, Z 143, τ 319, τ 321, χ 117, T 151; with ἂν, π 169); with principal verb in subj., Z 259 (κέν, I 112, Ω 76, α 87; ἂν, δ 672); with principal verb to be supplied in opt., Θ 513; principal verb fut. indic. (κέν, β 316, 368, ε 144, α 205); pres., H 294 (κέν, Φ 459); pret., A 559, Ω 337 (ἂν, ω 360, π 84); expressing actual purpose with subj., Θ 182, II 83.—(4) expressing a wish, *oh that!* with opt., Σ 107, X 286, α 47; with κέν, Z 281; μή, ο 359.

1. ὥς = ὥς, *as*, when it receives the accent by anastrophe, see ὥς 2.

2. ὥς (ὥς after οὐδ' and καί), *adv., thus, καὶ ὥς*, even so, nevertheless; οὐδ' ὥς, *ne sic quidem*, not even so, in no wise, (1) ὥς, at beginning of sentence, always (exc. π 28, 64) in arsi, ἔφατο, φάτο, ν 54; φάμεν, εἰπών, φωνήσας, ὥς ἔφαθ', οἱ δ' ἄρα τοῦ μ. μ., ο 220; ὥς ἔφαθ', οἱ δ' ἄρα πάντες ἀκήν ἐγ., π 393; ὥς οἱ μὲν τοιαῦτα πρὸς ἀλλήλ. ἀγ., θ 323.—(2) correlative, ὅπως, ο 112; ὥς, *talis, such*, Δ 319, A 762, κ 416; *thus*, A 512; *then*, Ξ 294, T 16, Y 424.—(3) explanatory, *so then*, Δ 157; resumptive, *thus as you think, this being the case*, τ 85, 300, ι 34; *thus for instance*, ε 121. For ὥς δ' αὐτῶς, ζ 166, see αὐτῶς.

ὥς, εἰ, ὥσεί, never separated by intervening word, *as if*, qua si, ι 314;

also with part., E 374, and without verb, *like, just as*, η 36.

ὥς περ, ὥσπερ, often separated, *just as, even as*; ὥς ἔσεται περ, just as it shall come to pass, A 211, τ 312; ὥς περ (v. l. ὅς περ) ἂν εἴη, just as I would that it might come to pass.

ὥς τε, ὥστε (adv. from ὅς τε), *like as, just as*, Γ 23, 381, α 227, 308; also in sentences containing a comparison, with ind. or subj., B 475; explanatory, freq. followed by inf. of result, I 42, ρ 21; *as it were* (of girls), ζ 122.

ὠτειλῆς, ἦν, ἑων, ἄς, fem., (οὐτᾶν), *wound*, τ 456, Σ 351.

ἸΩτος, (1) son of Poseidon and of

Υ

Iphimedeia, a giant, λ 308, E 385.—  
(2) of Kyllene, chief of the Epeians, slain by Polydamas, O 518.

ὠτόεντα, τόν, nom. -ώεις, (ὠτα), *with ears or handles*, Ψ 264 and 513.

ὠυτός = ὁ αὐτός, E 396†.

ὠφελλον, ὠφελος, see ὀφείλω.

ὠχρήσαντα, part. aor. from ὠχράω, (ὠχρος), *having become pale*, λ 529†.

ὠχρος, masc., pallor, paleness, Γ 35†.

ὠψ, only εἰς ὠπα, *in the eye, full in the face*, ιδέσθαι; *in face, in person*, εἰσκειν, Γ 158.

ἸΩψ, ἸΩπος, son of Peisenor, father of Eurykleia, α 429, β 347, υ 148.



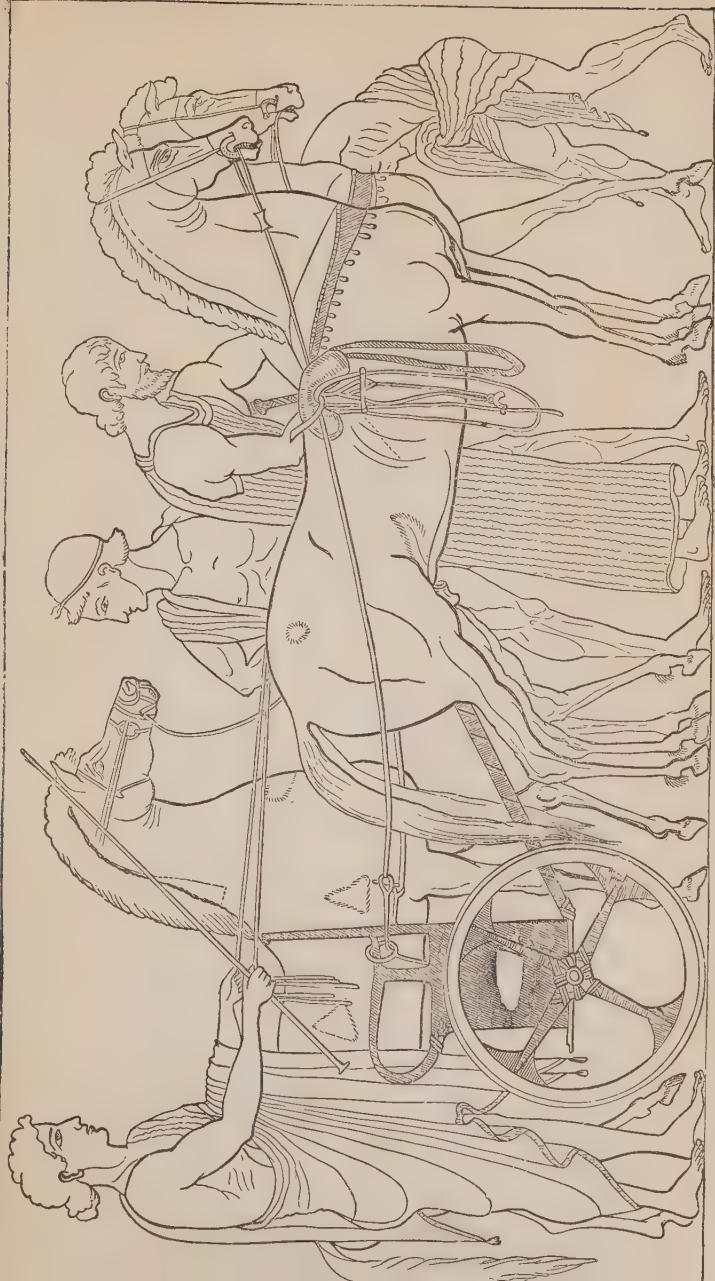




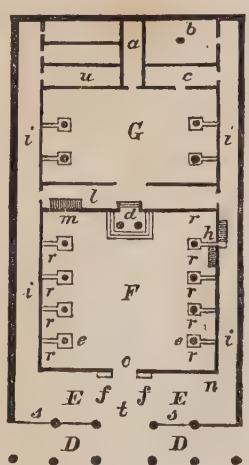
PLATE II.



App. 1. Group A. Jan.  
1901. 1st. 1st. 1st.  
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2



- A* πρόθυρον.  
*B* αὐλῆς αἴθουσα, δ 678, π 342.  
*C* αὐλῆς, δ 625.  
*D* αἴθουσα.  
*EE* πρόδομος, ο 5, υ 1.  
*F* μέγαρον.  
*G* Women's apartment; overhead the ὑπερώιον.  
*a* Treasure-chamber.  
*b* Chamber of Odysseus and Penelope.  
*c* Chamber of Eurykleia, β 348.  
*d* Seats of the king and queen.  
*ee* Post of Odysseus as beggar.  
*ff* ξεστοὶ λίθοι.  
*g* Ζεὺς ἑρκεῖος.  
*h* ὀρσοθύρη.  
*i* λαύρη.  
*k* θόλος.  
*l* κλῖμαξ.  
*m* ῥῶγες.  
*n* στόμα λαύρης, }  
*o* αὐλῆς καλὰ θύρετρα, } χ 137.  
*p* cf. χ 459 sq.  
*q* ρ 297.  
*r* καλαὶ μεσόδμαι, τ 37, υ 354.  
*ss* Wicket barriers.  
*t* πρόθυρον, σ 10, 33, 102.  
*u* Sleeping-apartment of Odysseus, ψ 190.

# PLATE IV.

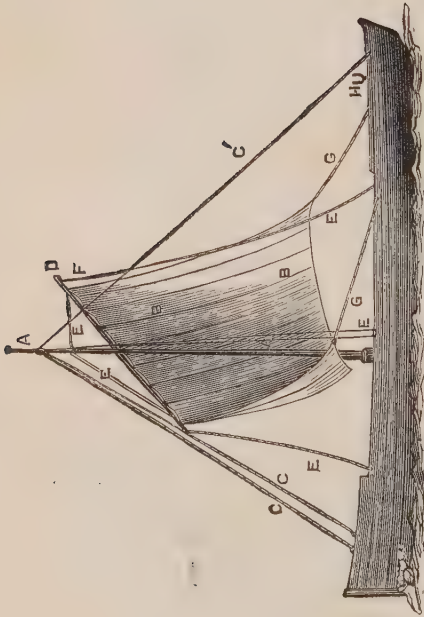


FIG. 1.—RIGGING OF HOMERIC SHIP.

- |                                  |  |
|----------------------------------|--|
| A. Mast (ιστός).                 | E E. Halliards (κάλοι, ε 260 ; cf. β 426). |
| B. Sail (ιστίον).                | F F. Braces (ὑπέραι, ε 260).               |
| C C. Forestays (πρόρονι, β 425). | G G. Sheets (πίδες, ε 260).                |
| C'. Backstay (ἐπίρονος, μ 423).  | H. Mast-crutch (ιστοδόκη, A 434).          |
| D. Yard (ἐπίκριν, ε 254).        |  |

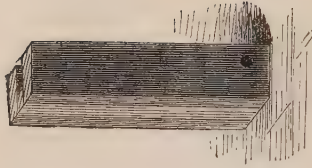
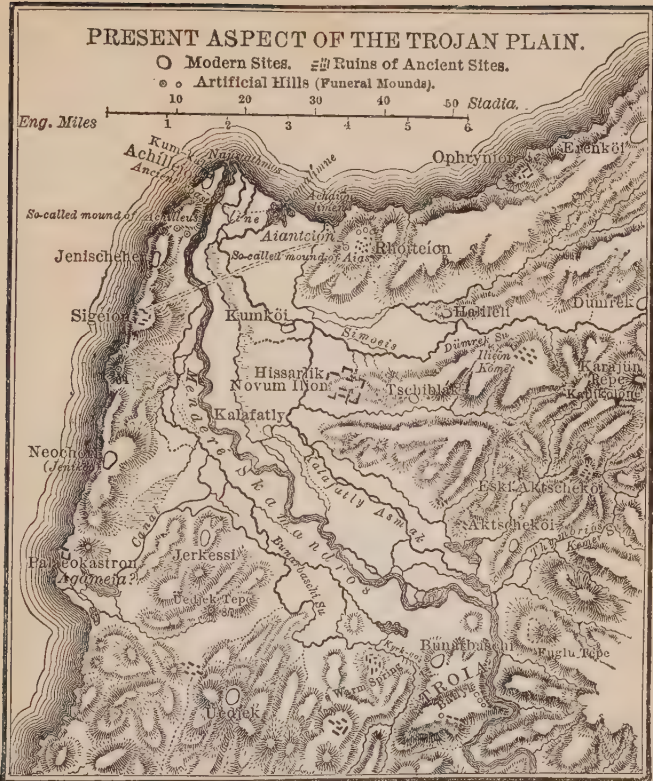


FIG. 2.—MAST-BOX.  
μισεόμη, mast-box  
(drawn on a larger  
scale), β 424, cf. τ 37.



The prevalent opinion of antiquity located Homer's Troy on the hill *Hissarlik*, about three miles south of the Hellespont. The only important dissent from this view, among the ancients, was on the part of Demetrios of Skepsis, who was followed by Strabo, and who located Ilios at *Ἰλίων κόμη*, some three miles east of Hissarlik, in the valley of the Simoeis.

Toward the close of the last century, the French traveller *Lc Chevalier* visited the Troad, and boldly declared that he had identified the site of the ancient city on the height *Ballyk*, behind the village *Bunarbaschi*. *Le Chevalier's* view was announced with great positiveness, and has been generally received by modern scholars, e. g., *Welcker*, *E. Curtius*, *Stark*, *Tozer*, and the geographers *Spratt*, *Kiepert*, and *Field-Marshal Von Moltke*. In 1864 the Austrian Consul in Syra, *Von Hahn*, an eager partisan of *Le Chevalier's* theory, undertook excavations at *Ballyk*, which were prosecuted for several months, but without success.

The results of *Schliemann's* recent excavations at *Hissarlik* are familiar to all, and his discoveries go far to establish the fact that upon the hill *Hissarlik* the metropolis of the Trojan Plain, in prehistoric as well as in more recent times, must have stood. Among those who have advocated the claims of this site may be mentioned *Gladstone*, *Grote*, *Eckenbrecker*, *Keller*, *Christ*, *Steitz*, *Büchner*, and the writer of the article *Ilium* in *Smith's Dictionary of Ancient Geography*.







Repaired by  
Bob Armstrong  
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